



Honolulu, Hawaii , 2024 MAR 0 1 H.B. No. 2662 RE: H.D. 1

Honorable Scott K. Saiki Speaker, House of Representatives Thirty-Second State Legislature Regular Session of 2024 State of Hawaii

Sir:

Your Committee on Finance, to which was referred H.B. No. 2662, H.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO HUMAN SERVICES,"

begs leave to report as follows:

The purpose of this measure is to:

- (1) Require and appropriate funds for the Hawaii Public Housing Authority to establish a two-year Recreation and Education Upward Mobility Pilot Program for youth tenants in public housing; and
- (2) Permit the Hawaii Public Housing Authority to contract with outside parties to implement the pilot program.

Your Committee received testimony in support of this measure from the Hawaii Public Housing Authority and Kalihi Community Center.

As affirmed by the record of votes of the members of your Committee on Finance that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 2662, H.D. 1, and recommends that it pass Third Reading.



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Respectfully submitted on behalf of the members of the Committee on Finance,



KYLE T. YAMASHITA, Chair

2024-2111 HB2662 HD1 HSCR HMSO

State of Hawaii House of Representatives The Thirty-second Legislature

HSCR 981-24

## **Record of Votes of the Committee on Finance**

|   | Committee Referral:<br>HUS, FIN | Date  | 28/202 | ц.                |
|---|---------------------------------|---|--------|-------------------|
| <ul> <li>The committee is reconsidering its previous decision on the measure.</li> </ul>  |                                 |   |        |                   |
| The recommendation is to:       Pass, unamended (as is)       Pass, with amendments (HD)       Hold         Pass short form bill with HD to recommit for future public hearing (recommit) |                                 |   |        |                   |
| FIN Members   | Ayes                            | Ayes (WR)                                   | Nays   | Excused           |
| 1. YAMASHITA, Kyle T. (C)   |                                 |   |        |                   |
| 2. KITAGAWA, Lisa (VC)  | <ul> <li>✓</li> </ul>           |   |        |                   |
| 3. AIU, Micah P.K.  | V V                             |   |        |                   |
| 4. CHUN, Cory M.  |                                 |   |        | Treevy, 125 march |
| 5. COCHRAN, Elle  |                                 | 28 - 19 (19 (19 (19 (19 (19 (19 (19 (19 (19 |        | $\sim$            |
| 6. GARRETT, Andrew Takuya   |                                 |   |        |                   |
| 7. KAHALOA, Kirstin   |                                 |   |        |                   |
| 8. KILA, Darius K.<br>9. KOBAYASHI, Bertrand  |                                 |   |        |                   |
| 9. KOBAYASHI, Bertrand<br>10. LAMOSAO, Rachele F.   |                                 |   |        |                   |
| 11. MORIKAWA, Dee   |                                 |   |        |                   |
| 12. NISHIMOTO, Scott Y.   |                                 |   |        |                   |
| 13. POEPOE, Mahina  |                                 |   |        |                   |
| 14. TAKENOUCHI, Jenna   |                                 |   |        |                   |
| 15. ALCOS III, David  | V                               |   |        |                   |
| 16. WARD, Gene  |                                 | 2   |        |                   |
|   | <b>v</b>                        |   |        |                   |
|   |                                 |   |        |                   |
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| TOTAL (16)  | 15                              | D   | D      |                   |
| The recommendation is: Adopted If joint referral, did not support recommendation.   |                                 |   |        |                   |
| Vice Chair's or designee's signature:   |                                 |   |        |                   |
| Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO  |                                 |   |        |                   |