

# **Overview - Mission and Selected Programs**



### Mission

The mission of the Judiciary, as an independent branch of government, is to administer justice in an impartial, efficient, and accessible manner in accordance with the law.

### Access to Justice

- Self-Help Centers/Access to Justice Rooms
- Small Claims Online Dispute Resolution

### **Specialty Courts**

- Community Outreach Court
- Veteran's Treatment Court
- Mental Health Court
- Women's Court

- E-reminders

- Truancy Court



# **Operating Requests for FY 2025**

## Total: *\$3.24m additional in FY 2025 and 4.5 new permanent positions*

### **Detail:**

- **\$1.19m** due to the increasing cost of electricity
- *\$245k* for a critical cybersecurity tool and monitoring services
- *\$530k* to increase compensation for court interpreters
- \$170k to implement Act 159 (SLH 2023) by modifying JIMS
- **\$137k** for 'Ōlelo Hawai'i Program operating budget
- **\$882k** to restore funding for 14 defunded positions
  - First Circuit 6 positions \$290k
  - Third Circuit 4 positions \$187k
  - Fifth Circuit 1 position \$205k
  - Administration 3 positions \$200k



## Operating Requests for FY 2025 – cont.

A total of 4.5 new permanent full-time equivalent (FTE) positions, of which:

- **2.0** FTE for janitors at the new Wahiawā District Court \$52k
- 0.5 FTE for a Social Worker IV, Office of the Public Guardian, Maui \$32k
- 2.0 FTE conversion of temporary positions to permanent \$0
  - 1.0 FTE conversion for a Human Resources Specialist I \$0
  - 1.0 FTE conversion for a Court Operations Specialist \$0

# CIP Requests for FY 2025



| Priority | Circuit                        | Request   | FY 2025 |
|----------|--------------------------------|---|---------|
| 1        | First Circuit                  | <b>Ka'ahumanu Hale</b> – Continue phased elevator modernization project to ensure the safety of public and employees and comply with ADA. This phase includes upgrading the cabs and mechanical equipment of four obsolete elevators in the public area and installing air conditioning in the elevator machine rooms to control humidity and temperature, which will extend the life of the equipment and minimize breakdowns. | \$9.25m |
| 2        | Administration                 | <b>Kapuāiwa Building</b> – Separate storm and basement level sanitary sewage system. The current combined storm and sanitary systems are in violation of City and County of Honolulu ordinance and a major health hazard, which contributes to severe flooding events and has resulted in damage to the building.   | \$1.5m  |
| 3        | Second Circuit                 | <b>Hoapili Hale</b> – Phase 2 of 2 to build out a courtroom from an existing area (previously used for file storage) on the first floor to fulfill the need for additional courtroom capacity at Hoapili Hale.  | \$1.25m |
| 4        | Administration<br>(Systemwide) | Lump Sum CIP (Bond Funds) – Continue long-term improvements, renovations, and upgrades to extend the life of facilities occupied by the Judiciary.  | \$2m    |
| 5        | Administration<br>(Systemwide) | <b>Lump Sum CIP (A Funds)</b> – Continue upkeep of Judiciary facilities, and address emergencies that may arise. This funding may be used for near-term repair and deferred maintenance projects of limited scope at facilities occupied by the Judiciary.  | \$3m    |
|          |                                | Total   | \$17m   |



### #1: First Circuit – Continue Phased Ka'ahumanu Hale Elevator System Upgrades and Modernization \$9.25m

Replacement of these four elevators and A/C installation are the next phase of a comprehensive elevator modernization project over the past 10 years to ensure safety of public and employees.

This will be the largest phase, as these four public elevators must be completed at the same time.

The existing elevators at Ka'ahumanu Hale are obsolete and prone to fail. They pose a danger to building users as they frequently go offline, often with occupants stuck inside the cabs.

- Elevators are down approximately 35% of the time.
- There were 25 trouble calls including 9 incidents with people trapped inside the elevators last year.
- From 2018 to 2020, there were 188 trouble calls including 25 incidents with people trapped inside the elevators.
- A few years ago, two of the four public elevators were down for several months while the vendor attempted to find used replacement parts required for repair.

Installation of air conditioning in the elevator machine rooms will control the temperature and humidity, which will extend the life of the equipment and minimize breakdowns.

We intend to seek future funding to methodically address the deficiencies in the elevator system until all nine (9) elevators have been replaced, to improve safety and reliable building access at Ka'ahumanu Hale.

## #2: Administration – Kapuāiwa Building Separate Storm Drain and Sanitary Sewage System **\$1.5m**

Improve and separate basement level storm and sanitary sewage system.

The Kapuāiwa Building currently combines storm drainage and the basement level sanitary sewage systems and discharges into the City and County of Honolulu's sewer collection system.

These combined storm and sanitary systems are a violation of City and County of Honolulu ordinance and poses a major health hazard.

In addition, the combined discharge has already contributed to several severe flooding events resulting in significant damage to the building.

This project will add a new sanitary sewer lift station with redundant pumps that will discharge to the sanitary sewage collection system.

The area storm drains will also be modified and upgraded to adequately collect and manage storm drainage at the basement level.

## #3: Second Circuit – Hoapili Hale Construct New Courtroom (Phase 2 of 2) **\$1.25m**

Construction of this new courtroom will increase efficiency and reduce the backlog of pending cases, especially for child protective hearings, juvenile matters, and divorce cases.

There is a need for additional courtroom capacity at Hoapili Hale.

Currently, the District Court at Hoapili Hale is assigned only two courtrooms that operate with three District Court judges.

This results in congested calendars due the lack of calendaring flexibility.

The courtroom would be constructed on the first floor of Hoapili Hale by redesigning an existing space and will comply with all building codes and ADA requirements.

Phase 1 (previously funded) is preparing a shell space for the new courtroom and includes spatial, structural, mechanical, and electrical alterations.

Phase 2 (current request) will fit out the shell space to complete the courtroom.

#4 & #5: Administration – Lump Sum CIP



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#### JUDICIARY OVERVIEW

**MISSION:** The mission of the Judiciary, as an independent branch of government, is to administer justice in an impartial, efficient, and accessible manner in accordance with the law.

To help meet its mission and adjudicate cases in a timely and fair manner, the Judiciary has two major program categories - court operations and support services. The programs in the court operations category serve to safeguard the rights and interests of persons and other litigants by assuring an equitable and expeditious judicial process. These include the Courts of Appeal (JUD 101); and the First, Second, Third, and Fifth Circuits (JUD 310, 320, 330, and 350, respectively). Programs in the support services category fall under Administration (JUD 601), enable court operations to be conducted, and enhance the effectiveness and efficiency of the judicial system by providing the various courts with administrative services such as fiscal and budgetary control and direction of operations and personnel. Within Administration are the Offices of the Administrative and Deputy Administrative Directors of the Courts, and five departments – Intergovernmental and Community Relations, Policy and Planning, Information Technology and Systems, Financial Services, and Human Resources. Also attached to the Judiciary, for administrative purposes only, is the Judicial Selection Commission (JUD 501), which reviews and evaluates applications for full-time judgeships, submits nominees to the appointing authority, and determines whether justices or judges shall be retained. Further details on the functions and activities of the programs in each of the categories can be found in Table 1.

**ECONOMIC IMPACT:** FY 2024 was expected to be and started out as a very promising year for Hawaii's economy to continue to recover and move forward from its COVID-19 down years. However, at its September 7, 2023 meeting, the Council on Revenues lowered its revenue growth forecast for FY 2024 from 4.0% to 1.3%. This decrease reflects the economic impact of the Maui fires as well as slower tourism due to strong competition from other international travel locations, the strong dollar, and unfavorable exchange rates. Oil prices, inflation, geopolitical events, and supply chain issues also continue to affect the global and local economies. For FY 2025, the Council on Revenues raised its forecast from 3.5% to 5.2% in anticipation of an increase in recovery construction in response to these Maui fires.

In March 2020, COVID-19 hit Hawai'i hard and much of Hawai'i went into lockdown. The resultant adverse impact on business activity, the economy, and State revenues resulted in the Legislature taking action to reduce overall State expenditures to balance the budget. For the Judiciary, this resulted in a legislative reduction of \$9 million to the Judiciary's FY 2020 appropriation and a \$14.7 million reduction to the Judiciary's appropriation and budget base for FY 2021. Included in this was an \$11 million reduction from eliminating or defunding the annual salaries for 192 vacant, full-time equivalent (FTE) positions.

The effect of these budget reductions on the Judiciary were severe, resulting in major expenditure reductions Judiciary-wide for purchase of service (POS) contracts, jury costs, overtime and other special pay, travel, guardian-ad-litem (GAL)/Court Appointed Counsel (CAC) fees, utilities, repair and maintenance to buildings and grounds, and regular pay.

For the ensuing Fiscal Biennium, and after considering the still many uncertainties about the State economy and budget situation, the Judiciary submitted a flat budget request (no new funding) for FY 2022 and for just \$960K (four new funding requests) for FY 2023. During the legislative sessions for these two fiscal years, the Legislature did not reduce our budget any further and also fully supported our FY 2023 request. Further, during these years, the Legislature generously provided additional funding for collective bargaining, the Criminal Justice Research Institute, domestic violence contracts, GAL/CAC fees, civil legal services, Olelo Hawai'i initiatives, an Intermediate Court of Appeals (ICA) Judge and staff, a Women's Court Pilot Program, and a Residential Program allowing minor children to remain with mothers on probation while participating in this program.

For the next Fiscal Biennium, the Legislature completely supported our budget request for eight new permanent positions and \$7.8 million for FY 2024 and \$6.9 million for FY 2025. This included funding for: (1) a new District Court judge and three related staff positions for First Circuit, and two new bailiff positions for Third Circuit; (2) salary adjustments for all justices and judges; (3) certain costs related to the new Wahiawā Courthouse and Hale Hilina'i, our new juvenile services and shelter facility; (4) increased costs associated with risk management, mediation, and GAL/CAC services; (5) various programs that allow children to remain with mothers who are on probation while participating in these programs; and (6) restoration of 35 positions defunded during COVID, including a Circuit Court judge in First Circuit, and two District Court judges and a per diem judge in Second Circuit.

Nevertheless, despite and during the various budgetary and fiscal challenges that occurred during COVID and the ensuing fiscal years, court operations and various related programs have, after the initial disruption, resumed, adapted, transformed, and continue to provide vital services to the public and the community. This sometimes took the form of limited court appearances and meetings in person, high usage of video conferencing and remote hearings, or any combination thereof depending on the rules in effect on each island. Jury trials resumed with various safeguards for all involved. Use of telework for some Judiciary employees became more viable and acceptable. In fact, it is very likely that what occurred during the pandemic resulted in the Judiciary having to initiate and adapt to a much greater use of various forms of technology in court operations and in providing services to the public, and do this much faster and with more emphasis than it otherwise might have done.

Through all that has occurred during the last few years, the Judiciary has never wavered from its focus on access to justice. For example, after the recent catastrophic fires on Maui, judges with cases involving parties or attorneys directly impacted by the wildfires were authorized to suspend, extend, or grant relief from deadlines, time schedules, or filing requirements imposed by applicable statutes, rules, or court orders. Probate filing fees were waived for fire cases serviced by *pro bono* or *low bono* attorneys. The Judiciary's Office of Equality and Access to the Courts created a list of 126 interpreters and translators who volunteered their language assistance services to Maui. Rooms were made available in the Lahaina District Courthouse so that West Maui residents could appear for court remotely on Zoom, for public defenders to assist community members who walked in with legal questions, for Department of Health to conduct individual and family counseling sessions, and for community use as appropriate.

The attention to access to justice can also be seen in a new pilot project established by a Supreme Court order on May 15, 2023 – the Third Circuit Rural Paternity Advocate Pilot Project. This project enables paralegals employed by the Legal Aid Society in Hilo to serve as advocates for self-represented individuals in paternity or other practice areas authorized by the Court, in which low-income parties are significantly underrepresented. These advocates are to be supervised by a Hawaii-licensed attorney, must complete several intensive training sessions, and spend between 10 and 50 hours shadowing an attorney working paternity cases. Upon completion of all this, advocates are then prepared and able to engage in a limited scope of practice, including interacting with self-represented parties and opposing parties or their legal representatives, participating in mediation and/or negotiating a resolution, and providing full representation of parties in court. Two other very important programs that provide value to the community and greatly enhance access to justice are courthouse self-help centers and the Community Outreach Court (COC). The Judiciary has six courthouse self-help centers with at least one on each of the four major islands. These centers are staffed by volunteer attorneys who provide free legal consultations to people seeking assistance with civil legal matters in district and family courts, including landlord tenant cases, collection cases, temporary restraining orders, and divorce. Since the program began in 2011, more than 36,000 people, or an average of some 3,000 per year, have been helped either by phone, videoconferencing, or in-person.

The COC is a mobile court that seeks to assist residentially-challenged individuals who may also be having challenges with mental health, alcohol/substance abuse disorders, and/or physical health. The mobile court brings the courtroom, attorneys, and treatment providers to court users in the community, to meet these individuals in non-traditional settings, whether it be Kaneohe, Wahiawā, or Wai'anae. Since the program began in January 2017, 562 individuals have participated and completed the program, 9,061 cases have been cleared and are no longer active, 6,349 community service hours have been completed by program participants, and 828 bench warrants have been recalled.

**PERFORMANCE MEASUREMENT:** In comparing the median times to disposition for circuit court cases in FYs 2021 to 2023, it shows that except for Second Circuit, the median times generally increased significantly between FYs 2021 and 2022 and decreased significantly from FYs 2022 to 2023, likely due to the effect of COVID on court operations. Specifically, for First Circuit, the median time to disposition went from 653 to 981 to 751 days for the three fiscal years (i.e., FYs 2021, 2022, and 2023) for criminal cases, and from 935 to 1,718 to 802 days for civil cases. For Second Circuit, the median time was 921 to 704 to 579 days for criminal cases and 1,064 to 716 to 830 days for civil cases. For Third Circuit, the median time for criminal cases went from 269 to 758 to 365 days and for civil cases went from 762 to 2,373 to 1,407 days. Lastly, for Fifth Circuit, criminal cases went from 561 to 470 to 450 days and civil cases from 730 to 1,257 to 596 days.

The disposition rate/clearance rate (number of cases terminated or disposed divided by number of new filings) is another performance measure. The ICA had a disposition rate of 101% in both FYs 2023 and 2022 as compared to 98% in FY 2021. The clearance rates for Circuit, Family, and District Court cases (excluding parking cases) were 68.0%, 90.9%, and 120.4%, respectively, as compared to 90%, 72.4%, and 120.8% in FY 2022 and 75.0%, 88.9%, and 120.5% in FY 2021.

The large percentage increase in the clearance rate for Circuit Court for FY 2022 as compared to FYs 2021 and 2023 is because Circuit Court kind of played "catch-up" from its ability to clear and terminate cases during COVID in FY 2021. This is quite evident when one compares case terminations between FY 2022 and FY 2023 in major Circuit Court categories: Civil Actions – 4,964 vs. 2,875; Probate Proceedings – 1,532 vs. 1,063; Conservatorship/Guardianship Proceedings – 918 vs. 511; Miscellaneous Proceedings – 2,650 vs. 2,045; and Criminal Actions – 4,011 vs. 3,589. The low clearance rate for Family Court in FY 2022 was due to a lower number of terminations relative to FYs 2021 and 2023; for example, Divorce terminations in FY 2022 were 1,975 while in FY 2023 were 4,961.

While new case filings in FY 2023 compared to FY 2022 decreased by more than 10% for District Court criminal and for both traffic criminal and non-criminal cases, they were relatively stable (less than a 5% change) for all other case types. While case terminations/dispositions also showed significant decreases for circuit criminal (10%), district criminal (15%), traffic criminal (55%), and circuit civil (35%), they did increase for district civil (32%) and family (27%).

**FEDERAL FUNDS:** The Judiciary is unaware of and has not identified any programs that are at risk of losing federal funds.

**NON-GENERAL FUNDS:** The following is a link to the Judiciary non-general fund proviso report provided to the Legislature on December 18, 2023 - <u>https://www.courts.state.hi.us/wp-content/uploads/2023/10/RPT-FY23-Non-General-Funds-REVISED-FINAL.pdf</u>

**BUDGET REQUEST:** In late July each year, the Judiciary Budget Office prepares and distributes a Budget Instruction package to its programs, requesting their budget requests and associated write-ups to the Budget Office by early September. The Chief Justice and Administrative Director of the Courts are also asked to provide information as to any specific items or other guidance for the Budget Office. Once the budget support packages are received from the programs, the Budget Office reviews them, requests further information from the programs as necessary, and then makes a preliminary determination as to which requests are supportable, adequately justified, and the Judiciary should go forward with. These requests, along with those not recommended, are reviewed with the Administrative Director and the Chief Justice and a final decision is made as to which items should be part of the Judiciary's budget request to the Legislature. The Budget Office, in conjunction with the Administrative Director of the Courts and the Chief Justice, prioritizes the requests Judiciary-wide.

Accordingly, after considering all these matters, the Judiciary is moving forward with requests for 4.5 new permanent positions and \$3.2 million in FY 2025. Our requests center on new permanent positions, restoration of funding for defunded positions, and some miscellaneous but important priority items including cybersecurity and electricity costs.

Our first set of requests relate to requests for 4.5 new permanent positions – 2 for janitors at the new Wahiawā District Courthouse, .5 FTE position for Office of Public Guardian (OPG) on Maui, and 2 no-cost temporary to permanent position conversions. The janitor positions are needed to provide janitorial services for the new Wahiawā District Courthouse, but with a currently scheduled opening date for the Courthouse of Spring 2025, funding is being requested for only one-half year. On Maui, OPG has only one half-time FTE position to provide public guardianship services for incapacitated persons on Maui, Moloka'i, and Lāna'i. This position has been vacant for more than a year and a half with no applicants, possibly due to its part-time classification. Staff from Oahu currently must fly in to provide OPG services. Having a full time position on Maui is needed to attract applicants and provide such services, especially in light of the recent wildfires and their effect on the community and its people.

The two no-cost temporary position conversions are for a Court Operations Specialist in the Courts of Appeal and for a Human Resources (HR) Specialist for the Disability Management Claims Division (DMCD). The Court Operations Specialist handles all facility matters for Aliiolani Hale and Kapuaiwa Building, two historic buildings where the Supreme Court and the Intermediate Court of Appeals, respectively, are housed. The Court Operations Specialist position became vacant over one year ago and there have been few applicants for the position, likely due to its temporary nature. The temporary HR Specialist position is being filled by a person with return rights to a permanent position elsewhere and could leave at any time. Converting these two temporary positions to permanent status would bring more stability to both positions, and greatly help with attracting more and better candidates.

Our next grouping represents requests to restore \$\$882K for 14 defunded positions spread throughout the Judiciary. As mentioned previously, during the pandemic, 192 vacant Judiciary positions costing more than

\$11 million were defunded to help the State's economic crisis at that time. These refunding requests are for positions that are very essential and important to the Judiciary and to the operations of the specific areas and programs to which they were assigned. Specifically:

(1) First Circuit (6 positions- \$290K):

Restoration funding is being requested for six positions – a Judicial III Clerk in Wahiawā, two Court Document Clerks I and two Judicial Clerks III at Honolulu District Court, and a Groundskeeper at Ka`ahumanu Hale in Honolulu.

The Judicial III Clerk position in Wahiawā for which restoration funding is being requested is one of four Judicial Clerk III positions that handle a large part of the Wahiawā Court workload as they simultaneously process traffic and criminal matters throughout the day and have a wide range of other responsibilities, some of which are time-sensitive and deadline driven, related to such matters as case processing, case dispositions, financial transactions, processing of default judgments, and customer service. Without funding for this position and with the return to more normal operations after COVID, the current staff is having difficulty keeping up with the daily workload. Restoration funding would allow us to streamline operations, increase efficiency, and distribute work more evenly.

With the anticipated opening of the new Wahiawā District Courthouse in the Spring of 2025, the First Circuit plans to transfer Ewa, Wai'anae, and Wahiawā District Court's Ho'okele and civil functions from Honolulu District Court to this new facility. This would increase accessibility for West Oahu court users in allowing them to attend to their court business without having to travel to downtown Honolulu as they now must do. Restoring funding for two Ho'okele Court Document Clerk I positions in the Ho'okele Court Navigation Section and two Judicial Clerk III positions in the Legal Documents Branch handling civil matters would allow preparation and training at the Honolulu District Court prior to the eventual transfer of these functions and positions to Wahiawā.

The last defunded position for which First Circuit is requesting restoration funding is for a groundskeeper position for Ka`ahumanu Hale. Without this groundskeeper position, it has been difficult at times for the other two groundskeeper positions to maintain the entire grounds and all the plants and trees, all of which require regular maintenance. This includes pruning, weeding, grass cutting, fertilizing, leaf blowing/raking, picking up and bagging of leaves/rubbish/monkeypods, maintaining the irrigation system, and the hosing down of the plaza and back security areas daily. Restoration of funding for this position will bring the staffing to the necessary three groundskeepers required to keep up with all the maintenance work needed to keep the grounds healthy and enhance the appearance of the building.

(2) Third Circuit (4 positions - \$187K):

Restoration funding is being requested for four positions: a Probation Officer and an Account Clerk in Hilo, and a Clerk IV and Social Service Assistant (SSA) IV in Kona

For those two defunded positions in Hilo for which we are requesting restoration funding, the Probation Officer (Social Worker IV) position is in an Adult Client Services Branch unit that supervises sex offender clients while the Account Clerk position is one of two that handle cashiering functions in the

Cashiering/Procurement Section. For the sex offender clients, it is important to have sufficient probation staffing to adequately supervise, monitor, and stay in contact with the probationers, both for their well-being and that of the public, and thereby lessen the chance for recidivism. Two funded cashier positions are needed to ensure efficient and timely processing of all receipts and payments; if only one position is funded and filled, account clerks from elsewhere must help with the cashiering which takes away from their own duties. The importance of these positions is shown by Third Circuit having diverted funds from other operating needs to fill these positions. Restoration of funding would allow Third Circuit to reallocate the funding being used for these positions to other important needs.

The defunded Clerk IV position was one of two positions responsible in the Kona Adult Client Services Office for providing customer service to the public in person or by phone, and for supporting probation staff by creating and inputting information for each probationer in the probation database, maintaining related records and files, producing appropriate reports, etc. This position had just been transferred from Hilo to Kona to resolve an inequitable staffing situation of clerks to probationer staff of 1 to 3.4 in Hilo to 1 to 11 in Kona; this transfer would have made it about 1 to 4.5 in each location. Restoration of funding would allow this equity to occur and alleviate the need for probation officers in Kona to perform some of the clerk's duties.

The SSA IV position in Kona assists probation officers in completion of their duties. Specifically, this position assists by supervising administrative level probationers, conducting the intake of and monitoring newly sentenced probationers until their case is assigned a probation officer, conducting urinalysis testing, and collecting DNA samples. Restoring funding for this position would alleviate probation officers having to perform some of these functions and allow them to focus on high risk probationers to effect positive change and reduce recidivism.

(3) Fifth Circuit (1 position - \$205K)

Restoration funding is being requested for a District Family Judge position in Fifth Circuit. The importance of this position is evidenced by the fact that this position was filled in December 2020 by diverting funds designated for four other vacant positions and not filling these positions. With the return to more normal operations after COVID, not being able to fill these positions because of a lack of funding puts a considerable strain on operations and in some cases the morale of these short staffed units. Restoration of funding would allow us to fill these positions and more efficiently and better serve our customers.

(4) Administration (3 Positions - \$200K)

The HR Department is requesting restoration funding for two positions – an HR Technician VI position for its Employee Services Division (ESD) and an HR Clerk IV for its DMCD. ESD is responsible for executing, documenting, and auditing thousands of employment actions statewide that affect employment status, pay, and increasingly complex benefits, and ensuring they are compliant with all laws. The current volume of work far exceeds the capacity of ESD to meet operational demands and maintain the quality and level of service owed to Judiciary employees. Restoring funding for this HR Technician VI position would allow ESD to better distribute the volume of work, and ensure improved timeliness and accuracy of employee transactions, intake, and support.

DMCD is responsible to manage all workers' compensation and temporary disability benefit cases, that is, reviewing claims to determine if an employee qualifies to receive disability benefits, conducting investigations, and processing benefits and other related paperwork. Restoring funding for this position would help ensure timeliness and compliance with laws, and provide continuity in professional and administrative functions, especially needed in light of upcoming retirements in the Division.

Lastly, Information Technology and Services Department is requesting restoration funding for a defunded vacant position that has been re-described to a Chief Information Security Officer position. A recent cyber security incident at the Judiciary indicated a need for more focused leadership in this area. A Chief information Security Officer position would provide that leadership in cybersecurity operations and in developing and leading an information security program that would evaluate and manage the risk and compliance process, help implement disaster recovery protocols and business continuity plans. Also included here is a funding request for 24/7 monitoring services to detect and quickly respond to any suspicious activities or cyber intrusions or attacks.

Our last grouping of four requests are just categorized as "Other" as they are unrelated to each other, but very important in their own right. The first request is for \$1,190K to cover a large increase in electricity costs which have been increasing for the last few years, but especially between FYs 2022 and 2023. Secondly, we are requesting \$530K to increase fees for court interpreters. Court interpreter compensation has remained unchanged in 16 years, a period of time that has seen prices skyrocket for housing, transportation, food, medical care, and fuel. Next is a request for \$170K to modify the Judiciary Information Management System (JIMS) to be in compliance with Act 159/23 to automatically seal or remove expunged cases from the Judiciary's publically accessible databases. And lastly is a \$137K request to provide an operating budget for the Olelo Hawaii Program Administrator to enable the program to execute its purpose of revitalizing and perpetuating the states co-official language by increasing the presence and use of 'Ōlelo Hawai'i throughout the Judiciary.

Capital Improvement Project (CIP) requirements continue to remain a major item of concern as the Judiciary's infrastructure continues to age and deteriorate, and as the population served and services provided by the Judiciary keep expanding. CIP funds totaling \$17.0 million for FY 2025 are requested to address certain critical needs, some of which relate to the health and safety of Judiciary employees and the public. Specifically, the Judiciary is requesting funds for Ka`ahumanu Hale in First Circuit to upgrade and modernize its elevators which are 40 years old and which continue to break down and malfunction with greater frequency, to construct a new courtroom at Hoapili Hale, to separate storm drainage and sanitary systems in the Kapuāiwa Building, and to provide lump sum monies to allow the Judiciary to address both continuing and emergent building issues statewide.

In sum, the Judiciary is very cognizant of the social and economic realities, as well as uncertainties, that Hawaii is in and continues to face as it moves forward. We also recognize that there are many competing initiatives and difficult choices regarding available general fund and bond fund resources. We believe that our supplemental budget request reflects consideration of all these matters while still serving and addressing the needs of the State, the Judiciary, and the public.

This concludes the overview section of our testimony. It should be noted that the tables requested by the December 2023 Biennium Briefing Instructions follow this overview section.

| Division                         | Description of Function   | Activities   | Prog ID(s) | <u>Dept-Wide</u><br><u>Priority</u> | Statutory Reference  |
|----------------------------------|---|--|------------|-------------------------------------|--|
|                                  | he supreme Court is the State of Hawaii's court of last resort, and<br>hears appeals on transfer from the Intermediate Court of Appeals<br>or on writ of certiorari to the Intermediate Court of Appeals. It<br>licenses and disciplines attorneys, disciplines judges, and exercises<br>ultimate rule-making power for all courts in the State.  | The Supreme Court hears and makes determinations on appeals<br>and original proceedings that are properly brought before the<br>court, including cases heard upon applications for writs of<br>certiorari; cases transferred from the Intermediate Court of<br>Appeals; reserved questions of law from the Circuit Courts, the<br>Land Court, and the Tax Appeal Court; certified questions of law<br>from federal courts; applications for writs directed to judges and<br>other public officers; and complaints regarding elections. | JUD 101    | 1                                   | Article VI of the<br>Hawaii State<br>Constitution HRS<br>Section 602 |
| Intermediate<br>Court of Appeals | The Intermediate Court of Appeals reviews, in the first instance,<br>appeals from trial courts and from some agencies. It is also<br>authorized to entertain cases submitted without suit when there<br>is a question of law that could be the subject of a civil suit in the<br>Circuit Court or the Tax Appeal Court, and the parties agree upon<br>the facts upon which the controversy depends. | The Intermediate Court of Appeals provides timely disposition of<br>appeals from trial courts and state agencies, including the<br>resolution of the particular dispute and explication of the law for<br>the benefit of the litigants, the bar, and the public.   | JUD 101    | 1                                   | Article VI of the<br>Hawaii State<br>Constitution<br>HRS Section 602 |

| <u>Division</u>              | Description of Function   | <u>Activities</u><br>Central to the operation of the lower court programs of the Judiciary<br>are the Circuit Courts, Family Courts (a division of the Circuit Court), and<br>District Courts. All jury trials are held in the Circuit Courts, which have<br>general jurisdiction in civil and criminal cases. Circuit Courts also have<br>exclusive jurisdiction in probate, guardianship, and criminal felony   | Prog ID(s)                               | <u>Dept-Wide</u><br><u>Priority</u> | Statutory Reference  |
|------------------------------|---|---|--|-------------------------------------|--|
| Lower Courts<br>Adjudication | Adjudication provides the First, Second, Third, and Fifth Circuits<br>with judges and staff to operate the Circuit, Family, and District<br>Courts. | cases, as well as civil cases where the contested amount exceeds<br>\$40,000. Circuit Courts share concurrent jurisdiction with District Courts<br>in civil non-jury cases that specify amounts between \$10,000 and<br>\$40,000. The Family Courts hear all legal matters involving children,<br>such as delinquency, waiver, status offenses, abuse and neglect,<br>termination of parental rights, adoption, guardianship and detention.<br>Family Courts also hears traditional domestic relations cases, including<br>divorce, nonsupport, paternity, uniform child custody jurisdiction cases,<br>and miscellaneous custody matters. The District Courts have exclusive<br>jurisdiction over traffic infractions and summary possession or<br>ejectment proceedings (landlord-tenant), regardless of the claim<br>amount. District Courts also have jurisdiction over non-jury trial civil<br>cases where the debt, amount, damages, or value of the property<br>claimed does not exceed \$40,000; or where the remedy sought is specific<br>performance valued under \$40,000; or where the criminal offenses are<br>punishable by fine or by imprisonment not exceeding one year; or<br>where cases arise from violations of a county ordinance, or from<br>petitions submitted for restraining orders for relief from and for<br>injunctions against harassment. | JUD 310<br>JUD 320<br>JUD 330<br>JUD 350 | 1                                   | Article VI of the Hawaii<br>State Constitution<br>HRS Section 603<br>HRS Section 604 |

| Division<br>Lower Courts<br>Central<br>Administration | Description of Function         The primary objectives of the programs in each circuit include providing for effective and efficient planning, direction, administration, coordination, and evaluation of all administrative business and support functions, operations, and activities required to support judicial proceedings and judgements in the Circuit, District, and Family Courts. | Activities<br>Central Administration plans, directs, administers, coordinates and<br>evaluates all administrative, business and support functions, operations<br>and activities required to support judicial proceedings and judgments in<br>a circuit involving criminal, civil, family and probation matters; and<br>oversees a multitude of circuit, family, and district court programs<br>within the circuit through subordinate administrators, managers, and<br>supervisors. Central Administration also participates in the<br>development, implementation, assessment and modification of<br>Judiciary-wide operational guidelines and procedures. It develops short-<br>and long-term goals and objectives for budget, program priorities, and<br>staffing and technology forecasts by addressing major issues and<br>exploring innovative ideas, and initiates research and studies aimed<br>toward the continual improvement of the Judiciary's functions,<br>operations, programs, and services. Central Administration develops<br>and maintains a sound management system; and oversees the fiscal<br>and accounting functions to ensure the uniform delivery of services of<br>the highest quality while providing and promoting the effective,<br>economical, and efficient utilization of resources. It sets the direction<br>and makes recommendations on actions affecting subordinate<br>administrative, supervisory, and other personnel, and participates in<br>confidential and sensitive matters affecting employer-employee<br>relations. Lastly, it provides and coordinates the cleaning,<br>groundskeeping, and day-to-day repair and maintenance of Judiciary<br>buildings. | Prog ID(s)<br>JUD 310<br>JUD 320<br>JUD 330<br>JUD 350 | 3 | Statutory Reference<br>Article VI of the Hawaii<br>State Constitution<br>HRS Section 603<br>HRS Section 604 |
|---|--|---|--|---|---|
|---|--|---|--|---|---|

| Division                           | Description of Function  | <u>Activities</u><br>Client Services makes recommendations to the courts, enforces<br>compliance with court orders, maintains client classification and<br>information systems, manages purchase of service contracts, and<br>maintainins contacts with community resources.<br>Specifically, these services include supervision of circuit court-referred<br>non-sex offenders and conditional release defendants from Hawaii<br>State Hospital; supervision/probation services for district court referred  | Prog ID(s)                               | Dept-Wide<br>Priority | Statutory Reference  |
|------------------------------------|--|---|--|-----------------------|--|
| Lower Courts<br>Client<br>Services | Administers programs to provide direct services to adult and<br>juvenile clients of courts within the First, Second, Third, and Fifth<br>Circuits. | offenders; temporary restraining order (TRO) intake complaints<br>(investigates, evaluates, and processes domestic violence/spouse abuse<br>cases); pre-sentence investigations (recommendations to court on<br>sentencing/treatment plans, diagnosis reports, gathers data for mental<br>health examinations/fitness to proceed, anger management counseling,<br>drug/alcohol assessment/counseling, community service placements,<br>restitution recovery/monitoring of collections and work performance,<br>and interstate referrals); supervision of integrated community sanctions<br>adult offenders; intensive outpatient substance abuse treatment, case<br>management, and supervision in Drug Court; adult sex offender<br>investigation, treatment, and supervision; monitoring and supervision<br>of court referred juvenile offenders; juvenile detention services; case<br>management, assessment, referral, coordination, and education<br>services in Juvenile Drug Court; comprehensive supervision, therapeutic<br>support, experimental activities in Girl's Court; case management,<br>screening/assessment, substance dependency treatment, psychological<br>evaluations, emergency housing services in Family Drug Court;<br>safeguards for young children removed from parents (continued) | JUD 310<br>JUD 320<br>JUD 330<br>JUD 350 | 3                     | Article VI of the Hawaii<br>State Constitution<br>HRS Section 603<br>HRS Section 604 |

| Division                                      | Description of Function   | <u>Activities</u><br>(continued)<br>due to neglect/abuse by providing trauma informed care to family in<br>Zero to Three Court; recruiting, screening, training, and supervising<br>volunteers appointed by the court to represent child's best interest in<br>child abuse/neglect proceedings in Court Appointed Special Advocates   | Prog ID(s)                               | <u>Dept-Wide</u><br><u>Priority</u> | Statutory Reference  |
|---|---|---|--|-------------------------------------|--|
| (cont.)<br>Lower Courts<br>Client<br>Services | (continued)<br>Administers programs to provide direct services to adult and<br>juvenile clients of courts within the First, Second, Third, and Fifth<br>Circuits. | (CASA) Program; helping veterans in the judicial system by providing<br>intensive case management, probation supervision, and treatment<br>coordination in Veteran's Court; intensive supervision for defendants<br>diagnosed with severe mental illness, psychiatric treatment, and<br>substance abuse recovery in Mental Health Court; providing mandatory<br>regular court appearances, case management, electronic alcohol<br>monitoring, drug testing, attendance self-help meetings, and treatment<br>programs in Driving While Intoxicated (DWI) Court; providing non-<br>binding arbitration program for certain civil cases with jurisdictional<br>amount \$150,000 or less in Court Annex Arbitration Program; and<br>recruiting, screening, training, assigning, supervising, and developing<br>volunteer opportunities in Volunteers in Public Service (VIPS) to the<br>Courts. Note that these activities may vary between circuits. | JUD 310<br>JUD 320<br>JUD 330<br>JUD 350 | 3                                   | Article VI of the Hawaii<br>State Constitution<br>HRS Section 603<br>HRS Section 604 |

| <u>Division</u><br>Lower Courts<br>Court<br>Services | Court Services are responsible for providing courtroom clerical,<br>court reporting, and other support and ancillary services to the<br>courts of the First, Second, Third, and Fifth Circuits. Programs are<br>designed to aid in the timely disposition of cases of general and<br>limited jurisdiction for civil, criminal felonies, misdemeanors,<br>petty misdemeanors, family proceedings, and traffic<br>(decriminalized and regular traffic criminal) in each circuit.  | <u>Activities</u><br>Court Services maintains all jury service related inquiries and<br>correspondence for jury pool selection; prepares records of witness<br>testimony, court proceedings and court reporting transcripts; provides<br>language interpreting services for court proceedings; administers and<br>terminates small estate and guardianship/conservatorship proceedings;<br>oversees, plans and directs courtroom support provided by the court<br>clerks and bailiffs such as scheduling cases/hearings, issuing legal<br>notices, preparing court minutes, preparing court orders/judgments,<br>maintaining order in the court, and preparing appeal records to<br>Supreme Court; hears cases regarding registration of title to land,<br>easements or rights in land held/possessed in fee simple, and issues<br>under the Land Court Registration Law; hears appeals in the Tax Appeal<br>Court regarding real property taxation, general excise tax, income tax,<br>insurance tax, liquor tax, premium tax, utility tax, franchise tax, and<br>other tax issues; retains custody, enters/updates/disposes of case data,<br>and provides reference and information for legal documents generated<br>by the courts; assists nonviolent houseless offenders with legal<br>obligations and access to social services via mobile Community<br>Outreach Court; processes traffic infractions and traffic crime violations<br>through the Traffic Violations Bureau; and provides for traffic violation<br>processing and other judicial support services at rural courts. Note that<br>these activities may vary between circuits. | Prog ID(s)<br>JUD 310<br>JUD 320<br>JUD 330<br>JUD 350 | 3 | Statutory Reference<br>Article VI of the Hawaii<br>State Constitution<br>HRS Section 603<br>HRS Section 604                                      |
|--|---|--|--|---|--|
| Office of the<br>Administrative<br>Director          | The Office of the Administrative Director primarily assists the<br>Chief Justice in directing the administration of the Judiciary and in<br>examining the administrative methods of the courts to determine<br>and make recommendations to the Chief Justice for their<br>improvement. It also administers statewide programs and<br>activities relating to personnel management; planning and<br>budget; fiscal; compilation and analysis of statistical data and<br>reports; information and data processing; public information and<br>dissemination; and facilities planning and maintenance. Relative<br>to these programs and activities, the Office of the Administrative<br>Director provides direction to the respective Chief Court<br>Administrators, Administrative Department Heads, and other<br>managers. It also has direct oversight over the Administration<br>Fiscal Office. | The Office of the Administrative Director of the Courts serves as<br>the administrative arm of the Judiciary. It is headed by an<br>Administrative Director who is appointed by the Chief Justice with<br>the approval of the Supreme Court. The Administrative Director is<br>assisted by a Deputy Administrative Director of the Courts in<br>fulfilling the duties and responsibilities assigned to the office. The<br>Director's Office is composed of a number of staff and specific<br>programs.   | JUD 601  | 2 | Article VI of the<br>Hawaii State<br>Constitution<br>HRS Section 601<br>HRS Section 6F<br>HRS Section 551A<br>HRS Section 588<br>HRS Section 613 |

| Division  | Description of Function  | Activities   | Prog ID(s) | <u>Dept-Wide</u><br><u>Priority</u> | Statutory Reference  |
|---|--|--|------------|-------------------------------------|--|
| Office of the<br>Administrative<br>Director             |  | The Commission on Judicial Conduct, which is attached to the<br>Judiciary for administrative purposes only, is responsible for<br>investigating allegations of judicial misconduct and disability.<br>Rules of the court require that three licensed attorneys and four<br>citizens who are not attorneys be appointed to this Commission.<br>The Commission is also allowed to issue advisory opinions to aid<br>judges in the interpretation of the Code of Judicial Conduct.  | JUD 601    | 1                                   | Article VI of the<br>Hawaii State<br>Constitution<br>HRS Section 601   |
| Office of the<br>Administrative<br>Director             |  | The Judicial Selection Commission, which is attached to the<br>Judiciary for administrative purposes only, is responsible for<br>reviewing applicants for judgeships in Hawai'i courts and<br>submitting a list of six nominees to the appointing authority for<br>each vacancy. The Governor, with the consent of the Senate,<br>appoints justices to the Supreme Court and judges to the<br>Intermediate Court of Appeals and Circuit Court. The Chief Justice<br>appoints and the Senate confirms District Court and District<br>Family Court judges. The Commission has sole authority to act on<br>reappointments to judicial office. | JUD 501    | 1                                   | Article VI of the<br>Hawaii State<br>Constitution, Section<br>4  |
| Inter-<br>governmental<br>and<br>Community<br>Relations | The Intergovernmental and Community Relations Department<br>plans, directs, and coordinates the operations and activities of the<br>various programs within the department through subordinate<br>program managers, and supervisors. Programs in this unit<br>include: staff attorneys, public information, alternative dispute<br>resolution, volunteers in public service, equality and access to the<br>courts, children's justice advocacy, public guardian, Judiciary<br>History Center, EEO/affirmative action, and the law library. |  | JUD 601    | 2                                   | Article VI of the<br>Hawaii State<br>Constitution<br>HRS Section 601<br>HRS Section 6F<br>HRS Section 551A<br>HRS Section 588<br>HRS Section 613 |
| Policy<br>and<br>Planning                               | The Policy and Planning Department plans, directs, and<br>coordinates the operations and activities of the various programs<br>within the department through subordinate program managers,<br>and supervisors. Programs in this unit include: budget, capital<br>improvements, planning and program evaluation, internal audit,<br>statistics, and legislative coordination / special projects.  |  | JUD 601    | 2                                   | Article VI of the<br>Hawaii State<br>Constitution<br>HRS Section 601   |

| Division              | Description of Function<br>The Financial Services Department plans, directs, and coordinates   | Activities | Prog ID(s) | Dept-Wide<br>Priority | Statutory Reference  |
|-----------------------|--|------------|------------|-----------------------|--|
| Financial<br>Services | the operations and activities of the various programs within the<br>department through subordinate program managers, and<br>supervisors. Programs in this unit include: financial and support<br>services (including contracts and purchasing), and the<br>administrative drivers license revocation office.   |            | JUD 601    | 2                     | Article VI of the<br>Hawaii State<br>Constitution<br>HRS Section 601 |
| IT<br>and<br>Systems  | The IT and Systems Department plans, directs, and coordinates<br>the operations and activities of the various programs within the<br>department through subordinate program managers, and<br>supervisors. Programs in this unit include: applications division,<br>infrastructure division (1), infrastructure division (2), and the<br>Documents Management Division.   |            | JUD 601    | 2                     | Article VI of the<br>Hawaii State<br>Constitution<br>HRS Section 601 |
| Human<br>Resources    | The Human Resources Department plans, directs, and coordinates<br>the operations and activities of the various programs within the<br>department through subordinate program managers and<br>supervisors. Programs in this unit include: administrative services,<br>labor relations, compensation management, staffing services,<br>disability claims management, employee services, and judicial /<br>employee training and development. |            | JUD 601    | 2                     | Article VI of the<br>Hawaii State<br>Constitution<br>HRS Section 601 |

### Judiciary Department-Wide Totals

|    |               |            | Fiscal Year 202 | 4  |      |             |       |
|----|---------------|------------|-----------------|----|------|-------------|-------|
|    | Budget Acts   |            |                 |    |      |             |       |
|    | Appropriation | Reductions | Additions       |    |      | Total FY24  | MOF   |
| \$ | 185,148,711   |            |                 |    | \$   | 185,148,711 | Α     |
| \$ | 12,373,252    |            |                 |    | \$   | 12,373,252  | В     |
| \$ | 343,261       |            |                 |    | \$   | 343,261     | W     |
|    |               |            |                 |    | \$   | -           |       |
|    |               |            |                 |    | \$   | -           |       |
|    |               |            |                 |    | \$   | -           |       |
| \$ | 197,865,224   | \$-        | \$<br>-         | \$ | - \$ | 197,865,224 | Total |
| -  |               |            | Fiscal Year 202 | 5  |      |             |       |
|    | Budget Acts   |            |                 |    |      |             |       |
|    | Appropriation | Reductions | Additions       |    |      | Total FY25  | MOF   |
| \$ | 189,015,776   |            | \$<br>3,238,380 |    | \$   | 192,254,156 | Α     |
| \$ | 12,502,492    |            |                 |    | \$   | 12,502,492  | В     |
| \$ | 343,261       |            |                 |    | \$   | 343,261     | W     |
|    |               |            |                 |    | \$   | -           |       |
|    |               |            |                 |    | \$   | -           |       |
|    |               |            |                 |    | \$   | -           |       |
| \$ | 201,861,529   | \$-        | \$<br>3,238,380 | \$ | - \$ | 205,099,909 | Total |

#### Judiciary Program ID Totals

|                                       |     | Α       | s budgete | d (FY24)       | 1              | As budgeted (FY25) |               |         | Judiciary's S | Submittal (FY24) |                              | Judiciary's Submittal (FY25) |                |                |                              |  |  |  |
|---------------------------------------|-----|---------|-----------|----------------|----------------|--------------------|---------------|---------|---------------|------------------|------------------------------|------------------------------|----------------|----------------|------------------------------|--|--|--|
|                                       |     |         |           |                |                |                    |               |         |               |                  | Percent                      |                              |                |                | Percent                      |  |  |  |
| Prog ID Program Title                 | MOF | Pos (P) | Pos (T)   | <u>\$\$\$</u>  | <u>Pos (P)</u> | Pos (T)            | <u>\$\$\$</u> | Pos (P) | Pos (T)       | <u>\$\$\$</u>    | Change of<br><u>\$\$\$\$</u> | Pos (P)                      | <u>Pos (T)</u> | <u>\$\$\$</u>  | Change of<br><u>\$\$\$\$</u> |  |  |  |
|                                       |     |         |           |                |                |                    |               |         |               |                  | #DIV/0!                      |                              |                |                | #DIV/0!                      |  |  |  |
| JUD 101 Courts of Appeal              | А   | 82.00   | 1.48      | \$ 8,649,904   | 82.00          | 1.48 \$            | 8,960,647     | 82.00   | 1.48 \$       | 8,649,904        | 0                            | 83.00                        | 0.48           | \$ 8,960,647   | 0%                           |  |  |  |
| JUD 310 First Circuit                 | А   | 1107.50 | 64.58     | \$ 93,530,037  | 1107.50        | 64.58 \$           | 95,881,481    | 1107.50 | 64.58 \$      | 93,530,037       | 0                            | 1109.50                      | 64.58          | \$ 96,525,409  | 1%                           |  |  |  |
|                                       | В   | 35.00   |           | \$ 4,177,883   | 35.00          | \$                 | 4,261,273     | 35.00   | \$            | 4,177,883        | 0                            | 35.00                        | 0.00           | \$ 4,261,273   | 0%                           |  |  |  |
| JUD 320 Second Circuit                | А   | 210.50  | 1.68      | \$ 19,398,739  | 210.50         | 1.68 \$            | 19,951,098    | 210.50  | 1.68 \$       | 19,398,739       | 0                            | 210.50                       | 1.68           | \$ 19,999,098  | 0%                           |  |  |  |
| JUD 330 Third Circuit                 | А   | 242.00  | 5.20      | \$ 23,437,911  | 242.00         | 5.20 \$            | 24,063,817    | 242.00  | 5.20 \$       | 23,437,911       | 0                            | 242.00                       | 5.20           | \$ 24,380,777  | 1%                           |  |  |  |
| JUD 350 Fifth Circuit                 | А   | 103.00  | 2.60      | \$ 8,755,703   | 103.00         | 2.60 \$            | 9,004,124     | 103.00  | 2.60 \$       | 8,755,703        | 0                            | 103.00                       | 2.60           | \$ 9,225,420   | 2%                           |  |  |  |
| JUD 501 Judicial Selection Commission | А   | 1.00    |           | \$ 110,099     | 1.00           | \$                 | 114,074       | 1.00    | \$            | 110,099          | 0                            | 1.00                         | 0.00           | \$ 114,074     | 0%                           |  |  |  |
| JUD 601 Administration                | А   | 228.00  | 8.48      | \$ 31,266,318  | 228.00         | 8.48 \$            | 31,040,535    | 228.00  | 8.48 \$       | 31,266,318       | 0                            | 229.50                       | 7.48           | \$ 33,048,731  | 6%                           |  |  |  |
|                                       | В   | 1.00    | 9.00      | \$ 8,195,369   | 1.00           | 9.00 \$            | 8,241,219     | 1.00    | 9.00 \$       | 8,195,369        | 0                            | 1.00                         | 9.00           | \$ 8,241,219   | 0%                           |  |  |  |
|                                       | W   |         |           | \$ 343,261     |                | \$                 | 343,261       |         | \$            | 343,261          | 0                            |                              |                | \$ 343,261     | 0%                           |  |  |  |
|                                       | A   | 1974.00 | 84.02     | \$ 185,148,711 | 1974.00        | 84.02 \$           | 189,015,776   | 1974.00 | 84.02 \$      | 185,148,711      | 0                            | 1978.50                      | 82.02          | \$ 192,254,156 | 2%                           |  |  |  |
|                                       | В   | 36.00   | 9.00      | \$ 12,373,252  | 36.00          | 9.00 \$            | 12,502,492    | 36.00   | 9.00 \$       | 12,373,252       | 0                            | 36.00                        | 9.00           | \$ 12,502,492  | 0%                           |  |  |  |
|                                       | W   | 0.00    | 0.00      | \$ 343,261     | 0.00           | 0.00 \$            | 343,261       | 0.00    | 0.00 \$       | 343,261          | 0                            | 0.00                         | 0.00           | \$ 343,261     | 0%                           |  |  |  |
| <br>1                                 |     |         |           |                |                |                    |               |         |               |                  |                              |                              |                |                |                              |  |  |  |
|                                       |     |         |           |                |                |                    |               |         |               |                  |                              |                              |                |                |                              |  |  |  |

#### Judiciary Budget Decisions

|                 |         |                        |                |         | Initial Depa   | rtment Requ | ent Requests B |               |         | Budget  | Budget and Finance Recommendations |         |         |               |         | Governor's Decision |               |         |         |               |
|-----------------|---------|------------------------|----------------|---------|----------------|-------------|----------------|---------------|---------|---------|------------------------------------|---------|---------|---------------|---------|---------------------|---------------|---------|---------|---------------|
|                 | Type of |                        |                |         |                |             |                |               |         |         |                                    |         |         |               |         |                     |               |         |         |               |
| Prog ID Sub-Org | Request | Description of Request | MOF Priority # |         | FY24           |             | FY25           |               | FY24    |         | FY25                               |         |         | FY24          |         | FY25                |               |         |         |               |
|                 |         |                        |                | Pos (P) | Pos (T) \$\$\$ | Pos (P)     | Pos (T)        | <u>\$\$\$</u> | Pos (P) | Pos (T) | <u>\$\$\$</u>                      | Pos (P) | Pos (T) | <u>\$\$\$</u> | Pos (P) | Pos (T)             | <u>\$\$\$</u> | Pos (P) | Pos (T) | <u>\$\$\$</u> |
| N/A             |         |                        |                |         |                |             |                |               |         |         |                                    |         |         |               |         |                     |               |         |         |               |

#### Judiciary Proposed Budget Reductions

|         |         |                          |                     |     |                | FY24           |                 |                | FY25           |                 | FY24                        |
|---------|---------|--------------------------|---------------------|-----|----------------|----------------|-----------------|----------------|----------------|-----------------|-----------------------------|
| Prog ID | Sub-Org | Description of Reduction | Impact of Reduction | MOF | <u>Pos (P)</u> | <u>Pos (T)</u> | <u>\$\$\$\$</u> | <u>Pos (P)</u> | <u>Pos (T)</u> | <u>\$\$\$\$</u> | <u>Restriction</u><br>(Y/N) |
| None    |         |                          |                     |     |                |                |                 |                |                |                 |                             |

#### Judiciary Proposed Budget Additions

|   |         |                                       |                            |   |   |   |     |                | FY24           |               |                | FY25           |               |
|---|---------|---------------------------------------|----------------------------|---|---|---|-----|----------------|----------------|---------------|----------------|----------------|---------------|
| Prog ID   | Sub-Org | Addition<br>Type                      | <u>Prog ID</u><br>Priority | <u>Dept-</u><br><u>Wide</u><br>Priority | <u>e</u>  | Justification   | MOF | <u>Pos (P)</u> | <u>Pos (T)</u> | <u>\$\$\$</u> | <u>Pos (P)</u> | <u>Pos (T)</u> | <u>\$\$\$</u> |
| JUD 310<br>JUD 320<br>JUD 330<br>JUD 350<br>JUD 601 | AB      | 1 Increase Funding for Electricity FC |                            | Increase Funding for Electricity        | The Judiciary statewide has been experiencing a significant increase in electricity costs that it can no longer absorb on its own.      | A   |     |                |                |               |                | \$1,190,000    |               |
| JUD 350   |         | FC                                    | 2                          |   | Restore Funding District Family Court Judge   | Restored funding for Judge position is needed to<br>allow filling of four vacant positions whose funds<br>were used to fill this important position.  | A   |                |                |               |                |                | \$205,296     |
| JUD 601   | AO      | FC                                    | 3                          |   | Restore Funding for a Chief Information Security<br>Officer Position  | Position is needed to enhance Judiciary cybersecurity and provide 24/7 monitoring services.   | A   |                |                |               |                |                | \$354,704     |
| JUD 601   | AD      | AR                                    | 4                          |   | Increase Court Interpreter Fees   | Court Reporters have not had an increase in their compensation since 2007.  | A   |                |                |               |                |                | \$530,000     |
| JUD 601   | AO      | NR                                    | 5                          |   | Modify JIMS for Expunged Cases  | To be in compliance with Act 159/23 requiring the<br>court to automatically seal or remove expunged<br>cases from the Judiciary's publically accessible<br>databases.                                       | A   |                |                |               |                |                | \$170,000     |
| JUD 310   | AD      | FC                                    | 6                          |   | Restore Funding for Two Court Document Clerk<br>I and Two Judicial Clerk III Positions in District<br>Court Civil and Ho'okele Sections | Restored funding for Ho'okele and civil funcations<br>transferred to the new Wahiawa District<br>Courthouse.  | A   |                |                |               |                |                | \$191,880     |
| JUD 310   | AB      | AR                                    | 7                          |   | Providing Janitorial Services for the New<br>Wahiawa District Court Facility  | Positions needed to provide janitorial services at the new Wahiawa District Courthouse.   | A   |                |                |               | 2.00           |                | \$52,404      |
| JUD 601   | AH      | AR                                    | 8                          |   | Convert Part-time Office of Public Guardian Social<br>Worker IV Position to Full-Time   | Conversion to full-time position would help with recruitment and address ever increasing workload, especially in light of recent wildfire.  | A   |                |                |               | 0.50           |                | \$31,548      |
| JUD 330   | AC      | FC                                    | 9                          |   | Restore Funding for a Social Worker IV Position<br>in the Hilo Adult Client Services Branch (ACSB)                                      | To help ensure effective supervision and monitoring of sex offenders in Hilo.   | A   |                |                |               |                |                | \$63,096      |
| JUD 101   | AA      | FC                                    | 10                         |   | Convert Temp Court Operation Specialist to<br>Permanent Status  | To help with recruitment and retention for position<br>that handles all facility matters for Aliiolani Hale<br>and Kapuaiwa.  | A   |                |                |               | 1.00           | (1.00)         | \$0           |
| JUD 601   | AK      | FC                                    | 11                         |   | Restore Funding for Human Resources (HR)<br>Technician VI Position  | Restored funding for position will allow the better<br>distribution of Employee Services Division workload<br>and ensure improved timeliness and accuracy of<br>employee transactions, intake, and support. | A   |                |                |               |                |                | \$48,936      |
| JUD 601   | AA      | AR                                    | 12                         |   | Provide Operating Budget for 'Õlelo   | Funds will enable program to execute its purpose of revitalizing and perpetuating 'Õlelo Hawaii.  | A   |                |                |               |                |                | \$137,200     |
| JUD 310   | AD      | FC                                    | 13                         |   | Restore Funding for Judicial Clerk III at Wahiawa<br>District Court   | Restoration of funding for the position will help<br>alleviate the backlog, distribute work more evenly,<br>and increase efficiency.  | A   |                |                |               |                |                | \$47,004      |

#### Judiciary Proposed Budget Additions

|         |         | A .              | D                   | Dept-                   |   |   |     |         |         |        |         |         |             |
|---------|---------|------------------|---------------------|-------------------------|---|---|-----|---------|---------|--------|---------|---------|-------------|
| Prog ID | Sub-Org | Addition<br>Type | Prog ID<br>Priority | <u>Wide</u><br>Priority | Description of Addition   | Justification   | MOF | Pos (P) | Pos (T) | \$\$\$ | Pos (P) | Pos (T) | \$\$\$      |
| JUD 330 |         | FC               | 14                  |                         | Restore Funding for Account Clerk III Position in<br>the Hilo Fiscal Office                 | Restoration of funding for position will help ensure<br>payments are processed more timely and accounts<br>remain current.  | A   |         |         |        |         |         | \$41,808    |
| JUD 601 | AK      | FC               | 15                  |                         | Convert Temp HR Specialist I to Permanent Status  | Permanent position would help with recruitment and retention.   | А   |         |         |        | 1.00    | (1.00)  | \$0         |
| JUD 601 | AK      | FC               | 16                  |                         | Restore Funding for HR Clerk IV Position  | Restoration of funding for position in the Disability<br>Claims Management Division of HR that handles<br>disability claims, investigations, and processes<br>benefits. | A   |         |         |        |         |         | \$41,808    |
| JUD 310 | AB      | FC               | 17                  |                         | Restore Funding for Groundskeeper I Position at<br>Ka'ahumanu Hale                          | Restoration of funding for position to help maintain<br>the grounds, plants, and trees surrounding<br>Ka'ahumanu Hale.  | A   |         |         |        |         |         | \$50,640    |
| JUD 330 | AC      | FC               | 18                  |                         | Restore Funding for a Clerk IV Position in the Kona ACSB Office                             | Restoration of funding for position that provides<br>critical clerical and support services to Adult Client<br>Services Branch.   | A   |         |         |        |         |         | \$40,248    |
| JUD 330 | AC      | FC               | 19                  |                         | Restore Funding for a Social Service Assistant<br>(SSA) IV Position in the Kona ACSB Office | Restoration of funding for position so that the probation officers can focus their attention on core responsibilities instead of more clerical work.                    | A   |         |         |        |         |         | \$41,808    |
|         |         |                  |                     |                         | Total   |   |     |         |         |        | 4.50    | (2.00)  | \$3,238,380 |

#### Judiciary FY 2022 - FY 2024 Restrictions

| Fiscal                       |         |         |     | Budgeted by |             | Difference<br>Between<br>Budgeted & |                    |        |
|------------------------------|---------|---------|-----|-------------|-------------|-------------------------------------|--------------------|--------|
| <u>Fiscal</u><br><u>Year</u> | Prog ID | Sub-Org | MOF | Dept        | Restriction |                                     | Percent Difference | Impact |
|                              |         |         |     |             |             |                                     |                    |        |
| None                         |         |         |     |             |             |                                     |                    |        |

#### Judiciary Emergency Appropriation Requests

| Prog ID | Description of Request | Explanation of Request | MOF | Pos (P) | <u>Pos (T)</u> | <u>\$\$\$</u> |
|---------|------------------------|------------------------|-----|---------|----------------|---------------|
|         |                        |                        |     |         |                |               |
| None    |                        |                        |     |         |                |               |

| Prog ID             | MOF      | Date                 | Appropr      | <u>iation</u>    |            | <u>Amount</u><br>Exceeding<br>Appropriation | Percent<br>Exceeded | Reason for Exceeding Ceiling   | Legal Authority | Recurring<br>(Y/N) | <u>GF Impact</u><br>(Y/N) |
|---------------------|----------|----------------------|--------------|------------------|------------|---|---------------------|--|-----------------|--------------------|---------------------------|
| FY 2023             |          |                      |              |                  |            |   |                     |  |                 |                    |                           |
|                     |          |                      |              |                  |            |   |                     |  |                 |                    |                           |
| <u>Act</u>          |          |                      |              |                  |            |   |                     |  |                 |                    |                           |
| 194/22              | А        |                      | \$ 169,70    | 02,798           |            |   |                     |  |                 |                    |                           |
| 267/22              | А        |                      | \$ 12        | 23,628           | 1]         |   |                     |  |                 |                    |                           |
| 268/22              | А        |                      | \$           | 2,311            | 1]         |   |                     |  |                 |                    |                           |
| 269/22              | А        |                      | \$ 92        | 16,410           | 1]         |   |                     |  |                 |                    |                           |
| 270/22              | А        |                      | \$ 13        | 18,291           | 1]         |   |                     |  |                 |                    |                           |
| 274/22              | А        |                      | \$ 3         | 30,276           | 1]         |   |                     |  |                 |                    |                           |
| 266/22              | А        |                      | \$ 8         | 88,861           | 1]         |   |                     |  |                 |                    |                           |
| 276/22              | А        |                      | \$ 1,77      | 73,406           | 1]         |   |                     |  |                 |                    |                           |
| 90/22               | А        |                      | \$ 47        | 78,326           |            |   |                     |  |                 |                    |                           |
| 243/22              | А        |                      | \$ 69        | 95,236           |            |   |                     |  |                 |                    |                           |
| 246/22              | А        |                      | \$ 20        | 00,000           |            |   |                     |  |                 |                    |                           |
| 244/22              | А        |                      | \$ 2         | 10,000           |            |   |                     |  |                 |                    |                           |
| JUD Tota            | A        |                      | \$ 174,13    | 39,543           |            | \$ 46,360                                   | 0.027%              | Collective bargaining funding requirements resulted in the Judiciary's total general fund appropriations exceeding its appropriation ceiling.  | HRS 37-92       | Ν                  | N                         |
|                     |          |                      |              | d in FY23 p      | per tl     | he Dept of Budget ar                        | nd Finance memor    | andum issued 11/14/22: Final Estimates of State Growth Rate and  |                 |                    |                           |
| General Fu          | ind Expe | enditure Ceilings fo | or FYs 23-25 |                  |            |   |                     |  |                 |                    |                           |
| FY 2024             |          |                      |              |                  |            |   |                     |  |                 |                    |                           |
| Act                 |          |                      |              |                  |            |   |                     |  |                 |                    |                           |
| <u>Act</u><br>70/23 | A        |                      | \$ 188,14    | 10 711           | 21         |   |                     |  |                 |                    |                           |
| 147/23              | A        |                      |              | 48,711<br>98,740 | <b>∠</b> ] |   |                     |  |                 |                    |                           |
| 248/23              | A        |                      |              | 20,000           |            |   |                     |  |                 |                    |                           |
| Total               | A        |                      | \$ 189,46    | -                |            | \$ 7,861,498                                | 4.3%                | Legislative general fund appropriations including \$3,000,000<br>Investment Capital funding (Act 70/23) and \$1,298,740 (Act 147/23)<br>for the Criminal Justice Research Institute (CJRI) contributed to the<br>Judiciary's ceiling being exceeded. | HRS 37-92       | Ν                  | N                         |
| 2] Include          | es \$3,0 | 000,000 Investr      | ment Capit   | tal              |            |   |                     |  |                 |                    |                           |

#### Judiciary Intradepartmental Transfers in FY23 and FY24

| Actual or       |     |         |         |               |         |                       |           |                      |                                    |              |
|-----------------|-----|---------|---------|---------------|---------|-----------------------|-----------|----------------------|------------------------------------|--------------|
| Anticipated     |     |         |         |               |         | Percent of Program ID |           | Percent of Receiving |                                    |              |
| Date of         |     |         |         |               | From    | <b>Appropriation</b>  | <u>To</u> | Program ID           |                                    | Recurring    |
| <u>Transfer</u> | MOF | Pos (P) | Pos (T) | <u>\$\$\$</u> | Prog ID | Transferred From      | Prog ID   | Appropriation        | Reason for Transfer                | <u>(Y/N)</u> |
|                 |     |         |         |               |         |                       |           |                      |                                    |              |
| 3/9/2023        | Α   |         |         | \$ 44,000     | JUD 601 | 0.2%                  | JUD 501   | 41.4%                | To address operating requirements. | Ν            |

#### Judiciary Vacancy Report as of November 30, 2023

|                    |          |                         |                        |          |  |        |              |          | Perm   |      |     |                  |                  | Authority | Occupied by |              |                    |            |
|--------------------|----------|-------------------------|------------------------|----------|--|--------|--------------|----------|--------|------|-----|------------------|------------------|-----------|-------------|--------------|--------------------|------------|
|                    |          | Date of                 | Expected Fill          | Position |  | Exempt | <u>SR</u>    | BU       | Temp   |      |     | Budgeted         | Actual Salary    | to Hire   |             | # of 89 Hire | Describe if Filled | Priority # |
| Prog ID            | Sub-Org  | Vacancy                 | Date                   | Number   | Position Title                           | (Y/N)  | Level        | Code     | (P/T)  | FTE  | MOF | Amount           | Last Paid        | (Y/N)     | (Y/N)       | Appts        | by other Means     | to Retain  |
| JUD 310            | AA       | 12/31/2019              | 7/31/2024              |          | Circuit Judge                            | Y      | JG05         | 0        | Р      | 1.00 | A   | 215,100          | 207,084          | Y         | N           | 0            |                    | 1          |
| JUD 101            | AA       | 4/7/2023                | 1/15/2024              | 3311     | Judicial Assistant II                    | Y      | SR23         | 63       | Р      | 1.00 | Α   | 75,252           | 68,256           | Y         | N           | 0            |                    | 2          |
| JUD 101            | AA       | 1/3/2022                | 1/15/2024              | 8633     | Judicial Assistant II                    | Y      | SR23         | 63       | Р      | 1.00 | Α   | 65,664           | 86,688           | Y         | N           | 0            |                    | 3          |
| JUD 101            | AA       | 8/5/2023                | 1/15/2024              | 12892    | Law Clerk                                | Y      | SR20         | 73       | Р      | 1.00 | Α   | 73,836           | 71,280           | Y         | N           | 0            |                    | 4          |
| JUD 101            | AA       | 9/23/2023               | 1/15/2024              | 27462    | Law Clerk                                | Y      | SR20         | 73       | Р      | 1.00 | Α   | 73,836           | 71,280           | Y         | N           | 0            |                    | 5          |
| JUD 310            | AA       | 7/31/2021               | 7/31/2024              | 59229    | Judicial Assistant I                     | Y      | SR21         | 3        | Р      | 1.00 | Α   | 58,932           | 71,172           | Y         | N           | 0            |                    | 6          |
| JUD 310            | AA       | 5/16/2023               | 2/1/2024               |          | Law Clerk                                | Y      | SR20         | 73       | Р      | 1.00 | Α   | 68,556           | 65,916           | Y         | N           | 0            |                    | 7          |
| JUD 310            | AA       | 9/12/2023               | 7/31/2024              |          | Law Clerk                                | Y      | SR20         | 73       | Р      | 1.00 | Α   | 68,556           | 68,556           | Y         | N           | 0            |                    | 8          |
| JUD 310            | AA       | 7/18/2023               | 2/1/2024               | 500740   | Law Clerk                                | Ν      | SR20         | 73       | Т      | 1.00 | Α   | 56,850           | 56,280           | Y         | N           | 0            |                    | 9          |
| JUD 601            | AE       | 8/5/2023                | 2/20/2024              |          | Center for ADR Director                  | Y      | EM03         | 35       | Р      | 1.00 | Α   | 110,131          | 129,996          | Y         | N           | 0            |                    | 10         |
| JUD 601            | AD       | 10/12/2023              | 4/30/2024              |          | Attorney                                 | N      | SR28         | 73       | Р      | 1.00 | Α   | 89,243           | 114,132          | Y         | N           | 0            |                    | 11         |
| JUD 101            | AA       | 10/9/2023               | 4/1/2024               |          | CJRI Project Specialist                  | Y      |              | 13       | Т      | 1.00 | Α   | 68,556           | 0                | Y         | N           | 0            |                    | 12         |
| JUD 601            | AO       | 10/14/2023              | 4/30/2024              |          | IT Specialist VI                         | N      | SR26         | 23       | Р      | 1.00 | Α   | 83,388           | 83,388           | Y         | N           | 0            |                    | 13         |
| JUD 601            | AJ       | 9/1/2023                | 4/30/2024              |          | Research Statistician V                  | N      | SR24         | 13       | Р      | 1.00 | Α   | 80,184           | 80,184           | Y         | N           | 0            |                    | 14         |
| JUD 350            | AA       | 6/4/2022                | 9/1/2024               |          | District Judge (PD)                      | Y      | JG09         | 0        | Т      | 0.20 | A   | 40,658           | 774.91/day       | Y         | N           | 0            |                    | 15         |
| JUD 350            | AA       | 5/17/2022               | 9/1/2024               |          | District Judge (PD)                      | Y      | JG09         | 0        | Т      | 0.20 | A   | 40,658           | 774.91/day       | Y         | N           | 0            |                    | 16         |
| JUD 350            | AA       | 2/2/2023                | 12/1/2024              |          | District Judge (PD)                      | Y      | JG09         | 0        | Т      | 0.20 | Α   | 40,658           | 798.76/day       | Y         | N           | 0            |                    | 17         |
| JUD 310            | AA       | 11/30/2022              | 4/1/2024               |          | District Judge (PD)                      | Y      | JG09         | 0        | Т      | 0.20 | Α   | 40,658           | 774.91/day       | Y         | N           | 0            |                    | 18         |
| JUD 310            | AA       | 11/30/2022              | 4/1/2024               |          | District Judge (PD)                      | Y      | JG09         | 0        | Т      | 0.20 | Α   | 40,658           | 774.91/day       | Y         | N           | 0            |                    | 19         |
| JUD 310            | AA       | 10/9/2023               | 4/1/2024               |          | District Judge (PD)                      | Y      | JG09         | 0        | T      | 0.20 | A   | 40,658           | 806.71/day       | Y         | N           | 0            |                    | 20         |
| JUD 320            | AB       | 11/22/2023              | 3/1/2024               |          | Human Resources Tech VI                  | N      | SR15         | 63       | Р      | 1.00 | A   | 50,388           | 50,388           | Y         | N           | 0            |                    | 21         |
| JUD 320            | AC       | 1/4/2023                | 4/1/2024               |          | Social Worker IV                         | N      | SR22         | 13       | Р      | 1.00 | A   | 71,280           | 68,544           | Y         | N           | 0            |                    | 22         |
| JUD 320            | AA       | 9/26/2023               | 3/1/2024               |          | Law Clerk                                | Y      | SR20         | 73       | Р      | 1.00 | A   | 68,556           | 68,556           | Y         | N           | 0            |                    | 23         |
| JUD 330            | AC       | 12/31/2022              | 2/29/2024              |          | Judicial Clerk II                        | N      | SR12         | 3        | Р      | 1.00 | A   | 38,328           | 39,420           | Y         | N           | 0            |                    | 24         |
| JUD 330            | AD       | 11/27/2023              | 2/29/2024              |          | Court Documents Clerk III                | N      | SR19         | 3        | P      | 1.00 | A   | 68,928           | 68,928           | Y         | N           | 0            |                    | 25         |
| JUD 310            | AA       | 12/24/2021              | 4/1/2024               |          | District Judge (PD)                      | Y      | JG09         | 0        | T      | 0.20 | A   | 40,658           | 774.91/day       | Y         | N           | 0            |                    | 26         |
| JUD 310            | AA       | 6/9/2022                | 4/1/2024               |          | District Judge (PD)                      | Y      | JG09         | 0        | T      | 0.20 | A   | 40,658           | 774.91/day       |           | N           | 0            |                    | 27         |
| JUD 310            | AA       | 10/4/2023               | 4/1/2024               |          | District Judge (PD)                      | Y<br>Y | JG09         | 0        | T<br>T | 0.20 | A   | 40,658           | 806.71/day       | Y         | N           | 0            |                    | 28         |
| JUD 310            | AA       | 10/9/2023               | 4/1/2024               |          | District Judge (PD)                      | Y<br>Y | JG09         | 0        | T      | 0.20 | A   | 40,658           | 806.71/day       | Y<br>Y    | N           | 0            |                    | 29         |
| JUD 310            | AA       | 12/21/2021              | 4/1/2024               |          | District Judge (PD)                      | Y<br>Y | JG09         | 0        | T      | 0.20 | A   | 40,658           | 774.91/day       | Y<br>Y    | N           | 0            |                    | 30<br>31   |
| JUD 310            | AA       | 4/30/2022               | 6/1/2024               |          | District Judge (PD)                      |        | JG09         | 0<br>23  | P      | 0.20 | A   | 40,658           | 774.91/day       | Y<br>Y    | N           | 0            |                    | 31         |
| JUD 310            | AC       | 11/27/2023              | 2/1/2024               |          | Dep Detention Facility Supt              | N      | SR24<br>SR20 | 23<br>13 | P      | 1.00 | A   | 68,556<br>39,816 | 71,280<br>37,920 | Y<br>Y    | N           | 0            |                    | 32         |
| JUD 601<br>JUD 601 | AH<br>AJ | 5/23/2023<br>11/10/2020 | 4/30/2024<br>4/30/2024 |          | Accountant III<br>Captl Improvmt Spclt V | N<br>N | SR20         | 13       | P      | 1.00 | A   | 68,556           | 88,464           | Y         | N           | 0            |                    | 33         |
| JUD 601            | AM       | 10/14/2023              | 2/29/2024              |          | Pre Audit Clerk I                        | N      | SR24         | 3        | P      | 1.00 | A   | 58,290           | 39,816           | Y Y       | N           | 0            |                    | 34         |
| JUD 601            | AIVI     | 4/29/2023               | 4/30/2024              |          | IT Support Technician II                 | N      | SR11<br>SR15 | 3        | P      | 1.00 | A   | 58,290           | 47,988           | Y<br>Y    | N           | 0            |                    | 35         |
| JUD 601            | AO       | 2/8/2023                | 4/30/2024              |          | IT Specialist V                          | N      | SR24         | 13       | P      | 1.00 | A   | 90,712           | 83,376           | Y         | N           | 0            |                    | 30         |
| JUD 350            | AD       | 1/18/2022               | 8/1/2024               |          | Circuit Court Clerk III                  | N      | SR24         | 4        | P      | 1.00 | A   | 64,404           | 52,044           | Y         | N           | 0            |                    | 37         |
| JUD 350            | AD       | 4/30/2022               | 8/1/2024               |          | Social Worker VI                         | N      | SR22         | 13       | P      | 1.00 | A   | 41.808           | 88.464           | Y         | N           | 0            |                    | 39         |
| JUD 350            | AD       | 11/30/2022              | 8/1/2024               |          | Social Worker III                        | N      | SR20         | 13       | P      | 1.00 | A   | 63,096           | 52,044           | Y         | N           | 0            |                    | 40         |
| JUD 350            | AC       | 7/21/2023               | 8/1/2024               |          | Judicial Clerk I                         | N      | SR10         | 3        | Р      | 1.00 | A   | 43,452           | 38,328           | Y         | N           | 0            |                    | 40         |
| JUD 330            | AD       | 9/9/2023                | 2/1/2024               |          | Attorney                                 | N      | SR10         | 73       | P      | 1.00 | A   | 101,064          | 97,560           | Y         | N           | 0            |                    | 41 42      |
| JUD 101            | AA       | 12/13/2022              | 2/1/2024               |          | Ct Optns Spclt III                       | N      | SR20         | 13       | T      | 1.00 | A   | 58,296           | 54,120           | Y         | N           | 0            |                    | 42         |
| JUD 101            | AA       | 8/1/2023                | 3/14/2024              |          | Human Resources Tech VI                  | N      | SR15         | 63       | P      | 1.00 | A   | 46,608           | 46,608           | Y         | N           | 0            |                    | 43         |
| JUD 310            | AD       | 10/25/2023              | 1/31/2024              |          | Ct Sppt Svcs Coordinator                 | N      | SR15         | 13       | Р      | 1.00 | A   | 54,372           | 56,280           | Y         | N           | 0            |                    | 44         |
| JUD 310            | AB       | 9/29/2023               | 3/1/2024               |          | Ct Optns Spclt V                         | N      | SR20         | 13       | Р      | 1.00 | A   | 77,100           | 77,100           | Ŷ         | N           | 0            |                    | 45         |
| JUD 310            | AD       | 10/1/2023               | 2/1/2024               |          | Juvenile Detention Officer               | N      | CO07         | 10       | P      | 1.00 | A   | 69,132           | 69,132           | Ŷ         | N           | 0            |                    | 40         |
| JUD 310            | AC       | 12/30/2022              | 3/1/2024               |          | Juvenile Detention Officer               | N      | CO07         | 10       | P      | 1.00 | A   | 69,132           | 65,844           | Y         | N           | 0            |                    | 48         |
| JUD 310            | AB       | 5/16/2023               | 3/30/2024              |          | Janitor II                               | N      | BC02         | 10       | P      | 1.00 | A   | 48,228           | 45,936           | Ŷ         | N           | 0            |                    | 40         |
| JUD 310            | AB       | 7/25/2023               | 3/30/2024              |          | Janitor II                               | N      | BC02         | 1        | P      | 1.00 | A   | 48,228           |                  | Ŷ         | N           | 0            |                    | 50         |
| JUD 310            | AD       | 9/1/2023                | 1/31/2024              |          | Arbitration Program Spclt III            | N      | SR20         | 13       | P      | 1.00 | A   | 46,608           | 46,608           | Ŷ         | N           | 0            |                    | 50         |
| .00 010            |          | 51 11 2023              | 1, 51, 2027            | 56578    |  | 14     | 31120        | 10       |        | 1.00 | n   | 40,000           | 40,000           |           | 11          | U            | 1                  | 51         |

#### Judiciary Vacancy Report as of November 30, 2023

|         |         |            |               |          |                           |        |                    |                   | Dorm                |      |     |          |               | Authority    | Occupied by        |       |                    |            |
|---------|---------|------------|---------------|----------|---------------------------|--------|--------------------|-------------------|---------------------|------|-----|----------|---------------|--------------|--------------------|-------|--------------------|------------|
|         |         | Date of    | Expected Fill | Position |                           | Exempt | CD                 | DII               | <u>Perm</u><br>Temp |      |     | Budgeted | Actual Salary | to Hire      | 89-Day Hire        |       | Describe if Filled | Priority # |
| Prog ID | Sub-Org | Vacancy    | Date          | Number   | Position Title            | (Y/N)  | <u>SR</u><br>Level | <u>BU</u><br>Code | (P/T)               | FTE  | MOF | Amount   | Last Paid     | <u>(Y/N)</u> | (Y/N)              | Appts | by other Means     | to Retain  |
| JUD 320 | AD      | 9/18/2023  | 3/1/2024      |          | District Court Clerk II   | N      | SR17               | <u>coue</u><br>3  | P                   | 1.00 | A   | 52,368   | 58,932        | Y            | <u>(1710)</u><br>N | 0     | by other wears     | 52         |
| JUD 320 | AC      | 7/14/2023  | 4/1/2024      |          | Social Worker IV          | N      | SR22               | 13                | Р                   | 1.00 | A   | 63,384   | 63,384        | Y            | N                  | 0     |                    | 53         |
| JUD 320 | AD      | 8/1/2023   | 3/1/2024      |          | District Court Clerk II   | N      | SR17               | 3                 | P                   | 1.00 | A   | 68,928   | 68,928        | Y            | N                  | 0     |                    | 54         |
| JUD 320 | AC      | 10/9/2021  | 4/1/2024      |          | Social Worker IV          | N      | SR22               | 13                | P                   | 1.00 | A   | 60,912   | 62,136        | Ŷ            | N                  | 0     |                    | 55         |
| JUD 320 | AD      | 9/1/2023   | 3/1/2024      |          | District Court Clerk II   | N      | SR17               | 3                 | P                   | 1.00 | A   | 56,676   | 56.676        | Y            | N                  | 0     |                    | 56         |
| JUD 330 | AB      | 9/25/2023  | 2/29/2024     |          | IT Support Technician III | N      | SR17               | 3                 | P                   | 1.00 | A   | 50,388   | 50,388        | Ŷ            | N                  | 0     |                    | 57         |
| JUD 330 | AD      | 1/9/2023   | 4/30/2024     |          | Judicial Clerk III        | N      | SR14               | 3                 | P                   | 1.00 | A   | 48,456   | 46,152        | Ŷ            | N                  | 0     |                    | 58         |
| JUD 350 | AD      | 9/18/2023  | 6/1/2024      |          | Judicial Clerk III        | N      | SR14               | 3                 | P                   | 1.00 | A   | 47,004   | 44,760        | Ŷ            | N                  | 0     |                    | 59         |
| JUD 350 | AC      | 4/12/2022  | 9/30/2024     |          | Social Worker IV          | N      | SR22               | 13                | P                   | 1.00 | A   | 63,096   | 59,748        | Ŷ            | N                  | 0     |                    | 60         |
| JUD 350 | AC      | 5/3/2023   | 12/1/2024     |          | Social Worker IV          | N      | SR22               | 13                | P                   | 1.00 | A   | 76,788   | 71.268        | Ŷ            | N                  | 0     |                    | 61         |
| JUD 601 | AH      | 4/23/2022  | 12/16/2024    |          | Social Worker IV          | N      | SR22               | 13                | P                   | 0.50 | A   | 30,456   | 27,600        | Ŷ            | N                  | 0     |                    | 62         |
| JUD 601 | AN      | 6/5/2023   | 2/29/2024     |          | DUI Clerk                 | Y      | SR10               | 3                 | T                   | 1.00 | A   | 38,328   | 36,504        | Ŷ            | N                  | 0     |                    | 63         |
| JUD 310 | AB      | 3/16/2022  | 3/15/2024     |          | Account Clerk III         | N      | SR11               | 3                 | P                   | 1.00 | A   | 41,388   | 38,004        | Ŷ            | N                  | 0     |                    | 64         |
| JUD 310 | AD      | 6/1/2023   | 3/31/2024     |          | Circuit Court Clerk III   | N      | SR22               | 4                 | P                   | 1.00 | A   | 77,460   | 73,800        | Ŷ            | N                  | 0     |                    | 65         |
| JUD 310 | AD      | 6/1/2023   | 1/31/2024     |          | Circuit Court Clerk II    | N      | SR20               | 3                 | P                   | 1.00 | A   | 74,580   | 71.028        | Ŷ            | N                  | 0     |                    | 66         |
| JUD 310 | AB      | 11/1/2023  | 4/15/2024     |          | Janitor II                | N      | BC02               | 1                 | T                   | 0.50 | A   | 24,114   | 24,114        | Ŷ            | N                  | 0     |                    | 67         |
| JUD 310 | AD      | 11/1/2023  | 3/31/2024     |          | Judicial Clerk IV         | N      | SR16               | 3                 | P                   | 1.00 | A   | 48,456   | 48,456        | Ŷ            | N                  | 0     |                    | 68         |
| JUD 320 | AC      | 10/16/2023 | 5/1/2024      |          | Social Worker II          | N      | SR18               | 13                | P                   | 1.00 | A   | 52,068   | 52,068        | Ŷ            | N                  | 0     |                    | 69         |
| JUD 320 | AC      | 4/7/2023   | 4/1/2024      |          | Social Worker IV          | N      | SR22               | 13                | P                   | 1.00 | A   | 68,556   | 65,916        | Ŷ            | N                  | 0     |                    | 70         |
| JUD 320 | AC      | 7/25/2023  | 4/1/2024      |          | Social Worker II          | N      | SR18               | 13                | P                   | 1.00 | A   | 63,384   | 52,068        | Ŷ            | N                  | 0     |                    | 71         |
| JUD 320 | AA      | 1/24/2020  | 3/1/2024      |          | District Judge (PD)       | Y      | JG09               | 0                 | T                   | 0.28 | A   | 40,658   | 774.91/day    | Ŷ            | N                  | 0     |                    | 72         |
| JUD 320 | AD      | 9/25/2023  | 3/1/2024      |          | Judicial Clerk II         | N      | SR12               | 3                 | P                   | 1.00 | A   | 38,328   | 41,388        | Ŷ            | N                  | 0     |                    | 73         |
| JUD 330 | AC      | 8/12/2023  | 1/31/2024     |          | Social Worker IV          | N      | SR22               | 13                | P                   | 1.00 | A   | 64,756   | 63,384        | Ŷ            | N                  | 0     |                    | 74         |
| JUD 310 | AB      | 11/27/2023 | 4/1/2024      |          | Judicial Clerk II         | N      | SR12               | 3                 | P                   | 1.00 | A   | 41,388   | 41,388        | Ŷ            | N                  | 0     |                    | 75         |
| JUD 310 | AD      | 8/16/2023  | 3/31/2024     |          | District Court Clerk II   | N      | SR17               | 3                 | Р                   | 1.00 | Α   | 50,388   | 50,388        | Y            | N                  | 0     |                    | 76         |
| JUD 310 | AD      | 12/12/2022 | 3/31/2024     |          | Court Documents Clerk III | N      | SR19               | 3                 | Р                   | 1.00 | Α   | 54,468   | 51.876        | Y            | N                  | 0     |                    | 77         |
| JUD 310 | AC      | 7/15/2021  | 3/1/2024      |          | Social Worker IV          | N      | SR22               | 13                | P                   | 1.00 | A   | 60,912   | 69,876        | Ŷ            | N                  | 0     |                    | 78         |
| JUD 310 | AD      | 4/29/2023  | 3/31/2024     | 23448    | District Court Clerk II   | N      | SR17               | 3                 | Р                   | 1.00 | Α   | 58,932   | 56,124        | Y            | N                  | 0     |                    | 79         |
| JUD 310 | AC      | 11/20/2023 | 3/1/2024      |          | Social Worker IV          | N      | SR22               | 13                | Р                   | 1.00 | Α   | 72,750   | 74,124        | Y            | N                  | 0     |                    | 80         |
| JUD 310 | AD      | 8/16/2023  | 3/31/2024     |          | District Court Clerk II   | N      | SR17               | 3                 | P                   | 1.00 | A   | 46,608   | 50,388        | Ŷ            | N                  | 0     |                    | 81         |
| JUD 310 | AD      | 9/1/2021   | 3/31/2024     |          | District Court Clerk III  | N      | SR19               | 4                 | Р                   | 1.00 | Α   | 56,568   | 73,932        | Y            | N                  | 0     |                    | 82         |
| JUD 310 | AC      | 11/21/2022 | 3/1/2024      |          | Social Worker IV          | N      | SR22               | 13                | Р                   | 1.00 | Α   | 65,916   | 60.948        | Y            | N                  | 0     |                    | 83         |
| JUD 310 | AD      | 5/2/2023   | 3/31/2024     | 58147    | District Court Clerk I    | N      | SR15               | 3                 | Р                   | 1.00 | Α   | 46,608   | 44,388        | Y            | N                  | 0     |                    | 84         |
| JUD 320 | AC      | 7/24/2023  | 5/1/2024      |          | Social Worker IV          | N      | SR22               | 13                | Р                   | 1.00 | Α   | 68,556   | 68,556        | Y            | N                  | 0     |                    | 85         |
| JUD 320 | AC      | 10/2/2023  | 6/1/2024      | 58558    | Social Worker IV          | N      | SR22               | 13                | Р                   | 1.00 | Α   | 60,912   | 60,912        | Y            | N                  | 0     |                    | 86         |
| JUD 320 | AC      | 2/27/2023  | 4/1/2024      |          | Judicial Clerk II         | N      | SR12               | 3                 | Р                   | 1.00 | Α   | 40,733   | 37,920        | Y            | N                  | 0     |                    | 87         |
| JUD 320 | AC      | 4/18/2022  | 6/1/2024      | 500273   | Social Service Aid III    | N      | SR09               | 3                 | Р                   | 1.00 | Α   | 36,804   | 33,792        | Y            | N                  | 0     |                    | 88         |
| JUD 320 | AC      | 11/14/2023 | 6/1/2024      | 57775    | Social Worker II          | N      | SR18               | 13                | Р                   | 1.00 | Α   | 60,912   | 52,068        | Y            | N                  | 0     |                    | 89         |
| JUD 320 | AA      | 9/1/2022   | 3/1/2024      |          | Judicial Clerk II         | N      | SR12               | 3                 | Р                   | 1.00 | Α   | 41,388   | 38,004        | Y            | N                  | 0     |                    | 90         |
| JUD 320 | AC      | 9/1/2022   | 7/1/2024      | 59016    | Social Worker IV          | N      | SR22               | 13                | Р                   | 1.00 | Α   | 60,912   | 77,100        | Y            | N                  | 0     |                    | 91         |
| JUD 320 | AD      | 9/2/2023   | 3/1/2024      |          | Judicial Clerk II         | N      | SR12               | 3                 | Р                   | 1.00 | Α   | 41,948   | 41,388        | Y            | N                  | 0     |                    | 92         |
| JUD 350 | AD      | 3/31/2023  | 12/1/2024     | 58878    | Judicial Clerk III        | N      | SR14               | 3                 | Р                   | 1.00 | Α   | 59,508   | 42,624        | Y            | N                  | 0     |                    | 93         |
| JUD 310 | AD      | 7/18/2022  | 4/1/2024      | 19232    | Judicial Clerk V          | N      | SR18               | 4                 | Р                   | 1.00 | Α   | 54,372   | 51,804        | Y            | N                  | 0     |                    | 94         |
| JUD 310 | AC      | 10/2/2023  | 3/1/2024      | 59481    | Social Worker IV          | N      | SR22               | 13                | Р                   | 1.00 | Α   | 61,324   | 60,912        | Y            | N                  | 0     |                    | 95         |
| JUD 310 | AD      | 6/3/2023   | 3/31/2024     | 59701    | Court Bailiff II          | N      | SR15               | 3                 | Р                   | 1.00 | Α   | 43,068   | 44,388        | Y            | N                  | 0     |                    | 96         |
| JUD 310 | AC      | 10/7/2019  | 3/1/2024      | 59723    | Social Worker IV          | Ν      | SR22               | 13                | Р                   | 1.00 | Α   | 52,068   | 60,900        | Y            | N                  | 0     |                    | 97         |
| JUD 310 | AD      | 10/12/2023 | 3/31/2024     | 500887   | Court Bailiff II          | N      | SR15               | 3                 | Р                   | 1.00 | Α   | 46,608   | 0             | Y            | N                  | 0     |                    | 98         |
| JUD 310 | AD      | 1/30/2020  | 1/15/2024     | 59058    | Court Documents Clerk I   | N      | SR15               | 3                 | Р                   | 1.00 | Α   | 0        | 46,476        | Y            | N                  | 0     |                    | 99         |
| JUD 310 | AC      | 9/11/2023  | 2/1/2024      | 4776     | Social Worker IV          | N      | SR22               | 13                | Р                   | 1.00 | Α   | 74,620   | 74,124        | Y            | N                  | 0     |                    | 100        |
| JUD 310 | AD      | 10/13/2023 | 3/31/2024     | 500888   | District Court Clerk II   | N      | SR17               | 3                 | Р                   | 1.00 | Α   | 50,388   | 0             | Y            | N                  | 0     |                    | 101        |
| JUD 310 | AC      | 11/20/2023 | 2/1/2024      | 4777     | Social Worker IV          | N      | SR22               | 13                | Р                   | 1.00 | Α   | 80,184   | 80,184        | Y            | N                  | 0     |                    | 102        |
|                    |          |                        |                        |          |                             |        |              |      | Perm   |              |        |                  |                  | Authority | Occupied by |              |                    | ,,         |
|--------------------|----------|------------------------|------------------------|----------|-----------------------------|--------|--------------|------|--------|--------------|--------|------------------|------------------|-----------|-------------|--------------|--------------------|------------|
|                    |          | Date of                | Expected Fill          | Position |                             | Exempt | <u>SR</u>    | BU   | Temp   |              |        | Budgeted         | Actual Salary    | to Hire   | 89-Day Hire | # of 89 Hire | Describe if Filled | Priority # |
| Prog ID            | Sub-Org  | Vacancy                | Date                   | Number   | Position Title              | (Y/N)  | Level        | Code | (P/T)  | FTE          | MOF    | Amount           | Last Paid        | (Y/N)     | (Y/N)       | Appts        | by other Means     | to Retain  |
| JUD 310            | AD       | 10/13/2023             | 3/31/2024              |          | District Court Clerk II     | N      | SR17         | 3    | P      | 1.00         | Α      | 50,388           | 0                | Y         | N           | 0            |                    | 103        |
| JUD 310            | AD       | 9/1/2023               | 1/31/2024              |          | Circuit Court Clerk I       | N      | SR17         | 3    | Р      | 1.00         | А      | 71,664           | 71,664           | Y         | N           | 0            |                    | 104        |
| JUD 310            | AC       | 9/12/2022              | 2/1/2024               | 11937    | Social Worker IV            | N      | SR22         | 13   | Р      | 1.00         | А      | 65,916           | 63,384           | Y         | N           | 0            |                    | 105        |
| JUD 310            | AD       | 11/15/2023             | 3/31/2024              | 57827    | Judicial Clerk III          | N      | SR14         | 3    | Р      | 1.00         | А      | 44,760           | 44,760           | Y         | N           | 0            |                    | 106        |
| JUD 310            | AD       | 3/15/2023              | 3/31/2024              | 57250    | Judicial Clerk III          | N      | SR14         | 3    | Р      | 1.00         | Α      | 44,760           | 42,624           | Y         | N           | 0            |                    | 107        |
| JUD 310            | AD       | 7/10/2023              | 1/31/2024              | 6946     | Court Documents Clerk I     | Ν      | SR15         | 3    | Р      | 1.00         | А      | 56,676           | 56,676           | Y         | N           | 0            |                    | 108        |
| JUD 310            | AC       | 7/1/2023               | 2/1/2024               | 500049   | Social Worker IV            | N      | SR22         | 13   | Р      | 1.00         | А      | 76,356           | 71,268           | Y         | N           | 0            |                    | 109        |
| JUD 310            | AD       | 8/1/2023               | 1/31/2024              | 57115    | Court Documents Clerk I     | N      | SR15         | 3    | Р      | 1.00         | Α      | 56,676           | 56,676           | Y         | N           | 0            |                    | 110        |
| JUD 310            | AC       | 6/27/2023              | 3/1/2024               | 500202   | Social Worker IV            | Ν      | SR22         | 13   | Р      | 1.00         | Α      | 62,560           | 56,304           | Y         | N           | 0            |                    | 111        |
| JUD 310            | AD       | 1/31/2023              | 1/31/2024              |          | Circuit Court Clerk I       | Ν      | SR17         | 3    | Р      | 1.00         | А      | 44,760           | 42,624           | Y         | N           | 0            |                    | 112        |
| JUD 310            | AC       | 11/21/2022             | 4/1/2024               |          | Social Worker IV            | N      | SR22         | 13   | Р      | 1.00         | Α      | 63,384           | 58,572           | Y         | N           | 0            |                    | 113        |
| JUD 310            | AD       | 8/1/2022               | 1/31/2024              |          | Circuit Court Clerk I       | N      | SR17         | 3    | Р      | 1.00         | Α      | 50,388           | 46,272           | Y         | N           | 0            |                    | 114        |
| JUD 310            | AC       | 6/29/2023              | 3/1/2024               |          | Juvenile Counselor III      | N      | SR20         | 13   | Р      | 1.00         | А      | 57,420           | 54,120           | Y         | N           | 0            |                    | 115        |
| JUD 310            | AC       | 6/17/2023              | 3/1/2024               |          | Social Worker III           | N      | SR20         | 13   | Р      | 1.00         | А      | 60,912           | 58,572           | Y         | N           | 0            |                    | 116        |
| JUD 310            | AD       | 3/16/2023              | 1/31/2024              |          | Circuit Court Clerk I       | N      | SR17         | 3    | Р      | 1.00         | Α      | 44,760           | 42,624           | Y         | N           | 0            |                    | 117        |
| JUD 310            | AC       | 7/15/2023              | 3/1/2024               |          | Social Worker III           | N      | SR20         | 13   | Р      | 1.00         | A      | 53,436           | 56,280           | Y         | N           | 0            |                    | 118        |
| JUD 310            | AC       | 11/13/2023             | 4/1/2024               |          | Social Worker V             | N      | SR24         | 13   | Р      | 1.00         | Α      | 82,587           | 83,388           | Y         | N           | 0            |                    | 119        |
| JUD 310            | AC       | 2/19/2020              | 3/1/2024               |          | Social Worker III           | N      | SR20         | 13   | Р      | 1.00         | A      | 56,280           | 54,096           | Y         | N           | 0            |                    | 120        |
| JUD 310            | AD       | 5/31/2023              | 1/31/2024              |          | Court Bailiff II            | N      | SR15         | 3    | Р      | 1.00         | Α      | 46,608           | 44,388           | Y         | N           | 0            |                    | 121        |
| JUD 310            | AC       | 7/3/2023               | 3/1/2024               |          | Social Worker II            | N      | SR18         | 13   | Р      | 1.00         | Α      | 63,384           | 63,384           | Y         | N           | 0            |                    | 122        |
| JUD 310            | AC       | 5/19/2023              | 3/2/2024               |          | Social Worker V             | N      | SR24         | 13   | Р      | 1.00         | Α      | 60,912           | 56,304           | Y         | N           | 0            |                    | 123        |
| JUD 310            | AD       | 9/1/2023               | 3/31/2024              |          | Judicial Clerk V            | N      | SR18         | 4    | Р      | 1.00         | Α      | 54,372           | 54,372           | Y         | N           | 0            |                    | 124        |
| JUD 310            | AC       | 10/12/2023             | 2/1/2024               |          | Social Worker III           | N      | SR20         | 13   | Р      | 1.00         | Α      | 60,912           | 56,280           | Y         | N           | 0            |                    | 125        |
| JUD 310            | AD       | 5/22/2023              | 1/31/2024              |          | Circuit Court Clerk II      | N      | SR20         | 3    | Р      | 1.00         | Α      | 50,388           | 58,416           | Y         | N           | 0            |                    | 126        |
| JUD 310            | AC       | 9/11/2023              | 3/1/2024               |          | Social Worker IV            | N      | SR22         | 13   | Р      | 1.00         | Α      | 74,124           | 74,124           | Y         | N           | 0            |                    | 127        |
| JUD 310            | AC       | 11/7/2023              | 3/1/2024               |          | Judicial Clerk II           | N      | SR12         | 3    | Р      | 1.00         | A      | 41,388           | 41,388           | Y         | N           | 0            |                    | 128        |
| JUD 310            | AD       | 8/1/2023               | 3/31/2024              |          | Judicial Clerk IV           | N      | SR16         | 3    | P      | 1.00         | A      | 52,368           | 52,368           | Y         | N           | 0            |                    | 129        |
| JUD 310            | AC       | 11/14/2023             | 3/1/2024               |          | Judicial Clerk II           | N      | SR12         | 3    | Р      | 1.00         | A      | 41,388           | 41,388           | Y         | N           | 0            |                    | 130        |
| JUD 310            | AC       | 6/17/2023              | 3/1/2024               |          | Social Worker IV            | N      | SR22         | 13   | P<br>P | 1.00         | A      | 64,439           | 60,948           | Y         | N           | 0            |                    | 131        |
| JUD 310            | AC       | 11/28/2023             | 2/1/2024               |          | Judicial Clerk I            | N      | SR10         | 3    | •      | 1.00         | A      | 41,388           | 38,328           | Y         | N           | 0            |                    | 132        |
| JUD 310            | AC       | 10/30/2023             | 2/1/2024               |          | Clerk IV                    | N      | SR10         | 3    | Р      | 1.00         | A      | 38,328           | 38,328           | Y         | N           | 0            |                    | 133        |
| JUD 310            | AC       | 10/8/2022              | 3/1/2024               |          | Clerk IV                    | N      | SR10         | 3    | P      | 1.00         | A      | 41,388           | 39,420           | Y         | N           | 0            |                    | 134        |
| JUD 310            | AC       | 3/1/2023               | 3/1/2024               |          | Social Service Assistant IV | N      | SR11<br>SR10 | 3    | P<br>P | 1.00         | A      | 39,816           | 37,920           | Y         | N           | 0            |                    | 135        |
| JUD 310            | AD       | 10/24/2023             | 3/31/2024              |          | Judicial Clerk I            | N      |              | 3    | P      | 1.00         | A      | 38,328           | 38,328           | Y         | N           | 0            |                    | 136        |
| JUD 310            | AD       | 9/9/2023               | 3/31/2024<br>3/31/2024 |          | Judicial Clerk II           | N<br>N | SR12<br>SR12 | 3    | P      | 1.00<br>1.00 | A      | 41,388<br>41,388 | 41,388           | Y         | N           | 0            |                    | 137        |
| JUD 310<br>JUD 310 | AD<br>AD | 1/24/2023<br>9/18/2023 | 4/31/2024              |          | Judicial Clerk II           | N      | SR12         | 3    | P<br>P | 1.00         | A<br>A | 53,388           | 39,420<br>53,388 | Y         | N           | 0            |                    | 138<br>139 |
|                    | AD       |                        |                        |          | Data Entry Operator I       |        | SR08         | 3    | P      | 1.00         |        | ,                | 36,072           | Y         | N           | 0            |                    | 139        |
| JUD 310<br>JUD 310 | AD       | 8/7/2023               | 4/31/2024<br>3/1/2024  |          | Data Entry Operator I       | N      | BC08         | 3    | P<br>T | 1.00         | A      | 36,072<br>60,408 | ,                | Y         | N           | 0            |                    | -          |
| JUD 310            | AC       | 11/3/2023<br>6/25/2022 | 3/1/2024               | 500392   | Juv Detention Worker I      | N<br>N | CO03         | 10   | T      | 1.00         | A      | 44,760           | 60,408<br>41,100 | Y         | N           | 0            |                    | 141<br>142 |
| JUD 310            | AC       | 1/17/2023              | 3/1/2024               |          | Juv Detention Worker I      | N      | CO03         | 70   | T      | 1.00         | A      | 58,656           | 53,685           | Y         | N           | 0            |                    | 142        |
| JUD 310            | AC       |                        | 3/1/2024               |          | Juv Detention Worker I      | N      | CO03         | 70   | T      | 1.00         | A      | 58,656           | 49,670           | Y         | N           | 0            |                    | 145        |
| JUD 310<br>JUD 310 | AC       | 1/1/2021<br>7/24/2023  | 3/1/2024<br>3/15/2024  |          | Juv Detention Worker I      | N      | CO03         | 10   | T      | 1.00         | A      | 58,656           | 49,670           | Y         | N           | 0            |                    | 144        |
| JUD 310<br>JUD 310 | AC       | 7/3/2023               | 4/1/2024               |          | Juv Detention Worker I      | N      | CO03         | 10   | T      | 1.00         | A      | 58,656           | 58,656           | Y         | N           | 0            |                    | 145        |
| JUD 310            | AC       | 11/23/2023             | 4/1/2024               |          | Juvenile Counselor I        | N      | SR16         | 73   | T      | 1.00         | A      | 48,132           | 23.14/hr         | Y         | N           | 0            |                    | 146        |
| JUD 310            | AC       | 7/1/2022               | 5/1/2024               |          | Juvenile Counselor I        | N      | SR16         | 73   | T      | 1.00         | A      | 48,132           | 43,618           | Y         | N           | 0            |                    | 147        |
| JUD 310            | AC       | 4/22/2022              | 4/1/2024               |          | Social Service Assistant IV | N      | SR10         | 3    | T      | 1.00         | A      | 39,816           | 36,564           | Y         | N           | 0            |                    | 148        |
| JUD 320            | AC       | 10/18/2023             | 4/1/2024               |          | Social Service Assistant IV | N      | SR11         | 3    | P      | 1.00         | A      | 43,068           | 39,816           | Y         | N           | 0            |                    | 149        |
| JUD 320            | AC       | 1/18/2023              | 3/1/2024               |          | Judicial Clerk I            | N      | SR10         | 3    | P      | 1.00         | A      | 39,506           | 36,504           | Y         | N           | 0            |                    | 150        |
| JUD 320            | AD       | 1/18/2023              | 3/1/2024               |          | Judicial Clerk III          | N      | SR10         | 3    | Р      | 1.00         | A      | 44,760           | 44,760           | Y         | N           | 0            |                    | 151        |
| JUD 320            | AC       | 7/6/2021               | 5/1/2024               |          | Social Worker IV            | N      | SR22         | 13   | Р      | 1.00         | A      | 60,912           | 75,588           | Y         | N           | 0            |                    | 152        |
| 300 320            |          | 11012021               | 5/ 1/ 2024             | 200120   |                             | IN     | JILLE        | 13   | •      | 1.00         | А      | 00,312           | 10,000           | I         | 11          | U            | 1                  | 1.72       |

|         |         |            |               |          |                          |        |           |      | Perm  |      |     |          |               | Authority | Occupied by  |       |                    |            |
|---------|---------|------------|---------------|----------|--------------------------|--------|-----------|------|-------|------|-----|----------|---------------|-----------|--------------|-------|--------------------|------------|
|         |         | Date of    | Expected Fill | Position |                          | Exempt | <u>SR</u> | BU   | Temp  |      |     | Budgeted | Actual Salary | to Hire   | 89-Day Hire  |       | Describe if Filled | Priority # |
| Prog ID | Sub-Org | Vacancy    | Date          | Number   | Position Title           | (Y/N)  | Level     | Code | (P/T) | FTE  | MOF | Amount   | Last Paid     | (Y/N)     | <u>(Y/N)</u> | Appts | by other Means     | to Retain  |
| JUD 320 | AD      | 1/8/2020   | 3/1/2024      |          | Judicial Clerk IV        | N      | SR16      | 3    | P     | 1.00 | A   | 50,388   | 43,008        | Y         | N            | 0     |                    | 154        |
| JUD 320 | AD      | 2/4/2020   | 3/1/2024      |          | Judicial Clerk III       | N      | SR14      | 3    | Р     | 1.00 | Α   | 44,760   | 52,296        | Y         | N            | 0     |                    | 155        |
| JUD 320 | AA      | 6/27/2023  | 4/1/2024      | 57863    | District Judge (PD)      | Y      | JG09      | 0    | т     | 0.20 | Α   | 40,658   | 798.76/day    | Y         | N            | 0     |                    | 156        |
| JUD 330 | AC      | 9/5/2023   | 1/31/2024     | 59054    | Social Worker I          | N      | SR16      | 13   | Р     | 1.00 | Α   | 48,132   | 48,132        | Y         | N            | 0     |                    | 157        |
| JUD 330 | AB      | 6/23/2023  | 2/29/2024     | 500252   | Clerk III                | N      | SR08      | 3    | Р     | 1.00 | Α   | 36,072   | 34,356        | Y         | N            | 0     |                    | 158        |
| JUD 330 | AC      | 12/31/2019 | 2/29/2024     | 57458    | Clerk IV                 | N      | SR10      | 3    | Р     | 1.00 | А   | 0        | 46,476        | Y         | N            | 0     |                    | 159        |
| JUD 330 | AC      | 9/18/2023  | 2/29/2024     | 500670   | Social Worker IV         | N      | SR22      | 13   | т     | 1.00 | А   | 53,064   | 60,912        | Y         | N            | 0     |                    | 160        |
| JUD 601 | AJ      | 8/16/2023  | 4/30/2024     | 57865    | Program Eval Analyst V   | N      | SR24      | 13   | Р     | 1.00 | Α   | 71,280   | 71,280        | Y         | N            | 0     |                    | 161        |
| JUD 601 | AJ      | 9/1/2021   | 4/30/2024     | 21730    | Planner IV               | N      | SR22      | 13   | Р     | 1.00 | А   | 60,912   | 59,748        | Y         | N            | 0     |                    | 162        |
| JUD 601 | AO      | 12/31/2022 | 4/30/2024     | 58145    | IT Specialist V          | N      | SR24      | 13   | Р     | 1.00 | Α   | 77,100   | 74,136        | Y         | N            | 0     |                    | 163        |
| JUD 601 | AO      | 7/1/2022   | 6/30/2024     | 58936    | Information Tech Officer | N      | EM05      | 35   | Р     | 1.00 | Α   | 160,532  | 154,812       | Y         | N            | 0     |                    | 164        |
| JUD 350 | AC      | 10/24/2022 | 9/1/2024      | 59117    | Social Worker IV         | N      | SR22      | 13   | Р     | 1.00 | Α   | 63,096   | 58,572        | Y         | N            | 0     |                    | 165        |
| JUD 350 | AC      | 3/8/2023   | 12/1/2024     | 59277    | Social Worker IV         | N      | SR22      | 13   | Р     | 1.00 | Α   | 68,280   | 60,948        | Y         | N            | 0     |                    | 166        |
| JUD 350 | AC      | 7/30/2022  | 12/1/2024     | 21292    | Social Worker IV         | N      | SR22      | 13   | Р     | 1.00 | Α   | 63,096   | 63,384        | Y         | N            | 0     |                    | 167        |
| JUD 350 | AC      | 3/1/2023   | 12/1/2024     | 59119    | Social Worker IV         | N      | SR22      | 13   | Р     | 1.00 | Α   | 73,836   | 68,544        | Y         | N            | 0     |                    | 168        |
| JUD 350 | AD      | 11/1/2022  | 3/1/2024      | 57023    | Judicial Clerk III       | N      | SR14      | 3    | Р     | 1.00 | Α   | 43,452   | 46,152        | Y         | N            | 0     |                    | 169        |
| JUD 601 | AH      | 11/1/2022  | 4/30/2024     | 500095   | Social Worker IV         | N      | SR22      | 13   | Р     | 1.00 | Α   | 87,739   | 77,100        | Y         | N            | 0     |                    | 170        |
| JUD 601 | AF      | 11/4/2023  | 2/20/2024     | 58835    | Secretary I              | N      | SR12      | 3    | Р     | 1.00 | Α   | 41,388   | 41,388        | Y         | N            | 0     |                    | 171        |
| JUD 601 | AH      | 7/1/2023   | 12/16/2024    | 500317   | Social Worker IV         | N      | SR22      | 13   | Р     | 0.50 | Α   | 30,456   | 27.07/hr      | Y         | N            | 0     |                    | 172        |
| JUD 601 | AI      | 11/3/2023  | 2/20/2024     | 15366    | Law Library Technician   | N      | SR14      | 3    | Р     | 1.00 | А   | 44,760   | 44,760        | Y         | N            | 0     |                    | 173        |
| JUD 330 | AD      | 8/25/2023  | 2/29/2024     | 500885   | Court Bailiff II         | N      | SR15      | 3    | Р     | 1.00 | Α   | 46,608   | 0             | Y         | N            | 0     |                    | 174        |
| JUD 330 | AD      | 7/10/2023  | 4/30/2024     | 58530    | Clerk III                | N      | SR08      | 3    | Р     | 1.00 | А   | 36,072   | 36,072        | Y         | N            | 0     |                    | 175        |
| JUD 330 | AD      | 7/22/2022  | 4/30/2024     | 58646    | Judicial Clerk I         | N      | SR10      | 3    | Р     | 1.00 | Α   | 38,328   | 35,196        | Y         | N            | 0     |                    | 176        |
| JUD 330 | AD      | 11/10/2023 | 4/30/2024     | 58527    | Judicial Clerk II        | N      | SR12      | 3    | Р     | 1.00 | Α   | 38,856   | 19.90/hr      | Y         | N            | 0     |                    | 177        |
| JUD 330 | AD      | 4/30/2022  | 2/29/2024     | 24041    | Court Reporter II        | N      | SR25      | 3    | Р     | 1.00 | Α   | 68,928   | 93,732        | Y         | N            | 0     |                    | 178        |
| JUD 330 | AA      | 4/30/2022  | 4/30/2024     | 57646    | District Judge (PD)      | Y      | JG09      | 0    | Т     | 0.20 | Α   | 38,654   | 774.91/day    | Y         | N            | 0     |                    | 179        |
| JUD 330 | AA      | 2/5/2022   | 4/30/2024     | 59130    | District Judge (PD)      | Y      | JG09      | 0    | Т     | 0.20 | Α   | 40,658   | 774.91/day    | Y         | N            | 0     |                    | 180        |
| JUD 330 | AA      | 7/1/2022   | Defunded 1]   | 59287    | District Judge (PD)      | Y      | JG09      | 0    | Т     | 0.20 | Α   | 0        | 774.91/day    | Y         | N            | 0     |                    | 181        |
| JUD 350 | AC      | 4/22/2023  | 12/1/2024     | 59208    | Judicial Clerk II        | N      | SR12      | 3    | Р     | 1.00 | Α   | 43,452   | 39,420        | Y         | N            | 0     |                    | 182        |
| JUD 350 | AA      | 10/31/2020 | 3/1/2024      | 500666   | District Judge (PD)      | Y      | JG09      | 0    | Т     | 0.20 | Α   | 40,658   | 774.91/day    | Y         | N            | 0     |                    | 183        |
| JUD 350 | AC      | 9/25/2021  | 5/1/2024      | 59393    | Social Worker III        | N      | SR20      | 13   | Р     | 1.00 | Α   | 58,296   | 53,064        | Y         | N            | 0     |                    | 184        |
| JUD 350 | AB      | 5/13/2023  | 10/1/2024     | 57390    | Social Worker III        | N      | SR20      | 13   | Р     | 1.00 | Α   | 68,280   | 52,044        | Y         | N            | 0     |                    | 185        |
| JUD 350 | AC      | 3/24/2020  | 6/1/2024      | 59080    | Social Worker III        | N      | SR20      | 13   | Р     | 1.00 | Α   | 63,096   | 52,008        | Y         | N            | 0     |                    | 186        |
| JUD 310 | AD      | 12/29/2022 | 3/31/2024     | 57232    | Judicial Clerk III       | N      | SR14      | 3    | Р     | 1.00 | Α   | 56,676   | 52,044        | Y         | N            | 0     |                    | 187        |
| JUD 310 | AD      | 3/16/2023  | 3/31/2024     | 25250    | Judicial Clerk II        | N      | SR12      | 3    | Р     | 1.00 | Α   | 41,388   | 39,420        | Y         | N            | 0     |                    | 188        |
| JUD 310 | AD      | 6/7/2022   | 3/31/2024     | 23380    | Judicial Clerk III       | N      | SR14      | 3    | Р     | 1.00 | Α   | 44,760   | 41,100        | Y         | N            | 0     |                    | 189        |
| JUD 310 | AD      | 9/16/2023  | 3/31/2024     | 19266    | Judicial Clerk III       | N      | SR14      | 3    | Р     | 1.00 | Α   | 46,608   | 46,608        | Y         | N            | 0     |                    | 190        |
| JUD 310 | AD      | 4/29/2023  | 3/31/2024     | 14571    | Judicial Clerk II        | N      | SR12      | 3    | Р     | 1.00 | Α   | 48,456   | 46,152        | Y         | N            | 0     |                    | 191        |
| JUD 310 | AD      | 4/24/2023  | 3/31/2024     | 14482    | Judicial Clerk II        | N      | SR12      | 3    | Р     | 1.00 | Α   | 41,388   | 39,420        | Y         | N            | 0     |                    | 192        |
| JUD 310 | AD      | 3/2/2020   | 3/31/2024     | 58205    | Judicial Clerk II        | N      | SR12      | 3    | Р     | 1.00 | Α   | 41,388   | 35,340        | Y         | N            | 0     |                    | 193        |
| JUD 310 | AD      | 8/7/2019   | 3/31/2024     | 57397    | Judicial Clerk III       | N      | SR14      | 3    | Р     | 1.00 | Α   | 0        | 32,664        | Y         | N            | 0     |                    | 194        |
| JUD 310 | AD      | 5/13/2022  | 4/1/2024      | 57025    | Judicial Clerk II        | N      | SR12      | 3    | Р     | 1.00 | Α   | 41,388   | 38,004        | Y         | N            | 0     |                    | 195        |
| JUD 310 | AD      | 7/1/2023   | 3/31/2024     | 14483    | Judicial Clerk III       | N      | SR14      | 3    | Р     | 1.00 | Α   | 63,696   | 60,660        | Y         | N            | 0     |                    | 196        |
| JUD 310 | AD      | 8/31/2022  | 4/1/2024      | 57191    | Judicial Clerk I         | N      | SR10      | 3    | Р     | 1.00 | Α   | 38,328   | 38,328        | Y         | N            | 0     |                    | 197        |
| JUD 310 | AD      | 11/21/2022 | 4/1/2024      | 57393    | Judicial Clerk I         | N      | SR10      | 3    | Р     | 1.00 | Α   | 48,456   | 46,152        | Y         | N            | 0     |                    | 198        |
| JUD 310 | AD      | 9/30/2023  | 3/31/2024     | 5757     | Court Reporter II        | N      | SR25      | 3    | Р     | 1.00 | Α   | 101,964  | 94,416        | Y         | N            | 0     |                    | 199        |
| JUD 310 | AD      | 6/1/2023   | 4/1/2024      | 57996    | Judicial Clerk III       | N      | SR14      | 3    | Р     | 1.00 | Α   | 43,068   | 41,016        | Y         | N            | 0     |                    | 200        |
| JUD 310 | AD      | 5/16/2023  | 1/31/2024     | 57435    | Court Bailiff I          | N      | SR13      | 3    | Р     | 1.00 | Α   | 46,608   | 41,016        | Y         | N            | 0     |                    | 201        |
| JUD 310 | AD      | 6/24/2023  | 3/31/2024     | 58146    | Judicial Clerk I         | N      | SR10      | 3    | Р     | 1.00 | Α   | 38,328   | 36,504        | Y         | N            | 0     |                    | 202        |
| JUD 310 | AD      | 1/26/2023  | 3/31/2024     | 23102    | Judicial Clerk I         | N      | SR10      | 3    | Р     | 1.00 | Α   | 39,816   | 37,920        | Y         | N            | 0     |                    | 203        |
| JUD 310 | AD      | 6/24/2023  | 3/31/2024     | 23007    | Judicial Clerk I         | N      | SR10      | 3    | Р     | 1.00 | А   | 38,328   | 36,504        | Y         | N            | 0     |                    | 204        |

|         |         |             |               |          |                          |        |              |      | Perm      |      |     |          |               | Authority | Occupied by |              |                       |            |
|---------|---------|-------------|---------------|----------|--------------------------|--------|--------------|------|-----------|------|-----|----------|---------------|-----------|-------------|--------------|-----------------------|------------|
|         |         | Date of     | Expected Fill | Position |                          | Exempt | <u>SR</u>    | BU   | Temp      |      |     | Budgeted | Actual Salary | to Hire   | 89-Day Hire | # of 89 Hire | Describe if Filled    | Priority # |
| Prog ID | Sub-Org | Vacancy     | Date          | Number   | Position Title           | (Y/N)  | Level        | Code | (P/T)     | FTE  | MOF | Amount   | Last Paid     | (Y/N)     | (Y/N)       | Appts        | by other Means        | to Retain  |
| JUD 310 | AD      | 8/5/2023    | 3/31/2024     |          | Court Reporter II        | N      | SR25         | 3    | <u></u> Р | 1.00 | A   | 68,298   | 33.14/hr      | Y         | N           | 0            | <u>by other means</u> | 205        |
| JUD 310 | AD      | 8/5/2023    | 3/31/2024     | 500859   |                          | N      | SR10         | 3    | P         | 1.00 | A   | 38,328   | 38,328        | Ŷ         | N           | 0            |                       | 206        |
| JUD 310 | AD      | 12/31/2022  | 1/31/2024     |          | Clerk III                | N      | SR08         | 3    | Р         | 1.00 | А   | 49,368   | 47,016        | Y         | N           | 0            |                       | 207        |
| JUD 310 | AD      | 10/7/2021   | 4/1/2024      |          | Judicial Clerk II        | N      | SR12         | 3    | Р         | 1.00 | Α   | 41,388   | 38,004        | Y         | N           | 0            |                       | 208        |
| JUD 310 | AD      | 4/1/2023    | 1/31/2024     |          | Clerk IV                 | N      | SR10         | 3    | Р         | 1.00 | Α   | 38,328   | 36,504        | Y         | N           | 0            |                       | 209        |
| JUD 310 | AB      | 6/27/2023   | 4/1/2024      | 500696   | Clerk IV                 | N      | SR10         | 3    | т         | 0.48 | Α   | 22,139   | 21.34/hr      | Y         | N           | 0            |                       | 210        |
| JUD 601 | AJ      | 6/13/2020   | 4/30/2024     | 27614    | Secretary III            | N      | SR16         | 63   | Р         | 1.00 | А   | 48,456   | 41,364        | Y         | N           | 0            |                       | 211        |
| JUD 350 | AD      | 10/30/2023  | 4/1/2024      | 500277   | Judicial Clerk I         | N      | SR10         | 3    | Р         | 1.00 | А   | 40,248   | 38,328        | Y         | N           | 0            |                       | 212        |
| JUD 350 | AC      | 9/8/2021    | 4/1/2024      | 500198   | Social Worker II         | N      | SR18         | 13   | Р         | 1.00 | Α   | 53,940   | 49,080        | Y         | N           | 0            |                       | 213        |
| JUD 310 | AD      | 2/2/2023    | 4/1/2024      | 14468    | Judicial Clerk I         | N      | SR10         | 3    | Р         | 0.50 | А   | 19,164   | 18,252        | Y         | N           | 0            |                       | 214        |
| JUD 101 | AA      | 8/1/2023    | 4/1/2024      | 58567    | Student Assistant I      | Y      |              | 0    | Т         | 0.48 | Α   | 0        | 12.00/hr      | Y         | N           | 0            |                       | 215        |
| JUD 310 | AA      | 11/23/2019  | Defunded 1]   | 57190    | District Judge (PD)      | Y      | JG09         | 0    | Т         | 0.20 | А   | 0        | 774.91/day    | Y         | N           | 0            |                       | 216        |
| JUD 310 | AA      | 12/10/2019  | Defunded 1]   | 57206    | District Judge (PD)      | Y      | JG09         | 0    | Т         | 0.20 | А   | 0        | 781.89/day    | Y         | N           | 0            |                       | 217        |
| JUD 310 | AA      | 8/23/2016   | Defunded 1]   | 58029    | District Judge (PD)      | Y      | JG09         | 0    | Т         | 0.20 | А   | 0        | 454.76/day    | Y         | N           | 0            |                       | 218        |
| JUD 310 | AD      | 12/29/2018  | 3/31/2024     | 14894    | Court Reporter II        | N      | SR25         | 3    | Р         | 1.00 | А   | 0        | 62,832        | Y         | N           | 0            |                       | 219        |
| JUD 310 | AD      | 12/31/2019  | 3/31/2024     | 14895    | Court Reporter II        | N      | SR25         | 3    | Р         | 1.00 | А   | 0        | 87,156        | Y         | N           | 0            |                       | 220        |
| JUD 310 | AB      | 3/3/2020    | Defunded 1]   | 25442    | Ct Optns Spclt V         | N      | SR24         | 13   | Р         | 1.00 | А   | 0        | 60,900        | Y         | N           | 0            |                       | 221        |
| JUD 310 | AB      | 4/27/2019   | Defunded 1]   | 57233    | Human Resources Clerk IV | N      | SR11         | 63   | Р         | 1.00 | Α   | 0        | 34,020        | Y         | N           | 0            |                       | 222        |
| JUD 310 | AB      | 1/15/2020   | Defunded 1]   | 23449    | Ct Optns Spclt V         | N      | SR24         | 13   | Р         | 1.00 | Α   | 0        | 86,700        | Y         | N           | 0            |                       | 223        |
| JUD 310 | AC      | 9/30/2020   | 3/1/2024      |          | Student Assistant I      | Y      |              | 0    | т         | 0.48 | А   | 0        | 10.10/hr      | Y         | N           | 0            |                       | 224        |
| JUD 601 | AK      | 3/14/2020   | Defunded 1]   | 57375    | Human Resources Tech VI  | N      | SR15         | 63   | Р         | 1.00 | А   | 0        | 36,732        | Y         | N           | 0            |                       | 225        |
| JUD 601 | AK      | 11/1/2019   | Defunded 1]   | 500388   | Human Resources Clerk IV | N      | SR11         | 63   | Р         | 1.00 | А   | 0        | 34,020        | Y         | N           | 0            |                       | 226        |
| JUD 601 | AK      | 2/8/2020    | Defunded 1]   |          | Human Resources Spclt V  | N      | SR24         | 73   | Р         | 1.00 | Α   | 0        | 74,088        | Y         | N           | 0            |                       | 227        |
| JUD 601 | AK      | 11/30/2019  | Defunded 1]   |          | Human Resources Tech VI  | N      | SR15         | 63   | T         | 1.00 | A   | 0        | 50,304        | Ŷ         | N           | 0            |                       | 228        |
| JUD 601 | AJ      | 8/16/2019   | Defunded 1]   |          | Architect V              | N      | SR26         | 13   | Р         | 1.00 | Α   | 0        | 83,340        | Y         | N           | 0            |                       | 229        |
| JUD 601 | AM      | 11/28/2023  | Defunded 1]   |          | Purch & Specs Spclt III  | N      | SR20         | 13   | P         | 1.00 | A   | 0        | 63.384        | Ŷ         | N           | 0            |                       | 230        |
| JUD 601 | AN      | 6/16/2023   | Defunded 1]   |          | DUI Clerk                | Y      | SR10         | 3    | P         | 1.00 | A   | 0        | 36,504        | Ŷ         | N           | 0            |                       | 231        |
| JUD 601 | AN      | 12/8/2021   | Defunded 1]   |          | DUI Clerk                | Y      | SR10         | 3    | т         | 1.00 | Α   | 0        | 35,196        | Y         | N           | 0            |                       | 232        |
| JUD 601 | AN      | 2/29/2020   | Defunded 1]   |          | DUI Clerk                | Y      | SR10         | 3    | т         | 1.00 | А   | 0        | 32,664        | Y         | N           | 0            |                       | 233        |
| JUD 601 | AO      | 1/23/2017   | Defunded 1]   |          | Information Tech Officer | N      | EM05         | 35   | P         | 1.00 | A   | 0        | 69,540        | Ŷ         | N           | 0            |                       | 234        |
| JUD 601 | AO      | 3/1/2018    | Defunded 1]   |          | IT Specialist V          | N      | SR24         | 13   | Р         | 1.00 | А   | 0        | 69,144        | Y         | N           | 0            |                       | 235        |
| JUD 601 | AO      | 4/19/2019   | Defunded 1]   |          | IT Specialist V          | N      | SR24         | 13   | Р         | 1.00 | А   | 0        | 43,008        | Y         | N           | 0            |                       | 236        |
| JUD 601 | AO      | 12/30/2017  | Defunded 1]   |          | IT Specialist V          | N      | SR24         | 13   | P         | 1.00 | A   | 0        | 76,692        | Ŷ         | N           | 0            |                       | 237        |
| JUD 601 | AO      | 12/29/2018  | Defunded 1]   |          | IT Specialist VI         | N      | SR26         | 23   | P         | 1.00 | A   | 0        | 95,436        | Ŷ         | N           | 0            |                       | 238        |
| JUD 601 | AO      | 12/6/2019   | Defunded 1]   |          | IT Specialist VI         | N      | SR26         | 23   | P         | 1.00 | A   | 0        | 80,112        | Ŷ         | N           | 0            |                       | 239        |
| JUD 601 | AO      | 12/29/2018  | Defunded 1]   |          | IT Specialist VII        | N      | SR28         | 23   | P         | 1.00 | A   | 0        | 84,876        | Ŷ         | N           | 0            |                       | 240        |
| JUD 601 | AD      | 12/20/2019  | Defunded 1]   |          | Program Specialist I     | N      | SR22         | 13   | P         | 1.00 | A   | 0        | 68,484        | Ŷ         | N           | 0            |                       | 241        |
| JUD 350 | AD      | 9/9/2019    | Defunded 1]   |          | Circuit Court Clerk II   | N      | SR20         | 3    | P         | 1.00 | A   | 0        | 0             | Ŷ         | N           | 0            |                       | 242        |
| JUD 320 | AD      | 3/30/2019   | Defunded 1]   |          | District Court Clerk II  | N      | SR17         | 3    | P         | 1.00 | A   | 0        | 61,176        | Ŷ         | N           | 0            |                       | 243        |
| JUD 320 | AD      | 1/30/2020   | Defunded 1]   |          | District Court Clerk II  | N      | SR17         | 3    | P         | 1.00 | A   | 0        | 50,304        | Ŷ         | N           | 0            |                       | 244        |
| JUD 310 | AB      | 3/2/2020    | Defunded 1]   |          | Groundskeeper I          | N      | BC02         | 1    | P         | 1.00 | A   | 0        | 42,900        | Ŷ         | N           | 0            |                       | 245        |
| JUD 310 | AB      | 8/1/2019    | Defunded 1]   |          | Ct Optns Spclt V         | N      | SR24         | 13   | P         | 1.00 | A   | 0        | 83.340        | Y         | N           | 0            |                       | 245        |
| JUD 310 | AB      | 11/29/2019  | Defunded 1]   |          | Judicial Clerk II        | N      | SR12         | 3    | P         | 1.00 | A   | 0        | 36,732        | Ŷ         | N           | 0            |                       | 240        |
| JUD 310 | AB      | 12/27/2019  | Defunded 1]   |          | Account Clerk III        | N      | SR11         | 3    | P         | 1.00 | A   | 0        | 34,020        | Ŷ         | N           | 0            |                       | 248        |
| JUD 310 | AB      | 3/2/2020    | Defunded 1]   |          | Account Clerk III        | N      | SR11         | 3    | P         | 1.00 | A   | 0        | 36,732        | Y         | N           | 0            |                       | 240        |
| JUD 310 | AB      | 2/12/2020   | Defunded 1]   |          | Judicial Clerk II        | N      | SR11<br>SR12 | 3    | P         | 1.00 | A   | 0        | 35,340        | Y         | N           | 0            |                       | 250        |
| JUD 310 | AC      | 3/4/2020    | Defunded 1]   |          | Social Worker V          | N      | SR24         | 13   | P         | 1.00 | A   | 0        | 68,484        | Ŷ         | N           | 0            |                       | 250        |
| JUD 310 | AC      | 9/3/2019    | Defunded 1]   |          | Social Worker IV         | N      | SR22         | 13   | P         | 1.00 | A   | 0        | 58,560        | Ŷ         | N           | 0            |                       | 251        |
| JUD 310 | AC      | 10/19/2019  | Defunded 1]   |          | Social Worker IV         | N      | SR22         | 13   | P         | 1.00 | A   | 0        | 56,280        | Y         | N           | 0            |                       | 252        |
| JUD 310 | AC      | 11/12/2019  | Defunded 1]   |          | Social Worker IV         | N      | SR22         | 13   | P         | 1.00 | A   | 0        | 65,568        | Y         | N           | 0            |                       | 253        |
| JUD 310 | AC      | 2/19/2020   | Defunded 1]   |          | Social Worker IV         | N      | SR22         | 13   | P         | 1.00 | A   | 0        | 54,096        | Y         | N           | 0            |                       | 255        |
| 100 310 |         | 2/ 13/ 2020 | Defunded 1    | 500205   |                          | IN     | 51122        | 13   |           | 1.00 | ~   | 0        | 54,090        | 1         | IN          | 0            |                       | 235        |

|         |         |            |               |          |                            |        |       |      | Perm  |      |     |          |               | Authority | Occupied by |              |                    |            |
|---------|---------|------------|---------------|----------|----------------------------|--------|-------|------|-------|------|-----|----------|---------------|-----------|-------------|--------------|--------------------|------------|
|         |         | Date of    | Expected Fill | Position |                            | Exempt | SR    | BU   | Temp  |      |     | Budgeted | Actual Salary | to Hire   | 89-Day Hire | # of 89 Hire | Describe if Filled | Priority # |
| Prog ID | Sub-Org | Vacancy    | Date          | Number   | Position Title             | (Y/N)  | Level | Code | (P/T) | FTE  | MOF | Amount   | Last Paid     | (Y/N)     | (Y/N)       | Appts        | by other Means     | to Retain  |
| JUD 310 | AC      | 1/15/2020  | Defunded 1]   | 500807   | Social Worker IV           | N      | SR22  | 13   | Р     | 1.00 | А   | 0        | 54,096        | Y         | N           | 0            |                    | 256        |
| JUD 310 | AC      | 10/28/2019 | Defunded 1]   | 58821    | Social Worker II           | N      | SR18  | 13   | Р     | 1.00 | Α   | 0        | 46,260        | Y         | N           | 0            |                    | 257        |
| JUD 310 | AC      | 12/4/2019  | Defunded 1]   | 500559   | Juv Detention Worker II    | N      | CO05  | 10   | Р     | 1.00 | Α   | 0        | 56,688        | Y         | N           | 0            |                    | 258        |
| JUD 310 | AC      | 8/30/2019  | Defunded 1]   | 58755    | Juv Detention Worker II    | N      | CO05  | 10   | Р     | 1.00 | Α   | 0        | 56,688        | Y         | N           | 0            |                    | 259        |
| JUD 310 | AC      | 8/25/2019  | Defunded 1]   | 58670    | Juv Detention Worker II    | N      | CO05  | 10   | Р     | 1.00 | Α   | 0        | 56,688        | Y         | N           | 0            |                    | 260        |
| JUD 310 | AC      | 4/16/2018  | Defunded 1]   | 11955    | Juv Detention Worker II    | N      | CO05  | 10   | Р     | 1.00 | Α   | 0        | 52,728        | Y         | N           | 0            |                    | 261        |
| JUD 310 | AD      | 9/1/2018   | Defunded 1]   | 4717     | Court Docs Supervisor      | N      | SR21  | 4    | Р     | 1.00 | А   | 0        | 58,092        | Y         | N           | 0            |                    | 262        |
| JUD 310 | AC      | 1/16/2020  | Defunded 1]   |          | Juv Detention Worker II    | N      | CO05  | 10   | Р     | 1.00 | Α   | 0        | 57,108        | Y         | N           | 0            |                    | 263        |
| JUD 310 | AD      | 10/22/2019 | Defunded 1]   |          | Judicial Clerk V           | N      | SR18  | 4    | Р     | 1.00 | Α   | 0        | 46,476        | Y         | N           | 0            |                    | 264        |
| JUD 310 | AC      | 1/6/2020   | Defunded 1]   |          | Juv Detention Worker I     | N      | CO03  | 10   | Т     | 1.00 | Α   | 0        | 52,632        | Y         | N           | 0            |                    | 265        |
| JUD 310 | AD      | 1/14/2019  | Defunded 1]   |          | Land & Tax Appeal Ct Clerk | N      | SR17  | 3    | Р     | 1.00 | Α   | 0        | 44,724        | Y         | N           | 0            |                    | 266        |
| JUD 310 | AC      | 3/18/2019  | Defunded 1]   |          | Juv Detention Supervisor   | N      | CO09  | 20   | Р     | 1.00 | Α   | 0        | 73,560        | Y         | N           | 0            |                    | 267        |
| JUD 310 | AD      |            | Defunded 1]   |          | Circuit Court Clerk II     | N      | SR20  | 3    | Р     | 1.00 | Α   | 0        | 66,192        | Y         | N           | 0            |                    | 268        |
| JUD 310 | AC      | 1/18/2020  | Defunded 1]   |          | Juvenile Counselor IV      | N      | SR22  | 13   | Р     | 1.00 | Α   | 0        | 56,280        | Y         | N           | 0            |                    | 269        |
| JUD 310 | AD      | 3/13/2020  | Defunded 1]   |          | Circuit Court Clerk II     | N      | SR20  | 3    | Р     | 1.00 | Α   | 0        | 54,432        | Y         | N           | 0            |                    | 270        |
| JUD 310 | AC      | 1/15/2020  | Defunded 1]   |          | Judicial Clerk II          | N      | SR12  | 3    | Р     | 1.00 | Α   | 0        | 58,824        | Y         | N           | 0            |                    | 271        |
| JUD 310 | AD      | 8/12/2019  | Defunded 1]   |          | Circuit Court Clerk I      | N      | SR17  | 3    | Р     | 1.00 | А   | 0        | 46,476        | Y         | N           | 0            |                    | 272        |
| JUD 310 | AC      | 2/29/2020  | Defunded 1]   | 15972    | Judicial Clerk II          | N      | SR12  | 3    | Р     | 1.00 | А   | 0        | 52,296        | Y         | N           | 0            |                    | 273        |
| JUD 310 | AD      | 1/16/2020  | Defunded 1]   | 15703    | District Court Clerk III   | N      | SR19  | 4    | Р     | 1.00 | А   | 0        | 68,796        | Y         | N           | 0            |                    | 274        |
| JUD 310 | AC      | 3/2/2020   | Defunded 1]   | 57398    | Clerk III                  | N      | SR08  | 3    | Р     | 1.00 | Α   | 0        | 30,240        | Y         | N           | 0            |                    | 275        |
| JUD 310 | AD      | 2/15/2019  | 6/31/2024     | 12137    | Court Reporter II          | N      | SR25  | 3    | Р     | 1.00 | А   | 0        | 66,192        | Y         | N           | 0            |                    | 276        |
| JUD 310 | AC      | 11/2/2019  | Defunded 1]   | 57798    | Clerk III                  | N      | SR08  | 3    | Р     | 1.00 | Α   | 0        | 30,240        | Y         | N           | 0            |                    | 277        |
| JUD 310 | AD      | 10/5/2019  | 6/31/2024     | 59390    | Court Reporter II          | N      | SR25  | 3    | Р     | 1.00 | Α   | 0        | 68,796        | Y         | N           | 0            |                    | 278        |
| JUD 310 | AD      | 12/21/2019 | Defunded 1]   | 15957    | Court Bailiff II           | N      | SR15  | 3    | Р     | 1.00 | Α   | 0        | 39,720        | Y         | N           | 0            |                    | 279        |
| JUD 310 | AC      | 10/1/2019  | Defunded 1]   | 8923     | Social Worker III          | N      | SR20  | 13   | Р     | 1.00 | Α   | 0        | 50,916        | Y         | N           | 0            |                    | 280        |
| JUD 310 | AD      | 1/16/2020  | Defunded 1]   |          | District Court Clerk II    | N      | SR17  | 3    | Р     | 1.00 | А   | 0        | 52,296        | Y         | N           | 0            |                    | 281        |
| JUD 310 | AD      | 1/16/2020  | Defunded 1]   |          | District Court Clerk II    | N      | SR17  | 3    | Р     | 1.00 | Α   | 0        | 44,724        | Y         | N           | 0            |                    | 282        |
| JUD 310 | AD      | 12/30/2019 | Defunded 1]   | 25248    | District Court Clerk II    | N      | SR17  | 3    | Р     | 1.00 | А   | 0        | 52,296        | Y         | N           | 0            |                    | 283        |
| JUD 310 | AD      | 1/16/2020  | Defunded 1]   |          | District Court Clerk II    | N      | SR17  | 3    | Р     | 1.00 | А   | 0        | 46,476        | Y         | N           | 0            |                    | 284        |
| JUD 310 | AD      |            | Defunded 1]   | 25262    | Judicial Clerk III         | N      | SR14  | 3    | Р     | 1.00 | Α   | 0        | 58,824        | Y         | N           | 0            |                    | 285        |
| JUD 310 | AD      | 1/7/2020   | Defunded 1]   | 25247    | Judicial Clerk III         | N      | SR14  | 3    | Р     | 1.00 | А   | 0        | 39,720        | Y         | N           | 0            |                    | 286        |
| JUD 310 | AD      | 3/23/2020  | Defunded 1]   | 25265    | Judicial Clerk III         | N      | SR14  | 3    | Р     | 1.00 | А   | 0        | 41,364        | Y         | N           | 0            |                    | 287        |
| JUD 310 | AD      | 9/10/2019  | Defunded 1]   |          | Court Documents Clerk I    | N      | SR15  | 3    | Р     | 1.00 | А   | 0        | 35,340        | Y         | N           | 0            |                    | 288        |
| JUD 310 | AD      | 9/9/2019   | Defunded 1]   |          | Court Documents Clerk I    | N      | SR15  | 3    | Р     | 1.00 | Α   | 0        | 35,340        | Y         | N           | 0            |                    | 289        |
| JUD 310 | AD      | 11/30/2019 | Defunded 1]   | 57804    | Judicial Clerk III         | N      | SR14  | 3    | Р     | 1.00 | А   | 0        | 39,720        | Y         | N           | 0            |                    | 290        |
| JUD 310 | AD      | 1/16/2020  | Defunded 1]   |          | District Court Clerk II    | N      | SR17  | 3    | Р     | 1.00 | Α   | 0        | 52,296        | Y         | N           | 0            |                    | 291        |
| JUD 310 | AC      | 1/30/2020  | Defunded 1]   |          | Juv Detention Worker I     | N      | CO03  | 10   | Т     | 1.00 | Α   | 0        | 52,632        | Y         | N           | 0            |                    | 292        |
| JUD 310 | AD      | 12/2/2019  | Defunded 1]   | 59533    | District Court Clerk I     | N      | SR15  | 3    | Р     | 1.00 | А   | 0        | 39,720        | Y         | N           | 0            |                    | 293        |
| JUD 310 | AC      | 2/14/2020  | Defunded 1]   |          | Juv Detention Worker I     | N      | CO03  | 70   | Т     | 1.00 | Α   | 0        | 23.41/hr      | Y         | N           | 0            |                    | 294        |
| JUD 310 | AD      |            | Defunded 1]   | 26152    | District Court Clerk I     | N      | SR15  | 3    | Р     | 1.00 | Α   | 0        | 39,720        | Y         | N           | 0            |                    | 295        |
| JUD 310 | AC      | 1/7/2020   | Defunded 1]   |          | Juv Detention Worker I     | N      | CO03  | 10   | Т     | 1.00 | Α   | 0        | 50,592        | Y         | N           | 0            |                    | 296        |
| JUD 310 | AD      | 2/25/2020  | Defunded 1]   |          | Court Bailiff I            | N      | SR13  | 3    | Р     | 1.00 | Α   | 0        | 36,732        | Y         | N           | 0            |                    | 297        |
| JUD 310 | AC      | 1/6/2020   | Defunded 1]   |          | Juv Detention Worker I     | N      | CO03  | 70   | Т     | 1.00 | Α   | 0        | 48,693        | Y         | N           | 0            |                    | 298        |
| JUD 310 | AD      |            | Defunded 1]   |          | Judicial Clerk III         | N      | SR14  | 3    | Р     | 1.00 | Α   | 0        | 39,720        | Y         | N           | 0            |                    | 299        |
| JUD 310 | AC      | 6/1/2019   | Defunded 1]   |          | Juv Detention Worker I     | N      | CO03  | 70   | Т     | 1.00 | Α   | 0        | 22.78/hr      | Y         | N           | 0            |                    | 300        |
| JUD 310 | AD      | 1/11/2020  | Defunded 1]   |          | Judicial Clerk II          | N      | SR12  | 3    | Р     | 1.00 | Α   | 0        | 35,340        | Y         | N           | 0            |                    | 301        |
| JUD 310 | AC      | 1/6/2020   | Defunded 1]   |          | Juv Detention Worker I     | N      | CO03  | 70   | Т     | 1.00 | Α   | 0        | 56,616        | Y         | N           | 0            |                    | 302        |
| JUD 310 | AD      | 3/25/2020  | Defunded 1]   |          | Judicial Clerk II          | N      | SR12  | 3    | Р     | 1.00 | Α   | 0        | 35,340        | Y         | N           | 0            |                    | 303        |
| JUD 310 | AC      | 7/8/2019   | Defunded 1]   |          | Juvenile Counselor I       | N      | SR16  | 73   | Т     | 1.00 | Α   | 0        | 42,765        | Y         | N           | 0            |                    | 304        |
| JUD 310 | AD      | 11/30/2019 | Defunded 1]   |          | Judicial Clerk II          | N      | SR12  | 3    | Р     | 1.00 | Α   | 0        | 38,220        | Y         | N           | 0            |                    | 305        |
| JUD 310 | AC      | 1/26/2020  | Defunded 1]   | 500646   | Juvenile Counselor I       | N      | SR16  | 73   | Т     | 1.00 | Α   | 0        | 21.38/hr      | Y         | N           | 0            |                    | 306        |

|           |            |            |               |                                  |        |       |      | Perm      |      |     |          |               | Authority | Occupied by |              |                    |            |
|-----------|------------|------------|---------------|----------------------------------|--------|-------|------|-----------|------|-----|----------|---------------|-----------|-------------|--------------|--------------------|------------|
|           |            | Date of    | Expected Fill | Position                         | Exempt | SR    | BU   | Temp      |      |     | Budgeted | Actual Salary | to Hire   | -           | # of 89 Hire | Describe if Filled | Priority # |
| Prog ID   | Sub-Org    | Vacancy    | Date          | Number Position Title            | (Y/N)  | Level | Code | (P/T)     | FTE  | MOF | Amount   | Last Paid     | (Y/N)     | (Y/N)       | Appts        | by other Means     | to Retain  |
| JUD 320   | AB         | 2/26/2020  | Defunded 1]   | 24043 Account Clerk IV           | N      | SR13  | 3    | <u></u> Р | 1.00 | A   | 0        | 36.732        | Y         | N           | 0            | by other means     | 307        |
| JUD 320   | AD         | 3/2/2020   | Defunded 1]   | 59076 Judicial Clerk I           | N      | SR10  | 3    | P         | 1.00 | A   | 0        | 32,664        | Ŷ         | N           | 0            |                    | 308        |
| JUD 320   | AD         | 5/2/2019   | Defunded 1]   | 58331 Judicial Clerk II          | N      | SR12  | 3    | Р         | 1.00 | А   | 0        | 35,340        | Y         | N           | 0            |                    | 309        |
| JUD 320   | AD         | 11/16/2018 | Defunded 1]   | 58330 Judicial Clerk I           | N      | SR10  | 3    | Р         | 1.00 | А   | 0        | 31,056        | Y         | N           | 0            |                    | 310        |
| JUD 320   | AD         | 12/2/2019  | Defunded 1]   | 58141 Judicial Clerk II          | N      | SR12  | 3    | Р         | 1.00 | Α   | 0        | 35,340        | Y         | N           | 0            |                    | 311        |
| JUD 320   | AD         | 2/3/2020   | Defunded 1]   | 57370 Judicial Clerk II          | N      | SR12  | 3    | Р         | 1.00 | Α   | 0        | 35,340        | Y         | N           | 0            |                    | 312        |
| JUD 320   | AD         | 7/20/2019  | Defunded 1]   | 57328 Judicial Clerk II          | N      | SR12  | 3    | Р         | 1.00 | Α   | 0        | 35,340        | Y         | N           | 0            |                    | 313        |
| JUD 350   | AC         | 8/27/2019  | Defunded 1]   | 500743 Social Worker IV          | N      | SR22  | 13   | Т         | 1.00 | Α   | 0        | 111,492       | Y         | N           | 0            |                    | 314        |
| JUD 350   | AC         | 1/1/2019   | Defunded 1]   | 59467 Social Worker IV           | N      | SR22  | 13   | Р         | 1.00 | Α   | 0        | 51,648        | Y         | N           | 0            |                    | 315        |
| JUD 350   | AC         | 5/11/2021  | Defunded 1]   | 500857 Social Worker IV          | N      | SR22  | 13   | Р         | 1.00 | Α   | 0        | 52,044        | Y         | N           | 0            |                    | 316        |
| JUD 330   | AC         | 2/15/2020  | Defunded 1]   | 4835 Social Service Aid III      | N      | SR09  | 3    | Р         | 1.00 | Α   | 0        | 31,440        | Y         | N           | 0            |                    | 317        |
| JUD 330   | AD         | 11/16/2019 | Defunded 1]   | 57117 Court Documents Clerk III  | N      | SR19  | 3    | Р         | 1.00 | Α   | 0        | 50,304        | Y         | N           | 0            |                    | 318        |
| JUD 330   | AD         | 2/24/2020  | Defunded 1]   | 57327 Judicial Clerk II          | N      | SR12  | 3    | Р         | 1.00 | Α   | 0        | 36,732        | Y         | N           | 0            |                    | 319        |
| JUD 330   | AD         | 12/31/2019 | Defunded 1]   | 59504 Judicial Clerk III         | N      | SR14  | 3    | Р         | 1.00 | Α   | 0        | 46,476        | Y         | N           | 0            |                    | 320        |
| JUD 330   | AB         | 2/15/2019  | Defunded 1]   | 500254 Clerk III                 | N      | SR08  | 3    | Т         | 1.00 | Α   | 0        | 30,240        | Y         | N           | 0            |                    | 321        |
| JUD 330   | AD         | 2/20/2020  | Defunded 1]   | 59497 Clerk III                  | N      | SR08  | 3    | Т         | 1.00 | Α   | 0        | 30,240        | Y         | N           | 0            |                    | 322        |
| JUD 330   | AA         | 11/4/2019  | Defunded 1]   | 500798 District Judge (PD)       | Y      | JG09  | 0    | Т         | 0.20 | Α   | 0        | 774.91/day    | Y         | N           | 0            |                    | 323        |
| JUD 330   | AA         | 6/7/2018   | Defunded 1]   | 59288 District Judge (PD)        | Y      | JG09  | 0    | Т         | 0.20 | Α   | 0        | 751.90/day    | Y         | N           | 0            |                    | 324        |
| JUD 310   | AD         | 3/5/2020   | Defunded 1]   | 25211 Judicial Clerk II          | N      | SR12  | 3    | Р         | 1.00 | Α   | 0        | 35,340        | Y         | N           | 0            |                    | 325        |
| JUD 310   | AC         | 8/10/2019  | Defunded 1]   | 500577 Juvenile Counselor I      | N      | SR16  | 73   | Т         | 1.00 | Α   | 0        | 21.38/hr      | Y         | N           | 0            |                    | 326        |
| JUD 310   | AD         | 9/12/2019  | Defunded 1]   | 27894 Judicial Clerk I           | N      | SR10  | 3    | Р         | 1.00 | Α   | 0        | 32,664        | Y         | N           | 0            |                    | 327        |
| JUD 310   | AD         | 11/7/2019  | Defunded 1]   | 58863 Judicial Clerk II          | N      | SR12  | 3    | Р         | 1.00 | А   | 0        | 35,340        | Y         | N           | 0            |                    | 328        |
| JUD 310   | AC         | 2/1/2020   | Defunded 1]   | 500677 Program Specialist I      | N      | SR22  | 13   | Т         | 1.00 | Α   | 0        | 54,096        | Y         | N           | 0            |                    | 329        |
| JUD 310   | AD         | 1/21/2020  | Defunded 1]   | 59642 Court Bailiff II           | N      | SR15  | 3    | Р         | 1.00 | Α   | 0        | 41,364        | Y         | N           | 0            |                    | 330        |
| JUD 310   | AD         | 3/14/2020  | Defunded 1]   | 57894 Court Bailiff II           | N      | SR15  | 3    | Р         | 1.00 | Α   | 0        | 44,724        | Y         | N           | 0            |                    | 331        |
| JUD 310   | AD         | 2/27/2020  | Defunded 1]   | 500567 Court Bailiff I           | N      | SR13  | 3    | Р         | 1.00 | Α   | 0        | 36,732        | Y         | N           | 0            |                    | 332        |
| JUD 310   | AD         | 1/28/2020  | Defunded 1]   | 14463 Judicial Clerk I           | N      | SR10  | 3    | Р         | 1.00 | Α   | 0        | 34,020        | Y         | N           | 0            |                    | 333        |
| JUD 310   | AD         | 12/28/2019 | Defunded 1]   | 58038 Clerk IV                   | N      | SR10  | 3    | Р         | 1.00 | Α   | 0        | 32,664        | Y         | N           | 0            |                    | 334        |
| JUD 310   | AD         | 12/7/2018  | Defunded 1]   | 57227 Judicial Clerk I           | N      | SR10  | 3    | Р         | 1.00 | Α   | 0        | 32,256        | Y         | N           | 0            |                    | 335        |
| JUD 310   | AD         | 9/20/2019  | Defunded 1]   | 4729 Judicial Clerk II           | N      | SR12  | 3    | Р         | 1.00 | Α   | 0        | 35,340        | Y         | N           | 0            |                    | 336        |
| JUD 310   | AD         | 2/20/2020  | Defunded 1]   | 4722 Clerk III                   | N      | SR08  | 3    | Р         | 1.00 | Α   | 0        | 30,240        | Y         | N           | 0            |                    | 337        |
| JUD 310   | AB         | 2/10/2020  | Defunded 1]   | 500030 IT Support Technician I   | N      | SR13  | 3    | Т         | 1.00 | Α   | 0        | 38,220        | Y         | N           | 0            |                    | 338        |
| JUD 310   | AB         | 8/10/2019  | Defunded 1]   | 500300 Clerk IV                  | N      | SR10  | 3    | Т         | 0.48 | Α   | 0        | 29.28/hr      | Y         | N           | 0            |                    | 339        |
|           |            |            |               |                                  |        |       |      |           |      |     |          |               |           |             |              |                    |            |
|           |            |            |               |                                  |        |       |      |           |      |     |          |               |           |             |              |                    |            |
| SPECIAL F | <u>UND</u> |            |               |                                  |        |       |      |           |      |     |          |               |           |             |              |                    |            |
| JUD 601   | AQ         | 6/16/2023  | 4/30/2024     | 500745 IT Specialist V           | N      | SR24  | 13   | Т         | 1.00 | В   | 74,124   | 71,268        | Y         | N           | 0            |                    | 1          |
| JUD 601   | AQ         | 8/1/2023   | 4/30/2024     | 500026 Information Specialist IV | N      | SR22  | 13   | Р         | 1.00 | В   | 71,280   | 77,100        | Y         | N           | 0            |                    | 2          |
| JUD 310   | AE         | 12/31/2019 | 2]            | 15664 Driver Ed Prgm Administr   | N      | SR26  | 23   | Р         | 1.00 | В   | 74,124   | 74,088        | Y         | N           | 0            |                    | 3          |
| JUD 310   | AE         | 1/31/2020  | 2]            | 25738 Driver Education Officer   | N      | SR24  | 13   | Р         | 1.00 | В   | 68,556   | 63,336        | Y         | N           | 0            |                    | 4          |
| JUD 310   | AE         | 10/1/2022  | 2]            | 57922 Driver Educ Asst II        | N      | SR17  | 3    | Р         | 1.00 | В   | 66,288   | 60,864        | Y         | N           | 0            |                    | 5          |
| JUD 310   | AE         | 2/21/2023  | 2]            | 57923 Driver Educ Asst II        | N      | SR17  | 3    | Р         | 1.00 | В   | 50,388   | 47,988        | Y         | N           | 0            |                    | 6          |
| JUD 310   | AE         | 5/1/2020   | 2]            | 19272 Driver Educ Asst I         | N      | SR15  | 3    | Р         | 1.00 | В   | 46,608   | 39,720        | Y         | N           | 0            |                    | 7          |
| JUD 310   | AE         | 5/6/2021   | 2]            | 26944 Clerk IV                   | N      | SR10  | 3    | Р         | 1.00 | В   | 38,328   | 35,196        | Y         | N           | 0            |                    | 8          |
| JUD 310   | AE         | 8/1/2022   | 2]            | 26947 Clerk III                  | N      | SR08  | 3    | Р         | 1.00 | В   | 36,072   | 33,120        | Y         | N           | 0            |                    | 9          |
| JUD 310   | AE         | 11/23/2019 | 2]            | 57016 Clerk III                  | N      | SR08  | 3    | Р         | 1.00 | В   | 36,072   | 30,240        | Y         | N           | 0            |                    | 10         |
| JUD 310   | AE         | 4/1/2021   | 2]            | 26943 Clerk III                  | N      | SR08  | 3    | Р         | 1.00 | В   | 36,072   | 33,120        | Y         | N           | 0            |                    | 11         |
| JUD 310   | AE         | 11/1/2021  | 2]            | 57942 Clerk III                  | N      | SR08  | 3    | Р         | 1.00 | В   | 36,072   | 37,320        | Y         | N           | 0            |                    | 12         |
| JUD 310   | AE         | 3/25/2022  | 2]            | 57940 Clerk III                  | N      | SR08  | 3    | Р         | 1.00 | В   | 36,072   | 33,120        | Y         | N           | 0            |                    | 13         |
| JUD 310   | AE         | 10/15/2021 | 2]            | 57782 Clerk III                  | N      | SR08  | 3    | Р         | 1.00 | В   | 36,072   | 34,440        | Y         | N           | 0            |                    | 14         |
| JUD 310   | AE         | 9/1/2021   | 2]            | 26807 Clerk III                  | N      | SR08  | 3    | Р         | 1.00 | В   | 36,072   | 33,120        | Y         | N           | 0            |                    | 15         |

| Prog ID            | Sub-Org  | Date of<br>Vacancy     | Expected Fill<br>Date | Position<br>Number |  | Exempt | <u>SR</u><br>Level | <u>BU</u><br>Code | Perm<br>Temp<br>(P/T) | FTE          | MOF    | Budgeted<br>Amount | Actual Salary<br>Last Paid | Authority<br>to Hire<br>(Y/N) | Occupied by<br>89-Day Hire<br>(Y/N) |   | Describe if Filled<br>by other Means | Priority #<br>to Retain |
|--------------------|----------|------------------------|-----------------------|--------------------|--|--------|--------------------|-------------------|-----------------------|--------------|--------|--------------------|----------------------------|-------------------------------|-------------------------------------|---|--------------------------------------|-------------------------|
| JUD 310<br>JUD 310 | AE<br>AE | 11/2/2021<br>1/19/2023 | 2]<br>4/1/2024        | 21704              | Clerk III<br>Secretary II                                  | N<br>N | SR08<br>SR14       | 3<br>3            | P<br>P                | 1.00<br>1.00 | B<br>B | 36,072<br>44,760   | 33,120<br>42,624           | Y<br>Y<br>Y                   | N<br>N                              | 0 | <u>by other wears</u>                | 16<br>17                |
| -                  |          | 0                      |                       | 0                  | e 2020 Legislative Session<br>n and Training Special Fund. |        |                    |                   |                       |              |        |                    |                            |                               |                                     |   |                                      |                         |

Judiciary Positions Filled and/or Established by Acts other than the State Budget as of November 30, 2023

| Prog ID     | Sub-Org        | <u>Date</u><br>Established | <u>Legal</u><br><u>Authority</u> | <u>Position</u><br><u>Number</u> | Position Title             | <u>Exempt</u><br>(Y/N) | <u>SR Level</u> | <u>BU Code</u> | <u>T/P</u> | MOF | <u>FTE</u> | <u>Annual</u><br><u>Salary</u> | <u>Filled</u><br>(Y/N) | <u>Occupied</u><br>by 89 Day<br>Hire (Y/N) |
|-------------|----------------|----------------------------|----------------------------------|----------------------------------|----------------------------|------------------------|-----------------|----------------|------------|-----|------------|--------------------------------|------------------------|--|
| JUD 101     | AA             | 10/9/2023                  | Act 147/23                       |                                  | CJRI Project<br>Specialist | Y                      | Exempt          | 13             | Т          | A   | 1.00       | 68,556                         | N                      | N  |
| JUD 101     | AA             | *                          | Act 147/23                       |                                  | CJRI Project<br>Specialist | Y                      | Exempt          | 13             | Р          | A   | 1.00       | 80,184                         | N                      | Ν  |
| * Currently | , in the proce | ss of being estat          | lished.                          |                                  |                            |                        |                 |                |            |     |            |                                |                        |  |

### Judiciary Overtime Expenditure Summary

|                |                          |        | F                                     | Y23      | (actual)                          |                                   |    | FY2                            | 4 (6     | estimated                          | )                                 |    | FY2                     | 5 (b     | udgeted)                           |                                   |
|----------------|--------------------------|--------|---------------------------------------|----------|-----------------------------------|-----------------------------------|----|--------------------------------|----------|------------------------------------|-----------------------------------|----|-------------------------|----------|------------------------------------|-----------------------------------|
| <u>Prog ID</u> | Sub-Org Program Title    | MOF    | <u>Base Salary</u><br><u>\$\$\$\$</u> |          | <u>vertime</u><br><u>\$\$\$\$</u> | <u>Overtime</u><br><u>Percent</u> | -  | Base Salary<br><u>\$\$\$\$</u> | <u>_</u> | <u>)vertime</u><br><u>\$\$\$\$</u> | <u>Overtime</u><br><u>Percent</u> | Ba | se Salary \$\$\$\$      | -        | <u>Overtime</u><br><u>\$\$\$\$</u> | <u>Overtime</u><br><u>Percent</u> |
| JUD 101        | Courts of Appeal         | A      | \$ 7,006,429                          | \$       | 2,180                             | 0.0%                              | \$ | 8,260,346                      | \$       | 2,000                              | 0.0%                              | \$ | 8,545,401               | \$       | 2,000                              | 0.0%                              |
| JUD 310        | First Circuit            | A<br>B | \$ 59,396,595<br>\$ 934,114           |          | ,757,128<br>-                     |                                   |    | 70,568,614<br>1,724,712        | · ·      | 972,580<br>-                       | 1.4%<br>0.0%                      | \$ | 73,949,118<br>1,807,872 | \$<br>\$ | 972,580<br>-                       | 1.3%                              |
| JUD320         | Second Circuit           | A      | \$ 10,918,691                         | \$       | 5,958                             | 0.1%                              | \$ | 13,787,093                     | \$       | 20,500                             | 0.1%                              | \$ | 14,383,457              | \$       | 20,500                             | 0.1%                              |
| JUD 330        | Third Circuit            | A      | \$ 12,911,611                         | \$       | 211,076                           | 1.6%                              | \$ | 14,900,137                     | \$       | 203,989                            | 1.4%                              | \$ | 15,567,376              | \$       | 203,989                            | 1.3%                              |
| JUD 350        | Fifth Circuit            | Α      | \$ 5,198,969                          | \$       | 114,748                           | 2.2%                              | \$ | 6,624,443                      | \$       | 103,400                            | 1.6%                              | \$ | 6,907,243               | \$       | 103,400                            | 1.5%                              |
| JUD 501        | Jud Selection Commission | A      | \$ 86,643                             | \$       | -                                 | 0.0%                              | \$ | 91,466                         | \$       | -                                  | 0.0%                              | \$ | 95,441                  | \$       | -                                  | 0.0%                              |
| JUD 601        | Administration           | A<br>B | <pre>\$ 14,606,469 \$ 835,937</pre>   | \$<br>\$ | 94,116<br>4,296                   | 0.6%<br>0.5%                      |    | 17,526,607<br>869,343          | \$<br>\$ | 45,218<br>8,000                    | 0.3%<br>0.9%                      |    | 18,635,631<br>915,913   | \$<br>\$ | 45,218<br>8,000                    | 0.2%<br>0.9%                      |

|             |              |           |              |                    | T             | erm of Contrac | ct         |                                    |   | Explanation of  |            |                 |
|-------------|--------------|-----------|--------------|--------------------|---------------|----------------|------------|------------------------------------|---|-----------------|------------|-----------------|
|             |              | Frequency |              | <b>Outstanding</b> |               |                |            |                                    |   | How Contract is | POS_       | <u>Category</u> |
| Prog ID MOF | Amount       | (M/A/O)   | Max Value    | Balance            | Date Executed | From           | <u>To</u>  | Entity                             | Contract Description                              | Monitored*      | <u>Y/N</u> | E/L/P/C/G/S/*   |
| JUD 101 A   | 44,000.00    | 0         | 44,000.00    | 44,000.00          | 6/19/2023     | 6/15/2023      | 6/30/2024  | CONSTRUCTORS HAWAII, INC.          | COA KOA DOORS REPAIR AND REFINISH                 |                 | N          | S               |
| JUD 101 A   | 9,000.00     | 0         | 9,000.00     | 9,000.00           | 6/14/2023     | 6/20/2023      | 6/19/2024  | CONSTRUCTORS HAWAII, INC.          | COA KAPUAIWA - ICA NEW CHAMBER ACCESS RE          |                 | N          | S               |
| JUD 101 A   | 800.00       | М         | 57,600.00    | 6,400.00           | 7/5/2018      | 8/1/2018       | 8/31/2024  | DEPARTMENT OF ACCOUNTING           | CJ CAR LEASE AGREEMENT WITH DAGS (72-MONTHS)      |                 | N          | E               |
| JUD 101 A   | 1,696.00     | 0         | 47,366.00    | 1,696.00           | 6/26/2023     | 6/20/2023      | 6/30/2024  | HIROTA PAINTING CO., INC.          | COA PAINTING OF JUSTICES CHAMBERS                 |                 | Ν          | S               |
| JUD 101 A   | 562.71       | Q         | 11,254.20    | 10,691.49          | 3/16/2023     | 7/20/2023      | 7/19/2028  | PITNEY BOWES GLOBAL FINANCIAL      | COA 60-MONTH LEASE - POSTAGE METER                |                 | N          | E               |
| JUD 101 A   | 180,628.20   | A         | 180,628.20   | 180,628.20         | 8/4/2023      | 8/4/2023       | 6/30/2024  | SECURITY RESOURCES PACIFIC         | COA HORIZONTAL CABLING-ALIIOLANI HALE             |                 | N          | S               |
| JUD 101 A   | 7,081.37     | М         | 433,549.92   | 279,425.98         | 1/24/2022     | 2/1/2022       | 1/31/2027  | THOMSON REUTERS - WEST             | COA LEGAL ELECTRONIC RESEARCH SERVICES            |                 | N          | S               |
| JUD 101 A   | 11,827.67    | Α         | 11,827.67    | 11,827.67          | 6/15/2023     | 6/9/2023       | 6/8/2024   | SECURITY RESOURCES PACIFIC         | COA KAPUAIWA - ICA NEW CHAMBER ACCESS READER      |                 | N          | E               |
| JUD 101 A   | 189.43       | M         | 11,365.80    | 10,608.08          | 3/23/2023     | 7/1/2023       | 6/30/2028  | XEROX CORPORATION                  | COA 60-MONTH LEASE FISCAL OFC 1ST FLR             |                 | N          | F               |
| JUD 101 A   | 230.35       | M         | 13,821.00    | 13,580.28          | 3/23/2023     | 7/1/2023       | 6/30/2028  | XEROX CORPORATION                  | COA 60-MONTH LEASE FISCAL OFC 2ND FLR             |                 | N          | F               |
| JUD 101 A   | 748.59       | M         | 44,915.40    | 41,921.04          | 3/23/2023     | 7/1/2023       | 6/30/2028  | XEROX CORPORATION                  | COA 60-MONTH LEASE CLERKS OFC 1ST FLR             |                 | N          | F               |
| JUD 101 A   | 748.59       | M         | 44,915.40    | 41,921.04          | 3/23/2023     | 7/1/2023       | 6/30/2028  | XEROX CORPORATION                  | COA 60-MONTH LEASE 2ND FLR CHAMBERS               |                 | N          | F               |
| JUD 101 A   | 207.94       | M         | 12,476.40    | 11,644.64          | 3/23/2023     | 7/1/2023       | 6/30/2028  | XEROX CORPORATION                  | COA 60-MONTH LEASE 2ND FLR CHAMBERS               |                 | N          | F               |
| JUD 101 A   | 748.59       | M         | 44,915.40    | 44,166.81          | 3/23/2023     | 10/1/2023      | 9/30/2029  | XEROX CORPORATION                  | COA/ICA 60-MONTH LEASE                            |                 | N          | E               |
| JUD 101 A   | 218.18       | M         | 13,090.80    | 12,654.44          | 3/23/2023     | 8/1/2023       | 7/31/2029  | XEROX CORPORATION                  | COA/ICA 60-MONTH LEASE                            |                 | N          | F               |
| JUD 101 A   | 1,446,115.06 |           | 1,446,115.06 | 1,446,115.06       | 9/26/2023     | 9/25/2023      | 6/30/2025  | CARAHSOFT TECHNOLOGY CORP.         | COA DATA PROCESSING SOFTWARE (CJRI)               |                 |            | S               |
|             |              | 0         |              |                    |               |                |            |                                    |   |                 | N          | <u> </u>        |
| JUD 101 A   | 463,639.45   | 0         | 463,639.45   | 463,639.45         | 9/26/2023     | 9/25/2023      | 9/18/2025  | CARAHSOFT TECHNOLOGY CORP.         | COA DATA PROCESSING SOFTWARE (CJRI)               |                 | N          | S               |
| JUD 310 A   | 2,997.00     | A         | 2,997.00     | 2,997.00           | 7/1/2004      | 7/1/2023       | 6/30/2024  |                                    | CCC1 ANNUAL COSTAR SUBSCRIPTION MAINT             |                 | N          |                 |
| JUD 310 A   | 200.00       | M         | 2,400.00     | 1,400.00           | 3/1/2005      | 3/1/2023       | 2/29/2024  |                                    | CC1-ACSB INTERNET MIS FOR CRIMINAL INVESTIGATIONS |                 | N          | S<br>S          |
| JUD 310 A   | 5,000.00     | M         | 25,000.00    | 5,000.00           | 2/1/2010      | 1/31/2020      | 1/30/2025  | SCHINDLER ELEVATOR CORPORATION     | CC1 FM MAINTENANCE OF MAKAI ELEVATOR AT ALIIOLAN  |                 | N          |                 |
| JUD 310 N   | VARIOUS      | 0         | 4,350.00     | 0.00               | 4/24/2023     | 4/24/2023      | 4/4/2026   | ORBIS PARTNERS, INC.               | TRAINING SERVICE FOR JUD STAFF STATEWIDE          |                 | N          | S               |
| JUD 310 A   | 214.79       | M         | 12,887.40    | 214.79             | 1/1/2019      | 1/1/2019       | 12/31/2023 |                                    | CC1 5YR LEASE XEROX C8070H LAND & TAX CRT         |                 | N          | E               |
| JUD 310 A   | 0.00         | 0         | 10,800.00    | 10,800.00          | 10/1/2018     | 10/1/2022      | 9/30/2023  | ALCOHOL MONITR SYST INC(DWI-Grant) |   |                 | N          | S               |
| JUD 310 A   | 252.58       | M         | 15,154.80    | 1,010.32           | 4/1/2019      | 4/1/2019       | 3/31/2024  | XEROX CORPORATION                  | CC1-ACSB 5 YR LSE XEROX XC70 COPIER FOR ICSS      |                 | N          | E               |
| JUD 310 A   | 389.76       | M         | 23,385.60    | 1,948.80           | 5/1/2019      | 5/1/2019       | 4/30/2024  | XEROX CORPORATION                  | FC1 JDC & CASA 60 MONTH COPIER LEASE              |                 | N          | E               |
| JUD 310 B   | 172.58       | Μ         | 10,354.80    | 690.32             | 4/1/2019      | 4/1/2019       | 3/31/2024  | XEROX CORPORATION                  | DC1 LEASE -XEROX C8055 COPIER - DRIVER ED HILO    |                 | N          | E               |
| JUD 310 A   | 211.26       | M         | 12,675.60    | 1,478.82           | 7/1/2019      | 7/1/2019       | 6/30/2024  | XEROX CORPORATION                  | CC1 5YR LEASE XEROX C8055H 8TB-626394 - FISCAL    |                 | N          | E               |
| JUD 310 A   | VARIOUS      | A         | 64,752.65    | 0.00               | 7/1/2019      | 7/1/2019       | 6/30/2024  | KONE, INC.                         | CC1-FM ELEVATOR MAINTENANCE AT KANEOHE DC         |                 | N          | S               |
| JUD 310 A   | 194.88       | M         | 11,692.80    | 1,364.16           | 7/1/2019      | 7/1/2019       |            | XEROX CORPORATION                  | FC1 COPIER LEASE - JUVENILE DETENTION             |                 | N          | E               |
| JUD 310 A   | 830.12       | M         | 49,807.20    | 8,301.20           | 10/1/2019     | 10/1/2019      |            | XEROX CORPORATION                  | CC1 5YR LEASE XEROX D125CP- LEGAL DOCS            |                 | N          | E               |
| JUD 310 A   | 151.86       | М         | 9,111.60     |                    | 10/1/2019     | 10/1/2019      |            |                                    | 60-MO COPIER LEASE DC1 CRIM/TRAF/CIVIL SECT       |                 | Ν          | E               |
| JUD 310 A   | 10,001.66    | 0         | 120,019.95   | 70,011.62          | 1/1/2020      | 7/1/2023       | 6/30/2024  | ACCESS INFORMATION MANAGEMENT      | CC1 RECORDS STORAGE & RETIREVAL SERVICES          |                 | Ν          | S               |
| JUD 310 A   | 149.19       | M         | 8,951.40     | 1,641.09           | 11/1/2019     | 11/1/2019      |            | XEROX CORPORATION                  | CC1 5YR LEASE XEROX C8045H 8TB-630239 - CAAP      |                 | Ν          | E               |
| JUD 310 A   | 220.10       | М         | 13,206.00    | 2,641.20           | 12/1/2019     | 12/1/2019      |            | XEROX CORPORATION                  | CC1-ACSB 5 YR LSE XEROX C8070H COPIER FOR PSI     |                 | Ν          | E               |
| JUD 310 A   | VARIOUS      | 0         | 21,091.00    | 14,891.00          | 4/1/2020      | 7/1/2023       | 6/30/2024  | BIOTECH SCREENING, LLC             | CC1-ACSB STATEWIDE DRUG TESTING SUPPLIES          |                 | Ν          | G               |
| JUD 310 A   | 194.88       | Μ         | 11,692.80    | 3,118.08           | 4/1/2020      | 4/1/2020       | 3/31/2025  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE FC1 DCCA RM 2021            |                 | Ν          | E               |
| JUD 310 A   | 194.88       | М         | 11,692.80    | 3,118.08           | 4/1/2020      | 4/1/2020       |            | XEROX CORPORATION                  | 60-MONTH COPIER LEASE FC1 JSB 4TH FLR MA          |                 | Ν          | E               |
| JUD 310 A   | 211.62       | М         | 12,697.20    | 3,385.92           | 4/1/2020      | 4/1/2020       | 3/31/2025  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE FC1 JSB 4TH FLR MA          |                 | Ν          | E               |
| JUD 310 A   | 211.62       | М         | 12,697.20    | 3,597.54           | 5/1/2020      | 5/1/2020       | 4/30/2025  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE FC1 JSB 4TH FLR CO          |                 | Ν          | E               |
| JUD 310 A   | 194.88       | М         | 11,692.80    | 3,118.08           | 4/1/2020      | 4/1/2020       | 3/31/2025  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE FC1 ADMIN JUDGES 4          |                 | Ν          | E               |
| JUD 310 A   | 186.41       | М         | 11,184.60    | 2,982.56           | 4/1/2020      | 4/1/2020       | 3/31/2025  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE FC1 JCSB 2ND FLR C          |                 | Ν          | E               |
| JUD 310 A   | 194.88       | М         | 11,692.80    | 3,118.08           | 4/1/2020      | 4/1/2020       | 3/31/2025  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE FC1 JDC ADMIN OFC           |                 | Ν          | E               |
| JUD 310 A   | 220.10       | М         | 13,206.00    | 3,521.60           | 4/1/2020      | 4/1/2020       | 3/31/2025  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE FC1 JDC SUPERVISOR          |                 | Ν          | E               |
| JUD 310 A   | 186.41       | М         | 11,184.60    | 2,982.56           | 4/1/2020      | 4/1/2020       | 3/31/2025  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE FC1 2ND FLR HALLWA          |                 | Ν          | E               |
| JUD 310 A   | 211.62       | М         | 12,697.20    | 3,385.92           | 4/1/2020      | 4/1/2020       | 3/31/2025  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE FC1 3RD FLR HALLWA          |                 | Ν          | E               |
| JUD 310 A   | 75.86        | М         | 4,551.60     | 1,213.76           | 5/1/2020      | 5/1/2020       | 4/30/2025  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE FC1 1ST FLR PUBLIC          |                 | Ν          | E               |
| JUD 310 A   | 245.29       | М         | 14,717.40    | 3,924.64           | 4/1/2020      | 4/1/2020       | 3/31/2025  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE FC1 1ST FLR HOOKEL          |                 | Ν          | E               |

|         |     |            |           |              |             | Т             | erm of Contrac | t          |                                    | E   | Explanation of  |            |                      |
|---------|-----|------------|-----------|--------------|-------------|---------------|----------------|------------|------------------------------------|---|-----------------|------------|----------------------|
|         |     |            | Frequency |              | Outstanding |               |                |            |                                    |   | low Contract is | <u>POS</u> | Category             |
| Prog ID | MOF | Amount     | (M/A/O)   | Max Value    | Balance     | Date Executed | From           | <u>To</u>  | Entity                             |   | Monitored*      | <u>Y/N</u> | <u>E/L/P/C/G/S/*</u> |
| JUD 310 |     | 211.62     | M         | 12,697.20    | 3,385.92    | 4/1/2020      | 4/1/2020       | 3/31/2025  | XEROX CORPORATION                  | 60-MONTH COPIER LEASER FC1 FISCAL OFFICE                |                 | N          | <u> </u>             |
| JUD 310 |     | 730.87     | М         | 43,852.20    | 11,693.92   | 4/1/2020      | 4/1/2020       | 3/31/2025  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE FC1 DCCA 2ND FLR C                |                 | N          | E                    |
| JUD 310 | A   | 807.30     | М         | 48,438.00    | 12,916.80   | 4/1/2020      | 4/1/2020       | 3/31/2025  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE FC1 LEGAL DOCS 1ST                |                 | Ν          | E                    |
| JUD 310 | A   | 156.02     | М         | 9,361.20     | 2,496.32    | 3/24/2020     | 3/24/2020      | 3/23/2025  | INTEGRATED BUSINESS SOLUTIONS      | 60-MONTH LEASE 17THDV/FC AT DC                          |                 | Ν          | E                    |
| JUD 310 | Α   | 0.00       | 0         | 179,823.00   | 179,823.00  | 6/10/2020     | 6/10/2020      | 12/31/2025 | SOCIETY CONTRACTING, LLC           | CONSTRUCTION 2ND & 3RD FLOOR COUNTERS                   |                 | Ν          | S                    |
| JUD 310 |     | 11,609.50  | М         | 139,314.00   | 81,266.50   | 10/1/2020     | 7/1/2023       | 6/30/2024  | ALLIED UNIVERSAL SECURITY SERVICES | CC1 STATWIDE SECURITY SVCS (KAAHUMANU HALE)             |                 | Ν          | S                    |
| JUD 310 | Α   | 70,643.95  | М         | 1,146,368.30 | 494,507.65  | 10/1/2020     | 7/1/2023       | 6/30/2024  | ALLIED UNIVERSAL SECURITY SERVICES | DC1 STATEWIDE SECURITY SERVICES                         |                 | Ν          | S                    |
| JUD 310 | A   | VARIOUS    | 0         | 133,243.20   | 66,621.60   | 7/1/2020      | 12/1/2023      | 11/30/2024 | EMSS INC                           | CC1 FABRICATE, PRINT, MAIL OUT JUROR QUESTNRS           |                 | Ν          | S                    |
| JUD 310 | A   | 906.60     | QTR       | 18,132.00    | 6,346.20    | 7/20/2020     | 7/20/2020      | 7/19/2025  | PITNEY BOWES                       | CC1 MAILING SYST POSTAGE METER - LEGAL DOCS             |                 | Ν          | S                    |
| JUD 310 | A   | 2,626.20   | 0         | 31,514.44    | 18,383.40   | 7/1/2020      | 7/1/2023       | 6/30/2024  | ACCESS INFORMATION MANAGEMENT      | CC1 SHRED DOC, DISPOSE MEDIA, HARD DRIVE                |                 | Ν          | S                    |
| JUD 310 | A   | 4,000.00   | М         | 55,000.00    | 35,000.00   | 7/1/2023      | 7/1/2023       | 6/30/2024  | KIMURA, FAYE T.                    | FY24 COORDINATE CIP GRANT ACTIVITIES                    |                 | Ν          | S                    |
| JUD 310 | А   | 1,043.45   | Q         | 19,970.40    | 6,260.70    | 7/10/2020     | 7/10/2020      | 7/9/2025   | PITNEY BOWES GLOBAL FINANCIAL      | 60-MONTH POSTAGE MACHINE LEASE KAPOLEI 1                |                 | Ν          | S                    |
| JUD 310 | N   | 10,000.00  | S         | 20,000.00    | 20,000.00   | 7/1/2023      | 7/1/2023       | 6/30/2024  | UNIVERSITY OF HAWAII               | FY24 MOA UH Law School                                  |                 | Ν          | S                    |
| JUD 310 | А   | 563.49     | М         | 33,809.40    | 12,396.78   | 10/1/2020     | 10/1/2020      | 9/30/2025  | XEROX CORPORATION                  | 60 MONTH COPIER LEASE DC JUDICIAL SVC SEC               |                 | Ν          | E                    |
| JUD 310 | А   | 225.15     | М         | 13,509.00    | 4,953.30    | 10/1/2020     | 10/1/2020      | 9/30/2025  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE DC1 FISCAL OPERATIONS             |                 | Ν          | E                    |
| JUD 310 | А   | 127.09     | М         | 7,625.40     | 2,986.69    | 11/17/2020    | 11/17/2020     | 11/16/2025 | INTEGRATED BUSINESS SOLUTIONS      | 60-MONTH POSTAL EQUIPMENT LEASE KANEOHE DC              |                 | Ν          | L                    |
| JUD 310 | А   | VARIOUS    | А         | 937,334.00   | 374,933.60  | 1/1/2021      | 1/1/2021       | 12/31/2025 | OTIS ELEVATOR COMPANY              | CC1-FM MAINTENANCE - 2 ELEVATORS & 6 ESCALATORS-DC      |                 | Ν          | S                    |
| JUD 310 | А   | VARIOUS    | 0         | 35,500.00    | 0.00        | 7/15/2021     | 7/15/2021      | 6/30/2025  | RIDGEWAY CONSTRUCTION INC          | CC1 YE22 ACSB 2ND FL HALLWAY CARPETING &                |                 | Ν          | S                    |
|         |     |            |           |              |             |               |                |            |                                    | PAINTING AT KAAHUMANU HALE                              |                 |            |                      |
| JUD 310 | А   | 118.89     | Μ         | 7,133.40     | 3,685.59    | 7/1/2021      | 7/1/2021       | 6/30/2026  | XEROX CORPORATION                  | CC1 5YR LEASE XEROX B605 5XB-483830 - LEGAL DOCS        |                 | Ν          | E                    |
|         |     |            |           |              |             |               |                |            |                                    | FILE ROOM   |                 |            |                      |
| JUD 310 | А   | 643.54     | Μ         | 38,612.40    | 18,662.66   | 5/1/2021      | 5/1/2021       | 4/30/2026  | XEROX CORPORATION                  | CC1-ACSB 5 YR LSE XEROX C9070 2 EA. COPIERS FOR ACSB1   |                 | Ν          | E                    |
| JUD 310 | А   | 13,144.00  | 0         | 13,144.00    | 0.00        | 7/15/2021     | 7/15/2021      | 6/30/2025  | SOCIETY CONSULTING LLC             | CC1 YE21 FLOORING BASEMENT ELEVATOR LOBBIES AT          |                 | Ν          | S                    |
|         |     |            |           |              |             |               |                |            |                                    | KAAHUMANU HALE  |                 |            |                      |
| JUD 310 | А   | VARIOUS    | 0         | 528,242.75   | 264,121.50  | 6/1/2021      | 6/1/2021       | 5/31/2026  | TK ELEVATOR CORPORATION            | CC1-FM ENANCE OF DOVER ELEVATORS AT KAAHUMANU           |                 | Ν          | S                    |
| JUD 310 | А   | 132.94     | Μ         | 7,976.40     | 4,387.02    | 9/30/2021     | 9/30/2021      | 9/29/2026  | PITNEY BOWES                       | 60-MONTH POSTAL EQUIP'T LEASE - WAHIAWA                 |                 | Ν          | E                    |
| JUD 310 | В   | VARIOUS    | 0         | 60,000.00    | 56,267.00   | 6/1/2023      | 6/1/2023       | 5/31/2025  | DEPT. OF HUMAN SERVICES            | JUVENILE JUSTICE REFORM DHS-21-OYS-110                  |                 | Ν          | S                    |
| JUD 310 | A   | 321.77     | М         | 19,306.20    | 9,331.33    | 5/1/2021      | 5/1/2021       | 4/30/2026  | XEROX CORPORATION                  | CC1-ACSB 5 YR LSE XEROX C9070 COPIER FOR DC PROBATION   | N               | Ν          | E                    |
| JUD 310 | A   | 285.52     | Μ         | 17,131.20    | 8,851.12    | 6/7/2021      | 6/7/2021       | 6/6/2026   | PITNEY BOWES                       | 60-MONTH LEASE POSTAL EQUIPMENT EWA DC                  |                 | Ν          | E                    |
| JUD 310 |     | VARIOUS    | 0         | 8,000.00     | 7,500.00    | 7/1/2023      | 7/1/2023       |            | ROGERS, BARBARA HIGA, PSY.D.       | FY23 MEDIATION SERVICES                                 |                 | Ν          | S                    |
| JUD 310 | А   | VARIOUS    | A         | 106,910.95   | 42,764.38   | 9/1/2021      | 9/1/2021       | 8/31/2026  | KONE, INC.                         | CC1-FM FIVE YEAR ELEVATOR MAINT AT ALIIOLANI            |                 | Ν          | S                    |
| JUD 310 | В   | 100,000.00 | A         | 100,000.00   | 0.00        | 7/1/2021      | 7/1/2021       | 6/30/2024  | PREVENTION RESEARCH INC.           | 3YR WORKING AGREEMENT TO PROVIDE "PRIME FOR LIFE" V     | NORKBOOK        | Ν          | G                    |
| JUD 310 | А   | 317.86     | Μ         | 19,071.60    | 12,078.68   | 11/1/2021     | 11/1/2021      |            | XEROX CORPORATION                  | 60-MONTH LEASE FOR WAHIAWA DC                           |                 | Ν          | E                    |
| JUD 310 |     | 114.30     | М         | 6,858.14     | 5,486.54    | 11/30/2021    | 12/1/2022      |            | INTEGRATED BUSINESS SOLUTIONS      | 60-MONTH COPIER LEASE FC1 GIRLS COURT                   |                 | Ν          | E                    |
| JUD 310 |     | 223.80     | Μ         | 13,428.00    | 10,742.40   | 12/29/2021    | 12/1/2022      |            | INTEGRATED BUSINESS SOLUTIONS      | 60-MONTH COPIER LEASE FC JIPS 1ST & 2ND FLR             |                 | Ν          | E                    |
| JUD 310 |     | 223.80     | Μ         | 13,428.00    | 10,518.60   | 12/29/2021    | 12/1/2022      |            | INTEGRATED BUSINESS SOLUTIONS      | 60-MONTH COPIER LEASE FC TRO 3RD FLR & CRT HALL 2ND F   | FLR             | Ν          | E                    |
| JUD 310 |     | 99.40      | Μ         | 5,964.00     | 3,976.00    | 1/10/2022     | 1/10/2022      | 1/9/2027   | INTEGRATED BUSINESS SOLUTIONS      | CC1-ACSB 5 YR LSE KONICA C360I COPIER FOR TRO           |                 | Ν          | E                    |
| JUD 310 |     | 235.86     | М         | 14,151.60    | 10,849.56   | 10/1/2022     | 10/1/2022      | 9/30/2027  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE-FISCAL PURCHASING                 |                 | Ν          | E                    |
| JUD 310 |     | VARIOUS    | 0         | 6,000.00     | 5,250.00    | 10/1/2023     | 10/1/2023      | 9/30/2024  | ADANIYA, KEVIN S.                  | FC1 MEDIATION SERVICES                                  |                 | Ν          | S                    |
| JUD 310 |     | 183.50     | Μ         | 11,010.00    | 7,707.00    | 6/1/2022      | 6/1/2022       | 5/31/2027  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE FOR LAW CLERKS                    |                 | Ν          | E                    |
| JUD 310 |     | 183.50     | Μ         | 11,010.00    | 7,707.00    | 6/1/2022      | 6/1/2022       | 5/31/2027  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE FOR ADMIN JUDGE                   |                 | Ν          | E                    |
| JUD 310 |     | 78.44      | M         | 4,706.40     | 3,686.68    | 11/1/2022     | 11/1/2022      | 10/31/2027 | XEROX CORPORATION                  | 60-MONTH COPIER LEASE HOOKELE AT KAAHUMA                |                 | Ν          | E                    |
| JUD 310 |     | 317.86     | M         | 19,071.60    | 13,667.98   | 7/1/2022      | 7/1/2022       | 6/30/2027  | XEROX CORPORATION                  | CC1-ACSB 5 YR LSE XEROX XC70 COPIER FOR HDC             |                 | N          | E                    |
| JUD 310 | A   | 145,000.00 | 0         | 145,000.00   | 0.00        | 6/15/2022     | 6/15/2022      | 6/30/2025  | SOCIETY CONSULTING LLC             | CC1 YE22 KAAHUMANU HALE 3RD FLR CELLBLOCK WALL<br>FLOOR |                 | N          | S                    |
| JUD 310 | Α   | VARIOUS    | 0         | 197,676.00   | 32,500.60   | 6/22/2022     | 6/22/2022      | 6/30/2025  | HONOLULU ROOFING COMPANY           | CC1 YE22-23 4TH FLOOR ROOF REPAIR AT KAAHUMANU          |                 | Ν          | 5                    |
|         |     |            |           |              |             |               |                |            |                                    | HALE  |                 |            |                      |

|         |     |               |                  |              |                    | Т             | erm of Contrac | t          | _                                    |  | Explanation of  |            |                      |
|---------|-----|---------------|------------------|--------------|--------------------|---------------|----------------|------------|--------------------------------------|--|-----------------|------------|----------------------|
|         |     |               | <b>Frequency</b> |              | <u>Outstanding</u> |               |                |            |                                      |  | How Contract is | POS        | <u>Category</u>      |
| Prog ID | MOF | <u>Amount</u> | <u>(M/A/O)</u>   | Max Value    | <u>Balance</u>     | Date Executed | <u>From</u>    | <u>To</u>  | Entity                               | Contract Description   | Monitored*      | <u>Y/N</u> | <u>E/L/P/C/G/S/*</u> |
| JUD 310 | Α   | 600.00        | 0                | 406,955.00   | 406,355.00         | 6/22/2022     | 6/22/2022      | 6/30/2025  | DAVID'S FENCING, INC.                | YE22 DC1 DECORATIVE SECURITY FENCING AT PLAZA                      |                 | Ν          | G/S                  |
| JUD 310 | Α   | 317.86        | М                | 19,071.60    | 13,667.98          | 7/1/2022      | 7/1/2022       | 6/30/2027  | XEROX CORPORATION                    | CC1-ACSB 5 YR LSE XEROX XC70 COPIER FO SIIS-DV                     |                 | Ν          | E                    |
| JUD 310 | Α   | 35,100.00     | 0                | 35,100.00    | 0.00               | 6/27/2022     | 6/27/2022      | 6/30/2025  | KALAKOA PAINTING LLC                 | YE22 DC1 JUDGES CHAMBERS WALL PAPER REMOVAL                        |                 | Ν          | G/S                  |
| JUD 310 | Α   | 321.77        | М                | 19,306.20    | 15,444.96          | 12/1/2022     | 12/1/2022      | 11/30/2027 | XEROX CORPORATION                    | 60-MONTH COPIER LEASE (C9070) FOR EWA DC                           |                 | Ν          | E                    |
| JUD 310 | Α   | 743.91        | М                | 44,634.60    | 34,219.86          | 10/1/2022     | 10/1/2022      | 9/30/2027  | XEROX CORPORATION                    | 60-MONTH COPIER LEASE (B9110) FOR EWA DC                           |                 | Ν          | E                    |
| JUD 310 | Α   | VARIOUS       | 0                | 82,100.00    | 0.00               | 6/24/2022     | 6/24/2022      | 6/30/2025  | SITE ENGINEERING, INC.               | YE22 FC1 FENCE EMPL. PARKING LOT AT KAPO                           |                 | Ν          | S                    |
| JUD 310 | A   | 62,698.00     | 0                | 62,698.00    | 0.00               | 6/27/2022     | 6/27/2022      | 6/30/2025  | SOCIETY CONSULTING LLC               | CC1 YE22 ACSB 2ND FLR DRUG COURT CARPET PROJECT<br>AT KH           |                 | N          | S                    |
| JUD 310 | Α   | 67,124.00     | 0                | 67,124.00    | 0.00               | 6/27/2022     | 6/27/2022      | 6/30/2025  | SOCIETY CONTRACTING, LLC             | YE22 DC1 TILE REPLACMENT-ELEVATOR LOBBIES                          |                 | Ν          | G/S                  |
| JUD 310 | Α   | VARIOUS       | 0                | 475,277.45   | 337,112.67         | 5/1/2022      | 5/1/2022       | 4/30/2027  | OTIS ELEVATOR COMPANY                | MAINTENANCE OF ELEVATORS AT KAPOLEI JUDI                           |                 | Ν          | S                    |
| JUD 310 | А   | 321.77        | М                | 19,306.20    | 15,444.96          | 12/1/2022     | 12/1/2022      | 11/30/2027 | XEROX CORPORATION                    | 60-MONTH LEASE C9070 DC1 LDB2 3RD FLR                              |                 | N          | E                    |
| JUD 310 | Α   | 899.16        | М                | 53,949.60    | 41,361.36          | 10/1/2022     | 10/1/2022      | 9/30/2027  | XEROX CORPORATION                    | 60-MONTH LEASE 1ST COPIER B9125 FOR LDB2                           |                 | N          | E                    |
| JUD 310 | Α   | 899.16        | М                | 53,949.60    | 41,361.36          | 10/1/2022     | 10/1/2022      | 9/30/2027  | XEROX CORPORATION                    | 60-MONTH LEASE 1ST COPIER B9125 FOR LDB2                           |                 | N          | E                    |
| JUD 310 | А   | 51,047.10     | А                | 102,094.20   | 0.00               | 4/1/2022      | 4/1/2023       | 3/31/2025  | FTR LTD.                             | CC1 FTR SOFTWARE UPDATES FOR CC1 COURTROOMS                        |                 | Ν          | S                    |
| JUD 310 | Α   | 32,670.14     | 0                | 65,340.28    | 32,670.14          | 5/15/2022     | 5/20/2023      | 5/20/2025  | FTR LTD.                             | 3-YEAR SUBSCRIPTION LICENSES FOR FTR DC1                           |                 | N          | G                    |
| JUD 310 |     | VARIOUS       | 0                | 6,000.00     | 6,000.00           | 5/1/2023      | 5/1/2023       | 4/30/2024  | EMPLOYEE ASSISTANCE OF THE           | FY24 Substance Abuse Counseling                                    |                 | N          | S                    |
| JUD 310 |     | VARIOUS       | 0                | 766,500.00   | 348,462.00         | 6/30/2022     | 6/30/2022      |            | OAHU AIR CONDITIONING SERVICES, INC. | CC1 FM YE22-23 REPLACEMENT OF TWO COOLING<br>TOWERS AT KH          |                 | N          | S                    |
| JUD 310 | В   | VARIOUS       | 0                | 226,845.00   | 202,918.82         | 4/1/2022      | 4/1/2022       | 9/30/2025  | DEPARTMENT OF HEALTH. ALCOHOL & DRU  | J(CC1-ACSB MOA W/ DOH ALCOHOL & DRUG ABUSE DIVISIO                 | ON (ADAD MOA)   | N          | G & S                |
| JUD 310 |     | VARIOUS       | 0                | 80,354.29    | 27,982.07          | 6/27/2022     | 6/27/2022      |            | RMA ARCHITECTS INC                   | CC1 YE22 ATRIUM 1ST FL DESIGN AND PERMIT FOR<br>NEW FLOORING AT KH |                 | N          | S                    |
| JUD 310 | А   | VARIOUS       | 0                | 1,917,632.74 | 821,842.61         | 6/16/2022     | 6/15/2023      | 6/14/2024  | AUDIO VISUAL COMPANY, THE            | CC1 YE22 COURTROOM VIDEO<br>RECORDING/CONFERENCING SYSTEM UPGRADES |                 | N          | S                    |
| JUD 310 | Α   | 15,000.00     | 0                | 15,000.00    | 0.00               | 6/14/2022     | 6/14/2023      | 6/13/2024  | HR ACUITY LLC                        | CC1 CASE MANAGEMENT SYSTEM   |                 | N          | S                    |
| JUD 310 |     | 0.00          | 0                | 1,457,688.53 | 1,457,688.53       | 6/16/2022     | 6/15/2023      | 6/14/2024  | AUDIO VISUAL COMPANY, THE            | YE22 DC1 FULL VIDEO/VIDEO CONFERENCING RECORDING                   |                 | N          | G/S                  |
| JUD 310 |     | 0.00          | 0                | 0.00         | 0.00               | 7/1/2023      | 7/1/2023       | 6/30/2024  | SCRAM OF CALIFORNIA                  | CC1-ACSB STATEWIDE ALCOHOL MONITORING                              | ·               | N          | S                    |
| JUD 310 |     | 17,010.00     | 0                | 17,010.00    | 17,010.00          | 7/1/2022      | 7/1/2022       | 6/30/2024  | SIMS HAWAII ENTERPRISES              | CC1 PROCESSING JUROR QUESTIONNAIRES/SUMMONS                        |                 | N          | S                    |
| JUD 310 | Α   | 1,107.00      | М                | 26,568.00    | 7,749.00           | 7/1/2022      | 7/1/2022       | 6/30/2024  | HONOLULU DISPOSAL SERVICE, INC       | CC1-FM REFUSE COLLECTION VARIOUS LOCATION                          |                 | N          | S                    |
| JUD 310 |     | VARIOUS       | М                | 125,994.24   |                    | 7/1/2022      | 7/1/2022       |            | HONOLULU DISPOSAL SERVICE, INC       | REFUSE COLLECTION FOR DC, EWA, AND KANEOHE                         |                 | N          | S                    |
| JUD 310 |     | 41,131.39     | М                | 1,002,645.86 | 287,919.73         | 7/1/2022      | 7/1/2022       |            | OAHU AIR CONDITION SERVICE           | CC1-FM A/C MAINTENANCE OF 11 FACILITIES ON OAHU                    |                 | N          | S                    |
| JUD 310 | Α   | 0.00          | 0                | 4,172.50     | 4,172.50           | 7/1/2022      | 7/1/2022       | 6/30/2024  | OAHU AIR CONDITION SERVICE           | AC SYSTEM REPAIR   |                 | N          | S                    |
| JUD 310 |     | 0.00          | 0                | 5,150.00     | 5,150.00           | 7/1/2022      | 7/1/2022       |            | OAHU AIR CONDITION SERVICE           | REPLACE FAILED GUIDE VANE ACTUATOR                                 |                 | N          | S                    |
| JUD 310 |     | 0.00          | 0                | 16,536.00    | 16,536.00          | 7/1/2022      | 7/1/2022       | 6/30/2024  | OAHU AIR CONDITION SERVICE           | REPAIR AC CHILLER #1 & #2  |                 | N          | S                    |
| JUD 310 |     | 0.00          | 0                | 5,880.00     | 5,880.00           | 7/1/2022      | 7/1/2022       | 6/30/2024  | OAHU AIR CONDITION SERVICE           | REPAIR AC CHILLER #3   |                 | N          | S                    |
| JUD 310 |     | 584.08        | M                | 14,018.40    | 4,088.70           | 7/1/2022      | 7/1/2022       | 6/30/2024  | VERIZON                              | CC1 FACILITIES CELLULAR PHONES CONTRACT (15 EACH)                  |                 | N          | E                    |
| JUD 310 | Α   | VARIOUS       | М                | 40,010.00    | 40,010.00          | 7/1/2022      | 7/1/2023       | 6/30/2024  | IMUA LANDSCAPING CO INC              | CC1-FM GROUNDSKEEPING SERVICES FOR VARIOUS COUR                    | TS              | N          | S                    |
| JUD 310 |     | 228.96        | M                | 13,737.60    | 11,219.04          | 1/1/2023      | 1/1/2023       |            | XEROX CORPORATION                    | CC1 5YR LEASE XEROX C8170 EFQ-269733 - LDB - FILE<br>ROOM          |                 | N          | E                    |
| JUD 310 | Α   | 237.60        | М                | 14,256.00    | 11,642.40          | 1/1/2023      | 1/1/2023       | 12/31/2027 | XEROX CORPORATION                    | CC1 5YR LEASE XEROX C8170 EFQ-269534 - JURY POOL                   |                 | N          | E                    |
| JUD 310 | Α   | 237.60        | М                | 14,256.00    | 10,692.00          | 9/1/2022      | 9/1/2022       | 8/31/2027  | XEROX CORPORATION                    | CC1 5YR LEASE XEROX C8170 EFQ-268100 - EST & PROBATE               |                 | N          | E                    |

|         |     |            |                |              |             | Т             | erm of Contrac | t          |                                     |   | Explanation of     |                          |
|---------|-----|------------|----------------|--------------|-------------|---------------|----------------|------------|-------------------------------------|---|--------------------|--------------------------|
|         |     |            | Frequency      |              | Outstanding |               |                |            |                                     |   | How Contract is PC | <u>S</u> <u>Category</u> |
| Prog ID | MOF | Amount     | <u>(M/A/O)</u> | Max Value    | Balance     | Date Executed | From           | <u>To</u>  | <u>Entity</u>                       | Contract Description  | Monitored* Y/      | N E/L/P/C/G/S/*          |
| JUD 310 | A   | 237.60     | М              | 14,256.00    | 10,692.00   | 9/1/2022      | 9/1/2022       | 8/31/2027  | XEROX CORPORATION                   | CC1 5YR LEASE XEROX C8170 EFQ-267908 - LDB - MAIL<br>ROOM             | Ν                  | E                        |
| JUD 310 | A   | 237.60     | Μ              | 14,256.00    | 11,642.40   | 1/1/2023      | 1/1/2023       | 12/31/2027 | XEROX CORPORATION                   | CC1 5YR LEASE XEROX C8170 EFQ-269867 - CHIEF CRT<br>ADMINISTRATOR     | Ν                  | E                        |
| JUD 310 | A   | 237.60     | Μ              | 14,256.00    | 10,692.00   | 9/1/2022      | 9/1/2022       | 8/31/2027  | XEROX CORPORATION                   | CC1 5YR LEASE XEROX C8170 EFQ-268413 - 4FL MAUKA                      | N                  | E                        |
| JUD 310 | A   | 408.76     | Μ              | 24,525.60    | 18,394.20   | 9/1/2022      | 9/1/2022       | 8/31/2027  | XEROX CORPORATION                   | CC1 5YR LEASE XEROX C9070 DQP-143995 /NQL-006435<br>- 3FL MAUKA       | Ν                  | E                        |
| JUD 310 | A   | 408.76     | М              | 24,525.60    | 18,394.20   | 9/1/2022      | 9/1/2022       | 8/31/2027  | XEROX CORPORATION                   | CC1 5YR LEASE XEROX C9070 DQP-143646 /NQL-006409<br>- CRIM ASSIGN     | Ν                  | E                        |
| JUD 310 | A   | 408.76     | Μ              | 24,525.60    | 18,394.20   | 9/1/2022      | 9/1/2022       | 8/31/2027  | XEROX CORPORATION                   | CC1 5YR LEASE XEROX C9070 DQP-143736 /NQL-006436<br>- 4FL MAKAI       | Ν                  | E                        |
| JUD 310 | A   | 408.76     | Μ              | 24,525.60    | 18,394.20   | 9/1/2022      | 9/1/2022       | 8/31/2027  | XEROX CORPORATION                   | CC1 5YR LEASE XEROX C9070 DQP-143595 /NQL-006197<br>- CIVIL ADM JUDGE | Ν                  | E                        |
| JUD 310 | A   | 408.76     | Μ              | 24,525.60    | 18,394.20   | 9/1/2022      | 9/1/2022       | 8/31/2027  | XEROX CORPORATION                   | CC1 5YR LEASE XEROX C9070 DQP-143591 /NQL-006486<br>- 3FL MAKAI       | Ν                  | E                        |
| JUD 310 | A   | 408.76     | Μ              | 24,525.60    | 18,802.96   | 10/1/2022     | 10/1/2022      | 9/30/2027  | XEROX CORPORATION                   | CC1 5YR LEASE XEROX C9070 DQP-144198 /NQL-006132<br>- HDC CIVIL       | Ν                  | E                        |
| JUD 310 | А   | 0.00       | 0              | 231,788.20   | 231,788.20  | 8/1/2022      | 8/1/2023       | 7/31/2024  | SBL SOLUTIONS LLC                   | STATEWIDE PURCHASE OF TRAFFIC CITATIONS                               | N                  | G                        |
| JUD 310 | А   | 317.86     | М              | 19,071.60    | 15,575.14   | 1/1/2023      | 1/1/2023       | 12/31/2027 | XEROX CORPORATION                   | 60-MONTH LEASE DC1 DCCA C9070   | N                  | E                        |
| JUD 310 | Ν   | VARIOUS    | 0              | 100,000.00   | 94,743.75   | 9/12/2022     | 9/1/2022       | 9/30/2024  | WOMEN IN NEED                       | CC1-ACSB CASE MANAGEMENT SERVICES (COSSAP GRANT)                      | Y                  | S                        |
| JUD 310 | А   | VARIOUS    | 0              | 29,397.32    | 17,148.47   | 7/1/2023      | 7/1/2023       | 6/30/2024  | SECURITY ARMORED CAR & COURIER      | FC1 COURIER SERVICE KJC TO CC   | N                  | S                        |
| JUD 310 | В   | VARIOUS    | Μ              | 270,640.00   | 266,712.50  | 11/1/2022     | 10/5/2022      | 9/30/2024  | CHILD & FAMILY SERVICE              | FC1 JUVENILE SUBSTANCE ABUSE  | Y                  |                          |
| JUD 310 | A   | 75.00      | A              | 75.00        | 75.00       | 7/1/2022      | 7/1/2022       | 6/30/2097  | HHFDC (HI HOUSING FINANCE &         | CC1 75 YRS LEASE FOR ALDER STREET YOUTH                               | N                  | S                        |
|         |     |            |                |              |             |               |                |            | DEVELOPMENT CORP)                   | DETENTION CENTER  |                    |                          |
| JUD 310 |     | 128.68     | М              | 7,720.80     | 6,305.32    | 1/1/2023      | 1/1/2023       | 12/31/2027 | XEROX CORPORATION                   | 60-MONTH LEASE COPIER B8170H2 FOR TVB                                 | N                  |                          |
| JUD 310 |     | 128.68     | М              | 7,720.80     | 6,305.32    | 1/1/2023      | 1/1/2023       | 12/31/2027 | XEROX CORPORATION                   | 60-MONTH LEASE COPIER B8170H2 FOR TVB                                 | N                  |                          |
| JUD 310 |     | 212.79     | M              | 12,767.40    | 10,426.71   | 1/1/2023      | 1/1/2023       | 12/31/2027 | XEROX CORPORATION                   | 60-MONTH LEASE COPIER C8170H2 FOR TVB                                 | N                  |                          |
| JUD 310 | A   | 246,450.56 | 0              | 1,200,000.00 | 953,549.44  | 10/1/2022     | 10/1/2022      | 9/30/2027  | STATE OF HAWAII                     | DOH ADAD MOA FUNDING FOR DWI TWO FULL-TIME EMPL                       |                    |                          |
| JUD 310 | A   | 946.44     | QTR            | 18,928.80    | 15,143.04   | 10/18/2022    | 10/18/2022     | 10/1//2027 | PITNEY BOWES                        | CC1-MAILING SYSTEM FOLDER/INSERTER EQUIPMENT<br>RENTAL - JURY POOL    | Ν                  | S                        |
| JUD 310 | А   | 237.30     | М              | 14,238.00    | 11,390.40   | 11/1/2022     | 6/1/2023       | 5/31/2027  | XEROX CORPORATION                   | 60-COPIER MAINTENANCE FC1 CRIMINAL DIVIS                              | N                  | E                        |
| JUD 310 | А   | 221.13     | Μ              | 13,267.80    | 10,608.36   | 11/1/2022     | 1/1/2023       | 12/31/2027 | XEROX CORPORATION                   | FY22- FY27 COPIER MAINTENANCE FC1 - FAMILY DRU                        | N                  | E                        |
| JUD 310 | А   | 221.13     | М              | 13,267.80    | 10,608.36   | 11/1/2022     | 11/1/2022      | 10/31/2027 | XEROX CORPORATION                   | 60 MONTH COPIER MAINTENANCE LEASE FC1                                 | N                  | E                        |
| JUD 310 | А   | 703.94     | М              | 42,236.40    | 33,789.12   | 12/1/2022     | 12/1/2022      | 11/30/2027 | XEROX CORPORATION                   | 60-MONTH LEASE COPIER B9110 FOR KANEOHE                               | N                  | E                        |
| JUD 310 | А   | 464.64     | М              | 27,878.40    | 22,767.36   | 1/30/2023     | 1/30/2023      | 1/29/2028  | PITNEY BOWES                        | REPLACEMENT OF POSTAGE MACHINE IN TVB                                 | N                  | E                        |
| JUD 310 | А   | 290.50     | М              | 5,810.00     | 1,743.00    | 10/1/2022     | 10/1/2022      | 5/31/2024  | STERICYCLE, INC.                    | SHRED SERVICE FOR FC  | N                  | S                        |
| JUD 310 | А   | 166.80     | М              | 10,008.00    | 8,173.20    | 1/1/2023      | 1/1/2023       | 12/31/2027 | XEROX CORPORATION                   | 60 MONTH LEASE COPIER DC C8145H2 FOR KANEOHE                          | N                  | E                        |
| JUD 310 | А   | 321.77     | М              | 19,306.20    | 15,444.96   | 12/1/2022     | 12/1/2022      | 11/30/2027 | XEROX CORPORATION                   | CC1-ACSB 5 YR LSE XEROX XC70 COPIER FOR AJCSRU                        | N                  | E                        |
| JUD 310 | Ν   | VARIOUS    | 0              | 120,000.00   | 91,350.00   | 9/1/2022      | 9/1/2022       | 9/30/2024  | ABUNDANT GRACE CHURCH DBA: FAITH HO | OLCC1-ACSB MALE CLEAN & SOBER HOUSING (COSSAP GRANT                   | Г) N               | S                        |
| JUD 310 |     | VARIOUS    | М              | 62,500.00    | 58,222.75   | 9/1/2022      | 9/1/2022       | 9/30/2024  | TRANSITIONAL HOUSE OF NEW BEGINNING | GS CC1-ACSB FEMALE CLEAN AND SOBER HOUSING                            | N                  | S                        |
| JUD 310 | В   | 8,800.00   | Α              | 8,800.00     | 0.00        | 10/15/2022    | 10/15/2022     | 9/30/2024  | DATAGAIN, INC.                      | CC1-ACSB MENTAL HEALTH & VETS COURT DATABASE SYST                     | EM (ADAD MOA) N    | S                        |
| JUD 310 | А   | 321.77     | М              | 19,306.20    | 15,766.73   | 1/1/2023      | 1/1/2023       | 12/31/2027 | XEROX CORPORATION                   | 60 MONTH LEASE COPIER C9070XLS FOR WAIANAE                            | N                  | E                        |
| JUD 310 | А   | VARIOUS    | М              | 1,220,000.00 | 958,500.00  | 9/1/2022      | 9/1/2022       | 8/31/2027  | NEW STAR (FORMERLY KILANI BUS CTR)  | DC1 OFFICE LEASE OF 6,720 SF FOR WAHIAWA DC                           | N                  | L                        |
| JUD 310 | А   | 230.35     | М              | 13,821.00    | 12,208.55   | 5/1/2023      | 5/1/2023       | 4/30/2028  | XEROX CORPORATION                   | 61 MONTH LEASE COPIER C8170H2 FOR BAILIFF                             | N                  | E                        |
| JUD 310 | В   | VARIOUS    | Μ              | 6,300.00     | 6,300.00    | 11/30/2022    | 11/30/2022     | 9/30/2024  | TECHNICAL RESOURCE MANAGEMENT, LCC  | CC1-ACSB VIRTUAL ORAL DRUG TESTING PROGRAM (ADAD                      | MOA) N             | S                        |

|         |     |            |           |              |                    |               | erm of Contrac | t          |                                       |   | Explanation of  |            |                 |
|---------|-----|------------|-----------|--------------|--------------------|---------------|----------------|------------|---------------------------------------|---|-----------------|------------|-----------------|
|         |     |            | Frequency |              | <b>Outstanding</b> |               |                |            |                                       |   | How Contract is | POS        | <u>Category</u> |
| Prog ID | MOF | Amount     | (M/A/O)   | Max Value    | <b>Balance</b>     | Date Executed | From           | <u>To</u>  | <u>Entity</u>                         | Contract Description  | Monitored*      | <u>Y/N</u> | E/L/P/C/G/S/*   |
| JUD 310 | A   | 3,750.00   | М         | 45,000.00    | 0.00               | 12/18/2022    | 12/18/2022     | 12/18/2023 | GLEN N. YORIMOTO                      | CC1 CONSTRUCTION CONSULTANT OVERSEEING<br>REPAIRS                     |                 | Ν          | S               |
| JUD 310 | N   | VARIOUS    | М         | 128,710.00   | 128,710.00         | 11/30/2022    | 11/30/2022     | 9/30/2024  | TECHNICAL RESOURCE MANAGEMENT, LCC    | CC1-ACSB VIRTUAL ORAL DRUG TESTING PROGRAM (COS                       | SAP GRANT)      | N          | S               |
| JUD 310 |     | 48,303.36  | 0         | 151,510.00   | 103,206.64         | 1/1/2023      | 1/1/2023       | 9/30/2025  | -                                     | C NPC FOR DATA DASHBOARD/RESEARCH/EVALUATION<br>FOR DWI COURT DC1     |                 | N          | S               |
| JUD 310 | А   | 2,500.00   | А         | 2,500.00     | 0.00               | 2/1/2023      | 7/1/2023       | 6/30/2024  | DATAGAIN, INC.                        | CC1-ACSB WOMEN'S COURT DATABASE SYSTEM (WOMEN                         | N'S COURT )     | Ν          | S               |
| JUD 310 | А   | 12,250.00  | А         | 12,250.00    | 0.00               | 2/1/2023      | 2/1/2023       | 1/31/2024  | MULTI-HEALTH SYSTEMS INC.             | CC1-ACSB LICENSE FEE FOR LSI-R & SARA OFFENDER ASSE                   | SSMENTS         | Ν          | S               |
| JUD 310 | А   | VARIOUS    | 0         | 9,238.38     | 4,958.60           | 3/1/2023      | 3/1/2023       | 2/29/2024  | MANSON PRODUCTS CO., INC.             | FY23-24 DH PRODUCE GOODS - HIEPRO                                     |                 | Ν          | G               |
| JUD 310 | A   | 7,979.05   | A         | 7,979.05     | 0.00               | 2/15/2023     | 2/15/2023      | 2/14/2024  | ISLAND CONTROLS INC.                  | CC1-FM WEB CONTROL MAINT/MONITOR OF A/C<br>SYSTEM                     |                 | N          | S               |
| JUD 310 | А   | 1,111.11   | М         | 18,172.00    | 9,283.12           | 4/1/2023      | 4/1/2023       | 8/11/2024  | T-MOBILE                              | JCS MOBILE PHONE PLAN (39CT) 16-MONTHS                                |                 | Ν          | S               |
| JUD 310 | А   | 98,600.00  | 0         | 98,600.00    | 0.00               | 6/20/2023     | 6/20/2023      | 6/30/2025  | R & M PAINTING & ECO BLASTING LLC     | YE23 DC WALLPPR RMVL PNT 10 OFFICES                                   |                 | Ν          | G/S             |
| JUD 310 | Α   | VARIOUS    | М         | 31,266.54    | 9,113.06           | 4/1/2023      | 4/1/2023       | 3/31/2024  | SECURITY ARMORED CAR & COURIER SERVI  | C FY23-24 ARMORED CAR SERVICES FOR VARIOUS DC LOCA                    | TIONS           | Ν          | S               |
| JUD 310 | А   | 800.00     | М         | 9,600.00     | 3,200.00           | 4/1/2023      | 4/1/2023       | 3/31/2024  | CR DISPATCH SERVICES                  | CC1 ARMORED CAR SERVICES  |                 | Ν          | S               |
| JUD 310 | A   | 113,688.00 | 0         | 113,688.00   | 113,688.00         | 6/15/2023     | 6/15/2023      | 6/30/2025  | SOCIETY CONSULTING LLC                | CC1 YE23 FORMER JIPS AREA RENOVATIONS AT<br>KAAHUMANU HALE            |                 | Ν          | S               |
| JUD 310 | А   | 2,307.60   | М         | 30,000.00    | 8,077.20           | 5/10/2023     | 5/10/2023      | 7/31/2024  | IVAT; FAMILY VIOLENCE AND SEXUAL ASSA | L CC1-ACSB WOMEN'S COURT DEVELOPMENT OF SCRREEN                       | ING TESTS       | N          | S               |
| JUD 310 | А   | VARIOUS    | 0         | 114,862.77   | 114,862.77         | 6/14/2023     | 6/14/2023      | 6/30/2025  | RMA ARCHITECTS INC                    | CC1 YE23 PLANNING & DESIGN SVCS 1ST AND 2ND FL<br>OCCUPANCY AT KH     |                 | Ν          | S               |
| JUD 310 | А   | 0.00       | 0         | 191,885.13   | 191,885.13         | 6/14/2023     | 6/14/2023      | 6/30/2025  | RMA ARCHITECTS, INC.                  | YE23 DC1 PRO-SVCS-PLANNING & DESIGN ALL 11 FLOORS                     |                 | Ν          | G/S             |
| JUD 310 | А   | VARIOUS    | 0         | 500,000.00   | 496,630.64         | 6/14/2023     | 6/14/2023      | 6/30/2025  | RHA ENERGY PARTNERS LLC               | YE23 PROFESSIONAL SERVICES PV SYSTEM FC1                              |                 | Ν          | S               |
| JUD 310 | А   | 107,920.00 | A         | 107,920.00   | 0.00               | 6/14/2023     | 6/14/2023      | 11/30/2024 | JOHNSON CONTROLS, INC.                | YE23 FC1 METASYS SERVER UPGRADE                                       |                 | Ν          | S               |
| JUD 310 | А   | 1,376.00   | М         | 18,376.26    | 11,496.26          | 7/1/2022      | 7/1/2023       | 8/11/2024  | AT&T Mobility                         | FC1 MONTHLYCELL PHONE PLAN JFC/GRLCRT/JD                              |                 | Ν          | S               |
| JUD 310 | А   | VARIOUS    | 0         | 1,601,475.02 | 1,601,475.02       | 6/15/2023     | 6/15/2023      | 6/14/2024  | JUSTICE AV SOLUTION, INC.             | YE23 SYSTEM HW AND SW UPGRADES FOR KAPOL                              |                 | Ν          | E               |
| JUD 310 | А   | 55,765.00  | 0         | 600,000.00   | 544,235.00         | 6/14/2023     | 6/14/2023      | 6/30/2024  | OAHU AIR CONDITIONING SERVICES        | YE23 PURCHASE & INSTALL TWO PRE-COOLER UNITS AT D                     | DC1             | Ν          | G/S             |
| JUD 310 | А   | 0.00       | 0         | 941,800.00   | 941,800.00         | 6/14/2023     | 6/14/2023      | 6/14/2024  | OAHU AIR CONDITIONING SERVICES        | YE23 INSTALL UV BALLAST AND EMITTERS AT DC                            |                 | Ν          | G/S             |
| JUD 310 | А   | VARIOUS    | 0         | 124,458.76   | 124,458.76         | 6/15/2023     | 6/15/2023      | 6/14/2024  | AUDIO VISUAL COMPANY, THE             | CC1 YE23 GRAND JURY COURTROOM AV UPGRADES                             |                 | Ν          | S               |
| JUD 310 | А   | VARIOUS    | 0         | 66,215.94    | 1,593.50           | 6/15/2023     | 6/15/2023      | 6/14/2024  | DATAHOUSE CONSULTING, INC.            | YE23 ENHANCEMENT - DH ELS   |                 | Ν          | S               |
| JUD 310 | A   | 176,587.50 | 0         | 176,587.50   | 176,587.50         | 6/14/2023     | 6/14/2023      | 6/14/2024  | OAHU AIR CONDITIONING SERVICES, INC.  | CC1 FM YE23 UV BALLASTS & EMITTTERS INSTALLATION<br>AT KAAHUMANU HALE |                 | Ν          | S               |
| JUD 310 | А   | 0.00       | 0         | 18,010.46    | 18,010.46          | 6/14/2023     | 6/14/2023      | 6/14/2024  | HONOLULU ANCHOR COMPANY               | PURCHASE/REPLACEMENT/REPAIR OF ANCHOR RAIL SYST                       | EM              | Ν          | G/S             |
| JUD 310 | А   | VARIOUS    | 0         | 93,000.00    | 90,980.75          | 7/1/2023      | 7/1/2023       | 6/30/2025  | DIAGNOSTIC LABORATORY SERVICES        | STATEWIDE DRUG COLLECTION, SCREENING & C                              |                 | Ν          | S               |
| JUD 310 | А   | VARIOUS    | 0         | 20,000.00    | 13,831.94          | 7/1/2023      | 7/1/2023       | 6/30/2024  | DATAHOUSE CONSULTING, INC.            | FY24 DH-ELS MAINTENANCE   |                 | Ν          | S               |
| JUD 310 | В   | 225.15     | Μ         | 13,509.00    | 12,383.25          | 7/1/2023      | 7/1/2023       | 6/30/2028  | XEROX CORPORATION                     | 60-MONTH COPIER LEASE C8170 FOR DE -HNL                               |                 | Ν          | E               |
| JUD 310 | В   | VARIOUS    | 0         | 7,000.00     | 5,950.00           | 7/1/2023      | 7/1/2023       | 6/30/2024  | ROGERS, BARBARA HIGA, PSY.D.          | FY24 KIDS FIRST PRESENTER FC1   |                 | Ν          | S               |
| JUD 310 | В   | VARIOUS    | 0         | 7,000.00     | 5,950.00           | 7/1/2023      | 7/1/2023       | 6/30/2024  | WONG, KAY S., PH.D., LLC              | FY23 KIDS FIRST PRESENTER FC1   |                 | Ν          | S               |
| JUD 310 | А   | VARIOUS    | 0         | 5,000.00     | 5,000.00           | 7/1/2023      | 7/1/2023       | 6/30/2024  | WOMEN IN NEED (WIN)                   | FY24 EMERGENCY HOUSING WIN  |                 | Ν          | S               |
| JUD 310 | А   | VARIOUS    | 0         | 10,000.00    | 8,017.00           | 7/1/2023      | 7/1/2023       | 6/30/2024  | SALVATION ARMY, THE                   | FY24 EMERGENCY HOUSING SA   |                 | Ν          | S               |
| JUD 310 | Α   | VARIOUS    | 0         | 5,000.00     | 5,000.00           | 7/1/2023      | 7/1/2023       | 6/30/2024  | HO'OMAU KE OLA                        | FY24 EMERGENCY HOUSING HKO  |                 | Ν          | S               |
| JUD 310 | Α   | 22,123.03  | Α         | 22,123.03    | 0.00               | 7/1/2023      | 7/1/2023       | 6/30/2024  | ASTROPHYSICS INC                      | DC1 FY23 X-RAY MAINTENANCE SERVICES                                   |                 | Ν          | S               |
| JUD 310 | А   | 13,273.82  | А         | 13,273.82    | 0.00               | 7/1/2023      | 7/1/2023       | 6/30/2024  | ASTROPHYSICS INC                      | FC1 FY23 MAINTENANCE FOR XRAY MACHINES                                |                 | Ν          | S               |
| JUD 310 | Α   | 8,451.00   | А         | 8,451.00     | 0.00               | 7/1/2023      | 7/1/2023       | 6/30/2024  | ASTROPHYSICS                          | CC1 XRAY SCREENING EQUIPMENT MAINTENANCE                              |                 | Ν          | S               |
| JUD 310 | В   | VARIOUS    | 0         | 2,400.00     | 2,400.00           | 7/1/2023      | 7/1/2023       | 6/30/2024  | VALERIO, CARMEN R.                    | FY24 KIDS FIRST FACILITATOR FC1                                       |                 | Ν          | S               |
| JUD 310 | А   | VARIOUS    | 0         | 5,000.00     | 5,000.00           | 7/1/2023      | 7/1/2023       | 6/30/2024  |                                       | FY24 EMERGENCY HOUSING HM   |                 | Ν          | S               |
| JUD 310 |     | VARIOUS    | 0         | 216,000.00   | 186,600.00         | 5/10/2023     | 7/1/2023       | 6/30/2025  | HAWAII NURSING INC.                   | FC1 NURSING SERVICES  |                 | Y          | S               |
| JUD 310 | Α   | 7,583.42   | М         | 182,002.00   | 144,084.90         | 5/8/2023      | 7/1/2023       | 6/30/2025  | UNIVERSITY CLINICAL, EDUCATION        | FC1 MEDICAL SERVICES  |                 | Y          | S               |

|             |            |                |              |                    | Т             | erm of Contra | ct        | _                               |  | Explanation of  |            |                      |
|-------------|------------|----------------|--------------|--------------------|---------------|---------------|-----------|---------------------------------|--|-----------------|------------|----------------------|
|             |            | Frequency      |              | <b>Outstanding</b> |               |               |           |                                 |  | How Contract is | POS_       | <u>Category</u>      |
| Prog ID MOF | Amount     | <u>(M/A/O)</u> | Max Value    | <b>Balance</b>     | Date Executed | <u>From</u>   | <u>To</u> | <u>Entity</u>                   | Contract Description                                 | Monitored*      | <u>Y/N</u> | <u>E/L/P/C/G/S/*</u> |
| JUD 310 B   | VARIOUS    | 0              | 7,000.00     | 6,450.00           | 7/1/2023      | 7/1/2023      | 6/30/2024 | CHING, JUNE W. J., PH.D         | FY24 KIDS FIRST PRESENTER FC1                        |                 | Ν          | S                    |
| JUD 310 A   | 4,116.23   | А              | 4,116.23     | 0.00               | 7/1/2023      | 7/1/2023      | 6/30/2024 | ISLAND SIGNAL & SOUND           | CC1-FM FIRE ALARM INSPECTION AT KAAHUMANU<br>HALE    |                 | N          | S                    |
| JUD 310 A   | VARIOUS    | 0              | 114,400.00   | 114,400.00         | 6/16/2023     | 7/1/2023      | 6/30/2025 | THE QUEEN'S MEDICAL CENTER      | CC1-ACSB LONG TERM RESIDENTIAL SUBSTANCE ABUSE TRI   | EATMENT         | Y          | S                    |
| JUD 310 A   | VARIOUS    | 0              | 55,160.00    | 51,917.50          | 5/22/2023     | 7/1/2023      | 6/30/2025 | KOKUA SUPPORT SERVICES          | CC1-ACSB ADULT SUBSTANCE ABUSE TREATMENT SERVICES    | 5               | Y          | S                    |
| JUD 310 A   | 2,073.75   | М              | 24,885.00    | 12,442.50          | 7/1/2023      | 7/1/2023      | 6/30/2024 | JOHNSON CONTROLS, INC.          | FY24 FC1 HVAC MONITORING SYSTEM                      |                 | Ν          | S                    |
| JUD 310 A   | VARIOUS    | 0              | 50,339.00    | 50,339.00          | 7/1/2023      | 7/1/2023      |           | JUSTICE AV SOLUTION, INC.       | FC1 TRAINING AND TECHNICAL ASSISTANCE                |                 | Ν          | S                    |
| JUD 310 B   | VARIOUS    | 0              | 2,400.00     | 2,000.00           | 7/1/2023      | 7/1/2023      | 6/30/2024 | FERGUSON-QUICK, SHARON          | FY24 KIDS FIRST FACILITATOR FC1                      |                 | N          | S                    |
| JUD 310 B   | VARIOUS    | 0              | 2,400.00     | 2,225.00           | 7/1/2023      | 7/1/2023      | 6/30/2024 | GOTO-HIROKAWA, DEBORAH          | FY24 KIDS FIRST FACILITATOR FC1                      |                 | N          | S                    |
| JUD 310 A   | VARIOUS    | 0              | 2,400.00     | 1,600.00           | 7/1/2023      | 7/1/2023      | 6/30/2024 | MARTIN, TAMMY KAHOOLEMANA       | FY24 FC1 CULTURAL COMPETENCY TRAINING -              |                 | N          | S                    |
| JUD 310 A   | 25,320.00  | M              | 607,695.20   | 481,095.20         | 5/19/2023     | 7/1/2023      | 6/30/2025 | PARENTS AND CHILDREN TOGETHER   | FC1 SUPERVISED VISITATION                            |                 | Y          | S                    |
| JUD 310 B   | 3,875.00   | M              | 93,000.00    | 73,625.00          | 5/19/2023     | 7/1/2023      | 6/30/2025 | PARENTS AND CHILDREN TOGETHER   | FC1 SUPERVISED VISITATION                            |                 | Y          | S                    |
| JUD 310 A   | 60,755.00  | M              | 1,458,115.00 | 1,154,340.00       | 5/19/2023     | 7/1/2023      | 6/30/2024 | PARENTS AND CHILDREN TOGETHER   | FC1 INTERVENTION SERVICES                            |                 | Ŷ          | S                    |
| JUD 310 B   | 6,510.00   | M              | 156,250.00   | 123,700.00         | 5/19/2023     | 7/1/2023      | 6/30/2024 | PARENTS AND CHILDREN TOGETHER   | FC1 INTERVENTION SERVICES                            |                 | Ŷ          | <u> </u>             |
| JUD 310 A   | VARIOUS    | 0              | 45,464.00    | 38,676.50          | 5/22/2023     | 7/1/2023      | 6/30/2025 |                                 | T CC1-ACSB ADULT SUBSTANCE ABUSE TREATMENT SERVICES  | 3               | Y          | S                    |
| JUD 310 A   | VARIOUS    | 0              | 188,000.00   | 181,687.25         | 5/22/2023     | 7/1/2023      | 6/30/2025 | SALVATION ARMY, THE             | CC1-ACSB ADULT SUBSTANCE ABUSE TREATMENT SERVICES    |                 | Y          | S                    |
| JUD 310 A   | 6,667.00   | M              | 161,608.00   | 141,607.08         | 7/1/2023      | 7/1/2023      | 6/30/2025 | CYZAP INC.                      | CC1-ACSB SYSTEM LICENSE AND SERVICE AGREEMENT        | )               | N          | <u>S</u>             |
| JUD 310 A   | VARIOUS    | M              | 85,340.65    | 85,050.87          | 6/1/2023      | 6/1/2023      | 5/31/2024 | SENTINEL OFFENDER SERVICES, LLC | CC1-ACSB STATEWIDE OFFENDER ELECTRONIC MONITORIN     |                 | N          | S                    |
| JUD 310 A   | 795.81     | Q              | 4,060.18     | 2,387.43           | 7/1/2023      | 7/1/2023      | 6/30/2024 | COMMERCIAL SHELVING INC         | FY24 FC1 ROLL UP DOOR MAINTENANCE                    | O SERVICES      | N          | S                    |
| JUD 310 A   | VARIOUS    | 0              | 2,400.00     | 2,325.00           | 7/1/2023      | 7/1/2023      | 6/30/2024 | ROWE, CAROLANN P.               | FY24 KIDS FIRST FACILITATOR FC1                      |                 | N          | S                    |
| JUD 310 B   | 107,825.00 | M              | 2,587,801.00 | 2,048,676.00       | 5/24/2023     | 7/1/2023      | 6/30/2025 | DOMESTIC VIOLENCE ACTION        | FC1 DOMESTIC VIOLENCE INTERVENTION SERVI             |                 | Y          | <u> </u>             |
|             | 6,250.00   |                |              |                    |               |               | 6/30/2025 |                                 |  |                 | Y          | <u> </u>             |
|             |            | M              | 150,000.00   | 118,750.00         | 5/24/2023     | 7/1/2023      |           |                                 | FC1 DOMESTIC VIOLENCE INTERVENTION SERVI             |                 | Y          | S S                  |
| JUD 310 A   | VARIOUS    | 0              | 70,400.00    | 70,400.00          | 5/24/2023     | 7/1/2023      | 6/30/2025 | HALE KIPA, INC.                 | SHELTER SERVICES                                     |                 | -          |                      |
| JUD 310 A   | 43,240.00  | M              | 1,037,780.00 | 821,580.00         | 6/5/2023      | 7/1/2023      | 6/30/2025 | LEGAL AID SOCIETY OF HAWAII     | FC1 GAL SERVICES                                     |                 | N          | с<br>С               |
| JUD 310 A   | VARIOUS    | 0              | 2,532,200.00 | 2,110,168.00       | 7/1/2023      | 7/1/2023      | 6/30/2025 | HARADA-BROWN, ARLENE            | FC1 GAL SERVICES                                     |                 | N          | C                    |
| JUD 310 A   | 8,325.00   | M              | 199,800.00   | 158,175.00         | 7/1/2023      | 7/1/2023      | 6/30/2025 | NAGAMINE, DEAN T.               | FC1 GAL SERVICES                                     |                 | N          |                      |
| JUD 310 A   | 25,853.45  | A              | 25,853.45    | 25,853.45          | 7/1/2023      | 7/1/2023      | 6/30/2024 | SECURITY RESOURCES PACIFIC INC  | CC1 MAINTENANCE OF ACCESS CONTROL                    |                 | N          | S                    |
| JUD 310 A   | 14,036.24  | M              | 168,434.88   | 98,254.88          | 7/1/2023      | 7/1/2023      | 6/30/2024 | SECURITY RESOURCES PACIFIC INC  | FY24 FC1 SECURITY SYSTEM MAINTENANCE                 |                 | N          | S                    |
| JUD 310 A   | VARIOUS    | M              | 72,000.00    | 68,325.00          | 6/2/2023      | 7/1/2023      |           | CATHOLIC CHARITIES - CSATP      | FC1 PSYCHOSEXUAL ASSESSMENT                          |                 | Y          | S                    |
| JUD 310 A   | 8.75       | M              | 105.00       | 70.00              | 8/1/2023      | 8/1/2023      |           | XEROX CORPORATION               | FY24 1YR MAINT JSB-CRIM-TRAF-CVLSEC DC1              |                 | N          | E                    |
| JUD 310 A   | 41,934.61  | 0              | 41,934.61    | 0.00               |               | 7/1/2023      |           |                                 | DC1 SECURITY CAMERA MAINTENANCE SERVICES             |                 | N          | 5                    |
| JUD 310 A   | VARIOUS    | 0              | 260,000.00   | 205,000.00         | 6/7/2023      | 7/1/2023      | 6/30/2025 | COALITION FOR A DRUG-FREE       | FC1 INTERVENTION SERVICES                            |                 | Y          | S                    |
| JUD 310 A   | 33,812.00  | M              | 811,489.00   | 642,429.00         | 6/7/2023      | 7/1/2023      |           | CHILD & FAMILY SERVICE          | FC1 DV INTERVENTION                                  |                 | Y          | S                    |
| JUD 310 B   | 6,510.00   | M              | 156,250.00   | 123,700.00         | 6/7/2023      | 7/1/2023      | 6/30/2025 | CHILD & FAMILY SERVICE          | FC1 DV INTERVENTION                                  |                 | Y          | <u> </u>             |
| JUD 310 A   | VARIOUS    | 0              | 50,000.00    | 50,000.00          | 6/7/2023      | 7/1/2023      | 6/30/2025 | ASPECTS OF LIFE COUNSELING      | CC1-ACSB ADULT SEX OFFENDER ASSESSMENT AND TREAT     |                 | Y          | S                    |
| JUD 310 A   | VARIOUS    | 0              | 191,660.00   | 164,660.00         | 6/7/2023      | 7/1/2023      | 6/30/2025 |                                 | DA CC1-ACSB ADULT SUBSTANCE ABUSE TREATMENT SERVICES |                 | Y          | S                    |
| JUD 310 A   | VARIOUS    | 0              | 40,000.00    | 39,502.50          | 6/7/2023      | 7/1/2023      | 6/30/2025 |                                 | T CC1-ACSB ADULT SEX OFFENDER ASSESSMENT AND TREAT   |                 | Y          | S                    |
| JUD 310 A   | VARIOUS    | 0              | 150,000.00   | 127,970.00         | 6/7/2023      | 7/1/2023      | 6/30/2025 | GIOVANNONI, JOSEPH INC.         | CC1-ACSB ADULT SEX OFFENDER ASSESSMENT AND TREATM    |                 | Y          | S                    |
| JUD 310 A   | VARIOUS    | 0              | 200,000.00   | 195,840.00         | 6/7/2023      | 7/1/2023      |           | SALVATION ARMY, THE             | CC1-ACSB SHORT TERM RESIDENTIAL SUBSTANCE ABUSE TH   | REATMENT        | Y          | S                    |
| JUD 310 A   | VARIOUS    | 0              | 66,600.00    | 63,840.00          | 6/14/2023     | 7/1/2023      | 6/30/2025 | ROGERS, BARBARA HIGA, PSY.D.    | MENTAL HEALTH ASSESSMENT SERVICES                    |                 | Y          | S                    |
| JUD 310 B   | VARIOUS    | 0              | 2,400.00     | 2,025.00           | 7/1/2023      | 7/1/2023      | 6/30/2024 | AN, ALYSSA                      | FY24 FC1 KIDS FIRST FACILITATOR                      |                 | Ν          | S                    |
| JUD 310 A   | VARIOUS    | М              | 62,000.00    | 57,605.00          | 6/8/2023      | 7/1/2023      | 6/30/2025 | COMMUNITY ASSISTANCE CENTER     | FC1 JUVENILE ANGER MANAGEMENT SERVICES               |                 | Y          | S                    |
| JUD 310 A   | VARIOUS    | 0              | 162,000.00   | 159,732.50         | 6/8/2023      | 7/1/2023      | 6/30/2025 | HINA MAUKA                      | FC1 TEEN ALCOHOL REHABILITATION                      |                 | Y          | S                    |
| JUD 310 A   | VARIOUS    | Μ              | 200,000.00   | 200,000.00         | 6/9/2023      | 7/1/2023      | 6/30/2025 | DYNAMIC HEALING CENTER          | CC1-ACSB CLEAN AND SOBER HOME AND CHILD CARE         |                 | Y          | S                    |
| JUD 310 A   | VARIOUS    | Μ              | 12,960.00    | 10,800.00          | 7/1/2023      | 7/1/2023      | 6/30/2024 | DYNAMIC HEALING CENTER          | CC1-ACSB CLEAN AND SOBER HOME AND CHILD CARE         |                 | Ν          | S                    |
| JUD 310 A   | VARIOUS    | 0              | 20,160.00    | 16,800.00          | 7/1/2023      | 7/1/2023      | 6/30/2024 | BUTTS, JENNIFER A.              | CC1-ACSB EMERGENCY HOUSING                           |                 | Ν          | S                    |
| JUD 310 A   | 1,891.96   | 0              | 4,584.09     | 2,692.13           | 7/1/2023      | 7/1/2023      | 6/30/2024 | HAWTHORNE PACIFIC CORP.         | MAINTENANCE SERVICES OF EMERGENCY GENERATOR AT D     | DC1             | Ν          | G/S                  |

|         |     |           |           |            |             | Τ             | erm of Contrac | t          |                                   |   | Explanation of  |     |               |
|---------|-----|-----------|-----------|------------|-------------|---------------|----------------|------------|-----------------------------------|---|-----------------|-----|---------------|
|         |     |           | Frequency |            | Outstanding |               |                |            |                                   |   | How Contract is | POS | Category      |
| Prog ID | MOF | Amount    | (M/A/O)   | Max Value  | Balance     | Date Executed | From           | <u>To</u>  | Entity                            | Contract Description                              | Monitored*      | Y/N | E/L/P/C/G/S/* |
| JUD 310 |     | 9,166.00  | M         | 210,826.00 | 174,162.00  | 6/30/2023     | 8/1/2023       | 6/30/2025  | ESTABLISH                         | FC1 MENTAL HEALTH ASSESSMENT                      |                 | Y   | S             |
| JUD 310 |     | VARIOUS   | 0         | 140,000.00 | 138,680.00  | 6/15/2023     | 7/1/2023       | 6/302025   | HINA MAUKA                        | CC1-ACSB ADULT SUBSTANCE ABUSE TREATMENT SERVICE  | ES              | Y   | S             |
| JUD 310 | Α   | VARIOUS   | 0         | 8,241.92   | 2,549.65    | 7/1/2023      | 7/1/2023       | 6/30/2024  | HAWTHORNE PACIFIC CORP.           | FC1 FY24 EMERGENCY GENERATOR MAINTENANCE          |                 | N   | S             |
| JUD 310 | В   | VARIOUS   | 0         | 2,400.00   | 2,125.00    | 7/1/2023      | 7/1/2023       | 6/30/2024  | REYNOLDS, BRIDGET A.              | FY24 KIDS FIRST PRESENTER FC1                     |                 | N   | S             |
| JUD 310 | Α   | VARIOUS   | 0         | 280,000.00 | 260,400.00  | 6/20/2023     | 7/1/2023       | 6/30/2024  | BENSON, BOBBY CENTER              | FC1 RESIDENTIAL SUBSTANCE ABUSE TREATMEN          |                 | Y   | S             |
| JUD 310 | В   | VARIOUS   | 0         | 7,000.00   | 6,650.00    | 7/1/2023      | 7/1/2023       | 6/30/2024  | SALVADOR, DARRYL S.               | FY24 KIDS FIRST PRESENTER FC1                     |                 | N   | S             |
| JUD 310 | А   | VARIOUS   | 0         | 32,791.61  | 32,791.61   | 7/1/2023      | 7/1/2023       | 6/30/2024  | ISLAND SIGNAL & SOUND, INC.       | FY24 FC1 FIRE ALARM SYSTEM MAINTENANCE            |                 | N   | S             |
| JUD 310 | Α   | VARIOUS   | 0         | 210,800.00 | 195,500.00  | 7/1/2023      | 7/1/2023       | 6/30/2024  | LAW OFFICE OF REBECCA S.          | FC1 LEGAL COUNSEL SERVICES                        |                 | N   | C             |
| JUD 310 | Α   | VARIOUS   | 0         | 260,800.00 | 229,450.00  | 7/1/2023      | 7/1/2023       | 6/30/2024  | HAMADA, HERBERT Y.                | FC1 LEGAL COUNSEL SERIVCES                        |                 | N   | C             |
| JUD 310 |     | VARIOUS   | 0         | 270,800.00 | 225,950.00  | 7/1/2023      | 7/1/2023       | 6/30/2024  | KIM, TAE CHIN                     | FC1 LEGAL COUNSEL SERIVCES                        |                 | N   | C             |
| JUD 310 |     | VARIOUS   | 0         | 250,800.00 | 220,500.00  | 7/1/2023      | 7/1/2023       | 6/30/2024  | ASANO, CRYSTAL M.                 | FC1 LEGAL COUNSEL SERVICES                        |                 | N   | C             |
| JUD 310 | A   | VARIOUS   | M         | 170,800.00 | 157,750.00  | 7/1/2023      | 7/1/2023       | 6/30/2024  | TANGONAN, WILFRED S.              | FC1 LEGAL COUNSEL SERIVCES                        |                 | N   | S             |
| JUD 310 |     | 702.27    | M         | 8,428.43   | 4,915.89    | 7/1/2023      | 7/1/2023       | 6/30/2024  | ALERT ALARM HAWAII                | DC1 ALARM MONITORING, DURESS, REPAIR 4 LOCATIONS  |                 | N   | S             |
| JUD 310 | A   | 0.00      | A         | 12,565.44  | 12,565.44   | 7/1/2023      | 7/1/2023       | 6/30/2024  | PHOENIX PACIFIC, INC.             | FY24 DC1 FIRE ALARM SYSTEM MAINTENANCE            |                 | N   | S             |
| JUD 310 |     | VARIOUS   | 0         | 4,473.57   | 2,752.00    | 7/1/2023      | 7/1/2023       | 6/30/2024  | HAWTHORNE PACIFIC CORP.           | CC1-FM MAINT OF 2 EMERGENCY GENERATORS AT         |                 | N   | S             |
| 300 310 |     | VARIOUS   | 0         | 7,773.37   | 2,752.00    | 77172023      | 77172023       | 0/30/2024  |                                   | KAAHUMANU HALE                                    |                 |     | 5             |
| JUD 310 | В   | VARIOUS   | 0         | 2,400.00   | 1,950.00    | 7/1/2023      | 7/1/2023       | 6/30/2024  | GANOOT, MINDY KEIKO               | FY24 KIDS FIRST FACILITATOR FC1                   |                 | N   | S             |
| JUD 310 | А   | VARIOUS   | 0         | 250,800.00 | 223,200.00  | 7/1/2023      | 7/1/2023       | 6/30/2024  | LAW OFFICE OF JACOB G.            | FC1 LEGAL COUNSEL SERIVCES                        |                 | N   | С             |
| JUD 310 | Α   | 1,000.00  | М         | 12,000.00  | 11,000.00   | 8/29/2023     | 10/1/2023      | 9/30/2024  | FAMILY PROGRAMS HAWAII            | FC1 PROJECT VISITATION SERVICES                   |                 | Y   | S             |
| JUD 310 | Α   | VARIOUS   | 0         | 28,748.00  | 28,748.00   | 9/1/2023      | 9/1/2023       | 3/31/2024  | JUSTICE AV SOLUTION, INC.         | FC1 DOMESTIC VIOLENCE TRAINING SERIES             |                 | N   | S             |
| JUD 310 | Α   | 161.86    | М         | 9,711.60   | 9,711.60    | 12/1/2023     | 12/1/2023      | 11/30/2028 | XEROX CORPORATION                 | CC1 5YR LEASE XEROX C8135H - 1FL DCCA/FAC MGT     |                 | N   | E             |
| JUD 310 | Α   | 0.00      | 0         | 6,596.86   | 6,596.86    | 9/1/2023      | 9/1/2023       | 8/31/2024  | CARRIER HAWAII                    | MAINTENANCE AC SERVICE I-VU DDC CONTROL SYSTEM D  | C1              | N   | S             |
| JUD 310 | Α   | 0.00      | 0         | 53,310.00  | 53,310.00   | 9/25/2023     | 9/25/2023      | 9/25/2024  | SBL SOLUTIONS LLC                 | TRAFFIC DISPOSITION FORMS                         |                 | N   | G             |
| JUD 310 | Α   | 0.00      | 0         | 23,154.00  | 23,154.00   | 9/25/2023     | 9/25/2023      | 9/25/2024  | SBL SOLUTIONS LLC                 | CRIMINAL DISPOSITION FORMS                        |                 | N   | G             |
| JUD 310 | Α   | 296.12    | 0         | 5,400.00   | 5,103.88    | 10/1/2023     | 10/1/2023      | 9/30/2024  | 1A SMART START, LLC (DWI-Grant)   | CONTRACT FOR BREATHALYZER                         |                 | N   | S             |
| JUD 310 | Α   | 0.00      | 0         | 29,600.00  | 29,600.00   | 8/18/2023     | 8/18/2023      | 8/18/2024  | KAI HAWAII, INC.                  | TO ASSESS SEVERED TENSION CABLE IN BASEMENT PARKI | NG LOT AT DC1   | N   | G/S           |
| JUD 310 | В   | 625.00    | Μ         | 7,500.00   | 6,250.00    | 10/2/2023     | 10/1/2023      | 9/30/2024  | FAMILY HUI HAWAII                 | FC1 ZTT PARENT EDUCATION SESSION                  |                 | Y   | S             |
| JUD 310 | Α   | 442.67    | М         | 5,312.00   | 5,312.00    | 11/16/2023    | 11/16/2023     |            | VERIZON WIRELESS                  | CC1-ACSB CELLPHONE PLAN FOR TELEWORK PROBATION    | OFFICERS        | N   | S             |
| JUD 310 | Α   | 2,638.74  | Α         | 2,638.74   | 0.00        | 12/2/2022     | 12/2/2023      | 12/1/2024  | AMI SYSTEMS LLC                   | FY23 AMI MICRO IMAGE MAINTENANCE FC1              |                 | N   | S             |
| JUD 310 | Α   | 2,638.74  | Α         | 2,638.74   | 0.00        | 12/1/2023     | 12/1/2023      | 11/30/2024 | ADVANCED MICRO-IMAGE SYST HI INC  | CC1 MICROFILM SCANNERS MAINTENANCE                |                 | N   | S             |
| JUD 310 | Α   | 92,133.00 | Α         | 92,133.00  | 0.00        | 7/1/2023      | 7/1/2023       | 6/30/2024  | CATALIS COURTS & LAND RECORDS LLC | CC1-ACSB MAINTENANCE OF STATEWIDE APD DATABASE    |                 | N   | S             |
| JUD 310 |     | VARIOUS   | 0         | 10,000.00  | 7,361.26    | 10/1/2023     | 10/1/2023      | 9/30/2024  | FAMILY MEDIATION HAWAII           | FC1 CIP GRANT MEDIATION SERVICE                   |                 | N   | S             |
| JUD 310 |     | 174.82    | М         | 10,489.20  | 10,314.38   | 11/1/2023     | 11/1/2023      | 10/31/2028 | XEROX CORPORATION                 | DC1 LEASE OF XEROX C8145H2 COPIER - DE MAUI       |                 | N   | E             |
| JUD 310 |     | VARIOUS   | Α         | 42,553.68  | 42,553.68   | 8/1/2023      | 8/1/2023       |            | OTIS ELEVATOR COMPANY             | CC1-FM MAINT OF ELEVATOR AT KAPUAIWA              |                 | N   | S             |
| JUD 310 |     | 177.04    | Μ         | 10,622.40  | 10,622.40   | 12/1/2023     | 12/1/2023      |            | XEROX CORPORATION                 | DC1 LEASE OF XEROX B7135S2 COPIER FOR LDB2 -      |                 | Ν   | E             |
|         |     |           |           |            |             |               |                |            |                                   | HOOKELE   |                 |     |               |
| JUD 310 | A   | VARIOUS   | Μ         | 220,633.68 | 220,633.68  | 11/1/2023     | 11/1/2023      | 10/31/2025 | THOMSON REUTERS - WEST            | CC1- SUBSCRIBER AGREEMENT CC, FC, DC              |                 | Ν   | S             |
| JUD 310 |     | VARIOUS   | М         | 256,000.00 | 227,555.56  | 1/1/1981      | 8/1/2023       | 7/31/2026  | BANK OF HAWAII                    | DC1 BANK CARD PROCESSING SERVICE FEE FOR DC1      |                 | Ν   | S             |
| JUD 320 |     | 2,135.07  | М         | 77,633.64  | 71,228.40   | 6/20/2023     | 7/1/2023       | 6/30/2026  | THOMAS REUTER WEST                | WESTLAW SUBSCRIPTION                              |                 | Ν   | S             |
| JUD 320 | Α   | 39.76     | 0         | 1,908.48   | 1,908.48    | 9/29/2023     | 12/1/2023      | 11/30/2027 | XEROX CORPORATION                 | LEASE OF A XEROX B405DN COPIER FOR 2JC,           |                 | N   | E             |
| JUD 320 | Α   | 39.76     | 0         | 1,908.48   | 1,908.48    | 9/29/2023     | 12/1/2023      | 11/30/2027 | XEROX CORPORATION                 | LEASE OF A XEROX B405DN COPIER FOR 2JC,           |                 | Ν   | E             |
| JUD 320 | А   | 39.76     | 0         | 1,908.48   | 1,908.48    | 10/4/2023     | 12/1/2023      | 11/30/2027 | XEROX CORPORATION                 | LEASE OF A XEROX B405DN COPIER FOR 2JC,           |                 | Ν   | E             |
| JUD 320 | Α   | 29.42     | 0         | 1,765.20   | 353.04      | 8/21/2019     | 11/1/2019      | 10/30/2024 | XEROX CORPORATION                 | LEASE OF A XEROX B405DN COPIER FOR 2JC,           |                 | Ν   | E             |
| JUD 320 | Α   | 147.55    | 0         | 8,853.00   | 5,016.70    | 7/16/2021     | 9/1/2021       | 8/31/2026  | XEROX CORPORATION                 | LEASE OF A XEROX B8155H2 COPIER FOR 2JC,          |                 | Ν   | E             |
| JUD 320 | А   | 16,053.18 | А         | 16,053.18  | 7,852.97    | 5/10/2023     | 6/1/2023       | 5/31/2024  | JUSTICE AV SOLUTIONS              | MAINTENANCE OF JAVS SYSTEM FOR HOAPILI HALE       |                 | Ν   | S             |
| JUD 320 | Α   | 4,318.76  | Α         | 4,318.76   | 4,318.76    | 11/20/2023    | 12/1/2023      | 11/30/2024 | JUSTICE AV SOLUTIONS              | MAINTENANCE OF JAVS SYSTEM FOR MOLOKAI D          |                 | Ν   | S             |
| JUD 320 | А   | 4,580.22  | A         | 4,580.22   | 4,580.22    | 11/20/2023    | 12/1/2023      | 11/30/2024 | JUSTICE AV SOLUTIONS              | MAINTENANCE OF JAVS SYSTEM AT LAHAINA DC          |                 | N   | S             |

|         |     |                        |           |            |                       | Т             | erm of Contrac | t          |                                       |   | Explanation of  |                  |                      |
|---------|-----|------------------------|-----------|------------|-----------------------|---------------|----------------|------------|---------------------------------------|---|-----------------|------------------|----------------------|
|         |     |                        | Frequency |            | Outstanding           |               |                |            | -                                     |   | How Contract is | POS              | <u>Category</u>      |
| Prog ID | MOF | Amount                 | (M/A/O)   | Max Value  | Balance               | Date Executed | From           | <u>To</u>  | Entity                                | Contract Description                            | Monitored*      | <u>Y/N</u>       | <u>E/L/P/C/G/S/*</u> |
| JUD 320 |     | <u>Amount</u><br>17.71 | 0         | 8,819.58   | 7,331.94              | 6/23/2023     | 9/1/2023       | 8/31/2024  |                                       | ARMORED CAR SERVICE FOR HOAPILI HALE AND LAHDC  | Monitorea       | <u>1/10</u><br>N | <u>c</u>             |
| JUD 320 |     | 972.12                 | VARIOUS   | 19,442.40  |                       | 9/24/2021     | 12/23/2021     |            | PITNEY BOWES INC.                     | MAIL SYSTEM FOR 2CC-WAILUKU                     |                 |                  | S                    |
| JUD 320 |     | 203.10                 | 0         | 9,748.80   | 12,637.56<br>7,717.80 | 3/11/2022     | 1/1/2023       |            | XEROX CORPORATION                     | 48 MONTH LEASE OF XEROX B8170H2 COPIER          |                 | N<br>N           | F                    |
| JUD 320 |     | 5,773.91               | 0         | -          | 63,326.32             | 10/28/2022    | 1/1/2023       |            | OAHU AIR CONDITIONING SERVICE,        | MAINTENANCE OF AIR CONDITIONING SYSTEM A        |                 | N                | S                    |
|         |     | -                      |           | 135,136.55 | -                     |               |                |            |                                       |   |                 |                  | S                    |
| JUD 320 |     | 1,803.57               | M         | 101,556.00 | 3,607.14              | 12/17/2018    | 1/1/2019       | 12/31/2023 |                                       | MAINTENANCE OF THYSSEN ELEVATORS AT HOAP        |                 | N                |                      |
| JUD 320 |     | 754.09                 | 0         | 16,805.67  | 2,262.27              | 8/9/2019      | 9/1/2019       | 8/31/2024  |                                       | MAINT OF 2 DUMBWAITERS - HOAPILI HALE           |                 | N                | S                    |
| JUD 320 |     | 20,520.90              | A         | 20,520.90  | 0.20                  | 6/14/2023     | 7/1/2023       | 6/30/2024  | LEIDOS SECURITY DETECTION & AUTOMATI  |   |                 | N                | S                    |
| JUD 320 |     | 1,453.30               | 0         | 8,719.82   | 5,813.24              | 3/13/2023     | 7/1/2023       | 6/30/2024  |                                       | MAINTENANCE OF FIRE ALARM SYSTEM                |                 | N                | S                    |
| JUD 320 |     | 29,340.44              | A         | 29,340.44  | -                     | 9/7/2023      | 9/1/2023       | 8/31/2024  | SECURITY RESOURCES LLC                | MAINTENANCE OF SECURITY EQUIPMENT HOAPILI HALE  |                 | N                | S                    |
| JUD 320 |     | 11,618.40              | A         | 11,618.40  | -                     | 5/23/2023     | 6/30/2023      | 6/29/2024  | TECHNOLOGY INTEGRATION GROUP          | POLYCOM EXTENDED WARRANTY                       |                 | N                | S                    |
| JUD 320 |     | 515.62                 | M         | 18,562.32  | 6,703.06              | 8/18/2021     | 11/1/2021      | 11/1/2024  | KING POWER                            | MAINTENANCE OF EMERGENCY STANDBY GENERATOR      | TEN 4           | N                | S                    |
| JUD 320 |     | 5,143.20               | 0         | 20,572.79  | 15,429.60             | 6/21/2023     | 8/1/2023       | 7/31/2024  |                                       | MAINTENANCE OF ENERGY MANAGEMENT CONTROL SYS    | IEM             | N                | S                    |
| JUD 320 |     | 587.28                 | M         | 7,047.36   | 5,285.52              | 4/13/2023     | 7/1/2023       | 6/30/2024  | MAUI DISPOSAL                         | REFUSE & RECYCLING SERVICES FOR HOAPILI HALE    |                 | N                | S                    |
| JUD 320 |     | 0.68                   | 0         | 49,072.06  | 35,400.63             | 5/8/2023      | 7/1/2023       | 6/30/2024  | ACCESS INFORMATION MANAGEMENT         | RECORDS STORAGE & RETRIEVAL SVCS THRU IF        |                 | N                | S                    |
| JUD 320 |     | 64.11                  | 0         | 10,791.96  | 8,069.76              | 5/2/2023      | 7/1/2023       | 6/30/2024  | ACCESS INFORMATION MANAGEMENT         | RECORDS SHREDDING SERVICE                       |                 | N                | S                    |
| JUD 320 |     | 2,038.60               | 0         | 8,154.43   | 6,115.91              | 4/13/2023     | 7/1/2023       | 6/30/2024  | TERMINIX                              | QUARTERLY INTERIOR/EXTERIOR PEST CONTROL        |                 | N                | S                    |
| JUD 320 |     | 33.17                  | 0         | 339,727.14 | 272,332.85            | 6/26/2023     | 7/1/2023       | 6/30/2024  | ALLIED UNIVERSAL SECURITY SERVICES    | STATWIDE SECURITY SERVICES @CC2                 |                 | Ν                | S                    |
| JUD 320 |     | 57,411.42              | 0         | 57,411.42  | -                     | 4/5/2023      | 4/5/2023       | 3/31/2024  | MAUI GARAGE DOORS, INC.               | PARKING GATE REPLACEMENT FOR HOAPILI HALE       |                 | N                | S                    |
| JUD 320 |     | 98,500.00              | 0         | 98,500.00  | -                     | 6/14/2023     | 6/2/2023       | 5/31/2024  | KAHULUI CARPET                        | 1ST FLOOR RECARPETING FOR HOAPILI HALE          |                 | Ν                | S                    |
| JUD 320 |     | 8,421.82               | 0         | 8,421.82   | -                     | 6/14/2023     | 6/5/2023       |            | KOA VENTURES PWC                      | BIRD BARRIERS INSTALLATION FOR HOAPILI HALE     |                 | Ν                | S                    |
| JUD 320 |     | 14,950.00              | 0         | 14,950.00  | 14,950.00             | 6/14/2023     | 6/15/2023      |            | KAHULUI CARPET                        | MALL RETILING FOR HOAPILI HALE                  |                 | Ν                | S                    |
| JUD 320 |     | 70,657.00              | 0         | 70,657.00  | 70,657.00             | 6/20/2023     | 6/15/2023      |            | ASTROPHYSICS INC.                     | PURCHASE & MAINTENANCE OF XRAY MACHINE          |                 | Ν                | E                    |
| JUD 320 | Α   | 3,982.00               | Μ         | 234,938.00 | 147,334.00            | 1/16/2022     | 1/16/2022      |            |                                       | OFFICE SPACE RENTAL FOR MOLOKAI CLIENT SERVICE  |                 | Ν                | L                    |
| JUD 320 |     | 14,896.00              | Μ         | 878,864.00 | 104,272.00            | 9/4/2019      | 9/1/2019       | 7/31/2024  | A & B PROPERTIES, INC.                | OFFICE LEASE - ACS                              |                 | Ν                | L                    |
| JUD 320 |     | 5,236.00               | Μ         | 314,020.00 | 183,120.00            | 11/2/2021     | 11/1/2021      | 9/30/2026  | 2200 MAIN, LLC                        | MAUI DRUG COURT LEASE                           |                 | Ν                | L                    |
| JUD 320 |     | 85.64                  | 0         | 5,138.40   | 4,795.84              | 3/21/2023     | 7/9/2023       | 7/8/2028   | KONICA MINOLTA                        | 5 YEAR LEASE OF KONICA BIZHUB 368E COPIER       |                 | Ν                | E                    |
| JUD 320 |     | 118.52                 | 0         | 7,111.20   | 5,451.92              | 11/17/2021    | 10/5/2022      | 10/4/2027  | KONICA MINOLTA                        | 5 YEAR LEASE OF KONICA BIZHUB C550i COPIER      |                 | Ν                | E                    |
| JUD 320 |     | 254.11                 | 0         | 12,197.28  | 8,893.85              | 5/4/2022      | 9/1/2022       |            | XEROX CORPORATION                     | 4YR LEASE OF XEROX ALTALINK C8155H2 COPIER      |                 | Ν                | E                    |
| JUD 320 | A   | 26.07                  | 0         | 1,564.20   | 312.84                | 7/31/2019     | 11/1/2019      | 10/30/2024 | XEROX CORPORATION                     | LEASE OF A XEROX B405DN COPIER FOR 2JC,         |                 | Ν                | E                    |
| JUD 320 | A   | 123.00                 | 0         | 7,380.00   | 2,460.00              | 4/20/2020     | 7/1/2020       |            | XEROX CORPORATION                     | 5YR LEASE OF XEROX C8035H COPIER                |                 | Ν                | E                    |
| JUD 320 | Α   | 258.64                 | 0         | 12,414.72  | 8,793.76              | 2/18/2022     | 9/1/2022       | 8/30/2026  | XEROX CORPORATION                     | 4YR LEASE OF XEROX ALTALINK C8170H2 COPIER      |                 | Ν                | E                    |
| JUD 320 | А   | 39.75                  | 0         | 24,000.00  | 21,766.75             | 5/8/2023      | 7/1/2023       | 6/30/2025  | DIAGNOSTIC LABORATORY SERVICES, INC   | STATEWIDE DRUG COLLECTION, SCREENING & CONFIRMA | TION            | Ν                | S                    |
| JUD 320 | Α   | 2,500.00               | 0         | 30,000.00  | 17,230.00             | 8/23/2023     | 7/1/2023       | 6/30/2024  | FOSTER-AU, RENATA                     | GAL FOR 2ND CIRCUIT                             |                 | Ν                | S                    |
| JUD 320 | А   | 3,150.00               | 0         | 150,000.00 | 101,065.51            | 7/25/2023     | 7/1/2023       | 6/30/2024  | BAKER, JOHN J.                        | GAL FOR 2ND CIRCUIT                             |                 | Ν                | S                    |
| JUD 320 | Α   | 3,150.00               | 0         | 92,000.00  | 83,052.08             | 7/31/2023     | 7/1/2023       | 6/30/2024  | LEGAL AID SOCIETY OF HAWAII           | GAL FOR 2ND CIRCUIT                             |                 | Ν                | S                    |
| JUD 320 | Α   | 3,150.00               | 0         | 120,000.00 | 97,950.00             | 9/1/2023      | 7/1/2023       | 6/30/2024  | TENGAN, DAVELYNN                      | GAL FOR 2ND CIRCUIT                             |                 | Ν                | S                    |
| JUD 320 | А   | 3,150.00               | 0         | 135,000.00 | 95,776.52             | 7/25/2023     | 7/1/2023       | 6/30/2024  | FORELLI, NICOLE                       | GAL FOR 2ND CIRCUIT                             |                 | Ν                | S                    |
| JUD 320 | Α   | 3,150.00               | 0         | 90,000.00  | 90,000.00             | 7/31/2023     | 7/1/2023       | 6/30/2024  | SAUER, BARBARA                        | GAL FOR 2ND CIRCUIT                             |                 | Ν                | S                    |
| JUD 320 | А   | 3,150.00               | 0         | 88,000.00  | 62,850.00             | 7/24/2023     | 7/1/2023       | 6/30/2024  | RIVERA, ROBERT                        | GAL FOR 2ND CIRCUIT                             |                 | Ν                | S                    |
| JUD 320 | А   | 2,500.00               | 0         | 50,000.00  | 50,000.00             | 4/26/2023     | 7/1/2023       | 6/30/2024  | MATTHEW, LESLEE DBA SPEAK OUT & UP, L | L GAL FOR 2ND CIRCUIT                           |                 | Ν                | S                    |
| JUD 320 | Α   | 3,150.00               | 0         | 63,000.00  | 59,850.00             | 10/30/2023    | 7/1/2023       | 6/30/2024  | HAYNES, SHEILA                        | GAL FOR 2ND CIRCUIT                             |                 | Ν                | S                    |
| JUD 320 | А   | 28,499.00              | А         | 28,499.00  | 28,499.00             | 8/8/2023      | 8/1/2023       | 7/31/2024  | SBL SOLUTIONS LLC                     | TRAFFIC CITATIONS                               |                 | Ν                | S                    |
| JUD 320 | Α   | 44,414.40              | А         | 44,414.40  | -                     | 5/8/2023      | 12/1/2023      | 11/30/2024 | EMSS INC                              | JUROR QUESTIONNAIRES PRINTING AND MAILING       |                 | Ν                | S                    |
| JUD 320 | А   | 10,395.00              | А         | 10,395.00  | 10,395.00             | 5/1/2023      | 7/1/2023       | 6/30/2024  | SIMS HAWAII ENTERPRISES               | OPEN AND SCAN JUROR QUESTIONNAIRES              |                 | Ν                | S                    |
| JUD 320 | А   | 170.43                 | QTR       | 3,408.60   | 2,556.45              | 6/30/2022     | 8/30/2022      | 8/29/2027  | PITNEY BOWES INC.                     | MAIL SYSTEM FOR LAHAINA DISTRICT COURT          |                 | Ν                | E                    |
| JUD 320 | Α   | 1,178.10               | 0         | 28,274.40  | 23,562.00             | 6/16/2023     | 8/1/2023       | 7/31/2025  | LANAI RESORTS, LLC                    | OFFICE LEASE FOR LANAI DISTRICT COURT.          |                 | Ν                | L                    |
| JUD 320 | Α   | 65.61                  | 0         | 3,936.60   | 2,099.52              | 6/23/2021     | 8/1/2021       | 7/31/2026  | KONICA MINOLTA BUSINESS SOLUTIONS     | LEASE KONICA BIZHUB 300I COPIER LANAI DC        |                 | N                | E                    |

|         |     |            |           |              |             | Т             | erm of Contrac | t          |   |  | Explanation of |                                |
|---------|-----|------------|-----------|--------------|-------------|---------------|----------------|------------|---|--|----------------|--------------------------------|
|         |     |            | Frequency |              | Outstanding |               |                |            |   |  |                | OS <u>Category</u>             |
| Prog ID | MOF | Amount     | (M/A/O)   | Max Value    | Balance     | Date Executed | From           | <u>To</u>  | Entity                                  | Contract Description                               |                | <u>/N</u> <u>E/L/P/C/G/S/*</u> |
| JUD 320 |     | 65.61      | 0         | 3,936.60     | 2,099.52    | 6/23/2021     | 8/1/2021       | 7/31/2026  | KONICA MINOLTA BUSINESS SOLUTIONS       | LEASE KONICA BIZHUB 300I COPIER MOLOKAI DC         |                | N E                            |
| JUD 320 |     | 137.58     | 0         | 8,254.80     | 3,714.66    | 11/13/2020    | 2/1/2021       | 1/31/2026  | XEROX CORPORATION                       | LEASE XEROX B8145H2 FOR LAHAINA DISTRICT COURT     |                | N E                            |
| JUD 320 |     | 147.55     | 0         | 8,853.00     | 4,278.95    | 1/28/2021     | 4/1/2021       | 3/31/2026  | XEROX CORPORATION                       | LEASE XEROX B8155H2 FOR DC COURT CLERKS            |                | N E                            |
| JUD 320 |     | 254.11     | 0         | 12,197.28    | 7,877.41    | 3/4/2022      | 6/1/2022       | 5/31/2026  | XEROX CORPORATION                       | LEASE XEROX C8155H2 FOR LEGAL DOCUMENTS            |                | N E                            |
| JUD 320 |     | 113.36     | 0         | 6,801.60     | 5,327.92    | 5/18/2022     | 10/1/2022      | 9/30/2027  | XEROX CORPORATION                       | VEND COPIER FOR 2ND CIRCUIT'S SERVICE CENTER       |                | N E                            |
| JUD 320 |     | 94.76      | 0         | 5,685.60     | 1,989.96    | 6/9/2020      | 8/31/2020      | 8/30/2025  | ТОЅНІВА                                 | LEASE TOSHIBA E-STUDIO3518A FOR FAMILY COURT       |                | N E                            |
| JUD 320 |     | 119.66     | 0         | 7,179.60     | 3,111.16    | 10/13/2020    | 12/11/2020     | 12/10/2025 |   | LEASE TOSHIBA E-STUDIO3515A FOR SERVICE CENTER     |                | N E                            |
| JUD 320 |     | 441.56     | 0         | 7,105.68     | 5,113.56    | 5/9/2023      | 7/1/2023       | 6/30/2024  | STURDEVANT REFRIGERATION & AIR COND     |  |                | N S                            |
| JUD 320 |     | 104.65     | M         | 1,255.80     | 1,026.24    | 4/13/2023     | 7/1/2023       | 6/30/2024  | MAUI DISPOSAL                           | REFUSE SERVICE - LAHAINA DC                        |                | N S                            |
| JUD 320 |     | 3.50       | 0         | 10,000.00    | 10,000.00   | 4/5/2023      | 7/1/2023       | 6/30/2024  | ELIZABETH KELLY                         | TRANSCRIPTION SERVICE                              |                | N S                            |
| JUD 320 |     | 3.50       | 0         | 24,500.00    | 23,605.08   | 4/18/2023     | 2/15/2023      | 2/14/2024  | CAMMIE GILLETT                          | COURT REPORTER TRANSCRIPTION SERVICE               |                | N S                            |
| JUD 320 |     | 60,470.11  | 0         | 60,470.11    | 60,470.11   | 6/19/2023     | 6/15/2022      |            | SECURITY RESOURCES                      | SECURITY EQUIPMENT AT LAHAINA DISTRICT COURT       |                | N E                            |
| JUD 320 |     | 535.00     | M         | 6,420.00     | 5,441.58    | 7/21/2023     | 9/1/2023       | 8/31/2024  | VERIZON WIRELESS                        | CELL PHONE SERVICE                                 |                | N S                            |
| JUD 320 |     | 900.06     | M         | 50,000.00    | 48,199.87   | 8/1/2023      | 8/1/2023       | 7/31/2024  | BANK OF HAWAII                          | CREDIT CARD SERVICE                                |                | N S                            |
| JUD 320 |     | 302.07     | M         | 18,000.00    | 15,281.34   | 11/30/2022    | 2/1/2023       | 1/31/2026  | FIRST HAWAIIAN BANK                     | CREDIT CARD SERVICE                                |                | N S                            |
| JUD 320 |     | 806.71     | 0         | 9,680.52     | 7,260.39    | 7/14/2023     | 7/17/2023      | 7/16/2024  | MATTHEW KOHM                            | GRAND JURY COUNSEL                                 |                | N S                            |
| JUD 320 |     | 806.71     | 0         | 9,680.52     | 8,067.10    | 7/14/2023     | 7/17/2023      | 7/16/2024  | ROBERT RIVERA                           | GRAND JURY COUNSEL                                 |                | N S                            |
| JUD 320 |     | 120.00     | 0         | 200,000.00   | 185,100.00  | 5/19/2023     | 7/1/2023       | 6/30/2024  | MANA RECOVERY, LLC                      | CC2 ADULT SUBSTANCE ABUSE TREATMENT                |                | Y S                            |
| JUD 320 |     | 34,938.75  | 0         | 1,038,530.00 | 895,482.50  | 5/17/2023     | 7/1/2023       | 6/30/2025  | ALOHA HOUSE, INC.                       | CC2 ADULT SUBSTANCE ABUSE TREATMENT                |                | Y S                            |
| JUD 320 |     | 4,200.00   | 0         | 109,240.00   | 89,310.00   | 5/17/2023     | 7/1/2023       | 6/30/2025  | COMMUNITY ASSISTANCE CENTER             | CC2 ADULT SEX OFFENDER TREATMENT                   |                | Y S                            |
| JUD 320 |     | 4,750.00   | 0         | 114,000.00   | 99,750.00   | 5/18/2023     | 7/1/2023       | 6/30/2025  | MOLOKAI COMMUNITY SERVICE COUNCIL       | CC2 ADDET SEX OFFENDER/ REATIVENT                  |                | Y S                            |
| JUD 320 |     | 4,750.00   | 0         | 19,200.00    | 16,800.00   | 5/18/2023     | 7/1/2023       | 6/30/2025  | MOLOKAI COMMUNITY SERVICE COUNCIL       | CC2 JUVENILE IN-COMMUNITY SVCS                     |                | Y S                            |
| JUD 320 |     | 2,100.00   | M         | 50,400.00    | 44,100.00   | 5/1/2023      | 7/1/2023       | 6/30/2025  | KA HALE POMAIKAI                        | CC2 ADULT SUBSTANCE ABUSE TREATMENT                |                | Y S                            |
| JUD 320 |     | 2,100.00   | M         | 60,000.00    | 50,000.00   | 5/9/2023      | 7/1/2023       | 6/30/2025  | KA HALE POMAIKAI                        | CC2 ADULT SUBSTANCE ABUSE TREATMENT                |                | Y S                            |
| JUD 320 |     | 1,700.00   | M         | 40,800.00    | 34,000.00   | 5/9/2023      | 7/1/2023       | 6/30/2025  | LANAI COMMUNITY HEALTH CENTER           | CC2 ADULT SUBSTANCE ABUSE TREATMENT                |                | Y S                            |
| JUD 320 |     | 750.00     | M         | 18,000.00    | 15,000.00   | 5/8/2023      | 7/1/2023       | 6/30/2025  | LANAI COMMUNITY HEALTH CENTER           | CC2 JUVENILE SUBSTANCE ABUSE TREATMENT             |                | Y S                            |
| JUD 320 |     | 2,250.00   | 0         | 75,920.00    | 68,405.00   | 5/23/2023     | 7/1/2023       | 6/30/2025  | LOVE COUNSELING AND CONSULTING LLC      | CC2 JUVENILE SOBSTANCE ABOSE TREATMENT             |                | Y S                            |
| JUD 320 |     | 800.00     | 0         | 60,000.00    | 53,800.00   | 5/9/2023      | 7/1/2023       | 6/30/2025  | MAUI YOUTH & FAMILY SERVICES,           | CC2 JUVENILE SUBSTANCE ABUSE TREATMENT             |                | Y S                            |
| JUD 320 |     | 700.00     | 0         | 16,800.00    | 14,000.00   | 5/9/2023      | 7/1/2023       | 6/30/2025  | OHANA MAKAMAE                           | CC2 DOMESTIC VIOLENCE INTERVENTION                 |                | Y S                            |
| JUD 320 |     | 5,400.00   | 0         | 452,000.00   | 410,997.96  | 5/15/2023     | 7/1/2023       |            | PACT-FAMILY PEACE CENTER                | CC2 DOMESTIC VIOLENCE INTERVENTION                 |                | Y S                            |
| JUD 320 |     | 800.00     | 0         | 17,600.00    | 16,000.00   | 5/22/2023     | 7/1/2023       | 6/30/2025  | PACT-FAMILY PEACE CENTER                | CC2 IN-COMMUNITY SERVICES                          |                | Y S                            |
| JUD 320 |     | 550.00     | VV        | 174,800.00   | 151,150.00  | 5/19/2023     | 7/1/2023       | 6/30/2025  | WOMEN HELPING WOMEN                     | CC2 DOMESTIC VIOLENCE INTERVENTION                 |                | Y S                            |
| JUD 330 |     | 2,932.64   | M         | 173,025.76   | 26,393.76   | 9/17/2019     | 11/1/2019      | 9/30/2023  | 1284 KILAUEA K&M, LLC                   | STORAGE SPACE FOR CC3                              |                | N L                            |
| JUD 330 |     | 5,584.10   | M         | 367,704.89   | 187,718.28  | 2/20/2020     | 7/1/2020       |            | ALSTON, PAUL & TANYA                    | OFFICE LEASE FC3                                   |                | N L                            |
| JUD 330 |     | 16,020.94  | A         | 16,020.94    | 720.94      | 6/26/2023     | 7/8/2023       | 7/7/2023   | ASTROPHYSICS INC.                       | SERVICE CONTRACT KONA XRAY SCANNERS - CC           |                | N S                            |
| JUD 330 |     | 4,234.58   | 0         | 4,234.58     | 4,234.58    | 11/3/2023     | 11/1/2023      | 6/30/2024  | BACON UNIVERSAL                         | CC3 REPAIR HILO SCISSORS LIFT                      |                | N S                            |
| JUD 330 |     | 2,173.08   | M         | 81,000.00    | 71,711.51   | 7/21/2023     | 8/1/2023       | 7/31/2026  | BANK OF HAWAII                          | STATEWIDE CREDIT CARD SERVICE                      |                | N S                            |
| JUD 330 |     | 991.62     | QTR       | 3,966.49     | 1,983.25    | 4/13/2023     | 4/1/2023       | 3/31/2024  | BIG ISLAND MECHANICAL &                 | GENERATOR SERVICE AGREEMENT KEAHUOLU               |                | N S                            |
| JUD 330 |     | 275,900.00 | 0         | 567,419.00   | 482,789.00  | 8/16/2023     | 7/1/2023       |            |   | GAL/LC SERVICES                                    |                | N C                            |
| JUD 330 |     | 704.62     | M         | 8,455.49     | 482,789.00  | 12/5/2023     | 12/1/2023      |            | C. W. MAINTENANCE, INC.                 | FY24/FY25 JANITORIAL SERVICES FOR KAMUEL           |                | N S                            |
| JUD 330 |     | 363,492.00 | 0         | 736,362.00   | 641,722.00  | 8/3/2023      | 7/1/2023       | 6/30/2025  | CHILDREN'S LAW PROJECT                  | FY24/25 3CC LC/GAL SERVICES                        |                | N C                            |
| JUD 330 |     | 76,806.00  | 0         | 166,743.00   | 156,093.00  | 8/3/2023      | 7/1/2023       |            | CHOCK, NOLAN                            | FY24/25 SCC LC/GAL SERVICES                        |                | N C                            |
| JUD 330 |     | 350,654.00 | 0         | 709,021.00   | 602,296.00  | 8/3/2023      | 7/1/2023       | 6/30/2025  | CHUNG, AARON S. Y.                      | FY24/FI25 SCC LC/GAL SERVICES                      |                | N C                            |
| JUD 330 |     | 3,597.92   | M         | 43,175.04    | 35,979.20   | 7/12/2023     | 9/1/2023       | 8/31/2023  | CHUNG, AARON S. Y.<br>CML SECURITY, LLC | MAINTAIN SECURITY SYSTEM KONA COURTHOUSE           |                | N S                            |
| JUD 330 |     | 700.00     | 0         | 1,400.00     | 1,076.50    | 7/1/2023      | 7/1/2023       |            | DIAGNOSTIC LABORATORY SERVICES          | STATEWIDE DRUG SCREENING & CONFIRMATION TESTING    |                | N S                            |
| JUD 330 |     | 55,518.00  | 0         | 55,518.00    | 0.00        | 7/1/2023      | 12/1/2023      | 11/30/2024 |   | FABRICATE, PRINT & MAILOUT JUROR QUESTION - STATEW |                | N S                            |
|         |     |            |           |              |             |               |                |            |   |  |                |                                |
| JUD 330 | А   | 106,560.71 | M         | 1,253,011.52 | 852,485.68  | 10/1/2020     | 7/1/2023       | 6/30/2024  | ALLIED UNIVERSAL SECURITY SERVICES      | STATEWIDE SECURITY SERVICES CONTRACT               |                | N S                            |

|                        |            |                |                         |                     | 1             | erm of Contrac | t          |   |   | Explanation of     |                          |
|------------------------|------------|----------------|-------------------------|---------------------|---------------|----------------|------------|---|---|--------------------|--------------------------|
|                        |            | Frequency      |                         | <u>Outstanding</u>  |               |                |            |   |   | How Contract is PC | <u>S</u> <u>Category</u> |
| Prog ID MOF            | Amount     | <u>(M/A/O)</u> | Max Value               | Balance             | Date Executed | <u>From</u>    | <u>To</u>  | <u>Entity</u>   | Contract Description  | Monitored* Y/      | N E/L/P/C/G/S/*          |
| JUD 330 A              | 42,930.00  | 0              | 170,343.00              | 170,343.00          | 9/26/2023     | 7/1/2023       | 6/30/2025  | HAWAII ONLINE LAWYER  | FY24/FY25 3CC LC/GAL SERVICES   | N                  | С                        |
| JUD 330 A              | 74,412.00  | 0              | 201,825.00              | 201,825.00          | 9/6/2023      | 7/1/2023       | 6/30/2025  | HEIMGARTNER, R. HERMANN                                       | FY24/FY25 3CC LC/GAL SERVICES   | N                  | С                        |
| JUD 330 A              | 1,296.16   | М              | 31,107.84               | 14,257.76           | 9/28/2022     | 10/1/2022      | 9/30/2024  | HMP, INC.   | REFUSE COLLECTION AND DISPOSAL SERVICES   | N                  | S                        |
| JUD 330 A              | 5,884.82   | 0              | 11,769.63               | 5,884.82            | 6/14/2023     | 7/1/2023       | 6/30/2024  | ISLAND CONTROLS INC.  | SERVICE CONTRACT ENERGY MGT SYS HJC   | N                  | S                        |
| JUD 330 A              | 441.68     | А              | 2,995.70                | 0.00                | 7/11/2019     | 7/1/2019       | 6/30/2024  | JOHNSON CONTROLS FIRE   | CC3 HJC FIRE ALARM MAINTENANCE  | Ν                  | S                        |
| JUD 330 A              | 441.68     | А              | 2,995.70                | 783.06              | 8/28/2019     | 8/1/2019       | 7/31/2024  | JOHNSON CONTROLS FIRE   | CC3 FIRE ALARM MAINTENANCE KONA COURTHOUSE                                      | Ν                  | S                        |
| JUD 330 A              | 22,170.18  | А              | 22,170.18               | 0.00                | 2/7/2023      | 2/1/2023       | 1/31/2024  | JOHNSON CONTROLS  | FIRE SAFETY SYSTEM MAINTENANCE KONA - CC  | Ν                  | S                        |
| JUD 330 A              | 166,592.68 | А              | 166,592.68              | 874.99              | 8/9/2023      | 7/1/2023       | 6/30/2024  | JUSTICE AV SOLUTION, INC.                                     | FY24 MAINTENANCE JAVS EQUIPMENT CC3   | N                  | S                        |
| JUD 330 A              | 150,800.00 | 0              | 304,165.00              | 271,260.00          | 8/21/2023     | 7/1/2023       | 6/30/2025  | KITAOKA, CAROL  | FY24/25 3CC LC/GAL SERVICES   | N                  | С                        |
| JUD 330 A              | 156,087.00 | 0              | 335,070.00              | 305,170.00          | 8/17/2023     | 7/1/2023       | 6/30/2025  | LAW OFFICE OF JACOB G. DELAPLANE                              | FY24/25 3CC LC/GAL SERVICES   | N                  |                          |
| JUD 330 A              | 139,536.00 | 0              | 313,227.00              | 210,087.00          | 8/3/2023      | 7/1/2023       | 6/30/2025  | LAW OFFICE OF REBECCA S.                                      | FY24/25 3CC LC/GAL SERVICES   | N                  |                          |
| JUD 330 A              | 173,808.00 | 0              | 359,190.00              | 278,180.00          | 8/17/2023     | 7/1/2023       | 6/30/2025  | LAW OFFICE OF MARTIN H. BENTO                                 | FY24/25 3CC LC/GAL SERVICES   | N                  |                          |
| JUD 330 A              | 806.71     | 0              | 14,520.78               | 10,487.23           | 7/1/2023      | 7/1/2023       | 6/30/2024  | LAWTON, DAVID   | CC3 GRAND JURY COUNSEL  | N                  |                          |
| JUD 330 A              | 127,647.00 | 0              | 268,844.00              | 250,164.00          | 8/3/2023      | 7/1/2023       | 6/30/2025  | LEGAL AID SOCIETY OF HAWAII                                   | FY24/25 3CC LC/GAL SERVICES   | N                  |                          |
| JUD 330 A              | 806.71     | 0              | 14,520.78               | 9,680.52            | 7/1/2023      | 7/1/2023       | 6/3/2024   | MASUDA, CRAIG TADASHI   | CC3 GRAND JURY COUNSEL  | N                  |                          |
| JUD 330 A              | 7,666.68   | M              | 181,022.00              | 145,667.00          | 7/1/2023      | 7/1/2023       | 6/30/2025  | OAHU AIR CONDITION SERVICE, INC                               | 3CC AIR CONDITIONING MAINTENACE SERVICES  | N                  |                          |
| JUD 330 A              | 27,867.07  | 0              | 27,867.07               | 23,647.18           | 8/4/2023      | 8/6/2023       | 6/30/2024  | OAHU AIR CONDITION SERVICE,INC                                | CC3 REPLACE VFD, SERVICE WATER TREATMENT  | N                  |                          |
| JUD 330 A              | 29,525.35  | A              | 248,796.00              | 29,525.35           | 8/10/2020     | 8/29/2020      | 8/28/2025  | OTIS ELEVATOR COMPANY   | 5-YEAR ELEVATOR MAINTENANCE KEAHUOLU COU  | N                  |                          |
| JUD 330 A              | 1,143.24   | M              | 13,718.88               | 10,860.78           | 6/2/2023      | 8/16/2023      | 8/15/2024  | PACIFIC WASTE INC.  | REFUSE REMOVAL SERVICE FOR KONA CRTHSE  |                    |                          |
| JUD 330 A              | 258.63     | QTR            | 5,172.60                | 2,162.16            | 2/12/2020     | 2/12/2020      | 2/11/2025  | PITNEY BOWES GLOBAL FINANCIAL                                 | 60-MONTH LEASE MAILING EQUIPMENT S. KOHALA                                      | N                  |                          |
| JUD 330 A              | 416.16     | QTR            | 8,323.20                | 6,088.46            | 2/12/2020     | 2/12/2020      | 2/9/2027   | QUADIENT LEASING USA, INC.                                    | MAILING EQUIPMENT QUADIENT IX-5 AF KONA   | N                  |                          |
| JUD 330 A              | 571.35     | QTR            | 11,427.00               | 8,358.84            | 2/13/2022     | 2/9/2022       | 2/8/2027   | QUADIENT LEASING USA, INC.                                    | MAILING EQUIPMENT QUADIENT IX-3 AI KONA<br>MAILING EQUIPMENT QUADIENT IX-7 HILO | N                  |                          |
| JUD 330 A              | 250.00     | 0              | 8,000.00                | 8,000.00            | 11/17/2023    | 10/1/2023      | 9/30/2024  | ROGERS, BARBARA HIGA, PSY.D                                   | CC3 MEDIATION SERVICES  | N                  |                          |
| JUD 330 A              | 7,137.50   | 0              | 7,137.50                | 0.00                | 7/11/2023     | 6/16/2023      |            | SBL SOLUTIONS LLC   | 3JC CRIMINAL CITATIONS  |                    |                          |
| JUD 330 A              | 50,152.50  | 0              | 50,152.50               | 50,152.50           | 8/1/2022      | 8/1/2023       | 7/31/2023  | SBL SOLUTIONS LLC   | STATEWIDE PURCHASE OF TRAFFIC CITATIONS   | N                  |                          |
| JUD 330 A              | 2,513.28   | M              | -                       | -                   | 7/11/2023     | 7/1/2023       | 6/30/2024  |   | CC3 ARMORED TRANSPORT SERVICES  |                    |                          |
| JUD 330 A              | 5,066.24   |                | 30,515.50<br>61,416.55  | 20,106.22 40,529.95 | 6/14/2023     | 7/1/2023       | 6/30/2024  | SECURITY ARMORED CAR & COURIER SECURITY ARMORED CAR & COURIER | FY24 COURIER SERVICE INTRA-CIRCUIT - CC3  |                    |                          |
| JUD 330 A              | 47,518.06  | M<br>O         | 47,518.06               | 40,529.95           | 5/9/2023      | 5/15/2023      |            |   | REPLACE SURVEILLANCE DVRS HILO JUDICIAL   | N N                | -                        |
| JUD 330 A              | 914.70     | M              | 12,000.00               | 8,232.32            | 6/13/2023     | 6/1/2023       | 5/31/2023  | SENTINEL OFFENDER SERVICES                                    | STATEWIDE ELECTRONIC MONITORING   |                    |                          |
|                        | 14,175.00  | 0              | -                       | 14,175.00           | 9/11/2023     | 7/1/2023       |            | SIMS HAWAII CONSULTING, INC.                                  |   | N                  |                          |
| JUD 330 A<br>JUD 330 A |            |                | 14,175.00<br>170,343.00 | 170,343.00          |               |                |            | TANGONAN, WILFRED S.  | FY23 SCANNING JUROR QUESTIONNAIRE BID   |                    |                          |
|                        | 42,930.00  | 0              |                         |                     | 10/9/2023     | 10/1/2023      |            |   | FY24/FY25 3CC LC/GAL SERVICES   |                    |                          |
| JUD 330 A              | 278,388.00 | 0              | 575,010.00              | 452,490.00          | 8/3/2023      | 7/1/2023       | 6/30/2025  | THOENE, ALIKA   | FY24/25 3CC LC/GAL SERVICES   | N                  |                          |
| JUD 330 A              | 2,629.67   | 0              | 93,977.52               | 84,149.29           | 6/9/2023      | 7/1/2023       | 6/30/2026  | THOMSON REUTERS - WEST  | WESTLAW SUBSCRIPTION FOR CC3 - STATEWIDE  | N                  |                          |
| JUD 330 A              | 806.71     | 0              | 15,327.49               | 11,293.94           | 7/1/2023      | 7/1/2023       | 6/30/2024  | UDOVIC, MICHAEL J.  | CC3 GRAND JURY COUNSEL  | N                  |                          |
| JUD 330 A              | 806.71     | 0              | 14,520.78               | 9,680.52            | 7/1/2023      | 7/1/2023       | 6/30/2024  | VANAVICHAI, ASIA E.   | CC3 GRAND JURY COUNSEL  | N                  |                          |
| JUD 330 A              | 167.94     | M              | 10,076.40               | 0.00                | 1/1/2019      | 1/1/2019       | 12/31/2023 |   | 60-MONTH COPIER LEASE S.KOHALA  | N                  |                          |
| JUD 330 A              | 203.91     | M              | 12,234.60               | 1,704.72            | 7/1/2019      | 7/1/2019       | 6/30/2024  | XEROX CORPORATION   |   | N                  |                          |
| JUD 330 A              | 220.10     | M              | 13,206.00               | 1,840.00            | 7/1/2019      | 7/1/2019       | 6/30/2024  | XEROX CORPORATION   | CC3 COPIER LEASE JUVENILE SERVICES  | N                  |                          |
| JUD 330 A              | 187.77     | M              | 11,266.20               | 1,765.98            | 8/1/2019      | 8/1/2019       | 7/31/2024  | XEROX CORPORATION   | CC3 COPIER LEASE HILO 2ND FLOOR WKRM  | N                  |                          |
| JUD 330 A              | 187.77     | M              | 11,266.20               | 1,765.98            | 8/1/2019      | 8/1/2019       | 7/31/2024  | XEROX CORPORATION   | CC3 COPIER LEASE 3RD FLOOR WKRM   | N                  |                          |
| JUD 330 A              | 187.77     | M              | 11,266.20               | 1,765.98            | 8/1/2019      | 8/1/2019       | 7/31/2024  | XEROX CORPORATION   | CC3 COPIER LEASE ADMIN WORKROON 2ND FLOO  | N                  |                          |
| JUD 330 A              | 187.77     | M              | 11,266.20               | 1,765.98            | 7/1/2019      | 7/1/2019       | 7/31/2024  | XEROX CORPORATION   | CC3 COPIER LEASE TVB CT RM SERVICES   | N                  |                          |
| JUD 330 A              | 26.07      | M              | 1,564.20                | 217.92              | 7/1/2019      | 7/1/2019       | 6/30/2024  | XEROX CORPORATION   | CC3 COPIER LEASE JURY/NOTARY ROOM   | N                  |                          |
| JUD 330 A              | 49.14      | M              | 2,948.40                | 410.80              | 7/1/2019      | 7/1/2019       | 6/30/2024  | XEROX CORPORATION   | CC3 COPIER LEASE CIRCUIT COURT JUDGE DIV 1                                      | N                  |                          |
| JUD 330 A              | 62.05      | M              | 3,723.00                | 583.56              | 8/1/2019      | 8/1/2019       | 7/31/2024  | XEROX CORPORATION   | CC3 COPIER LEASE 1ST FLOOR WORKROOM   | N                  |                          |
| JUD 330 A              | 49.14      | M              | 2,948.40                | 410.80              | 7/1/2019      | 7/1/2019       |            | XEROX CORPORATION   | CC3 COPIER LEASE CIRCUIT COURT JUDGE DIV 2                                      | N                  |                          |
| JUD 330 A              | 62.05      | M              | 3,723.00                | 583.56              | 8/1/2019      | 8/1/2019       | 7/31/2024  | XEROX CORPORATION   | CC3 COPIER LEASE COURT REPORTERS #258   | Ν                  | E                        |

|             |            |           |            |             | Т             | erm of Contrac | t          |                                    |  | Explanation of |     |                      |
|-------------|------------|-----------|------------|-------------|---------------|----------------|------------|------------------------------------|--|----------------|-----|----------------------|
|             |            | Frequency |            | Outstanding |               |                |            |                                    |  | -              | POS | <u>Category</u>      |
| Prog ID MOF | Amount     | (M/A/O)   | Max Value  | Balance     | Date Executed | From           | <u>To</u>  | Entity                             | Contract Description   |                |     | <u>E/L/P/C/G/S/*</u> |
| JUD 330 A   | 49.14      | M         | 2,948.40   | 410.80      | 7/1/2019      | 7/1/2019       | 6/30/2024  | XEROX CORPORATION                  | CC3 COPIER LEASE DISTRICT COURT JUDGE'S #242                                       |                | N   | <u> </u>             |
| JUD 330 A   | 49.14      | M         | 2,948.40   | 462.15      | 8/1/2019      | 8/1/2019       | 7/31/2024  | XEROX CORPORATION                  | CC3 COPIER LEASE DISTRICT COURT JUDGE'S #244                                       |                | N   | F                    |
| JUD 330 A   | 62.05      | M         | 3,723.00   | 583.56      | 8/1/2019      | 8/1/2019       | 7/31/2024  | XEROX CORPORATION                  | CC3 COPIER LEASE DCCA RM 122   |                | N   | E                    |
| JUD 330 A   | 49.14      | M         | 2,948.40   | 462.15      | 8/1/2019      | 8/1/2019       | 7/31/2024  | XEROX CORPORATION                  | CC3 COPIER LEASE HILO FACILITY MANAGEMEN   |                | N   | F                    |
| JUD 330 A   | 49.14      | M         | 2,948.40   | 462.15      | 8/1/2019      | 8/1/2019       | 7/31/2024  | XEROX CORPORATION                  | CC3 COPIER LEASE HILO FC JUDGE 341   |                | N   | F                    |
| JUD 330 A   | 49.14      | M         | 2,948.40   | 462.15      | 8/1/2019      | 8/1/2019       | 7/31/2024  | XEROX CORPORATION                  | CC3 COPIER LEASE HILO FC JUDGE 344   |                | N   | E                    |
| JUD 330 A   | 63.82      | M         | 3,829.20   | 666.90      | 9/1/2019      | 9/1/2019       | 8/31/2024  | XEROX CORPORATION                  | CC3 COPIER LEASE - CIRCUIT DIV 3   |                | N   | E                    |
| JUD 330 A   | 63.82      | M         | 3,829.20   | 666.90      | 9/1/2019      | 9/1/2019       | 8/31/2024  | XEROX CORPORATION                  | CC3 COPIER LEASE - CIR DIV 4   |                | N   | E                    |
| JUD 330 A   | 63.82      | M         | 3,829.20   | 666.90      | 9/1/2019      | 9/1/2019       | 8/31/2024  | XEROX CORPORATION                  | CC3 COPIER LEASE - DIST JUDGE RM#2013  |                | N   | F                    |
| JUD 330 A   | 63.82      | M         | 3,829.20   | 666.90      | 9/1/2019      | 9/1/2019       | 8/31/2024  | XEROX CORPORATION                  | CC3 COPIER LEASE - DIST SODGE RM#2013<br>CC3 COPIER LEASE - FAMILY JUDGE RM #2099  |                | N   | F                    |
| JUD 330 A   | 63.82      | M         | -          | 666.90      | 9/1/2019      | 9/1/2019       | 8/31/2024  | XEROX CORPORATION                  | CC3 COPER LEASE - FAMILY JUDGE RM #2099<br>CC3 COPER LEASE - FACILITY MGMT RM 2071 |                | N   | E                    |
|             |            |           | 3,829.20   |             |               |                |            | XEROX CORPORATION                  |  |                |     | E                    |
| JUD 330 A   | 63.82      | M         | 3,829.20   | 666.90      | 9/1/2019      | 9/1/2019       | 8/31/2024  |                                    | CC3 COPIER LEASE - PROGRAM SVCS RM 2036  |                | N   | E                    |
| JUD 330 A   | 94.34      | M         | 5,660.40   | 3,154.88    | 7/1/2021      | 7/1/2021       | 6/30/2026  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE XEROX B405DN HILO LIBRARY                                    |                | N   | E                    |
| JUD 330 A   | 94.34      | M         | 5,660.40   | 3,154.88    | 7/1/2021      | 7/1/2021       | 6/30/2026  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE XEROX B405DN KONA LIBRARY                                    |                | N   | E                    |
| JUD 330 A   | 48.13      | M         | 2,887.80   | 1,609.60    | 7/1/2021      | 7/1/2021       | 6/30/2026  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE XEROX HILO PROG SVCS   |                | N   | E                    |
| JUD 330 A   | 48.13      | M         | 2,887.80   | 1,609.60    | 7/1/2021      | 7/1/2021       | 6/30/2026  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE XEROX HILO CRTRM 2B  |                | N   | E                    |
| JUD 330 A   | 48.13      | M         | 2,887.80   | 1,609.60    | 7/1/2021      | 7/1/2021       | 6/30/2026  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE XEROX HILO CRTRM 2C  |                | N   | E                    |
| JUD 330 A   | 41.06      | Μ         | 2,463.60   | 1,330.21    | 6/1/2021      | 6/1/2021       | 5/31/2026  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE XEROX KONA JURY  |                | Ν   | E                    |
| JUD 330 A   | 193.70     | M         | 11,622.00  | 6,275.02    | 6/1/2021      | 6/1/2021       | 5/31/2026  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE XEROX KONA ACSB  |                | Ν   | E                    |
| JUD 330 A   | 533.72     | Μ         | 32,023.20  | 17,847.68   | 7/1/2021      | 7/1/2021       | 6/30/2026  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE XEROX KONA TVB/LDB   |                | Ν   | E                    |
| JUD 330 A   | 119,000.00 | 0         | 238,000.00 | 209,400.00  | 6/7/2023      | 7/1/2023       | 6/30/2025  | ASPECTS OF LIFE COUNSELING         | CC3 ADULT SEX OFFENDER   |                | Y   | S                    |
| JUD 330 A   | 60,000.00  | 0         | 120,000.00 | 114,600.00  | 5/30/2023     | 7/1/2023       | 6/30/2025  | BIG ISLAND SUBSTANCE ABUSE         | CC3 ADULT DOMESTIC VIOLENCE  |                | Y   | S                    |
| JUD 330 A   | 124,000.00 | 0         | 248,000.00 | 227,709.00  | 5/30/2023     | 7/1/2023       | 6/30/2025  | BIG ISLAND SUBSTANCE ABUSE         | CC3 ADULT DRUG SUBSTANCE ABUSE   |                | Y   | S                    |
| JUD 330 A   | 8,333.33   | М         | 200,000.00 | 166,666.68  | 6/2/2023      | 7/1/2023       | 6/30/2025  | BRIDGE HOUSE, INC.                 | CC3 ADULT DRUG SUBSTANCE ABUSE   |                | Y   | S                    |
| JUD 330 A   | 15,000.00  | 0         | 30,000.00  | 30,000.00   | 6/8/2023      | 7/1/2023       | 6/30/2025  | CARE HAWAII, INC.                  | CC3 ADULT DRUG SUBSTANCE ABUSE   |                | Y   | S                    |
| JUD 330 A   | 5,666.67   | М         | 136,000.00 | 113,333.32  | 6/7/2023      | 7/1/2023       | 6/30/2025  | CATHOLIC CHARITIES - CSATP         | CC3 JUVENILE SEX OFFENDER  |                | Y   | S                    |
| JUD 330 A   | 35,416.67  | М         | 850,000.00 | 708,333.32  | 5/26/2023     | 7/1/2023       | 6/30/2025  | CHILD & FAMILY SERVICE             | CC3 ADULT DOMESTIC VIOLENCE  |                | Y   | S                    |
| JUD 330 A   | 48,000.00  | 0         | 96,000.00  | 77,974.88   | 6/7/2023      | 7/1/2023       | 6/30/2025  | LOKAHI TREATMENT CENTERS           | CC3 ADULT DRUG SUBSTANCE ABUSE   |                | Y   | S                    |
| JUD 330 A   | 14,908.33  | М         | 357,800.00 | 298,166.68  | 6/2/2023      | 7/1/2023       | 6/30/2025  | SALVATION ARMY, THE                | CC3 JUVENILE SHELTER CARE  |                | Y   | S                    |
| JUD 350 A   | 22,229.10  | М         | 244,274.40 | 155,358.00  | 6/26/2023     | 7/1/2023       | 6/30/2024  | ALLIED UNIVERSAL SECURITY SERVICRS | STATEWIDE SECURITY SERVICE   |                | Ν   | S                    |
| JUD 350 A   | 1,047.12   | М         | 12,565.44  | 5,235.60    | 4/10/2023     | 4/1/2023       | 3/31/2024  | BLS & KTC INC                      | RFUSE COLLECTION   |                | Ν   | S                    |
| JUD 350 A   | 806.71     | М         | 9,632.82   | 838.51      | 12/8/2023     | 12/15/2022     | 12/14/2023 | HARTLIEB, SEAN                     | GJ COUNSEL   |                | N   | S                    |
| JUD 350 A   | 5,803.52   | А         | 5,803.52   | 5,803.52    | 1/17/2023     | 1/17/2023      | 12/31/2023 | HAWTHORNE PACIFIC CORP             | GENERATOR INSPECTION/MAINTENANCE   |                | Ν   | S                    |
| JUD 350 A   | 81,155.99  | Α         | 81,155.99  | 423.17      | 7/25/2023     | 9/1/2023       | 8/31/2024  | JUSTICE AV SOLUTIONS               | MAINTENANCE FOR JAVS RECORDING SYSTEM  |                | Ν   | S                    |
| JUD 350 A   | 806.71     | М         | 9,632.82   | 7,228.59    | 12/20/2022    | 12/15/2022     |            | LAWRENCE, KAI                      | GJ COUNSEL   |                | Ν   | S                    |
| JUD 350 A   | 9,109.95   | Α         | 9,109.94   | 0.00        | 7/27/2023     | 7/1/2023       | 6/30/2024  | LEIDOS                             | SECURITY SYSTEM MAINTENANCE  |                | Ν   | S                    |
| JUD 350 A   | 10,724.18  | М         | 272,754.48 | 111,891.78  | 6/2/2022      | 7/1/2022       | 6/30/2024  | OAHU AIR CONDITION SERVICE INC     | MAINTENANCE & CHEMICAL WATER TREATMENT SERVIC                                      | Ξ              | Ν   | S                    |
| JUD 350 A   | 3,419.80   | М         | 191,143.02 | 108,753.05  | 1/7/2022      | 9/15/2021      |            | OTIS ELEVATOR                      | ELEVATOR MAINTENANCE   |                | Ν   | S                    |
| JUD 350 A   | 3,936.65   | Α         | 11,809.94  | 3,936.64    | 4/30/2021     | 6/23/2021      | 6/22/2024  | PHOENIX PACIFIC, INC.              | FIRE ALARM SYSTEM/BOOSTER PANEL MAINTENANCE  |                | N   | S                    |
| JUD 350 A   | 172.99     | Q         | 3,310.80   | 3,137.81    | 6/8/2023      | 6/27/2023      |            | PITNEY BOWES                       | POSTAGE METER LEASE (APD)  |                | N   | S                    |
| JUD 350 A   | 172.99     | Q         | 3,310.80   | 3,137.81    | 6/8/2023      | 6/27/2023      |            |                                    | POSTAGE METER LEASE (ADMIN)  |                | N   | S                    |
| JUD 350 A   | 13,525.70  | A         | 13,525.70  | 13,525.70   | 8/8/2023      | 8/1/2023       |            | SBL SOLUTIONS, LLC                 | FABRICATE, PRINT & DELIVER VAR TRAFF CITATION                                      |                | N   | S                    |
|             | 0          |           |            | 20,020.70   | -, -,         | -, -, -020     | .,         |                                    | FORMS  |                |     | -                    |
| JUD 350 A   | 66,753.90  | Α         | 66,753.90  | 66,753.90   | 12/12/2023    | 11/22/2023     | 11/21/2024 | SECURITY RESOURCES PACIFIC, INC.   | ACCESS CONTROL SYSTEM/VIDEO SERVEILLANCE MAINT                                     |                | N   | S                    |
|             | 00,700.50  |           | 30,733.30  | 30,733.30   | ,, _025       | ,, _023        | ,, _024    |                                    |  |                |     | 5                    |
| JUD 350 A   | 81,477.90  | 0         | 81,477.90  | 81,447.90   | 6/14/2023     | 6/1/2023       | 5/31/2024  | SECURITY RESOURCES PACIFIC, INC.   | PURCHASE & INSTALL INTERCOM EQUIP  |                | N   | S                    |
| JUD 350 A   | 5,670.00   | A         | 5,670.00   | 5,670.00    | 9/11/2023     | 7/1/2023       |            | SIMS HAWAII ENTERPRISES            | JUROR QUESTIONNAIRE PROCESSING/SCANNING  |                | N   | S                    |

|         |   |                   |                |              |                    | T             | erm of Contrac | t          | _                                  |   | Explanation of |            |                      |
|---------|---|-------------------|----------------|--------------|--------------------|---------------|----------------|------------|------------------------------------|---|----------------|------------|----------------------|
|         |   |                   | Frequency      |              | <u>Outstanding</u> |               |                |            |                                    |   |                | POS        | <u>Category</u>      |
| Prog ID |   | Amount            | <u>(M/A/O)</u> | Max Value    | <u>Balance</u>     | Date Executed | <u>From</u>    | <u>To</u>  | Entity                             | Contract Description  | Monitored*     | <u>Y/N</u> | <u>E/L/P/C/G/S/*</u> |
| JUD 350 | Α | 6,768.58          | A              | 6,768.58     | 0.00               | 7/10/2023     | 5/17/2023      | 5/16/2024  | SMITHS DETECTION, INC.             | XRAY MACHINE MAINTENANCE  |                | Ν          | S                    |
| JUD 350 | А | 898.97            | М              | 32,687.88    | 29,091.96          | 6/20/2023     | 7/1/2023       | 6/30/2026  | THOMSON REUTERS-WEST               | 5JC WESTLAW SUBSCRIPTION  |                | Ν          | S                    |
| JUD 350 | Α | 6,954.98          | 0              | 6,954.98     | 3,477.49           | 10/19/2023    | 10/1/2023      | 9/30/2024  | TRANE US, INC.                     | MAINTENANCE: BUILDING AUTOMTION SYSTEM-A/C                                    |                | Ν          | S                    |
| JUD 350 | Α | 592.08            | М              | 7,104.96     | 3,552.48           | 5/10/2023     | 5/1/2023       | 4/30/2024  | UNITED COURIER SERVICERS           | COURIER SERVICE   |                | Ν          | S                    |
| JUD 350 | А | 151.55            | М              | 9,093.00     | 5,758.90           | 10/25/2021    | 1/1/2022       | 12/31/2026 | XEROX CORPORATION                  | 1ST FLOOR, BACK MAILROOM  |                | Ν          | S                    |
| JUD 350 | А | 203.22            | М              | 12,193.20    | 8,535.24           | 10/25/2021    | 5/1/2022       | 4/30/2027  | XEROX CORPORATION                  | 1ST FLOOR, FISCAL   |                | Ν          | S                    |
| JUD 350 | А | 203.22            | М              | 12,193.20    | 8,738.46           | 10/25/2021    | 5/1/2022       | 4/30/2027  | XEROX CORPORATION                  | ADULT PROBATION   |                | Ν          | S                    |
| JUD 350 | А | 203.22            | М              | 12,193.20    | 8,738.46           | 10/25/2021    | 5/1/2022       | 4/30/2027  | XEROX CORPORATION                  | DC CHAMBERS WORKROOM  |                | Ν          | S                    |
| JUD 350 | Α | 199.18            | М              | 11,950.80    | 9,162.28           | 10/25/2021    | 9/1/2022       | 8/31/2027  | XEROX CORPORATION                  | LAW LIBRARY   |                | Ν          | S                    |
| JUD 350 | А | 199.18            | М              | 11,950.80    | 7,757.76           | 10/25/2021    | 2/1/2022       | 1/31/2027  | XEROX CORPORATION                  | ADMIN WING LOBBY  |                | Ν          | S                    |
| JUD 350 | Α | 151.55            | М              | 9,093.00     | 5,758.90           | 10/25/2022    | 1/1/2022       | 12/31/2026 | XEROX CORPORATION                  | ADMIN WINGMAILROOM  |                | Ν          | S                    |
| JUD 350 | Α | 150.85            | М              | 9,051.00     | 2,413.60           | 1/24/2020     | 3/1/2020       | 2/28/2025  | XEROX CORPORATION                  | (1) COPIER: BETWEEN CHAMBERS 4 & 6  |                | Ν          | S                    |
| JUD 350 | Α | 150.85            | М              | 9,051.00     | 2,413.60           | 1/24/2020     | 3/1/2020       | 2/28/2025  | XEROX CORPORATION                  | APD/FC MAILROOM   |                | Ν          | S                    |
| JUD 350 | Α | 142.35            | М              | 8,541.00     | 3,274.05           | 7/29/2020     | 10/1/2020      | 9/30/2025  | XEROX CORPORATION                  | (1) COPIER: OUTSIDE FC ADMIN DIR OFFICE                                       |                | Ν          | S                    |
| JUD 350 | A | 201.69            | М              | 12,101.40    | 3,621.47           | 7/31/2020     | 10/1/2020      | 9/30/2025  | XEROX CORPORATION                  | (9) COPY/FAX MACH (LDB, DRUG CRT, APD, FC & (5)<br>CHMBR                      |                | Ν          | S                    |
| JUD 350 | Α | 875.00            | М              | 21,000.00    | 17,500.00          | 5/16/2023     | 7/1/2023       | 6/30/2025  | HALE OPIO KAUAI, INC.              | CC5 TEEN COURT DIVERSION PROGRAM  |                | Y          | S                    |
| JUD 350 | А | \$147/unit        | 0              | 141,150.00   | 141,150.00         | 5/26/2023     | 7/1/2023       | 6/30/2025  | KAUAI COUNTY YWCA                  | CC5 SEX OFFENDER TREATMENT  |                | Y          | S                    |
| JUD 350 | А | \$185/unit        | 0              | 317,314.00   | 317,314.00         | 5/26/2023     | 7/1/2023       | 6/30/2025  | KAUAI COUNTY YWCA                  | CC5 DOMESTIC VIOLENCE INTERVENTION  |                | Y          | S                    |
| JUD 350 | Α | 5,166.66          | М              | 124,000.00   | 108,500.02         | 5/26/2023     | 7/1/2023       | 6/30/2025  | KAUAI COUNTY YWCA                  | FC5 SEX OFFENDER OUTPATIENT SVC   |                | Y          | S                    |
| JUD 350 | Α | \$505/case        | 0              | 1,616.00     | 1,616.00           | 5/17/2023     | 7/1/2023       | 6/30/2025  | HALE OPIO KAUAI, INC.              | CC5 FAMILY CONFERENCING OUTPATIENT SVC  |                | Y          | S                    |
| JUD 350 | Α | \$361/case        | 0              | 8,108.00     | 5,942.00           | 5/17/2023     | 7/1/2023       | 6/30/2025  | HALE OPIO KAUAI, INC.              | CC5 VICTIM IMPACT OUTPATIENT CLASSES  |                | Y          | S                    |
| JUD 350 | А | varies            | 0              | 18,000.00    | 18,000.00          | 5/23/2023     | 7/1/2023       | 6/30/2025  | PARENTS & CHILDREN TOGETHER        | SUPERVISED CHILD VISITATION & EXCHANGE SERVICES                               |                | Y          | S                    |
| JUD 350 | А | \$185/unit        | 0              | 17,900.00    | 17,900.00          | 5/23/2023     | 7/1/2023       | 6/30/2025  | KAUAI COUNTY YWCA                  | CC5 DOMESTIC VIOLENCE OUTPATIENT SVC (FC)                                     |                | Y          | S                    |
| JUD 350 | А | \$189.25/unit     | 0              | 50,000.00    | 25,000.00          | 5/26/2023     | 7/1/2023       | 6/30/2025  | KAUAI COUNTY YWCA                  | KAUAI TEEN ANGER MANAGEMENT PROGRAM   |                | Y          | S                    |
| JUD 601 | А | 4042.89/4168.55/4 | М              | 248,027.52   | 116,141.84         | 5/1/2016      | 4/1/2021       | 2/28/2026  | DYNASTY COURT LLC                  | OFFICE LEASE CJC KAUAI  |                | Ν          | L                    |
| JUD 601 | А | VARIOUS           | М              | 12,500.00    | 10,776.60          | 7/1/2023      | 7/1/2023       | 6/30/2024  | DATA HOUSE CONSULTING, INC.        | IMPLEMENTATION OF ELS AND MAINTENANCE &                                       |                | Ν          | S                    |
| JUD 601 | А | VARIOUS           | М              | 1,904,150.56 | 1,674,353.20       | 7/1/2023      | 8/31/2023      | 7/31/2028  | KAMEHAMEHA SCHOOLS - PAUAHI BISHOP | OFFICE LEASE FOR RECORDS MGT  |                | Ν          | L                    |
| JUD 601 | А | 1,000.00          | 0-Qtr          | 4,000.00     | 2,000.00           | 7/1/2023      | 7/1/2023       | 6/30/2024  | HAWAII INFORMATION CONSORTIUM      | JUD REF# FOR SPO VL 08-13 FOR INTERNET PORTAL                                 |                | Ν          | S                    |
| JUD 601 | В | VARIOUS           | М              | 24,806.69    | 5,705.76           | 7/1/2023      | 7/1/2023       | 6/30/2024  | FIRST DATA GOVERNMENT SOLUTION     | INTERACTIVE VOICE RESPONSE HARD/SOFT UPG                                      |                | Ν          | S                    |
| JUD 601 | А | VARIOUS           | 0              | 155,183.13   | 116,387.33         | 7/1/2023      | 7/1/2023       | 6/30/2024  | BUSINESS SOLUTION                  | BUSINESS SOL PEOPLESOFT SOFTWARE  |                | Ν          | S                    |
| JUD 601 | А | VARIOUS           | 0              | 92,794.15    | 69,595.61          | 7/1/2023      | 7/1/2023       | 6/30/2024  | ORACLE AMERICA, INC.               | PEOPLESOFT ENT SW FOR HR  |                | Ν          | S                    |
| JUD 601 | А | VARIOUS           | М              | 1,088,408.81 | 84,309.76          | 12/30/2019    | 7/1/2020       | 5/31/2025  | DOUGLAS EMMETT 2010, LLC           | ADLRO OFFICE LEASE ASB STE #500   |                | Ν          | L                    |
| JUD 601 | С | VARIOUS           | 0              | 94,000.00    | 29,382.04          | 5/3/2016      | 5/3/2016       |            | RMA ARCHITECTS INC.                | CIP KAUIKEAOULI TRANS COUNTER IMPR 2ND & 3RD<br>FLRS                          |                | Ν          | S                    |
| JUD 601 | С | VARIOUS           | 0              | 170,955.91   | 15,205.62          | 5/3/2016      | 5/3/2016       |            | RMA ARCHITECTS INC.                | CIP KAUIKEAOULI SHERIFF STATION RELOCATION                                    |                | N          | S                    |
| JUD 601 |   | VARIOUS           | 0              | 40,000.00    | 10,111.00          | 5/2/2016      | 5/2/2016       |            | BOWERS + KUBOTA CONSULTING INC     | CIP KANEOHE DC REPAIR LEAKS & DAMAGES & IMPROVE SITE DRAINAG                  |                | N          | S                    |
| JUD 601 | С | VARIOUS           | 0              | 85,000.00    | 55,968.50          | 5/5/2016      | 5/5/2016       |            | OKAHARA & ASSOCIATES, INC.         | CIP HALE KAULIKE BLDG COURT AUDIO VISUAL SYS AC<br>SERVER ROOM                |                | Ν          | S                    |
| JUD 601 | Α | 36,857.00         | А              | 36,857.00    | 0.00               | 10/1/2023     | 10/1/2023      | 9/30/2024  | THIN BLUE LINE REPORTING HQ        | SERVICES, SOFTWARE LICENSE AND TRAINING                                       |                | N          | S                    |
| JUD 601 |   | VARIOUS           | 0              | 250.00       | 0.00               | 12/18/2017    | 12/18/2017     | Indefinite | MEDIATION CENTER OF THE PACIFIC    | MOA Mediation Center of the Pacific   |                | N          | S                    |
| JUD 601 |   | VARIOUS           | 0              | 122,834.16   | 15,149.92          | 6/29/2018     | 6/29/2018      | 6/20/2024  | NAKAMURA, OYAMA & ASSOCIATES       | HOAPILI HALE - ELECTRICAL SERVICE AND<br>DIDSTRIBUTION INFRASTRUCTURE UPGRADE |                | N          | P                    |
| JUD 601 | С | VARIOUS           | 0              | 443,352.90   | 184,821.57         | 6/1/2018      | 6/1/2018       | 6/30/2024  | THE LIMTIACO CONSULTING GROUP      | CIP KAPUAIWA BLDG. STORM DRAIN / SEWER  |                | N          | S                    |
| JUD 601 |   | 537.64            | M              | 32,258.40    | 537.64             | 1/1/2019      | 1/1/2019       |            | XEROX CORPORATION                  | 60-MONTH COPIER LEASE HR (C95CP)  |                | N          | E                    |

| 1          |           |                |            |                    | T             | erm of Contrac | t          | -                                  |  | Explanation of     |                          |
|------------|-----------|----------------|------------|--------------------|---------------|----------------|------------|------------------------------------|--|--------------------|--------------------------|
| 1          |           | Frequency      |            | <u>Outstanding</u> |               |                |            |                                    |  | How Contract is PC | <u>S</u> <u>Category</u> |
| Prog ID MC | DF Amount | <u>(M/A/O)</u> | Max Value  | <u>Balance</u>     | Date Executed | From           | <u>To</u>  | Entity                             | Contract Description                                   | Monitored* Y/      | N E/L/P/C/G/S/*          |
| JUD 601 A  | 214.05    | М              | 12,843.00  | 428.10             | 1/1/2019      | 1/1/2019       | 12/31/2023 | XEROX CORPORATION                  | Copier Lease (Base: \$214.05)                          | Ν                  | E                        |
| JUD 601 B  | VARIOUS   | 0              | 101,968.88 | 101,968.88         | 1/8/2019      | 1/8/2019       | 1/7/2024   | HAWAIIAN TELCOM                    | ENHANCED IP DATA 4 EXISTING SITE UPGRADE               | Ν                  | S                        |
| JUD 601 B  | 487.68    | 0              | 29,260.80  | 29,260.80          | 1/8/2019      | 1/8/2019       | 1/7/2024   | HAWAIIAN TELCOM                    | MPLS WAN KEAHOUHU COURTHOUSE                           | Ν                  | S                        |
| JUD 601 B  | VARIOUS   | 0              | 38,135.05  | 38,135.05          | 3/1/2019      | 3/1/2019       | 2/29/2024  | HAWAIIAN TELCOM                    | HWNTEL MPLS WAN UPGRADE WAIMEA DC                      | Ν                  | S                        |
| JUD 601 A  | 121.07    | М              | 7,264.20   | 726.42             | 3/1/2019      | 5/10/2023      | 5/9/2024   | TOSHIBA BUSINESS SOLUTION          | FY19 COPIER LEASE-CJC HILO                             | Ν                  | E                        |
| JUD 601 A  | VARIOUS   | 0              | 152,144.80 | 0.00               | 4/24/2019     | 5/1/2019       | 4/30/2024  | SIRIUS COMPUTER SOLUTIONS, INC     | SIRIUS COMPUTER IBM POWER 9 SYSTEM                     | Ν                  | S                        |
| JUD 601 A  | 2,244.48  | М              | 132,424.32 | 8,977.92           | 5/1/2019      | 5/1/2019       | 3/31/2024  | WAGNER, JOHN                       | CJC EAST HAWAII LEASE RENTAL                           | N                  | L                        |
| JUD 601 A  | VARIOUS   | М              | 75,000.00  | 59,407.50          | 7/1/2023      | 7/1/2023       | 6/30/2024  | EWORLD ENTERPRISE SOLUTIONS,       | TIVOLI & LOTUS NOTES SUPPORT (RFP)                     | Ν                  | S                        |
| JUD 601 A  | 220.10    | М              | 13,206.00  | 2,641.20           | 10/1/2019     | 10/1/2019      | 9/30/2024  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE C8070H ADMIN DIR O               | N                  | E                        |
| JUD 601 A  | 1,123.06  | М              | 67,383.60  | 12,353.66          | 9/5/2019      | 10/1/2019      | 9/30/2024  | XEROX CORPORATION                  | 60-MONTH COPIER LEASE D136 GRAPHICS OFC                | Ν                  | E                        |
| JUD 601 A  | 735.59    | М              | 44,135.40  | 8,091.49           | 9/13/2019     | 9/23/2019      | 9/22/2024  | XEROX CORPORATION                  | 60-MONTH LEASE XEROX V180 COLOR REPO GRA               | Ν                  | E                        |
| JUD 601 A  | 149.19    | М              | 8,951.40   | 1,790.28           | 10/21/2019    | 10/29/2019     | 10/28/2024 | XEROX CORPORATION                  | 60-MONTH C8045H COPIER LEASE - STAFF ATTORNEY          | 1                  | E                        |
| 1          |           |                |            |                    |               |                |            |                                    | OFFICE   |                    |                          |
| JUD 601 A  | VARIOUS   | 0              | 24,500.00  | 23,975.83          | 8/27/2019     | 8/27/2019      | 8/26/2024  | CHUN & DECOURCY, LLC               | WC LEGAL SERVICES AND REPRESENTATION                   | Ν                  | С                        |
| JUD 601 A  | 87.75     | М              | 5,265.00   | 1,140.75           | 12/1/2019     | 12/1/2019      | 11/30/2024 | KONICA MINOLTA BUSINESS            | CJC KAUAI - COPIER LEASE                               | Ν                  | E                        |
| JUD 601 A  |           | М              | 10,289.40  | 2,915.33           | 4/1/2020      | 4/1/2020       |            | XEROX CORPORATION                  | Copier Lease (Base: \$174.82)                          | Ν                  | E                        |
| JUD 601 C  |           | 0              | 100,361.22 | 45,117.22          | 1/14/2020     | 1/14/2020      | 6/30/2025  | TANAKA, R.T. ENGINEERS, INC.       | CC2 UPDATE THE HOAPILI HALE STORM WATER                | N                  | Р                        |
| JUD 601 C  |           | 0              | 379,171.56 | 14,181.67          | 1/15/2020     | 1/15/2020      | 6/30/2024  | WONG, FRANKLIN AND ASSOCIATES,     | Professional Services Agreement                        | N                  | Р                        |
| JUD 601 B  |           | A              | 82,183.94  | 0.00               | 3/4/2020      | 3/4/2020       | 12/31/2023 | TECHNOLOGY INTEGRATION GROUP       | Licensing Microsoft Windows Server 2019                | N                  |                          |
| JUD 601 A  |           | А              | 50,500.00  | 10,100.00          | 5/12/2020     | 3/19/2020      | 3/18/2025  | EATON CORPORATION                  | PREVENTATIVE MAINT FOR DATA CNTR UNINTER               | Ν                  | S                        |
| JUD 601 C  |           | 0              | 35,000.00  | 18,500.00          | 5/28/2020     | 5/28/2020      | 6/30/2025  | KAI HAWAII, INC.                   | EWA DC - FIELD EVALUATION ON THE ROOF                  | N                  |                          |
| JUD 601 C  |           | 0              | 177,110.50 | 40,188.31          | 5/28/2020     | 5/28/2020      | 6/30/2025  | OKAHARA AND ASSOCIATES, INC.       | ALIIOLANI HALE-PROFESSIONAL SVC TO REPLA               | N                  |                          |
| JUD 601 C  |           | 0              | 181,639.96 | 91,515.18          | 5/28/2020     | 5/28/2020      |            | RMA ARCHITECTS INC.                | KAUIKEAOULI HALE ELEVATOR 8                            | N                  |                          |
| JUD 601 C  |           | 0              | 277,541.59 | 277,541.59         | 6/10/2020     | 6/10/2020      | 6/30/2025  | RMA ARCHITECTS INC.                | HOAPILI HALE 1ST FLOOR COURTROOM                       | N                  |                          |
| JUD 601 A  |           | М              | 360,889.80 | 58,178.87          | 9/11/2021     | 7/1/2023       | 6/30/2024  | ALLIED UNIVERSAL SECURITY SERVICES | STATEWIDE SECURITY SERVICES                            | Ν                  | •                        |
| JUD 601 A  |           | 0              | 6,300.00   | 5,565.00           | 7/1/2023      | 7/1/2023       | 6/30/2024  | CHILD & FAMILY SERVICE             | ADMIN - EMPLOYEE ASSISTANCE RELATED SERVICE            | Ν                  |                          |
| JUD 601 A  |           | М              | 4,000.00   | 3,715.13           | 4/29/2021     | 7/1/2023       | 6/30/2024  | CHING, JUNE W. J., PH.D            | ADMIN-CHILD FORENSIC INTERVIEW AT CJC                  | Ν                  |                          |
| JUD 601 A  | VARIOUS   | 0              | 3,000.00   | 3,000.00           | 7/1/2021      | 7/1/2023       |            | FUJIOKA, TERRY ANN, PH.D.          | Specialzd Child Forensic Interviews                    | Ν                  |                          |
| JUD 601 A  | VARIOUS   | М              | 244,918.68 | 230,826.96         | 10/1/2023     | 10/1/2023      |            | 345 QUEEN STREET BUILDING, LLC     | OFFICE LEASE OPG                                       | Ν                  | L                        |
| JUD 601 A  | 140.00    | М              | 8,400.00   | 3,220.00           | 11/4/2020     | 11/4/2020      |            | TOSHIBA AMERICA BUSINESS           | Copier Lease (Base:\$140.00)                           | ٩                  | E                        |
| JUD 601 C  |           | 0              | 89,106.64  | 3,590.09           | 10/5/2020     | 10/5/2020      | 6/30/2024  | FRANKLIN, WONG & ASSOCIATES        | Kapuaiwa building - to design a project to replace the | ١                  | I P                      |
| 1          |           |                |            |                    |               |                |            |                                    | roof and construct drainage upgrades and to perform    |                    |                          |
| 1          |           |                |            |                    |               |                |            |                                    | associated consultant services during construction     |                    |                          |
| 1          |           |                |            |                    |               |                |            |                                    |  |                    |                          |
| JUD 601 C  | VARIOUS   | 0              | 32,984.00  | 9,552.65           | 11/12/2020    | 11/12/2020     | 12/31/2025 | AKINAKA & ASSOCIATES               | DESIGN AND CONSTRUCTION OBSERVATION SERVICES           | 1                  | I P                      |
| 1          |           |                |            |                    |               |                |            |                                    | TO INSTALL A NEW BACKFLOW PREVENTER ASSEMBLY           |                    |                          |
| 1          |           |                |            |                    |               |                |            |                                    | FOR THE EXISTING FIRE PROTECTION WATER MAIN AT         |                    |                          |
| 1          |           |                |            |                    |               |                |            |                                    | 5CC  |                    |                          |
| JUD 601 A  | 3,422.49  | Α              | 3,422.49   | 0.00               | 12/1/2020     | 12/1/2020      | 11/30/2024 | CDWG                               | EXTENDED SVC WARRANTY FOR ITSD 8 MICROSOFT             | 1                  | S S                      |
|            | ,         |                | , -        |                    |               |                |            |                                    | SURFACE PROS   |                    |                          |
| JUD 601 A  | 219.19    | М              | 13,743.00  | 5,698.94           | 1/1/2021      | 1/1/2021       | 12/30/2025 | XEROX CORPORATION                  | 60 MONTH LEASE XEROX OPG                               | N                  | S                        |
| JUD 601 A  |           | 0              | 5,000.00   | 5,000.00           | 10/29/2020    | 10/29/2020     |            | LEONG KUNIHIRO & BROOKE            | WC LEGAL SERVICES                                      | N                  |                          |
| JUD 601 A  |           | 0              | 5,000.00   | 5,000.00           | 12/11/2020    | 12/11/2020     |            | GALLAGHER KANE AMAI, ATTORNEYS     | WORKERS COMPENSATION LEGAL COUNSEL                     | N                  |                          |
| JUD 601 A  |           | M              | 13,321.20  | 5,772.52           | 1/1/2021      | 1/1/2021       |            | XEROX CORPORATION                  | 60 MONTH XEROX ADLRO #1 XEROX MODEL C8170              | N                  |                          |
| JUD 601 A  |           | M              | 10,968.60  | 6,946.78           | 1/1/2021      | 1/1/2021       |            | XEROX CORPORATION                  | 60 MONTH XEROX ADLRO #2 XEROX MODEL C8145              | N                  |                          |
| JUD 601 C  |           | 0              | 103,972.79 | 36,301.32          | 3/16/2021     | 4/1/2021       |            | HO, RONALD N. S. & ASSOCIATES,     | KAUAI JUD COMPLEX-POWER QUALITY                        | N                  |                          |
| JUD 601 A  |           |                | 25,662.52  | 0.00               | 5/27/2023     | 5/27/2023      |            | SHI INTERNATIONAL CORP             | JIRA SVC MANAGEMENT & SW (CLOUD) - 100 USERS           | N                  |                          |

|             |            |                |              |                    | Т             | erm of Contrac | t          | _                                  |   | Explanation of  |               |              |
|-------------|------------|----------------|--------------|--------------------|---------------|----------------|------------|------------------------------------|---|-----------------|---------------|--------------|
|             |            | Frequency      |              | <b>Outstanding</b> |               |                |            |                                    |   | How Contract is | POS           | Category     |
| Prog ID MOF | Amount     | <u>(M/A/O)</u> | Max Value    | Balance            | Date Executed | From           | <u>To</u>  | <u>Entity</u>                      | Contract Description                              | Monitored*      | <u>Y/N E/</u> | /L/P/C/G/S/* |
| JUD 601 A   | 65,142.16  | 0              | 65,142.16    | 0.00               | 6/27/2021     | 6/27/2021      | 6/26/2024  | IMAGE ACCESS CORP                  | 2 Document Scanners                               |                 | N             | S            |
| JUD 601 A   | 27,043.46  | 0              | 27,043.46    | 0.00               | 7/30/2021     | 7/30/2021      | 7/29/2024  | ΡΑCΧΑ                              | HW Oracle x8-2 Server                             |                 | N             | S            |
| JUD 601 A   | VARIOUS    | 0              | 52,459.00    | 0.00               | 9/8/2023      | 9/8/2023       | 9/7/2024   | CORNERSTONE ONDEMAND INC           | LEARNING MANAGEMENT SYSTEM SOFTWARE               |                 | N             | S            |
| JUD 601 A   | 178.30     | М              | 10,698.00    | 5,705.60           | 5/14/2021     | 7/1/2021       | 6/30/2026  | XEROX CORPORATION                  | 60 MONTH COPIER LEASE LCO OFFICE                  |                 | N             | E            |
| JUD 601 B   | VARIOUS    | М              | 811,927.22   | 459,087.17         | 6/18/2020     | 7/1/2021       | 6/30/2026  | HAWAIIAN TELCOM                    | MULTI-PROTOCOL LABEL SYSTEM (MPLS) WIDE AREA      |                 | N             | S            |
|             |            |                | - ,-         |                    | -, -,         | ,,,-           |            |                                    | NETWORK (WAN)                                     |                 |               |              |
| JUD 601 A   | VARIOUS    | М              | 21,868.00    | 21,149.96          | 10/15/2021    | 10/20/2023     | 10/19/2024 | PWC HAWAII CORPORATION             | JANITORIAL SERVICES FOR RMO                       |                 | N             | S            |
| JUD 601 A   | 99.00      | М              | 5,940.00     | 3,663.00           | 12/1/2021     | 12/1/2021      |            | XEROX CORPORATION                  | Copier Lease (Base:\$99.00)                       |                 | N             | E            |
| JUD 601 A   | VARIOUS    | 0              | 25,000.00    | 25,000.00          | 9/21/2021     | 9/21/2021      |            | LEONG KUNIHIRO & BROOKE            | WC LEGAL SERVICES                                 |                 | N             | S            |
| JUD 601 A   | 142.49     | M              | 8,549.40     | 5,414.62           | 2/1/2022      | 2/1/2022       | 1/31/2027  | RICOH USA, INC.                    | Copier Lease (Base: \$142.49)                     |                 | N             | F            |
| JUD 601 A   | 81.46      | M              | 4,887.60     | 3,095.48           | 2/1/2022      | 2/1/2022       | 1/31/2027  | RICOH USA, INC.                    | Copier Lease (Base: \$81.46)                      |                 | N             | F            |
| JUD 601 A   | 174.81     | M              | 10,488.60    | 7,167.21           | 4/1/2022      | 4/1/2022       | 3/31/2027  | XEROX CORPORATION                  | 60 MONTH LEASE XEROX C8145 COPIER REC             |                 | N             | E            |
| JUD 601 A   | 208.75     | M              | 12,525.00    | 8,558.75           | 12/28/2016    | 4/1/2022       |            | XEROX CORPORATION                  | 60 MONTH LEASE XEROX C8145 COTTER REC             |                 | N             | E            |
| JUD 601 A   | 0.00       | 0              | 83,748.47    | 12,500.00          | 2/1/2022      | 2/1/2022       |            | SECURITY RESOURCES PACIFIC, INC    | Detection Equipment                               |                 | N             | ۲<br>د       |
|             |            |                |              |                    |               |                |            | -                                  |   |                 |               | S<br>S       |
| JUD 601 B   | 21,769.62  | A              | 65,308.86    | 43,539.24          | 3/1/2022      | 3/1/2022       | 2/28/2025  | CARAHSOFT TECHNOLOGY CORP.         | SW CLOUD MAINTENANCE JAMA, 35 LICENSES            |                 | N             | 5            |
| JUD 601 A   | VARIOUS    | M              | 339,562.76   | 218,477.02         | 1/1/2022      | 1/1/2022       |            | ST. ANDREW'S PRIORY SCHOOL         | OFFICE LEASE CJC PALI                             |                 | N             | L            |
| JUD 601 A   | VARIOUS    | 0              | 342,400.00   | 176,000.00         | 4/1/2022      | 4/1/2022       |            | OHANASOFT LLC                      | Consultant Services (DAGS CONTRACT)               |                 | N             | S            |
| JUD 601 C   | VARIOUS    | 0              | 500,000.00   | 1,030.00           | 6/1/2022      | 6/1/2022       | - · ·      | F & H CONSTRUCTION                 | Construction (Bond Fund)                          |                 | N             | <u>S</u>     |
| JUD 601 A   | 174.82     | M              | 10,489.20    | 7,517.26           | 7/1/2022      | 7/1/2022       |            | XEROX CORPORATION                  | Copier Lease (Base: \$174.82)                     |                 | N             | E            |
| JUD 601 A   | 69,109.92  | A              | 69,109.92    | 0.00               | 6/24/2022     | 6/24/2023      | 6/23/2024  | CARAHSOFT TECHNOLOGY CORP.         | Learning Library Content                          |                 | Ν             | S            |
| JUD 601 C   | VARIOUS    | 0              | 95,598.00    | 5,194.00           | 6/15/2022     | 6/15/2022      | 6/15/2027  | MINATOISHI, PALUMBO ARCH DBA AEPAC | ARCH ASSTMTS & UPGRADE RECOMMND FOR               |                 | N             | D            |
|             |            |                |              |                    |               |                |            |                                    | JUDICIARY HISTORY CENTER MUSEUM RENOVATION        |                 |               |              |
| JUD 601 A   | 192,757.77 | 0              | 578,276.32   | 337,327.87         | 6/1/2022      | 6/1/2022       | 5/31/2025  | ORACLE AMERICA, INC.               | 3-YEAR AGREEMENT ORACLE DBASE LICENSING           |                 | Ν             | S            |
| JUD 601 A   | VARIOUS    | М              | 252,490.00   | 243,127.50         | 6/20/2023     | 6/20/2023      | 6/30/2028  | HOIKE NETWORKS, INC.               | SOW I23.04 DATA CENTER MIGRATION                  |                 | Ν             | S            |
| JUD 601 A   | VARIOUS    | М              | 60,900.00    | 31,762.50          | 6/20/2023     | 6/20/2023      | 7/31/2024  | HOIKE NETWORKS, INC.               | SOW I23.03 ORACLE DATABASE UPGRADE                |                 | Ν             | S            |
| JUD 601 A   | VARIOUS    | Μ              | 154,800.00   | 154,012.50         | 6/20/2023     | 6/20/2023      | 7/31/2024  | HOIKE NETWORKS, INC.               | SOW I23.02 FILENET UPGRADE WITH 19C UPGRADE       |                 | Ν             | S            |
| JUD 601 B   | VARIOUS    | М              | 17,500.00    | 11,637.50          | 7/1/2023      | 7/1/2023       | 6/30/2024  | HOIKE NETWORKS, INC.               | KOFAX AND FILENET SERVICES SOW 124.03             |                 | Ν             | S            |
| JUD 601 B   | VARIOUS    | М              | 260,000.00   | 240,682.50         | 7/1/2023      | 7/1/2023       | 6/30/2024  | HOIKE NETWORKS, INC.               | SOW I24.02 NETWORK AND NON-JIMS                   |                 | Ν             | S            |
|             |            |                |              |                    |               |                |            |                                    | INFRASTRUCTURE UPGRADE AND ENHANCEMENT            |                 |               |              |
| JUD 601 B   | VARIOUS    | М              | 1,175,000.00 | 788,800.00         | 7/1/2023      | 7/1/2023       | 6/30/2024  | HOIKE NETWORKS, INC.               | SOW I24.01 COMPUTER INFRASTRUCTURE SUPPORT        |                 | Ν             | S            |
| JUD 601 A   | 158.46     | М              | 9,507.60     | 7,130.70           | 9/1/2022      | 9/1/2022       | 8/31/2027  | XEROX CORPORATION                  | 60 MONTH COPIER LEASE FSD PAYROLL/ACCTG           |                 | Ν             | E            |
| JUD 601 A   | VARIOUS    | М              | 8,000.00     | 1,587.50           | 4/25/2023     | 7/1/2023       | 6/30/2024  | CHILD & FAMILY SERVICE             | Admin Victivm Advocacy & Crisis Intervention      |                 | Y             | S            |
| JUD 601 A   | VARIOUS    | М              | 10,000.00    | 8,425.00           | 4/24/2023     | 7/1/2023       | 6/30/2024  | SUSANNAH WESLEY COMMUNITY          | Admin Victim Advocacy & Crisis Intervention       |                 | Y             | S            |
| JUD 601 A   | VARIOUS    | М              | 4,000.00     | 3,957.50           | 5/15/2023     | 7/1/2023       | 6/30/2024  | PARENTS AND CHILDREN TOGETHER      | Admin Physical Abuse & Child Witness              |                 | Y             | S            |
| JUD 601 A   | VARIOUS    | М              | 12,000.00    | 7,325.00           | 4/24/2023     | 7/1/2023       |            | PARENTS AND CHILDREN TOGETHER      | Physical Abuse Victim Advocacy                    |                 | Y             | S            |
| JUD 601 A   | VARIOUS    | 0              | 8,000.00     | 8,000.00           | 4/25/2023     | 7/1/2023       |            | CHILD & FAMILY SERVICE             | Sexually Reative Youth                            |                 | Y             | S            |
| JUD 601 A   | VARIOUS    | М              | 114,900.00   | 62,359.00          | 6/15/2023     | 6/15/2023      |            | HOIKE NETWORKS, INC.               | SOW A23.03 ORACLE 11g to 19c UPGRADE              |                 | N             | S            |
| JUD 601 B   | VARIOUS    | M              | 1,193,251.00 | 707,727.00         | 6/15/2023     | 6/15/2023      | 6/30/2024  | HOIKE NETWORKS, INC.               | SOW A24.01 JIMS PRODUCTION SUPPORT &              |                 | N             | S            |
|             |            |                | , , =        | ,                  |               |                |            |                                    | ENHANCEMENT SERVICES                              |                 |               |              |
| JUD 601 A   | VARIOUS    | М              | 4,000.00     | 2,970.85           | 4/24/2023     | 7/1/2023       | 6/30/2024  | YWCA OF KAUAI                      | Admin Crisis Intervention Services                |                 | Y             | S            |
| JUD 601 A   | 24,963.46  | 0              | 24,963.46    | 24,963.46          | 7/1/2023      | 7/1/2023       |            | PACXA                              | MS HYPERV ACTIVE DIRECTORY SYSTEM ADMIN           |                 | N N           | S            |
| JUD 601 A   | VARIOUS    | M              | 124,448.40   | 54,149.49          | 7/1/2022      | 7/1/2023       |            | CLARK, HENRY B. JR. TRUST          | OFFICE LEASE CJC KONA                             |                 | N             |              |
| JUD 601 A   | VARIOUS    | 0              | 60,824.69    | 49,032.54          | 7/1/2022      | 7/1/2022       | 6/30/2027  | VENTIV TECHNOLOGY, INC.            | ADMIN - NAVRISK SOFTWARE                          |                 | N             | S            |
| JUD 601 A   | 558.82     | M              | 33,529.20    | 27,941.00          | 12/1/2022     | 12/1/2022      | 11/30/2027 | XEROX CORPORATION                  | 60-MONTH COPIER LEASE B9100 ADMIN SHARED IN ALIIO |                 | N             | S            |
| JUD 601 A   | 225.15     | M              | 13,509.00    | 11,032.35          | 1/1/2022      | 1/1/2023       |            | XEROX CORPORATION                  | 60-MONTH COPIER LEASE BY 100 ADMIN SHARED IN ALIO |                 | N             | E            |
|             | VARIOUS    | 0              | 25,000.00    | 25,000.00          | 9/6/2022      | 9/6/2022       | 8/9/2027   | COX, WOOTTON, LERNER               | WC LEGAL SERVICES & REPRESENTATION                |                 | N             | E<br>C       |
| JUD 601 A   | VARIOUS    | 0              | 23,000.00    | 23,000.00          | 5/0/2022      | 5/0/2022       | 0/3/2021   | COA, WOOTTON, LENNER               | WC LLOAL JERVICEJ & REFREJENTATION                |                 | IN            | L            |

|         |     |           |           |            |             | Т             | erm of Contrac | t          |                                 |   | Explanation of |     |                 |
|---------|-----|-----------|-----------|------------|-------------|---------------|----------------|------------|---------------------------------|---|----------------|-----|-----------------|
|         |     |           | Frequency |            | Outstanding |               |                |            |                                 |   | -              | POS | <u>Category</u> |
| Prog ID | MOF | Amount    | (M/A/O)   | Max Value  | Balance     | Date Executed | From           | <u>To</u>  | Entity                          | Contract Description                                      |                |     | E/L/P/C/G/S/*   |
| JUD 601 |     | 153.26    | M         | 9,195.60   | 7,356.48    | 11/1/2022     | 1/1/2023       | 12/31/2027 | XEROX CORPORATION               | 60-MONTH COPIER LEASE BUDGET OFC MODEL C8145'             |                | N   | E               |
| JUD 601 | A   | 404.85    | М         | 24,291.00  | 19,837.65   | 12/1/2022     | 1/1/2023       | 11/30/2027 | XEROX CORPORATION               | 60-MONTH COPIER LEASE BUDGET OFC MODEL<br>Primelink C9070 |                | N   | E               |
| JUD 601 | Α   | 457.50    | Μ         | 27,450.00  | 24,247.50   | 1/1/2023      | 1/1/2023       | 12/31/2028 | XEROX CORPORATION               | 60-MONTH XEROX C9070XLS                                   |                | Ν   | E               |
| JUD 601 | Α   | 225.15    | Μ         | 13,509.00  | 12,383.25   | 5/1/2023      | 5/1/2023       | 4/30/2028  | XEROX CORPORATION               | 60-MONTH COPIER LEASE-FSD ACCTG COPIER R                  |                | Ν   | E               |
| JUD 601 | В   | VARIOUS   | М         | 72,782.42  | 71,786.52   | 10/1/2022     | 10/1/2022      | 9/30/2024  | VERIZON WIRELESS                | Telephone Charges Acct#870528137-00002 JIMS               |                | N   | S               |
| JUD 601 | A   | VARIOUS   | 0         | 55,000.00  | 36,666.67   | 6/2/2023      | 7/1/2023       | 6/30/2024  | DOMESTIC VIOLENCE ACTION CENTER | ADMIN CIVIL LEGAL SERVICES FOR INDIGENT RESIDENTS         |                | Y   | S               |
| JUD 601 | A   | VARIOUS   | 0         | 600,000.00 | 400,000.00  | 5/25/2023     | 7/1/2023       | 6/30/2024  | LEGAL AID SOCIETY OF HAWAII     | ADMIN CIVIL LEGAL SERVICES FOR INDIGENT RESIDENTS         |                | Y   | S               |
| JUD 601 | A   | VARIOUS   | 0         | 245,000.00 | 163,333.34  | 6/7/2023      | 7/1/2023       | 6/30/2024  | LEGAL CLINIC, THE               | ADMIN CIVIL LEGAL SERVICES FOR INDIGENT RESIDENTS         |                | Y   | S               |
| JUD 601 | A   | VARIOUS   | 0         | 300,000.00 | 200,000.00  | 5/25/2023     | 7/1/2023       | 6/30/2024  | VOLUNTEER LEGAL SERVICES HAWAII | ADMIN CIVIL LEGAL SERVICES FOR INDIGENT RESIDENTS         |                | Y   | S               |
| JUD 601 | A   | VARIOUS   | 0         | 25,000.00  | 25,000.00   | 10/17/2022    | 10/17/2022     | 9/27/2027  | SHAWN BENTON                    | WC LEGAL SERVICES & REPRESENTATION                        |                | N   | С               |
| JUD 601 |     | VARIOUS   | 0         | 25,000.00  | 25,000.00   | 10/28/2022    | 10/28/2022     |            | GALLAGHER KANE AMAI, ATTORNEYS  | WORKERS COMPENSATION LEGAL COUNSEL                        |                | N   | C               |
| JUD 601 |     | VARIOUS   | 0         | 9,669.56   | 9,336.35    | 11/1/2022     | 11/1/2022      |            | HAWAIIAN TELCOM, INC.           | Stand Alone Services                                      |                | N   | S               |
|         | Α   | 0.00      | 0         | 10,500.00  | 10,500.00   | 11/1/2022     | 11/1/2022      | 10/31/2027 | HAWAIIAN TELCOM, INC.           | DIA   |                | Ν   | S               |
| JUD 601 | A   | 150.12    | М         | 9,007.20   | 8,256.60    | 6/1/2023      | 6/1/2023       |            | XEROX CORPORATION               | COPIER LEASE 60-MONTH CJC MAUI C8135H2 Copier             |                | Ν   | E               |
| JUD 601 | Α   | 4,350.00  | А         | 4,350.00   | 0.00        | 2/1/2023      | 2/1/2023       | 1/31/2024  | SHELL STREAM SOFTWARE LLC       | WISP KSCI/ACU MAINTENANANCE AND SUPPORT                   |                | N   | S               |
|         | В   | 536.82    | Α         | 536.82     | 0.00        | 2/5/2023      | 2/5/2023       | 2/15/2024  | SHI INTERNATIONAL CORP          | SW MAINTENANCE RENEWAL SURVEY AND VOTE                    |                | N   | S               |
| JUD 601 | В   | 967.85    | Q         | 3,871.44   | 1,935.74    | 2/14/2023     | 2/14/2023      | 2/13/2024  | ORACLE AMERICA, INC.            | HW MAINTENANCE ORACLESUN STORAGETEK                       |                | Ν   | S               |
| JUD 601 | А   | VARIOUS   | 0         | 320,000.00 | 51,580.21   | 12/27/2022    | 12/27/2022     | 12/31/2023 | РАСХА                           | MS EXCHANGE ONLINE SUBSCRIPTION                           |                | Ν   | S               |
| JUD 601 | А   | 3,027.91  | М         | 130,200.00 | 96,893.12   | 1/1/2023      | 1/1/2023       | 6/30/2026  | COUNTY OF MAUI, DEPT OF FINANCE | OFFICE LEASE CJC MAUI                                     |                | Ν   | L               |
| JUD 601 | Α   | 1,615.50  | А         | 1,615.50   | 0.00        | 12/17/2022    | 12/17/2022     | 12/16/2023 | SHI INTERNATIONAL CORP          | IE Tab Enterprise License and Maintenance                 |                | Ν   | S               |
| JUD 601 | В   | 2,920.78  | А         | 2,920.78   | 0.00        | 3/15/2023     | 3/15/2023      | 3/14/2024  | SHI INTERNATIONAL CORP          | LICENSE RENEWAL TENABLE NETWORK SECURITY                  |                | Ν   | S               |
| JUD 601 | А   | 57,746.05 | A         | 57,746.05  | 0.00        | 2/1/2023      | 2/1/2023       | 1/31/2024  | INSIGHT PUBLIC SECTOR, INC.     | ADMIN - IVANTI/LANDESK MAINTENANCE                        |                | Ν   | S               |
| JUD 601 | В   | 2,440.94  | QTR       | 9,763.77   | 4,881.88    | 3/9/2023      | 3/9/2023       | 3/8/2024   | ORACLE AMERICA, INC.            | HW MAINTENANCE ORACLESUN X5-2                             |                | Ν   | S               |
| JUD 601 | А   | 9,277.22  | Α         | 9,277.22   | 0.00        | 4/25/2023     | 4/25/2023      | 7/31/2024  | SHI INTERNATIONAL CORP          | ACUOBOL GT RUNTIME SUPPORT                                |                | Ν   | S               |
| JUD 601 |     | 30,910.98 | А         | 30,910.98  | 0.00        | 2/16/2023     | 2/16/2023      | 2/15/2024  | INSIGHT PUBLIC SECTOR, INC.     | ADMIN - TRENDMICRO SMART PROTECTION                       |                | Ν   | S               |
| JUD 601 |     | 24,143.84 | 0         | 24,143.84  | 0.00        | 1/25/2023     | 1/25/2023      |            | SHI INTERNATIONAL CORP          | 2 Print Server - Extra Extreme Software                   |                | Ν   | S               |
| JUD 601 |     | VARIOUS   | М         | 10,000.00  | 9,289.78    | 7/1/2023      | 7/1/2023       |            | LANGUAGE LINK                   | ADMIN-DOCUMENT TRANSLATION SERVICES                       |                | Ν   | S               |
| JUD 601 |     | VARIOUS   | 0         | 25,000.00  | 25,000.00   | 2/21/2023     | 2/21/2023      |            | LEONG KUNIHIRO & BROOKE         | WC LEGAL SERVICES   |                | Ν   | S               |
| JUD 601 |     | 4,528.11  | Α         | 4,528.11   | 0.00        | 3/12/2023     | 3/12/2023      |            | CDWG                            | ADMIN - H/W MAINTENANCE HPE DL385 QTY 2                   |                | Ν   | S               |
| JUD 601 |     | 4,304.00  | Α         | 4,304.00   | 0.00        | 3/7/2023      | 3/7/2023       | 2/29/2024  | IMAGE ACCESS CORP               | KODAK NGENUITY SCANNER MAINTENANCE                        |                | N   | S               |
| JUD 601 |     | 9,999.00  | A         | 9,999.00   | 0.00        | 3/31/2023     | 3/31/2023      | 3/30/2024  | WEB SCRIBBLE SOLUTIONS, INC.    | ADMIN - POST JOBS ON NASW WEBSITE                         |                | Ν   | S               |
| JUD 601 |     | 315.00    | M         | 3,937.50   | 1,417.50    | 4/1/2023      | 4/1/2023       | 6/30/2024  | UNITED COURIER SERVICES, INC.   | FSD PAYROLL COURIER SERVICES                              |                | Ν   | S               |
| JUD 601 |     | 3,819.23  | A         | 3,819.23   | 0.00        | 4/30/2023     | 4/30/2023      |            | SHI INTERNATIONAL CORP          | S/W MAINTENANCE TOAD 7 LICENSES                           |                | N   | S               |
|         | B   | 12,543.33 | Α         | 12,543.33  | 0.00        | 5/2/2023      | 5/2/2023       | 2/15/2024  | SHI INTERNATIONAL CORP          | SW LICENSE RENEWAL CONFLUENCE 500-USERS                   |                | N   | S               |
| JUD 601 |     | 319.35    | Q         | 6,387.00   | 6,067.65    | 7/30/2023     | 7/30/2023      | 7/29/2028  | PITNEY BOWES GLOBAL FINANCIAL   | 60-MONTH LEASE MAIL MACHINE SCALE AD OFF                  |                | N   | L               |
| JUD 601 |     | 765.44    | M         | 9,185.28   | 5,358.08    | 7/1/2023      | 7/1/2023       |            | EMPICO, INC.                    | Janitorial Service CJC Oahu                               |                | N   | S               |
| JUD 601 |     | VARIOUS   | 0         | 12,040.11  | 12,040.11   | 5/4/2023      | 5/4/2023       | 5/3/2024   | ALERT HOLDINGS GROUPS, INC.     | HOME SECURITY SYSTEM PROGRAM                              |                | N   | S               |
| JUD 601 |     | VARIOUS   | 0         | 18,000.00  | 0.00        | 6/13/2023     | 6/13/2023      |            | ZENJURIES, INC.                 |   |                | N   | S               |
| JUD 601 | А   | VARIOUS   | M         | 4,213.20   | 1,415.76    | 4/1/2023      | 4/1/2023       | 3/31/2024  | SECURITY ARMORED CAR & COURIER  | ADLRO - ARMORED CAR SERVICE                               |                | Ν   | S               |

|         |     |            |           |            |                    | Т             | erm of Contra | ct           |                                     |   | Explanation of  |     |                 |
|---------|-----|------------|-----------|------------|--------------------|---------------|---------------|--------------|-------------------------------------|---|-----------------|-----|-----------------|
|         |     |            | Frequency |            | <u>Outstanding</u> |               |               |              |                                     |   | How Contract is | POS | <u>Category</u> |
| Prog ID | MOF | Amount     | (M/A/O)   | Max Value  | Balance            | Date Executed | From          | <u>To</u>    | <u>Entity</u>                       | Contract Description                                  | Monitored*      |     | E/L/P/C/G/S/*   |
| JUD 601 | С   | VARIOUS    | 0         | 199,111.55 | 199,111.55         | 6/22/2023     | 6/22/2023     | 6/30/2026    | RMA ARCHITECTS INC.                 | KAAHUMANU HALE - 1ST FLOOR SHERIFF STATION            |                 | Ν   | Р               |
|         |     |            |           |            |                    |               |               |              |                                     | EXPANSION AND ALTERATIONS                             |                 |     |                 |
| JUD 601 | Α   | 33,333.00  | М         | 800,000.00 | 600,002.00         | 6/1/2023      | 7/1/2023      | 6/30/2025    | MEDIATION CENTERS OF HAWAII         | Admin Mediation Services                              |                 | Y   | S               |
| JUD 601 | Α   | 11,191.02  | А         | 11,191.02  | 0.00               | 7/1/2023      | 7/1/2023      | 6/30/2024    | SHI INTERNATIONAL CORP              | FOLDER TRACKING CLOUD-AND SW MAINTENANCE FOR          |                 | Ν   | S               |
|         |     |            |           |            |                    |               |               |              |                                     | ZASIO VERSATILE SW RENEWAL                            |                 |     |                 |
| JUD 601 | Α   | VARIOUS    | 0         | 7,000.00   | 6,550.00           | 7/1/2023      | 7/1/2023      | 6/30/2024    | NATIONAL CHILDREN'S ADVOCACY        | Child Forensic Interview Training                     |                 | Ν   | S               |
| JUD 601 | Α   | 41,697.97  | А         | 41,697.97  | 0.00               | 7/1/2023      | 7/1/2023      | 6/30/2024    | GOVERNMENTJOBS.COM, INC.            | HR NEOGOV LICENSE SUBSCRIPTION                        |                 | Ν   | S               |
| JUD 601 | Α   | 473.96     | М         | 5,687.52   | 2,843.76           | 7/1/2023      | 7/1/2023      | 6/30/2024    | EMPICO, INC.                        | Janitorial Service CJC MAUI                           |                 | Ν   | S               |
| JUD 601 | Α   | 492.71     | М         | 5,912.52   | 3,941.68           | 7/1/2023      | 7/1/2023      | 6/30/2024    | ARC OF HILO                         | JANITORIAL SERVICES - CJC OF HILO                     |                 | Ν   | S               |
| JUD 601 | В   | 2,084.53   | Q         | 8,338.12   | 6,253.59           | 7/20/2023     | 7/20/2023     | 7/19/2024    | ORACLE AMERICA, INC.                | HW MAINT TWO ORACLE X5-2 MODEL                        |                 | Ν   | S               |
| JUD 601 | Α   | VARIOUS    | 0         | 4,000.00   | 4,000.00           | 7/1/2023      | 7/1/2023      | 6/30/2024    | DR. SUZANNE STARLING                | TRAINING AND CONSULTATION ON MEDICAL ISSUES           |                 | Ν   | S               |
|         |     |            |           |            |                    |               |               |              |                                     | RELATED TO CHILD PHYSICAL AND SEXUAL ABUSE AND        |                 |     |                 |
|         |     |            |           |            |                    |               |               |              |                                     | OTHER EXPLOITATION/MALTREATMENT                       |                 |     |                 |
| JUD 601 | В   | 13,949.25  | Q         | 55,797.00  | 27,898.50          | 7/1/2023      | 7/1/2023      | 6/30/2024    | HAWAII JUSTICE FOUNDATION           | ILAF - Hawaii Justice Foundation                      |                 | Ν   | S               |
| JUD 601 | В   | 40,924.00  | Q         | 163,693.00 | 81,848.00          | 7/1/2023      | 7/1/2023      | 6/30/2024    | DOMESTIC VIOLENCE ACTION CENTER     | ILAF - Domestic Violence Action Center                |                 | Ν   | S               |
| JUD 601 | В   | 27,643.75  | Q         | 110,575.00 | 55,287.50          | 7/1/2023      | 7/1/2023      | 6/30/2024    | HAWAII DISABILITY RIGHTS CENTER     | ILAF - Hawaii Disability Rights Center                |                 | Ν   | S               |
| JUD 601 | В   | 138,542.25 | Q         | 554,169.00 | 277,084.50         | 7/1/2023      | 7/1/2023      | 6/30/2024    | LEGAL AID SOCIETY OF HAWAII         | ILAF - Legal Aid Society of Hawaii                    |                 | Ν   | S               |
| JUD 601 | В   | 5,026.75   | Q         | 20,107.00  | 15,080.25          | 7/1/2023      | 7/1/2023      | 6/30/2024    | MEDIATION CENTER OF THE PACIFIC     | ILAF - Mediation Center of The Pacific, Inc.          |                 | Ν   | S               |
| JUD 601 | В   | 5,047.25   | Q         | 20,189.00  | 10,094.50          | 7/1/2023      | 7/1/2023      | 6/30/2024    | NATIVE HAWAII LEGAL CORP            | ILAF - Native Hawaiian Legal Corp.                    |                 | Ν   | S               |
| JUD 601 | В   | 8,632.00   | Q         | 34,528.00  | 17,264.00          | 7/1/2023      | 7/1/2023      | 6/30/2024    | THE LEGAL CLINIC                    | ILAF - The Legal Clinic                               |                 | Ν   | S               |
| JUD 601 | В   | 4,744.75   | Q         | 18,979.00  | 9,489.50           | 7/1/2023      | 7/1/2023      | 6/30/2024    | UNIVERSITY OF HAWAII ELDER LAW PROG | ILAF - University of Hawaii Elder Law Program         |                 | Ν   | S               |
| JUD 601 | В   | 8,351.25   | Q         | 33,405.00  | 16,702.50          | 7/1/2023      | 7/1/2023      | 6/30/2024    | UH MEDICAL/LEGAL PARTNERSHIP        | ILAF - University of Hawaii Medical/Legal Partnership |                 | Ν   | S               |
|         |     |            |           |            |                    |               |               |              |                                     | Hawaii  |                 |     |                 |
| JUD 601 |     | 11,088.00  | Q         | 44,352.00  | 22,176.00          | 7/1/2023      | 7/1/2023      | 6/30/2024    | VOLUNTEER LEGAL SERVICES HAWAII     | ILAF - Volunteer Legal Services Hawaii                |                 | Ν   | S               |
| JUD 601 | В   | 5,071.80   | Α         | 5,071.80   | 0.00               | 7/7/2023      | 7/7/2023      | 7/6/2024     | PACXA                               | HW MAINTENANCE TWO ORACLESUN X4-2                     |                 | Ν   | S               |
| JUD 601 | В   | 242,813.42 | Α         | 242,813.42 | 0.00               | 7/1/2023      | 7/1/2023      | 6/30/2024    | WORLD WIDE TECHNOLOGY, INC          | Cisco Smartnet Maintenance                            |                 | Ν   | S               |
| JUD 601 | В   | VARIOUS    | Μ         | 17,000.00  | 0.00               | 7/1/2023      | 7/1/2023      | 6/30/2024    | OHANASOFT LLC                       | JIMS SW ORACLE GL TECHNICAL SVCS                      |                 | Ν   | S               |
| JUD 601 |     | 38,756.40  | A         | 38,756.40  | 0.00               | 8/1/2023      | 8/1/2023      | 7/31/2024    | INSIGHT PUBLIC SECTOR, INC.         | IBM PASSPORT ADVANTAGE                                |                 | Ν   | S               |
| JUD 601 | Α   | 135,706.75 | A         | 135,706.75 | 0.00               | 7/1/2023      | 7/1/2023      | 6/30/2026    | WORLD WIDE TECHNOLOGY, INC          | CISCO ENTERPRISE AGREEMENT                            |                 | N   | S               |
| JUD 601 |     | VARIOUS    | 0         | 39,277.47  | 36,366.45          | 7/1/2023      | 7/1/2023      |              | FILEMINDERS OF HAWAII, LLC          | RMO SHREDDING SERVICES                                |                 | N   | S               |
| JUD 601 |     | VARIOUS    |           | 10,419.12  | 6,950.03           | 7/1/2023      | 7/1/2023      |              | ACCESS INFORMATION PROTECTED        | Access Information Mgmt                               |                 | N   | S               |
| JUD 601 |     | VARIOUS    | Μ         | 78,500.00  | 995.80             | 7/1/2023      | 7/1/2023      | · · ·        | CATALIS COURTS & LAND RECORDS       | TURBOCOURT/ODR SUBSCRIPTION                           |                 | N   | S               |
| JUD 601 |     | VARIOUS    | 0         | 21,110.00  | 17,437.72          | 6/19/2023     | 6/19/2023     |              | OFFICE OF LANGUAGE ACCESS           | MOA- OLA GRANT  |                 | N   | S               |
| JUD 601 | В   | VARIOUS    | 0         | 75,000.00  | 75,000.00          | 7/1/2023      | 7/1/2023      | 6/30/2024    | OHANASOFT LLC                       | QUALITY ASSURANCE CONSULT FOR JIMS & G/L              |                 | N   | S               |
|         |     |            |           | 6 7 40 40  |                    | 7/4/2022      | 7/1/2022      | c /20 /200 A |                                     | INTEGRATION   |                 |     |                 |
| JUD 601 |     | VARIOUS    | M         | 6,743.48   | 4,958.14           | 7/1/2023      | 7/1/2023      |              | ALII CLEANING SERVICE               | Janitorial Service CJC KAUAI                          |                 | N   | S               |
| JUD 601 |     | VARIOUS    | M         | 32,314.56  | 27,088.30          | 7/1/2023      | 7/1/2023      | 6/30/2024    | HAWAIIAN TELCOM                     | FY24 HAWN TELCOM LD SERVICES                          |                 | N   | S               |
| JUD 601 |     | 7,304.89   | A         | 7,304.89   | 0.00               | 7/1/2023      | 7/1/2023      |              | SHI INTERNATIONAL CORP              |   |                 | N   | S               |
| JUD 601 |     | 114,901.47 | A         | 114,901.47 | 0.00               | 8/1/2023      | 8/1/2023      | · · ·        | SHI INTERNATIONAL CORP              | FY23 HCL Domino Email Products Renewal                |                 | N   | S               |
| JUD 601 |     | 14,490.05  | A         | 14,490.05  | 14,490.05          | 7/1/2023      | 7/1/2023      | 6/30/2024    | SECURITY RESOURCES PACIFIC, INC.    | SECURITY SYSTEM MAINTENANCE - ALIIOLANI               |                 | N   | X               |
| JUD 601 | В   | 76,330.00  | A         | 76,330.00  | 0.00               | 7/1/2023      | 7/1/2023      | 6/30/2024    | AVENU GOVERNMENT SYSTEMS LLC        | PSEA 12: MAINTENANCE/SUPPORT & ENHANCEMENT            |                 | N   | S               |
| JUD 601 | Α   | 5,465.97   | 0         | 5,465.97   | 5,465.97           | 7/1/2023      | 7/1/2023      | 6/30/2024    | PROGRESSIVE COMMUNICATIONS LLC      | TELECOM CALL ACCTG SYSTEM MAINT                       |                 | Ν   | S               |
| JUD 601 |     | VARIOUS    | М         | 170,211.76 | 130,148.53         | 7/1/2023      | 7/1/2023      | 6/30/2024    | HAWAIIAN TELCOM                     | HAWAIIAN TELCOM ISDN PRI SERVICES                     |                 | Ν   | S               |
| JUD 601 |     | 37,268.72  | Α         | 37,268.72  | 0.00               | 8/1/2023      | 8/1/2023      | 7/31/2024    | SHI INTERNATIONAL CORP              | SW MAINT RENEWAL IBM FILENET                          |                 | Ν   | S               |
| JUD 601 |     | 29,155.72  | Α         | 29,155.72  | 0.00               | 7/1/2023      | 7/1/2023      |              | INSIGHT PUBLIC SECTOR, INC.         | Solar Winds Hybrid Cloud Observability Tools          |                 | Ν   | S               |
| JUD 601 |     | 10,406.28  | А         | 10,406.28  | 10,406.28          | 7/1/2023      | 7/1/2023      |              | MAINLINE INFORMATION SYSTEMS, INC.  | IBM Maint for SAN Systems                             |                 | Ν   | S               |

|          |          |                  |                |                   |                   | Т                | erm of Contrac | t                |  |  | Explanation of  |      |               |
|----------|----------|------------------|----------------|-------------------|-------------------|------------------|----------------|------------------|--|--|-----------------|------|---------------|
|          |          |                  | Frequency      |                   | Outstanding       |                  |                |                  |  |  | How Contract is | POS_ | Category      |
| Prog ID  | MOF      | Amount           | (M/A/O)        | Max Value         | Balance           | Date Executed    | <u>From</u>    | <u>To</u>        | Entity                                     | Contract Description                             |                 |      | E/L/P/C/G/S/* |
| JUD 601  | Α        | 8,221.00         | A              | 8,221.00          | 0.00              | 8/1/2023         | 8/1/2023       | 7/31/2024        | SHI INTERNATIONAL CORP                     | ACUCOBOL MAINT FOR TRUST ACCTG (3 LICS)          |                 | N    | S             |
| JUD 601  | Α        | VARIOUS          | 0              | 82,164.00         | 68,090.28         | 7/7/2023         | 7/7/2023       | 4/30/2024        | JENSEN HUGHES, INC.                        | ADMIN CONSULTING CONTRACT                        |                 | Ν    | S             |
| JUD 601  | А        | 24,496.85        | А              | 24,496.85         | 2,453.40          | 7/1/2023         | 7/1/2023       | 6/30/2024        | CDW GOVERNMENT                             | SINGLEWIRE INFORMACAST MAINTENANCE               |                 | Ν    | S             |
| JUD 601  | А        | 174.82           | М              | 10,489.20         | 10,314.38         | 10/1/2023        | 10/1/2023      | 9/30/2028        | XEROX CORPORATION                          | 60-MONTH COPIER LEASE CCR OFC C8045H2            |                 | Ν    | E             |
| JUD 601  | А        | 227.40           | М              | 13,644.00         | 13,644.00         | 10/1/2023        | 10/1/2023      | 9/30/2028        | XEROX CORPORATION                          | 60-MONTH COPIER LEASE C8170H2 HR DEPT            |                 | Ν    | E             |
| JUD 601  | Α        | 35,065.24        | А              | 35,065.24         | 0.00              | 9/1/2023         | 9/1/2023       | 8/31/2024        | HOIKE NETWORKS, INC.                       | KOFAX MAINT AND SUPPORT RENEWAL                  |                 | Ν    | S             |
| JUD 601  | Α        | 189.43           | М              | 11,365.80         | 11,365.80         | 10/1/2023        | 10/1/2023      | 9/30/2028        | XEROX CORPORATION                          | 60-MONTH COPIER LEASE C8045 COM JUD COND         |                 | Ν    | E             |
| JUD 601  | Α        | 232.59           | М              | 13,955.40         | 13,722.81         | 10/1/2023        | 10/1/2023      | 9/30/2028        | XEROX CORPORATION                          | 60-MONTH COPIER LEASE JSC (C8170H2)              |                 | Ν    | E             |
| JUD 601  | А        | 3,902.00         | А              | 3,902.00          | 0.00              | 9/1/2023         | 9/1/2023       | 8/31/2024        | AXIELL ALM CANADA INC.                     | Axiell Collection Maintenance                    |                 | Ν    | S             |
| JUD 601  | В        | 3,781.51         | А              | 3,781.51          | 0.00              | 8/26/2023        | 8/26/2023      | 8/25/2024        | INSIGHT PUBLIC SECTOR, INC.                | SW MAINT AND SUPP RENEW ITEXT                    |                 | Ν    | S             |
| JUD 601  | А        | VARIOUS          | 0              | 7,800.00          | 5,850.00          | 9/1/2023         | 9/1/2023       | 8/31/2024        | ISLAND CONTROLS INC.                       | <b>REPAIR AND MAINTENANCE SVC - AC AT ALIIOL</b> |                 | Ν    | S             |
| JUD 601  | Α        | 15,714.03        | A              | 15,714.03         | 0.00              | 9/24/2023        | 9/24/2023      | 9/23/2024        | SHI INTERNATIONAL CORP                     | FY22 SW MAINTENANCE UFTE 3 LICENSES              |                 | Ν    | S             |
| JUD 601  | В        | 3,434.53         | Q              | 13,738.10         | 13,738.10         | 9/24/2023        | 9/24/2023      | 9/23/2024        | ORACLE AMERICA, INC.                       | HW MAINT ORACLE X3-2 SERVERS (3)                 |                 | Ν    | S             |
| JUD 601  | А        | 305.91           | 0-Qtr          | 6,118.20          | 2,058.75          | 6/14/2021        | 10/1/2023      | 9/30/2028        | PITNEY BOWES                               | 60-MONTH LEASE MAILING MACHINE                   |                 | Ν    | L             |
| JUD 601  | А        | VARIOUS          | Μ              | 15,190.56         | 12,677.56         | 9/18/2023        | 9/18/2023      | 9/17/2024        | T-MOBILE                                   | Telephone Charges ACCT#992726327 AD              |                 | Ν    | S             |
| JUD 601  | А        | VARIOUS          | Μ              | 12,015.36         | 12,015.36         | 9/18/2023        | 9/18/2023      | 9/17/2024        | T-MOBILE                                   | Telephone Charges acct#992726202 ITSD            |                 | Ν    | S             |
| JUD 601  | А        | 81.45            | М              | 4,887.00          | 4,887.00          | 12/1/2023        | 12/1/2023      | 11/30/2028       | XEROX CORPORATION                          | 60-MONTH COPIER LEASE VERSALINK C505             |                 | Ν    | E             |
| JUD 601  | А        | 7,262.82         | A              | 7,262.82          | 14.70             | 9/14/2023        | 9/14/2023      | 9/13/2024        | SIRIUS COMPUTER SOLUTIONS, INC             | IBM TAPE LIBRARY MAINTENANCE                     |                 | Ν    | S             |
| JUD 601  | Α        | VARIOUS          | 0              | 3,000.00          | 1,984.35          | 9/19/2023        | 9/19/2023      | 6/30/2024        | WORKLIFE HAWAII                            | 2ND CIRCUIT - EAP SERVICES                       |                 | Ν    | S             |
| JUD 601  | Α        | VARIOUS          | 0              | 25,000.00         | 25,000.00         | 9/13/2023        | 9/13/2023      | 8/1/2028         | COX, WOOTTON, LERNER, GRIFFIN              | WC LEGAL SERVICES                                |                 | Ν    | S             |
| JUD 601  | Α        | 356,627.15       | А              | 1,783,135.75      | 1,426,508.60      | 9/1/2023         | 9/1/2023       | 8/31/2028        | AVOLIN LLC                                 | "REALTIME" ACTG SVCS P/R&OVERNITE PRCG           |                 | Ν    | S             |
| JUD 601  | Α        | 10,000.00        | A              | 10,000.00         | 0.00              | 10/3/2023        | 10/3/2023      | 10/2/2024        | CARAHSOFT TECHNOLOGY CORP.                 | Job Posting                                      |                 | Ν    | S             |
| JUD 601  | Α        | 111,854.24       | 0              | 559,271.20        | 559,271.20        | 10/1/2023        | 10/1/2023      | 9/30/2028        | SERVPAC INC.                               | Admin - Data Center Lease                        |                 | Ν    | L             |
| JUD 601  | Α        | VARIOUS          | М              | 170,000.00        | 157,859.00        | 10/19/2023       | 12/1/2023      | 6/30/2025        | MEDIATION CENTERS OF HAWAII                | Admin Mediation and Related Dispute Resolution   |                 | Y    | S             |
| JUD 601  | Α        | VARIOUS          | 0              | 136,589.20        | 13,689.20         | 11/3/2023        | 11/3/2023      | 6/30/2026        | MASON ARCHITECTS                           | DESIGN FOR HARDEN SPACES IN ALIIOLANI HALE       |                 | Ν    | Р             |
| JUD 601  | Α        | 20,584.86        | А              | 20,584.86         | 20,584.86         | 11/16/2023       | 11/16/2023     | 11/15/2024       | INSIGHT PUBLIC SECTOR, INC.                | FY24 SW MAINTENANCE SAP CRYSTAL REPORTS          |                 | Ν    | S             |
| JUD 601  | А        | 5,000.00         | А              | 5,000.00          | 0.00              | 11/30/2023       | 11/30/2023     | 6/30/2025        | CARAHSOFT TECHNOLOGY CORP.                 | AWS CONSUMPTION BUCKET AND BUSINESS SUPPORT      |                 | N    | S             |
| JUD 601  | Α        | VARIOUS          | 0              | 98,000.00         | 98,000.00         | 7/1/2021         | 7/1/2023       | 6/30/2024        | AKAMINE, OYADOMARI & KOSAKI,               | PROVIDE FINANCIAL & COMPLIANCE AUDIT             |                 | N    | S             |
| *Contrac | t monito | ring is performe | d by the contr | ract administrato | r of each contrac | t at the program | level. For POS | contracts, the o | contract administrators at the programs mo | ponitor the contracts pursuant to HRS 103F.      |                 |      |               |
|          |          | n red are non-ge |                |                   |                   |                  |                |                  |  |  |                 |      |               |

## Judiciary Capital Improvements Program (CIP) Requests

|         |          | Dept-           |                 |                 |  |            |                    |    |                    |
|---------|----------|-----------------|-----------------|-----------------|--|------------|--------------------|----|--------------------|
|         | Prog ID  | Wide            | <u>Senate</u>   | Rep.            |  |            |                    |    |                    |
| Prog ID | Priority | <u>Priority</u> | <u>District</u> | <u>District</u> | Project Title                                    | <u>MOF</u> | <u>FY24 \$\$\$</u> |    | <u>FY25 \$\$\$</u> |
|         |          |                 |                 |                 |  |            |                    |    |                    |
| JUD 310 |          | 1               | 12              | 26              | Ka'ahumanu Hale - Elevator Upgrade/Modernization | С          |                    | \$ | 9,250,000          |
|         |          | 2               | 12              | 25              | Kanuaiwa Bldg - Sanarata Starm/Sanitary Systems  | <u> </u>   |                    | \$ | 1 500 000          |
| JUD 601 |          | Ζ               | 12              | 25              | Kapuaiwa Bldg - Separate Storm/Sanitary Systems  | С          |                    | \$ | 1,500,000          |
| JUD 320 |          | 3               | 5               | 10              | Hoapili Hale -Construct New Courtroom            | С          |                    | \$ | 1,250,000          |
| JUD 601 |          | 4               | State-<br>wide  | State-<br>wide  | Lump Sum CIP Funds - G.O. Bond                   | С          |                    | \$ | 2,000,000          |
| JUD 601 |          | 5               | State-<br>wide  | State-<br>wide  | Lump Sum CIP Funds - Operating                   | A          |                    | \$ | 3,000,000          |
|         |          |                 |                 |                 | Total - G.O. Bond                                | С          |                    | ć  | 14,000,000         |
|         |          |                 |                 |                 | Total - General Fund                             |            |                    | \$ | 3,000,000          |

Table 15

# Judiciary CIP Lapses

| Prog ID     | <u>Act/Year of</u><br><u>Appropriation</u> | Project Title | MOF | Lapse Amount<br><u>\$\$\$\$</u> | Reason |
|-------------|--|---------------|-----|---------------------------------|--------|
| Not Applica | able                                       |               |     |                                 |        |

## Judiciary Program ID Sub-Organizations

|                | Sub-Org           |                                    |                  |
|----------------|-------------------|------------------------------------|------------------|
| Program ID     | <u>Code</u>       | Name                               | <u>Objective</u> |
|                |                   |                                    |                  |
| <u>JUD101</u>  |                   |                                    |                  |
|                | <u>General Fu</u> |                                    |                  |
|                | AA                | Supreme Court                      |                  |
|                | AB                | Intermediate Court of Appeals      |                  |
|                |                   |                                    |                  |
| <u>JUD 310</u> |                   |                                    |                  |
|                | <u>General Fu</u> |                                    |                  |
|                | AA                | Adjudication                       |                  |
|                | AB                | Central Administration             |                  |
|                | AC                | Client Services                    |                  |
|                | AD                | Court Services                     |                  |
|                | Special Fur       | nd                                 |                  |
|                | AE                | Driver Education and Training Fund |                  |
|                | AF                | Parent Education Fund              |                  |
|                |                   |                                    |                  |
| JUD 320        |                   |                                    |                  |
|                | General Fu        | nd                                 |                  |
|                | AA                | Adjudication                       |                  |
|                | AB                | Central Administration             |                  |
|                | AC                | Client Services                    |                  |
|                | AD                | Court Services                     |                  |
|                |                   |                                    |                  |
| <u>JUD 330</u> |                   |                                    |                  |
|                | <u>General Fu</u> |                                    |                  |
|                | AA                | Adjudication                       |                  |
|                | AB                | Central Administration             |                  |
|                | AC                | Client Services                    |                  |
|                | AD                | Court Services                     |                  |

## Judiciary Program ID Sub-Organizations

|                   | Sub-Org     |  |                  |
|-------------------|-------------|--|------------------|
| <u>Program ID</u> | <u>Code</u> | Name   | <u>Objective</u> |
|                   |             |  |                  |
| <u>JUD 350</u>    |             |  |                  |
|                   | General Fu  | nd   |                  |
|                   | AA          | Adjudication   |                  |
|                   | AB          | Central Administration                                 |                  |
|                   | AC          | Client Services  |                  |
|                   | AD          | Court Services   |                  |
| -                 |             |  |                  |
| <u>JUD 501</u>    |             | -  |                  |
|                   | General Fu  |  |                  |
|                   | AA          | Judicial Selection Commission                          |                  |
| JUD 601           |             |  |                  |
| 100 001           | General Fu  | nd   |                  |
|                   | AA          | Office of the Administrative Director - Staff Services |                  |
|                   | AB          | Centralized Expenditures                               |                  |
|                   | AC          | Commission on Judicial Conduct                         |                  |
|                   | AD          | Intergovernmental and Community Relations Dept         |                  |
|                   | AE          | Center for Alternative Dispute                         |                  |
|                   | AF          | Children's Justice Center                              |                  |
|                   | AG          | Judiciary History Center                               |                  |
|                   | AH          | Office of the Public Guardian                          |                  |
|                   | AI          | Law Library  |                  |
|                   | AJ          | Policy and Planning Department                         |                  |
|                   | AK          | Human Resources  |                  |
|                   | AL          | Workers' Compensation                                  |                  |
|                   | AM          | Financial Services Department                          |                  |
|                   | AN          | Administrative Driver's License Revocation Office      |                  |
|                   | AO          | Information and Technology Systems Department          |                  |
|                   | AP          | Reprographics and Records Management Office            |                  |

|                   | Sub-Org      |  |           |
|-------------------|--------------|--|-----------|
| Program ID        | <u>Code</u>  | Name                                       | Objective |
|                   |              |  |           |
|                   | Special Fun  | <u>ld</u>                                  |           |
|                   | AQ           | Judiciary Computer System Special Fund     |           |
|                   | AR           | Indigent Legal Assistance Fund             |           |
| JUD 601           |              |  |           |
|                   | Revolving F  | und  |           |
|                   | AS           | Supreme Court Law Library Revolving Fund   |           |
|                   | AT           | Court Interpreting Services Revolving Fund |           |
|                   |              |  |           |
|                   |              |  |           |
| *As determined by | WAM staff du | ring 2022 Legislative Session              |           |

Table 17

## Judiciary Organization Chart and Changes

| Year of Change              |                       |
|-----------------------------|-----------------------|
| Year of Change<br>FY24/FY25 | Description of Change |
|                             |                       |
|                             |                       |
| None                        |                       |
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#### Judiciary Administration Package Bills

|  |  |              |            |            | Budget for         |              | Dates of | Initiative |  |  | Plan for   |
|--|--|--------------|------------|------------|--------------------|--------------|----------|------------|--|--|--|
|  |  | Amount       | <u>FTE</u> | Budget for | OCE (Other<br>Than | Budget for   |          |            |  | Is This A New Initiative Or An<br>Enhancement To An Existing | contiuation of<br>initiative (if   |
| Prog ID                                  | Fiscal Impact  | Requested    | Requested  | Personnel  | Contracts)         | Contracts    | From     | To         | Initiative Description   | Initiative/Program   | applicable)  |
| JUD 310<br>JUD 320<br>JUD 330<br>JUD 350 | appointed counsel and guardian ad litem in<br>Family Court cases and correspondingly<br>increases costs for the Judiciary.   | \$ 1,500,000 | 0          | 0          | 0                  | \$ 1,500,000 | 7/1/2024 | -          | Measure seeks to increase the number of<br>people willing to serve as family court-<br>appointed counsel or guardian ad litems by<br>raising their compensation. | Enhancement to an an existing initiative/program.            | Recurring funding in<br>Judiciary's Budget<br>Base                           |
| Dept of<br>Budget &<br>Finance           | Increases rate of compensation for court-<br>appointed counsel in criminal proceedings<br>and correspondingly increases costs for the<br>Department of Budget and Finance. | \$ 2,500,000 | 0          | 0          | 0                  | \$ 2,500,000 | 7/1/2024 | -          | Measure seeks to increase the number of attorneys willing to represent indigent criminal defendants by raising their compensation.                               | Enhancement to an an existing initiative/program.            | Recurring funding in<br>Department of<br>Budget and Finance's<br>Budget Base |

Judiciary Previous Specific Appropriation Bills

|         |               |              |                        |            | Budget for  |                  | Dates of    | f Initiative |  |  | Plan for   |
|---------|---------------|--------------|------------------------|------------|-------------|------------------|-------------|--------------|--|--|--|
|         |               |              |                        |            | OCE (Other  |                  |             |              |  | Is This A New Initiative Or An                 | contiuation of   |
|         | Appropriating | Amount       | FTE                    | Budget for | <u>Than</u> | Budget for       |             |              |  | Enhancement To An Existing                     | <u>initiative (if</u>  |
| Prog ID | Act           | Allotted     | <u>Allotted</u>        | Personnel  | Contracts)  | <u>Contracts</u> | <u>From</u> | <u>To</u>    | Initiative Description   | Initiative/Program                             | applicable)  |
| JUD 101 | Act 147/23    | \$ 1,298,740 | 1.00 Perm<br>1.00 Temp | \$ 148,740 | \$ -        | \$ 1,150,000     | 7/1/2023    | 6/30/2024    | Establishment of a centralized<br>statewide criminal pretrial justice<br>data reporting and collection system        | Enhancement to an existing initiative/program. | Request for<br>permanent<br>funding in FB25-<br>27.                    |
| JUD 101 | Act 147/23    | \$ 954,080   | 1.00 Perm<br>1.00 Temp | \$ 154,080 | \$ -        | \$ 800,000       | 7/1/2024    | 6/30/2025    | Establishment of a centralized<br>statewide criminal pretrial justice<br>data reporting and collection system        | Enhancement to an existing initiative/program. | Request for<br>permanent<br>funding in FB25-<br>27.                    |
| JUD 601 | Act 248/23    | \$ 20,000    | 0                      | 0          | 0           | \$ 20,000        | 7/1/2023    | 6/30/2024    | Beginning in 2026 and every three<br>years thereafter, requires Judiciary to<br>conduct a study on interpreter fees. | New Initiative                                 | Request for<br>funding in FY26<br>and every three<br>years thereafter. |

Judiciary Positions that are being paid higher than the salaries authorized as of November 30, 2023

|         |         |                 |                 |               |          |                |            |     |     |                 |               |                  |                 | Source of      |                 |          |
|---------|---------|-----------------|-----------------|---------------|----------|----------------|------------|-----|-----|-----------------|---------------|------------------|-----------------|----------------|-----------------|----------|
|         |         |                 |                 |               |          |                |            |     |     |                 |               |                  |                 | Funding        |                 | Person   |
|         |         |                 |                 |               |          |                |            |     |     |                 |               |                  |                 | (cost          |                 | who_     |
|         |         |                 |                 |               |          |                |            |     |     |                 |               | Occupied         | Legal           | <u>element</u> |                 | approved |
|         |         | <b>Position</b> | <b>Position</b> | <u>Exempt</u> |          |                |            |     |     | <b>Budgeted</b> | Actual Salary | <u>by 89-Day</u> | Authority for   | and_           | Date of         | salary_  |
| Prog ID | Sub-Org | <u>Number</u>   | <u>Title</u>    | <u>(Y/N)</u>  | SR Level | <u>BU Code</u> | <u>T/P</u> | MOF | FTE | <u>Amount</u>   | Last Paid     | Hire (Y/N)       | Salary Increase | ProgID)        | <u>Approval</u> | increase |

Not Applicable

Table 21

Judiciary Positions that are authorized to telework as of November 30, 2023

| Prog ID<br>JUD101 |    | Position<br>Number<br>57259 | <u>Position Title</u><br>Judicial Assistant | <u>Exempt</u><br>(Y/N)<br>N | <u>SR Level</u><br>SR 23 | BU Code<br>63 | <u>T/P</u><br>Permanent<br>Exempt | MOF<br>A | <u>FTE</u><br>1.00 | <u>Budgeted</u><br><u>Amount</u><br>\$74,580.00 | <u>Actual Salary</u><br><u>Last Paid</u><br>\$74,580.00 | <u>Hire (Y/N)</u><br>N | <u>Telework</u><br><u>Designation</u><br>(full time or<br><u>hybrid</u><br>Hybrid | Number<br>of<br>Telework<br>Days a<br>Week<br>2 | Reason for Telework<br>Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Process to<br>Evaluate Job<br>Performance<br>Supervisor<br>review of job<br>performance |
|-------------------|----|-----------------------------|---|-----------------------------|--------------------------|---------------|-----------------------------------|----------|--------------------|---|---|------------------------|---|---|--|---|
| JUD101            |    | 500071                      | Judicial Assistant                          | N                           | SR 23                    | 63            | Permanent<br>Exempt               | A        | 1.00               | \$0.00  | \$68,928.00   | Ν                      | Hybrid  | 5 days/2<br>hours In<br>morning                 | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance  |
| JUD310            | АВ | 58219                       | Court Operations Spec VI                    | Ν                           | SR 26                    | 23            | Permanent<br>Civil Service        | A        | 1.00               | \$101,460.00                                    | \$101,460.00  | Ν                      | Hybrid  | 3   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance  |
| JUD310            | AB | 26300                       | Court Operations Spec VI                    | N                           | SR 26                    | 23            | Permanent<br>Civil Service        | A        | 1.00               | \$79,670.00                                     | \$80,184.00   | Ν                      | Hybrid  | 2   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance  |
| JUD310            | AB | 58939                       | Human Resources Clerk<br>IV                 | N                           | SR 11                    | 63            | Permanent<br>Civil Service        | A        | 1.00               | \$0.00  | \$39,816.00   | N                      | Hybrid  | 1   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance  |
| JUD310            | AB | 5889                        | Secretary V                                 | N                           | SR 20                    | 63            | Permanent<br>Civil Service        | A        | 1.00               | \$56,676.00                                     | \$56,676.00   | N                      | Hybrid  | 1   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance  |
| JUD310            | АВ | 4763                        | Chief Court<br>Administrator II             | N                           | ES 02                    | 35            | Permanent<br>Civil Service        | A        | 1.00               | \$128,808.00                                    | \$135,816.00  | N                      | Hybrid  | 3   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance  |
| JUD310            | AB | 58648                       | Social Worker VI                            | N                           | SR 26                    | 13            | Permanent<br>Civil Service        | A        | 1.00               | \$105,516.00                                    | \$105,516.00  | N                      | Hybrid  | 2   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance  |

Judiciary Positions that are authorized to telework as of November 30, 2023

|                   |                      |                        |   |                   |                          |                      |  |                 |                    |                              |                                 |                        | Telework                     | <u>Number</u><br>of       |  |   |
|-------------------|----------------------|------------------------|---|-------------------|--------------------------|----------------------|--|-----------------|--------------------|------------------------------|---------------------------------|------------------------|------------------------------|---------------------------|--|---|
|                   |                      | Position_              |   | <u>Exempt</u>     |                          |                      |  |                 |                    | Budgeted                     |                                 | Occupied<br>by 89-Day  | Designation<br>(full time or | <u>Telework</u><br>Days a |  | <u>Process to</u><br>Evaluate Job                         |
| Prog ID<br>JUD310 | <u>Sub-Org</u><br>AB | <u>Number</u><br>59397 | <u>Position Title</u><br>Human Resources Tech<br>VI | <u>(Y/N)</u><br>N | <u>SR Level</u><br>SR 15 | <u>BU Code</u><br>63 | <u>T/P</u><br>Permanent<br>Civil Service | <u>MOF</u><br>A | <u>FTE</u><br>1.00 | <u>Amount</u><br>\$46,608.00 | <u>Last Paid</u><br>\$46,608.00 | <u>Hire (Y/N)</u><br>N | <u>hybrid)</u><br>Hybrid     | Week<br>2                 | Reason for Telework<br>Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Performance<br>Supervisor<br>review of job<br>performance |
| JUD310            | AB                   | 57043                  | Human Resources Clerk<br>V                          | N                 | SR 13                    | 63                   | Permanent<br>Civil Service               | A               | 1.00               | \$39,816.00                  | \$43,068.00                     | Ν                      | Hybrid                       | 2                         | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance                |
| JUD310            | AB                   | 14893                  | Social Services Manager                             | N                 | EM 05                    | 35                   | Permanent<br>Civil Service               | A               | 1.00               | \$104,874.00                 | \$105,900.00                    | Ν                      | Hybrid                       | 3                         | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance                |
| JUD310            | AB                   | 58124                  | Social Worker VI                                    | N                 | SR 26                    | 13                   | Permanent<br>Civil Service               | A               | 1.00               | \$83,942.00                  | \$83,388.00                     | Ν                      | Hybrid                       | 2                         | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance                |
| JUD310            | AB                   | 19217                  | Social Worker VI                                    | N                 | SR 26                    | 13                   | Permanent<br>Civil Service               | A               | 1.00               | \$90,204.00                  | \$90,204.00                     | Ν                      | Hybrid                       | 2                         | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance                |
| JUD310            | AC                   | 57622                  | Social Worker IV                                    | N                 | SR 22                    | 13                   | Permanent<br>Civil Service               | A               | 1.00               | \$65,494.00                  | \$65,916.00                     | Ν                      | Hybrid                       | 4                         | ADA accommodation  | Supervisor<br>review of job<br>performance                |
| JUD310            | AC                   | 58772                  | Social Worker VI                                    | N                 | SR 26                    | 13                   | Permanent<br>Civil Service               | A               | 1.00               | \$85,050.00                  | \$83,388.00                     | N                      | Hybrid                       | 4                         | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance                |
| JUD310            | AC                   | 500829                 | Social Worker IV                                    | N                 | SR 22                    | 13                   | Permanent<br>Civil Service               | A               | 1.00               | \$65,916.00                  | \$65,916.00                     | Ν                      | Hybrid                       | 4                         | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance                |
| Prog ID<br>JUD310<br>JUD310 | Sub-Org<br>AC | Position<br>Number<br>21679<br>57409 | Position Title<br>Social Worker IV<br>Social Worker IV | Exempt<br>(Y/N)<br>N | <u>SR Level</u><br>SR 22<br>SR 22 | <u>BU Code</u><br>13 | <u>T/P</u><br>Permanent<br>Civil Service<br>Permanent | <u>MOF</u><br>A | <u>_FTE</u><br>1.00 | <u>Budgeted</u><br><u>Amount</u><br>\$65,916.00<br>\$74,124.00 | <u>Actual Salary</u><br><u>Last Paid</u><br>\$65,916.00<br>\$74,124.00 | Occupied<br>by 89-Day<br><u>Hire (Y/N)</u><br>N | Telework<br>Designation<br>(full time or<br>hybrid)<br>Hybrid | Number<br>of<br>Telework<br>Days a<br>Week<br>4 | Reason for Telework<br>Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status<br>Employee is able to | Process to<br>Evaluate Job<br>Performance<br>Supervisor<br>review of job<br>performance<br>Supervisor |
|-----------------------------|---------------|--------------------------------------|--|----------------------|-----------------------------------|----------------------|---|-----------------|---------------------|--|--|---|---|---|---|---|
|                             |               |                                      |  |                      |                                   |                      | Civil Service   |                 | 1.00                | <i>\$1</i> ,122,000  | <i>\$1</i> , <u>1</u> , <u>1</u> , <u>1</u> ,1,0                       |   |   |   | perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status  | 1   |
| JUD310                      | AC            | 4750                                 | Social Worker IV                                       | N                    | SR 22                             | 13                   | Permanent<br>Civil Service                            | A               | 1.00                | \$82,320.00  | \$83,388.00  | Ν   | Hybrid  | 4   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status   | Supervisor<br>review of job<br>performance  |
| JUD310                      | AC            | 57821                                | Social Worker IV                                       | N                    | SR 22                             | 13                   | Permanent<br>Civil Service                            | A               | 1.00                | \$77,100.00  | \$77,100.00  | Ν   | Hybrid  | 4   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status   | Supervisor<br>review of job<br>performance  |
| JUD310                      | AC            | 58903                                | Social Worker IV                                       | N                    | SR 22                             | 13                   | Permanent<br>Civil Service                            | A               | 1.00                | \$79,156.00  | \$80,184.00  | Ν   | Hybrid  | 4   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status   | Supervisor<br>review of job<br>performance  |
| JUD310                      | AC            | 500019                               | Social Worker IV                                       | N                    | SR 22                             | 13                   | Permanent<br>Civil Service                            | A               | 1.00                | \$86,812.00  | \$86,712.00  | Ν   | Hybrid  | 2.5 days  | ADA accommodation   | Supervisor<br>review of job<br>performance  |
| JUD310                      | AC            | 500855                               | Social Worker V  | N                    | SR 24                             | 13                   | Permanent<br>Civil Service                            | A               | 1.00                | \$90,204.00  | \$90,204.00  | N   | Hybrid  | 2   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status   | Supervisor<br>review of job<br>performance  |
| JUD310                      | AC            | 57491                                | Social Worker IV                                       | N                    | SR 22                             | 13                   | Permanent<br>Civil Service                            | A               | 1.00                | \$86,712.00  | \$86,712.00  | Ν   | Hybrid  | 4   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status   | Supervisor<br>review of job<br>performance  |

| Prog ID | Sub-Org | Position<br>Number | Position Title                      | <u>Exempt</u><br><u>(Y/N)</u> | SR Level | BU Code | <u>T/P</u>                 | MOF | <u>FTE</u> | <u>Budgeted</u><br><u>Amount</u> | <u>Actual Salary</u><br>Last Paid | Occupied<br>by 89-Day<br>Hire (Y/N) | <u>Telework</u><br>Designation<br>(full time or<br><u>hybrid</u> ) | <u>Number</u><br>of<br>Telework<br>Days a<br>Week | Reason for Telework   | Process to<br>Evaluate Job<br>Performance  |
|---------|---------|--------------------|-------------------------------------|-------------------------------|----------|---------|----------------------------|-----|------------|----------------------------------|-----------------------------------|-------------------------------------|--|---|---|--|
| JUD310  | AC      | 58125              | Social Worker IV                    | Ν                             | SR 22    | 13      | Permanent<br>Civil Service | A   | 1.00       | \$77,100.00                      | \$77,100.00                       | Ν                                   | Hybrid   | 4   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD310  | AD      | 4705               | Court Reporter II                   | Ν                             | SR 25    | 03      | Permanent<br>Civil Service | A   | 1.00       | \$74,580.00                      | \$74,580.00                       | Ν                                   | Full-Time  | 5   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD310  | AD      | 14903              | Estate & Guardianship<br>Specialist | Ν                             | SR 19    | 03      | Permanent<br>Civil Service | A   | 1.00       | \$54,468.00                      | \$54,468.00                       | Ν                                   | Hybrid   | 2   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD310  | AD      | 57114              | Estate & Guardianship<br>Specialist | N                             | SR 19    | 03      | Permanent<br>Civil Service | A   | 1.00       | \$58,932.00                      | \$58,932.00                       | Ν                                   | Hybrid   | 2   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD310  | AD      | 4711               | Court Administrator II              | N                             | SR 26    | 23      | Permanent<br>Civil Service | A   | 1.00       | \$83,388.00                      | \$83,388.00                       | Ν                                   | Hybrid   | 2   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD310  | AD      | 10342              | Estate & Guardianship<br>Specialist | N                             | SR 19    | 03      | Permanent<br>Civil Service | A   | 1.00       | \$54,468.00                      | \$58,932.00                       | Ν                                   | Hybrid   | 2   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD310  | AD      | 8878               | Court Operations Spec II            | Ν                             | SR 20    | 13      | Permanent<br>Civil Service | A   | 1.00       | \$52,410.00                      | \$56,280.00                       | N                                   | Hybrid   | 3   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD601  | AA      | 00000223           | Admin Dir of The Cts                | Y                             | JG 15    | 00      | Permanent<br>Exempt        | A   | 1.00       | \$183,804.00                     | \$183,804.00                      | Ν                                   | Hybrid   | 2   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |

|         |         |               |                                  |              |          |         |                            |     |            |               |               | Occupied   | <u>Telework</u><br>Designation | <u>Number</u><br>of<br>Telework |   | Process to                                 |
|---------|---------|---------------|----------------------------------|--------------|----------|---------|----------------------------|-----|------------|---------------|---------------|------------|--------------------------------|---------------------------------|---|--|
|         |         | Position      |                                  | Exempt       |          |         |                            |     |            | Budgeted      | Actual Salary | by 89-Day  | (full time or                  | Days a                          |   | Evaluate Job                               |
| Prog ID | Sub-Org | <u>Number</u> | Position Title                   | <u>(Y/N)</u> | SR Level | BU Code | <u>T/P</u>                 | MOF | <u>FTE</u> | <u>Amount</u> | Last Paid     | Hire (Y/N) | <u>hybrid)</u>                 | <u>Week</u>                     | Reason for Telework   | Performance                                |
| JUD601  | AA      | 00014563      | Deputy Admin Dir of The<br>Cts   | Y            | JG 16    | 00      | Permanent<br>Exempt        | A   | 1.00       | \$174,614.00  | \$174,613.80  | Ν          | Hybrid                         | 2                               | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD601  | AA      | 00059404      | Special Asst To The<br>Admin Dir | Y            | EM 05    | 35      | Permanent<br>Exempt        | A   | 1.00       | \$99,449.00   | \$109,560.00  | Ν          | Hybrid                         | 4                               | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD601  | AA      | 00500562      | Special Asst To The<br>Admin Dir | Y            | EM 05    | 35      | Permanent<br>Exempt        | A   | 1.00       | \$110,131.00  | \$109,560.00  | Ν          | Hybrid                         | 3.5                             | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD601  | AA      | 00058998      | Planner V                        | N            | SR 24    | 13      | Permanent<br>Civil Service | A   | 1.00       | \$90,204.00   | \$90,204.00   | N          | Hybrid                         | 1.5                             | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD601  | AA      | 00026622      | Program Specialist II            | N            | SR 24    | 13      | Permanent<br>Civil Service | A   | 1.00       | \$91,628.00   | \$93,840.00   | N          | Hybrid                         | 4                               | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD601  | AA      | 00059259      | Private Secretary II             | N            | SR 24    | 63      | Permanent<br>Exempt        | A   | 1.00       | \$74,580.00   | \$74,580.00   | N          | Hybrid                         | 2                               | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD601  | AC      | 00022539      | Program Specialist II            | N            | SR 24    | 13      | Permanent<br>Civil Service | A   | 1.00       | \$84,092.00   | \$90,204.00   | N          | Hybrid                         | 3                               | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD601  | АК      | 57893         | Human Resources<br>Manager II    | N            | EM 05    | 35      | Permanent<br>Civil Service | A   | 1.00       | \$139,569.00  | \$138,840.00  | N          | Hybrid                         | 2                               | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |

| Prog ID<br>JUD601 | <u>Sub-Org</u><br>AK | Position<br>Number<br>59517 | <u>Position Title</u><br>Human Resources<br>Specialist III | <u>Exempt</u><br>(Y/N)<br>N | <u>SR Level</u><br>SR 20 | <u>BU Code</u><br>73 | <u>T/P</u><br>Permanent<br>Civil Service | MOF<br>A | <u>FTE</u><br>1.00 | Budgeted<br>Amount<br>\$74,124.00 | <u>Actual Salary</u><br>Last Paid<br>\$74,124.00 | <u>Occupied</u><br>by 89-Day<br><u>Hire (Y/N)</u><br>N | <u>Telework</u><br><u>Designation</u><br>(full time or<br><u>hybrid</u><br>Hybrid | Number<br>of<br>Telework<br>Days a<br>Week<br>2 | Reason for Telework<br>Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Process to<br>Evaluate Job<br>Performance<br>Supervisor<br>review of job<br>performance |
|-------------------|----------------------|-----------------------------|--|-----------------------------|--------------------------|----------------------|--|----------|--------------------|-----------------------------------|--|--|---|---|--|---|
| JUD601            | AK                   | 58847                       | Human Resources<br>Specialist V                            | N                           | SR 24                    | 73                   | Permanent<br>Civil Service               | A        | 1.00               | \$83,388.00                       | \$83,388.00                                      | N  | Hybrid  | 3   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance  |
| JUD601            | AK                   | 59495                       | Judicial Education Officer                                 | N                           | EM 05                    | 35                   | Permanent<br>Civil Service               | A        | 1.00               | \$121,762.00                      | \$121,128.00                                     | Ν  | Hybrid  | 3   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance  |
| JUD601            | AK                   | 58922                       | Human Resources Mgr II                                     | N                           | EM 05                    | 35                   | Permanent<br>Civil Service               | A        | 1.00               | \$132,581.00                      | \$131,892.00                                     | Ν  | Hybrid  | 3   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance  |
| JUD601            | АК                   | 58251                       | Human Resources Mgr II                                     | N                           | EM 05                    | 35                   | Permanent<br>Civil Service               | A        | 1.00               | \$125,275.00                      | \$124,620.00                                     | N  | Hybrid  | 3   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance  |
| JUD601            | AK                   | 14471                       | Human Resources<br>Specialist V                            | N                           | SR 24                    | 73                   | Permanent<br>Civil Service               | A        | 1.00               | \$97,560.00                       | \$97,560.00                                      | N  | Hybrid  | 2   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance  |
| JUD601            | AK                   | 57790                       | Human Resources Mgr II                                     | N                           | EM 05                    | 35                   | Permanent<br>Civil Service               | A        | 1.00               | \$104,867.00                      | \$105,900.00                                     | Ν  | Hybrid  | 3   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance  |
| JUD501            | AA                   | 58945                       | Program Specialist II                                      | N                           | SR 24                    | 13                   | Permanent<br>Civil Service               | A        | 1.00               | \$91,466.00                       | \$90,204.00                                      | Ν  | Hybrid  | 3   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance  |

| Prog ID | Sub-Org | Position<br>Number | Position Title  | Exempt<br>(Y/N) | SR Level | BU Code | T/P                        | MOF | FTE  | <u>Budgeted</u><br>Amount | <u>Actual Salary</u><br>Last Paid | Occupied<br>by 89-Day<br>Hire (Y/N) | <u>Telework</u><br><u>Designation</u><br>(full time or<br>hybrid) | Number<br>of<br>Telework<br>Days a<br>Week | Reason for Telework   | Process to<br>Evaluate Job<br>Performance  |
|---------|---------|--------------------|-----------------|-----------------|----------|---------|----------------------------|-----|------|---------------------------|-----------------------------------|-------------------------------------|---|--|---|--|
| JUD601  |         | 59418              | DUI Adjudicator | Ŷ               | SR 26    | 13      | Permanent<br>Exempt        | A   | 1.00 | \$101,460.00              | \$101,460.00                      | N                                   | Hybrid  | 3  | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD601  | AN      | 59163              | DUI Adjudicator | Y               | SR 26    | 13      | Permanent<br>Exempt        | A   | 1.00 | \$75,288.00               | \$97,560.00                       | Ν                                   | Hybrid  | 3  | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD601  | AN      | 59155              | DUI Adjudicator | Y               | SR 26    | 13      | Permanent<br>Exempt        | A   | 1.00 | \$90,507.00               | \$90,204.00                       | Ν                                   | Hybrid  | 3  | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD601  | AN      | 59164              | DUI Adjudicator | Y               | SR 26    | 13      | Permanent<br>Exempt        | A   | 1.00 | \$93,840.00               | \$93,840.00                       | Ν                                   | Hybrid  | 3  | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD601  | AO      | 58628              | IT Specialist V | N               | SR 24    | 13      | Permanent<br>Civil Service | A   | 1.00 | \$74,145.00               | \$71,280.00                       | Ν                                   | Hybrid  | 3  | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD601  | AO      | 58190              | IT Specialist V | N               | SR 24    | 13      | Permanent<br>Civil Service | A   | 1.00 | \$83,388.00               | \$83,388.00                       | Ν                                   | Hybrid  | 3  | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD601  | AO      | 16871              | IT Specialist V | N               | SR 24    | 13      | Permanent<br>Civil Service | A   | 1.00 | \$81,100.00               | \$77,100.00                       | N                                   | Hybrid  | 3  | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD601  | AO      | 25465              | IT Specialist V | N               | SR 24    | 13      | Permanent<br>Civil Service | A   | 1.00 | \$101,560.00              | \$97,560.00                       | Ν                                   | Hybrid  | 3  | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |

|         |         |          |                  |               |          |         |                            |     |      |              |               |                       | Telework                     | <u>Number</u><br>of |   |  |
|---------|---------|----------|------------------|---------------|----------|---------|----------------------------|-----|------|--------------|---------------|-----------------------|------------------------------|---------------------|---|--|
|         |         | Position |                  | <u>Exempt</u> |          |         |                            |     |      | Budgeted     | Actual Salary | Occupied<br>by 89-Day | Designation<br>(full time or | Telework<br>Days a  |   | Process to<br>Evaluate Job                 |
| Prog ID | Sub-Org | Number   | Position Title   | <u>(Y/N)</u>  | SR Level | BU Code | <u>T/P</u>                 | MOF | FTE  | Amount       | Last Paid     | Hire (Y/N)            | hybrid)                      | Week                | Reason for Telework   | Performance                                |
| JUD601  | AO      | 58854    | IT Specialist V  | N             | SR 24    | 13      | Permanent<br>Civil Service | A   | 1.00 | \$85,184.00  | \$80,184.00   | Ν                     | Hybrid                       | 3                   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD601  | AO      | 59273    | IT Specialist VI | N             | SR 26    | 13      | Permanent<br>Civil Service | A   | 1.00 | \$88,749.00  | \$90,204.00   | Ν                     | Hybrid                       | 3                   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD601  | AO      | 58144    | IT Specialist V  | N             | SR 24    | 13      | Permanent<br>Civil Service | A   | 1.00 | \$76,852.00  | \$77,100.00   | Ν                     | Hybrid                       | 3                   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD601  | AO      | 58064    | IT Specialist VI | N             | SR 26    | 23      | Permanent<br>Civil Service | A   | 1.00 | \$98,204.00  | \$90,204.00   | Ν                     | Hybrid                       | 2                   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD601  | AO      | 57448    | IT Specialist V  | N             | SR 24    | 13      | Permanent<br>Civil Service | A   | 1.00 | \$87,388.00  | \$83,388.00   | Ν                     | Hybrid                       | 2                   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD601  | AO      | 58153    | IT Specialist V  | N             | SR 24    | 13      | Permanent<br>Civil Service | A   | 1.00 | \$101,560.00 | \$97,560.00   | Ν                     | Hybrid                       | 2                   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD601  | AO      | 59371    | IT Specialist V  | N             | SR 24    | 13      | Permanent<br>Civil Service | A   | 1.00 | \$71,280.00  | \$71,280.00   | N                     | Hybrid                       | 2                   | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Supervisor<br>review of job<br>performance |
| JUD601  | AO      | 15367    | IT Specialist V  | N             | SR 24    | 13      | Permanent<br>Civil Service | A   | 1.00 | \$87,388.00  | \$83,388.00   | Ν                     | Hybrid                       | 1                   | ADA accommodation   | Supervisor<br>review of job<br>performance |

| <u>Prog ID</u><br>JUD601 | <u>Sub-Org</u><br>AP | Position<br><u>Number</u><br>57396 | Position Title<br>Court Records Mgmt<br>Officer II | Exempt<br>(Y/N)<br>N | <u>SR Level</u><br>SR 18 | <u>BU Code</u><br>23 | <u>T/P</u><br>Permanent<br>Civil Service | <u>MOF</u><br>A | <u>_FTE</u><br>1.00 | <u>Budgeted</u><br><u>Amount</u><br>\$54,120.00 | <u>Actual Salary</u><br>Last Paid<br>\$58,560.00 | Occupied<br>by 89-Day<br>Hire (Y/N)<br>N | <u>Telework</u><br><u>Designation</u><br>(full time or<br><u>hybrid</u><br>Hybrid | Number<br>of<br>Telework<br>Days a<br>Week<br>5 Days<br>from 12-<br>4:30pm | Reason for Telework<br>Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status | Process to<br>Evaluate Job<br>Performance<br>Supervisor<br>review of job<br>performance |
|--------------------------|----------------------|------------------------------------|--|----------------------|--------------------------|----------------------|--|-----------------|---------------------|---|--|--|---|--|--|---|
| JUD601                   | AQ                   | 500093                             | JIMS Specialist                                    | Y                    | N/A                      | 13                   | Temporary<br>Exempt                      | В               | 1.00                | \$90,204.00                                     | \$90,204.00                                      | N  | Hybrid  | 3  | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance  |
| JUD601                   | AQ                   | 500751                             | Project Specialist                                 | N                    | SR 24                    | 13                   | Temporary<br>Civil Service               | A               | 1.00                | \$77,100.00                                     | \$77,100.00                                      | N  | Hybrid  | 3  | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance  |
| JUD601                   | AQ                   | 59685                              | JIMS Spclt (Project<br>Manager)                    | Y                    | N/A                      | 23                   | Temporary<br>Exempt                      | В               | 1.00                | \$90,204.00                                     | \$90,204.00                                      | N  | Full-time   | 5  | ADA accommodation  | Supervisor<br>review of job<br>performance  |
| JUD601                   | AQ                   | 500293                             | IT Specialist VI                                   | N                    | SR 26                    | 23                   | Temporary<br>Civil Service               | A               | 1.00                | \$90,409.00                                     | \$86,712.00                                      | N  | Hybrid  |  | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance  |
| JUD601                   | AQ                   | 500750                             | Project Specialist                                 | N                    | SR 24                    | 13                   | Temporary<br>Civil Service               | A               | 1.00                | \$74,124.00                                     | \$74,124.00                                      | N  | Hybrid  | 3  | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance  |
| JUD601                   | AQ                   | 500406                             | JIMS SpcIst  | Y                    | N/A                      | 23                   | Temporary<br>Exempt                      | В               | 1.00                | \$101,460.00                                    | \$101,460.00                                     | N  | Hybrid  |  | Employee is able to<br>perform assigned duties<br>and responsibilities<br>effectively while on<br>telework status                        | Supervisor<br>review of job<br>performance  |

|         |         |               |                            |            |           |  |             |                 |                 |                    | Cost Paid |                 |
|---------|---------|---------------|----------------------------|------------|-----------|--|-------------|-----------------|-----------------|--------------------|-----------|-----------------|
|         |         |               |                            |            |           |  |             | Meetings        | Training        |                    | by State  |                 |
|         |         | Position      |                            |            |           |  | Full Agenda | <u>Attended</u> | <u>Sessions</u> |                    | or Other  | Final Report of |
| Prog ID | Sub-Org | <u>Number</u> | <u>Job Title</u>           | Start Date | End Date  | Justification for Travel   | <u>Y/N?</u> | <u>Y/N?</u>     | <u>Y/N?</u>     | Total Cost of Trip | Entity?   | Travel Y/N?     |
| JUD 101 | AA      | 00000210      | Associate Justice          | 2/24/2023  | 2/24/2023 | Participant in the Hawaii County Bar<br>Assn and West Hawaii Bar Assn  | Y           | N               | N               | \$ 157.90          | State     | Y               |
| JUD 101 | AA      | 00000209      | Associate Justice          | 2/24/2023  | 2/24/2023 | Participant in the Hawaii County Bar<br>Assn and West Hawaii Bar Assn  | Y           | N               | N               | \$ 157.90          | State     | Y               |
| JUD 101 | AA      | 00000206      | Chief Justice              | 2/24/2023  | 2/24/2023 | Participant in the Hawaii County Bar<br>Assn and West Hawaii Bar Assn  | Y           | N               | N               | \$ 157.90          | State     | Y               |
| JUD 101 | AA      | 00000208      | Associate Justice          | 2/24/2023  | 2/25/2023 | Participant in the Hawaii County Bar<br>Assn and West Hawaii Bar Assn  | Y           | N               | N               | \$ 516.08          | State     | Y               |
| JUD 101 | AA      | 00000207      | Associate Justice          | 2/24/2023  | 2/25/2023 | Participant in the Hawaii County Bar<br>Assn and West Hawaii Bar Assn  | Y           | N               | N               | \$ 494.08          | State     | Y               |
| JUD 101 | AA      | 00500867      | CJRI Research<br>Analyst   | 6/1/2023   | 6/1/2023  | Attend CJRI Strategic Planning<br>Session in Honolulu CJRI office  | Y           | Y               | N               | \$ 198.29          | State     | Y               |
| JUD 101 | AA      | 00000206      | Chief Justice              | 6/9/2023   | 6/9/2023  | Attend Hawaii County Bar Assoc<br>Annual Scholorship Luncheon and<br>Meeting   | Y           | Y               | N               | \$ 135.39          | State     | Y               |
| JUD 101 | AA      | 00000206      | Chief Justice              | 6/13/2023  | 6/13/2023 | Swearing in Ceremony of Michelle<br>Drewyer as Judge of the Circuit<br>Court of the 2nd Circuit;visit 2CC  | Y           | N               | N               | \$ 77.89           | State     | Y               |
| JUD 101 | AA      | 00000208      | Associate Justice          | 7/13/2023  | 7/16/2023 | To attend the National Civil Justice<br>Institute Judicial Education<br>Conference   | Y           | N               | Y               | \$-                | Other     | Y               |
| JUD 101 | AA      | 00000208      | Associate Justice          | 7/16/2023  | 7/24/2023 | To attend the New Appellate Judges<br>Seminar (AJS) at New York<br>University Law School   | У           | N               | Y               | \$ 3,800.72        | State     | Y               |
| JUD 101 | AA      | 00500865      | Crim Just Rsrch Ins<br>Dir | 8/6/2023   | 8/9/2023  | To attend the 2023 National<br>Association of Senticing<br>Commissions (NASC) Conference,<br>hosted by Nevada Dept of Senticing<br>Polciy, in Lake Tahoe, NV                       | Y           | N               | Y               | \$ 2,427.11        | State     | Y               |
| JUD 101 | AA      | 00000206      | Chief Justice              | 8/15/2023  | 8/15/2023 | Site visit to Maui<br>Courthouse;Meeting with 2CC<br>judges and the Maui County Bar<br>Assoc. regarding the effects of the<br>Lahina, Maui fires and other fires on<br>the island. | Y           | Y               | N               | \$ 150.14          | State     | Y               |

|         |         |               |                          |            |            |   |             |             |             |                    | Cost Paid |                 |
|---------|---------|---------------|--------------------------|------------|------------|---|-------------|-------------|-------------|--------------------|-----------|-----------------|
|         |         |               |                          |            |            |   |             | Meetings    | Training    |                    | by State  |                 |
|         |         | Position      |                          |            |            |   | Full Agenda | Attended    | Sessions    |                    | or Other  | Final Report of |
| Prog ID | Sub-Org | <u>Number</u> | Job Title                | Start Date | End Date   | Justification for Travel  | <u>Y/N?</u> | <u>Y/N?</u> | <u>Y/N?</u> | Total Cost of Trip | Entity?   | Travel Y/N?     |
| JUD 601 | AA      | 014563        | Deputy Admin<br>Director | 8/15/2023  | 8/15/2023  | Site visit to Maui<br>Courthouse;Meeting with 2CC<br>judges and the Maui County Bar<br>Assoc. regarding the effects of the<br>Lahina, Maui fires and other fires on   | Y           | Y           | Ν           | \$ 173.88          | State     | Y               |
| JUD 101 | AA      | 00500867      | CJRI Research<br>Analyst | 8/16/2023  | 8/17/2023  | the island.<br>To attend meeting with CJRI<br>director Dr. Erin Harbinson at the<br>Supreme Courthouse  | Y           | Y           | N           | \$ 136.80          | State     | Y               |
| JUD 101 | AA      | 00000206      | Chief Justice            | 8/25/2023  | 8/25/2023  | Site visit to Lahina Courthouse,<br>Community Resource Center Hub,<br>Family Resource Center, and Lahina<br>Gatewat;Meeting with 2CC judges<br>visit the 2CC employeesI Follow up<br>meeting with representatives of the<br>Maui County Bar Assoc | Y           | Y           | Ν           | \$ 135.88          | State     | Y               |
| JUD 101 | AA      | 00500867      | CJRI Research<br>Analyst | 9/12/2023  | 9/12/2023  | Task Force Meeting with CJRI<br>Director Dr Erin Harbinson at<br>Supreme Courthouse   | Y           | Y           | N           | \$ 131.20          | State     | Y               |
| JUD 101 | AA      | 00500867      | CJRI Research<br>Analyst | 9/16/2023  | 9/21/2023  | To attend the NAPSA 2023<br>Conferwence in New Orleans, LA.<br>National Assoc of Pretrial Services<br>50th Annual Conference and<br>Training Institute  | Y           | Y           | Ν           | \$ 2,873.41        | State     | Y               |
| JUD 101 | AA      | 00000206      | Chief Justice            | 9/20/2023  | 9/20/2023  | Site viist to Maui<br>Courthouse;Meeting with 2CC Court<br>judges and the Maui County Bar<br>Assoc regarding the effects of the<br>Lahina, Maui fire and other fires on<br>the island.  | Y           | Y           | Ν           | \$ 105.40          | State     | Y               |
| JUD 101 | AA      | 00000206      | Chief Justice            | 10/6/2023  | 10/6/2023  | Participate in the Kona Incentive<br>and Service Awards Ceremony for<br>JUD Employees   | Y           | N           | N           | \$ 214.65          | State     | Y               |
| JUD 101 | AA      | 00000206      | Chief Justice            | 10/13/2023 | 10/13/2023 | Participate in the Hilo Incentive and<br>Service Awards Ceremony for JUD<br>Employees   | У           | N           | N           | \$ 235.54          | State     | Y               |
| JUD 601 | AA      | 014563        | Deputy Admin<br>Director | 10/13/2023 | 10/13/2023 | Participate in the Hilo Incentive and<br>Service Awards Ceremony for JUD<br>Employees   | У           | N           | Ν           | \$ 259.54          | State     | Y               |

|                    |               |                    |   |            |            |  |                                   |                  |                  |                    | Cost Paid           |                                |
|--------------------|---------------|--------------------|---|------------|------------|--|-----------------------------------|------------------|------------------|--------------------|---------------------|--------------------------------|
|                    |               | Desition           |   |            |            |  | Full Assessed                     | Meetings         | Training         |                    | by State            |                                |
| Drag ID            | Sub Ora       | Position<br>Number | Job Titlo   | Start Data | End Data   | lustification for Travel   | <u>Full Agenda</u><br><u>Y/N?</u> | Attended<br>Y/N? | Sessions         | Total Cost of Trip | or Other<br>Entity? | Final Report of<br>Travel Y/N? |
| Prog ID<br>JUD 101 | Sub-Org<br>AA |                    | Job Title<br>Chief Justice                            | Start Date | End Date   | <u>Justification for Travel</u><br>Participate in the 2CC Annual                                       | <u> 1/Nr</u><br>Y                 | <u> 17 N P</u>   | <u>Y/N?</u><br>N | \$ 235.54          | State               | Y                              |
| 101 001            | AA            | 0000208            | Chief Justice   | 10/27/2023 | 10/27/2023 | Volunteer Recognition Ceremony<br>and ISAC;visit to Lahina Courthouse                                  | T                                 | IN               | IN               | ş 255.54           | State               | T                              |
| JUD 601            | AA            | 014563             | Deputy Admin<br>Director                              | 10/27/2023 | 10/27/2023 | Participate in the 2CC Annual<br>Volunteer Recognition Ceremony<br>and ISAC;visit to Lahina Courthouse | Y                                 | N                | N                | \$ 337.54          | State               | Y                              |
| JUD 101            | AB            | 00057257           | Associate Judge                                       | 10/29/2023 | 11/3/2023  | Attend 2023 National Judicial<br>College Advanced Skills for<br>Appellate Judges course                | Y                                 | N                | Y                | \$ 4,222.73        | State               | N                              |
| JUD 101            | AA            | 00500867           | CJRI Research<br>Analyst                              | 11/2/2023  | 11/2/2023  | Meeting with CJRI Director, Dr. Erin<br>Harbinson and SCSOC at the<br>Supreme Courthouse               | Y                                 | N                | Y                | \$ 164.00          | State               | Y                              |
| JUD 310            | AA            | 4097               | Circuit Judge   | 2/21/2023  | 2/27/2023  | Decriminalizing Mental Illness<br>Conference   | Y                                 | Y                | Y                | \$ 3,172.93        | State &<br>Other    | Y                              |
| JUD 310            | AC            | 59440              | Specialty Court<br>Administrator                      | 8/25/2023  | 8/31/2023  | American Probation & Parole<br>Association Conference  | Y                                 | Y                | Y                | \$ 3,234.98        | State &<br>Other    | Y                              |
| JUD 310            | AC            | 5884               | Section<br>Administrator SIIS                         | 8/25/2023  | 8/31/2023  | American Probation & Parole<br>Association Conference  | Y                                 | Y                | Y                | \$ 3,236.27        | State &<br>Other    | Y                              |
| JUD 310            | AC            | 59484              | Drug Court<br>Supervisor                              | 8/25/2023  | 8/31/2023  | American Probation & Parole<br>Association Conference  | Y                                 | Y                | Y                | \$ 3,159.83        | State &<br>Other    | Y                              |
| JUD 310            | AC            | 500596             | Veterans<br>Treatment Court<br>Supervisor             | 8/25/2023  | 8/31/2023  | American Probation & Parole<br>Association Conference  | Y                                 | Y                | Y                | \$ 3,031.39        | State &<br>Other    | Y                              |
| JUD 310            | AC            | 58772              | Program Specialist                                    | 8/27/2023  | 9/1/2023   | Comprehensive Opiod, Stimulant,<br>and Substance Use Program<br>(COSSUP) National Forum                | Y                                 | N                | Y                | \$ 2,710.50        | State &<br>Other    | Y                              |
| JUD 310            | AB            | 19217              | Program Specialist                                    | 8/27/2023  | 9/1/2023   | Comprehensive Opiod, Stimulant,<br>and Substance Use Program<br>(COSSUP) National Forum                | Y                                 | N                | Y                | \$ 2,689.50        | State &<br>Other    | Y                              |
| JUD 310            | AC            | 4767               | Youth Diversion<br>Supervisor                         | 8/27/2023  | 9/1/2023   | Comprehensive Opiod, Stimulant,<br>and Substance Use Program<br>(COSSUP) National Forum                | У                                 | N                | Y                | \$ 2,689.50        | State &<br>Other    | Y                              |
| JUD 310            | AC            | 4746               | Probation<br>Administrator<br>(ICAOS<br>Commissioner) | 9/16/2023  | 9/21/2023  | Interstate Commission for Adult<br>Offender Supervision (ICAOS)<br>Annual Business Meeting             | Y                                 | Y                | Ν                | \$ 2,390.26        | Other               | Y                              |

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| Prog ID | Sub-Org | Position<br>Number | Job Title   | Start Date | End Date   | Justification for Travel   | Full Agenda<br>Y/N? | Meetings<br>Attended<br>Y/N? | Training<br>Sessions<br>Y/N? | Total Cost of Trip | Cost Paid<br>by State<br>or Other<br>Entity? | Final Report of<br>Travel Y/N? |
|---------|---------|--------------------|---|------------|------------|--|---------------------|------------------------------|------------------------------|--------------------|--|--------------------------------|
| JUD 310 | AC      | 15614              | Section<br>Administrator<br>(Deputy Compact<br>Administrator) | 9/16/2023  |            | Interstate Commission for Adult<br>Offender Supervision (ICAOS)<br>Annual Business Meeting | Y                   | Υ<br>Υ                       | <u>1712:</u><br>N            | \$ 2,494.79        | Other  | <u>γ</u>                       |
| JUD 310 | AC      | 59345              | Section Supervisor<br>(Interstate<br>Supervisor)              | 9/16/2023  | 9/21/2023  | Interstate Commission for Adult<br>Offender Supervision (ICAOS)<br>Annual Business Meeting | Y                   | Y                            | N                            | \$ 2,767.59        | State  | Y                              |
| JUD 310 | AC      | 59343              | Social Worker<br>(ICOTS<br>Coordinator)                       | 9/16/2023  | 9/21/2023  | Interstate Commission for Adult<br>Offender Supervision (ICAOS)<br>Annual Business Meeting | Y                   | Y                            | N                            | \$ 2,765.14        | State  | Y                              |
| JUD 310 | AC      | 59440              | Specialty Court<br>Administrator                              | 10/22/2023 | 10/27/2023 | David Lawrence Centers Mentor<br>Court Site Visit  | Y                   | Y                            | N                            | \$ 1,744.30        | State &<br>Other                             | Y                              |
| JUD 310 | AC      | 5884               | Section<br>Administrator SIIS                                 | 10/22/2023 | 10/27/2023 | David Lawrence Centers Mentor<br>Court Site Visit  | Y                   | Y                            | Ν                            | \$ 2,535.22        | State &<br>Other                             | Y                              |
| JUD 310 | AC      | 59484              | Drug Court<br>Supervisor                                      | 10/22/2023 | 10/27/2023 | David Lawrence Centers Mentor<br>Court Site Visit  | Y                   | Y                            | Ν                            | \$ 1,884.48        | State &<br>Other                             | Y                              |
| JUD 310 | AC      | 500517             | Mental Health<br>Court Supevisor                              | 10/22/2023 | 10/27/2023 | David Lawrence Centers Mentor<br>Court Site Visit  | Y                   | Y                            | Ν                            | \$ 2,500.22        | State &<br>Other                             | Y                              |
| JUD 310 | AC      | 500876             | Women's Court<br>Supervisor                                   | 10/22/2023 | 10/27/2023 | David Lawrence Centers Mentor<br>Court Site Visit  | Y                   | Y                            | Ν                            | \$ 2,470.22        | State &<br>Other                             | Y                              |
| JUD 310 | AC      | 59479              | Veterans<br>Treatment Court<br>PO                             | 10/22/2023 | 10/27/2023 | David Lawrence Centers Mentor<br>Court Site Visit  | Y                   | Y                            | N                            | \$ 2,530.22        | State &<br>Other                             | Y                              |
| JUD 310 | AC      | 59478              | Drug Court<br>Treatment<br>Counselor                          | 10/22/2023 | 10/27/2023 | David Lawrence Centers Mentor<br>Court Site Visit  | Y                   | Y                            | Ν                            | \$ 1,177.54        | State &<br>Other                             | Y                              |
| JUD 310 | AC      | 500681             | Drug Court<br>Treatment<br>Counselor                          | 10/22/2023 | 10/27/2023 | David Lawrence Centers Mentor<br>Court Site Visit  | Y                   | Y                            | Ν                            | \$ 2,530.22        | State &<br>Other                             | Y                              |
| JUD 310 | AA      | 58868              | Specialty Court<br>Judge                                      | 10/22/2023 | 10/27/2023 | David Lawrence Centers Mentor<br>Court Site Visit  | Y                   | Y                            | Ν                            | \$ 2,073.24        | State &<br>Other                             | Y                              |
| JUD 310 | AA      | 3489               | 7th District Judge  | 5/22/2023  | 5/27/2023  | Coalition for Juvenile Justice 2023<br>Annual Conference                                   | Y                   | Y                            | N                            | 0.00               | Other  | Y                              |
| JUD 310 | AA      | 59048              | District Family<br>Judge                                      | 5/29/2023  | 6/3/2023   | AFCC 60th Anniversary Conference   | Y                   | Y                            | Ν                            | 3,146.49           | State  | N                              |
| JUD 310 | AA      | 7935               | District Judge  | 5/30/2023  | 6/3/2023   | AFCC 60th Anniversary Conference   | Y                   | Y                            | Ν                            | 2,147.45           | State  | N                              |
| JUD 310 | AC      | 00500221           | Program Manager   | 5/30/2023  | 6/3/2023   | AFCC 60th Anniversary Conference   | Y                   | Y                            | Ν                            | 0.00               | Other  | Y                              |

| Prog ID | Sub-Org | Position<br>Number | Job Title                      | Start Date | End Date   | Justification for Travel  | <u>Full Agenda</u><br><u>Y/N?</u> | <u>Meetings</u><br><u>Attended</u><br><u>Y/N?</u> | <u>Training</u><br>Sessions<br><u>Y/N?</u> | Total Cost of Trip | Cost Paid<br>by State<br>or Other<br>Entity? | Final Report of<br>Travel Y/N? |
|---------|---------|--------------------|--------------------------------|------------|------------|---|-----------------------------------|---|--|--------------------|--|--------------------------------|
| JUD 310 | AC      | 00058210           | Program Specialist             | 6/8/2023   | 6/14/2023  | National CASA/GAL Association<br>2023 Annual Conference   | Y                                 | Y   | N  | 0.00               | Other  | Y                              |
| JUD 310 | AC      | 00014893           | Social Services<br>Manager     | 9/24/2023  | 9/28/2023  | Interstate Commission for Juveniles<br>2023 Annual Business Meeting and<br>Training               | Y                                 | Y   | Y  | 0.00               | Other  | Y                              |
| JUD 310 | AC      | 00058651           | Program Specialist             | 9/24/2023  | 9/28/2023  | Interstate Commission for Juveniles<br>2023 Annual Business Meeting and<br>Training               | Y                                 | Y   | Y  | 2,143.60           | State  | N                              |
| JUD 310 | AA      | 1128               | Family Court<br>Judge          | 9/26/2023  | 10/1/2023  | 2023 Conference on Advanced<br>Issues in Child Custody: Evaluation,<br>Litigation, and Settlement | Y                                 | Y   | Ν  | 0.00               | Other  | Y                              |
| JUD 310 | AC      | 00004765           | JIPS Adminstrator              | 11/7/2023  | 11/10/2023 | National Emerging Drug Trends<br>Conference   | Y                                 | Y   | N  | 2,182.94           | Other  | Y                              |
| JUD 310 | AC      | 00058083           | JIPS PINS<br>Supervisor        | 11/7/2023  | 11/10/2023 | National Emerging Drug Trends<br>Conference   | Y                                 | Y   | N  | 1,971.65           | Other  | Y                              |
| JUD 310 | AC      | 00011935           | Probation Officer              | 11/7/2023  | 11/10/2023 | National Emerging Drug Trends<br>Conference   | Y                                 | Y   | N  | 2,249.79           | Other  | Y                              |
| JUD 310 | AA      | 10295              | Family Court<br>Judge          | 11/13/2023 | 11/17/2023 | Juvenile Detention Altenatives<br>Initiative (JDAI) Conference                                    | Y                                 | Y   | N  | 0.00               | Other  | Y                              |
| JUD 310 | AC      | 00058124           | Program Specialist             | 11/13/2023 | 11/17/2023 | Juvenile Detention Altenatives<br>Initiative (JDAI) Conference                                    | Y                                 | Y   | N  | 0.00               | Other  | Y                              |
| JUD 310 | AA      | 10328              | District Court<br>Judge        | 2/21/2023  | 2/26/2023  | Decriminalizing Mental Illness:<br>Miami Model Conference 2/23, 24<br>and Summit 25th             | Y                                 | Y   | Y  | \$ 3,065.14        | tate & Oth                                   | N                              |
| JUD 310 | AA      | 3945               | District Court<br>Judge        | 2/21/2023  | 2/26/2023  | Decriminalizing Mental Illness:<br>Miami Model Conference 2/23, 24<br>and Summit 25th             | Y                                 | Y   | Y  | \$ 3,181.94        | tate & Oth                                   | N                              |
| JUD 310 | AC      | 500812             | DWI Court Case<br>Manager      | 6/24/2023  | 6/30/2023  | NADCP- RISE 23  | Y                                 | Ν   | Y  | \$ 3,778.76        | Other  | Ν                              |
| JUD 310 | AC      | 58272              | Distric Court Judge            | 6/24/2023  | 6/29/2023  | NADCP- RISE 23  | Y                                 | Ν   | Y  | \$ 3,706.80        | Other  | N                              |
| JUD 310 | AC      | 500555             | DWI Court<br>Coordinator       | 6/24/2023  | 6/29/2023  | NADCP- RISE 23  | Y                                 | Ν   | Y  | \$ 3,965.21        | Other  | Ν                              |
| JUD 310 | AA      | 58272              | District Court<br>Judge        | 8/7/2023   | 8/12/2023  | IACP Conference DOT Grant AL23-S-<br>10   | Y                                 | Ν   | Y  | \$ 2,731.36        | Other  | N                              |
| JUD 310 | AA      | 500557             | District Family<br>Court Judge | 8/20/2023  | 8/25/2023  | NJC Conference DOT Grant AL23-S-<br>10  | Y                                 | Ν   | Y  | \$ 4,397.38        | Other  | Ν                              |
| JUD 310 | AA      | 3777               | District Court<br>Judge        | 8/19/2023  | 8/25/2023  | NJC Conference DOT Grant AL23-S-<br>10  | Y                                 | Ν   | Y  | \$ 4,467.41        | Other  | Ν                              |
| JUD 310 | AA      | 1261               | District Court<br>Judge        | 8/19/2023  | 8/25/2023  | NJC Conference DOT Grant AL23-S-<br>10  | Y                                 | N   | Y  | \$ 4,605.61        | Other  | Ν                              |

| Prog ID | Sub-Org | Position<br>Number | Job Title                                | <u>Start Date</u> | End Date  | Justification for Travel   | Full Agenda<br>Y/N? | <u>Meetings</u><br><u>Attended</u><br><u>Y/N?</u> | <u>Training</u><br>Sessions<br><u>Y/N?</u> | Total Cost of Trip | Cost Paid<br>by State<br>or Other<br>Entity? | Final Report of<br>Travel Y/N? |
|---------|---------|--------------------|--|-------------------|-----------|----------------------------|---------------------|---|--|--------------------|--|--------------------------------|
| JUD 320 | AA      | 00057600           | District Judge (PD)                      | 1/4/2023          | 1/4/2023  | Molokai Family Court       | N                   | N   | N  | \$ 259.92          | State  | Y                              |
| JUD 320 | AD      | 00059046           | Circuit Court Clerk<br>II                | 1/4/2023          | 1/4/2023  | Molokai Family Court       | Ν                   | N   | Ν  | \$ 244.92          | State  | Y                              |
| JUD 320 | AD      | 00058138           | Court Bailiff II                         | 1/4/2023          | 1/4/2023  | Molokai Family Court       | N                   | N   | Ν  | \$ 362.42          | State  | Y                              |
| JUD 320 | AC      | 00058155           | Social Worker V                          | 1/10/2023         | 1/10/2023 | Lanai ACS visit            | N                   | Y   | Ν  | \$ 102.66          | State  | Y                              |
| JUD 320 | AD      | 00058138           | Court Bailiff II                         | 1/10/2023         | 1/10/2023 | Molokai District Court     | N                   | Ν   | Ν  | \$ 337.12          | State  | Y                              |
| JUD 320 | AA      | 00001275           | District Judge                           | 1/10/2023         | 1/10/2023 | Molokai District Court     | N                   | Ν   | Ν  | \$ 217.72          | State  | Y                              |
| JUD 320 | AA      | 00000202           | Circuit Judge                            | 1/13/2023         | 1/13/2023 | Lanai school visit         | N                   | Ν   | Ν  | \$ 62.00           | State  | Y                              |
| JUD 320 | AC      | 00059084           | Social Worker VI                         | 1/13/2023         | 1/13/2023 | Lanai school visit         | N                   | Ν   | Ν  | \$ 102.66          | State  | Y                              |
| JUD 320 | AD      | 00026780           | Court<br>Administrator II                | 1/13/2023         | 1/13/2023 | Lanai school visit         | N                   | N   | Ν  | \$ 81.66           | State  | Y                              |
| JUD 320 | AD      | 00057744           | Assistant Court<br>Administrator         | 1/13/2023         | 1/13/2023 | Lanai school visit         | N                   | N   | Ν  | \$ 71.66           | State  | Y                              |
| JUD 320 | AA      | 00057600           | District Judge (PD)                      | 1/17/2023         | 1/17/2023 | Lanai District Court       | N                   | N   | Ν  | \$ 196.48          | State  | Y                              |
| JUD 320 | AD      | 00058789           | District Court Clerk                     | 1/17/2023         | 1/17/2023 | Lanai District Court       | N                   | N   | Ν  | \$ 210.09          | State  | Y                              |
| JUD 320 | AA      | 00059461           | District Judge (PD)                      | 1/18/2023         | 1/18/2023 | Molokai Family Court       | N                   | N   | Ν  | \$ 259.92          | State  | Y                              |
| JUD 320 | AD      | 00057829           | Court Bailiff II                         | 1/18/2023         | 1/18/2023 | Molokai Family Court       | N                   | N   | N  | \$ 377.42          | State  | Y                              |
| JUD 320 | AD      | 00058659           | Circuit Court Clerk<br>II                | 1/18/2023         | 1/18/2023 | Molokai Family Court       | N                   | N   | N  | \$ 244.92          | State  | Y                              |
| JUD 320 | AC      | 00058155           | Social Worker V                          | 1/24/2023         | 1/24/2023 | Lanai ACS visit            | N                   | Y   | N  | \$ 102.66          | State  | Y                              |
| JUD 320 | AA      | 00000202           | Circuit Judge                            | 1/25/2023         |           | State of Judiciary Address | N                   | N   | N  | \$ 160.41          | State  | Y                              |
| JUD 320 | AB      |                    | Chief Court<br>Administrator I           | 1/25/2023         |           | State of Judiciary Address | N                   | N   | Ν  | \$ 88.41           | State  | Y                              |
| JUD 320 | AB      | 00004816           | Deputy Chief<br>Court<br>Administrator I | 1/25/2023         | 1/25/2023 | State of Judiciary Address | Ν                   | N   | Ν  | \$ 103.41          | State  | Y                              |
| JUD 320 | AB      | 00014545           | Deputy Chief<br>Court<br>Administrator I | 1/25/2023         | 1/25/2023 | State of Judiciary Address | Ν                   | Ν   | Ν  | \$ 103.41          | State  | Y                              |
| JUD 320 | AA      | 00058751           | District Family<br>Judge                 | 1/26/2023         | 1/26/2023 | Lanai Family Court         | N                   | N   | Ν  | \$ 241.84          | State  | Y                              |
| JUD 320 | AD      | 00058138           | Court Bailiff II                         | 1/26/2023         | 1/26/2023 | Lanai Family Court         | N                   | N   | Ν  | \$ 226.84          | State  | Y                              |
| JUD 320 | AD      | 00059047           | Circuit Court Clerk<br>II                | 1/26/2023         | 1/26/2023 | Lanai Family Court         | N                   | N   | Ν  | \$ 241.84          | State  | Y                              |
| JUD 320 | AC      | 00059275           | Social Worker IV                         | 1/26/2023         | 1/26/2023 | Lanai JCFS visit           | N                   | Y   | N  | \$ 319.34          | State  | Y                              |
| JUD 320 | AA      |                    | District Judge (PD)                      | 2/1/2023          |           | Molokai Family Court       | N                   | N   | Ν  | \$ 259.92          | State  | Y                              |
| JUD 320 | AD      | 00058138           | Court Bailiff II                         | 2/1/2023          | 2/1/2023  | Molokai Family Court       | N                   | N   | N  | \$ 362.42          | State  | Y                              |

| Prog ID | <u>Sub-Org</u> | Position<br>Number | <u>Job Title</u>          | Start Date | End Date  | Justification for Travel             | <u>Full Agenda</u><br><u>Y/N?</u> | <u>Meetings</u><br><u>Attended</u><br><u>Y/N?</u> | <u>Training</u><br>Sessions<br><u>Y/N?</u> | Total Cost of Trip | Cost Paid<br>by State<br>or Other<br>Entity? | Final Report of<br>Travel Y/N? |
|---------|----------------|--------------------|---------------------------|------------|-----------|--------------------------------------|-----------------------------------|---|--|--------------------|--|--------------------------------|
| JUD 320 | AD             | 00058659           | Circuit Court Clerk<br>II | 2/1/2023   | 2/1/2023  | Molokai Family Court                 | N                                 | N   | N  | \$ 244.92          | State  | Y                              |
| JUD 320 | AB             | 00057994           | IT Support Tech III       | 2/2/2023   | 2/2/2023  | Lanai District Court IT support      | Ν                                 | N   | Ν  | \$ 232.77          | State  | Y                              |
| JUD 320 | AB             | 00500350           | IT Support Tech III       | 2/2/2023   | 2/2/2023  | Lanai District Court IT support      | Ν                                 | N   | Ν  | \$ 201.02          | State  | Y                              |
| JUD 320 | AC             | 00059255           | Social Worker V           | 2/7/2023   | 2/7/2023  | UH Manoa Career Fair                 | N                                 | N   | N  | \$ 103.41          | State  | Y                              |
| JUD 320 | AC             | 00058155           | Social Worker V           | 2/14/2023  | 2/14/2023 | Lanai ACS visit                      | N                                 | Y   | N  | \$ 102.36          | State  | Y                              |
| JUD 320 | AA             | 00001275           | District Judge            | 2/21/2023  |           | Lanai District Court                 | N                                 | N   | Ν  | \$ 181.48          | State  | Y                              |
| JUD 320 | AD             | 00058789           | District Court Clerk      | 2/21/2023  | 2/21/2023 | Lanai District Court                 | Ν                                 | N   | Ν  | \$ 196.48          | State  | Y                              |
| JUD 320 | AA             | 00058751           | District Family<br>Judge  | 2/23/2023  | 2/23/2023 | Lanai Family Court                   | Ν                                 | N   | Ν  | \$ 250.91          | State  | Y                              |
| JUD 320 | AD             | 00058138           | Court Bailiff II          | 2/23/2023  | 2/23/2023 | Lanai Family Court                   | N                                 | N   | Ν  | \$ 235.91          | State  | Y                              |
| JUD 320 | AD             | 00058659           | Circuit Court Clerk       | 2/23/2023  | 2/23/2023 | Lanai Family Court                   | Ν                                 | N   | Ν  | \$ 235.91          | State  | Y                              |
| JUD 320 | AB             | 00057994           | IT Support Tech III       | 2/23/2023  | 2/23/2023 | Molokai District Court IT support    | Ν                                 | N   | Ν  | \$ 259.92          | State  | Y                              |
| JUD 320 | AB             | 00500350           | IT Support Tech III       | 2/23/2023  | 2/23/2023 | Molokai District Court IT support    | Ν                                 | N   | Ν  | \$ 319.42          | State  | Y                              |
| JUD 320 | AC             | 00058248           | Social Worker IV          | 2/23/2023  | 2/23/2023 | GAL in-person evaluation             | Y                                 | N   | N  | \$ 175.91          | State  | Y                              |
| JUD 320 | AC             | 00058155           | Social Worker V           | 2/28/2023  |           | Lanai ACS visit                      | N                                 | Y   | N  | \$ 102.36          | State  | Y                              |
| JUD 320 | AC             | 00004819           | Social Worker V           | 3/1/2023   |           | Molokai Family Court & client meetir | N                                 | Y   | Ν  | \$ 268.00          | State  | Y                              |
| JUD 320 | AA             | 00059461           | District Judge (PD)       | 3/1/2023   | 3/1/2023  | Molokai Family Court                 | Ν                                 | N   | Ν  | \$ 259.92          | State  | Y                              |
| JUD 320 | AD             | 00058138           | Court Bailiff II          | 3/1/2023   | 3/1/2023  | Molokai Family Court                 | N                                 | N   | N  | \$ 362.42          | State  | Y                              |
| JUD 320 | AD             | 00059047           | Circuit Court Clerk       | 3/1/2023   | 3/1/2023  | Molokai Family Court                 | N                                 | N   | Ν  | \$ 259.92          | State  | Y                              |
| JUD 320 | AA             | 00058751           | District Family<br>Judge  | 3/3/2023   | 3/3/2023  | SAFeR Training                       | Ν                                 | N   | Y  | \$ 213.90          | Other  | Y                              |
| JUD 320 | AA             | 00001275           | District Judge            | 3/14/2023  | 3/14/2023 | Molokai District Court               | N                                 | N   | Ν  | \$ 217.72          | State  | Y                              |
| JUD 320 | AD             |                    | Court Bailiff II          | 3/14/2023  |           | Molokai District Court               | N                                 | N   | Ν  | \$ 327.85          | State  | Y                              |
| JUD 320 | AA             | 00058751           | District Family<br>Judge  | 3/15/2023  | 3/15/2023 | Molokai Family Court                 | Ν                                 | N   | Ν  | \$ 259.92          | State  | Y                              |
| JUD 320 | AD             | 00058138           | Court Bailiff II          | 3/15/2023  | 3/15/2023 | Molokai Family Court                 | N                                 | N   | Ν  | \$ 369.92          | State  | Y                              |
| JUD 320 | AD             | 00059047           | Circuit Court Clerk<br>II | 3/15/2023  | 3/15/2023 | Molokai Family Court                 | Ν                                 | N   | Ν  | \$ 259.92          | State  | Y                              |
| JUD 320 | AA             | 00001275           | District Judge            | 3/21/2023  | 3/21/2023 | Lanai District Court                 | N                                 | N   | N  | \$ 163.34          | State  | Y                              |
| JUD 320 | AD             |                    | District Court Clerk      |            |           | Lanai District Court                 | Ν                                 | N   | Ν  | \$ 196.48          | State  | Y                              |
| JUD 320 | AD             | 00014541           | District Court Clerk      | 3/21/2023  | 3/21/2023 | Lanai District Court                 | Ν                                 | N   | Ν  | \$ 229.23          | State  | Y                              |

| Prog ID | Sub-Org | Position<br>Number | Job Title                                | Start Date | End Date  | Justification for Travel   | Full Agenda<br>Y/N? | Meetings<br>Attended<br>Y/N? | <u>Training</u><br>Sessions<br>Y/N? | Total Cost of Trip | Cost Paid<br>by State<br>or Other<br>Entity? | Final Report of<br>Travel Y/N? |
|---------|---------|--------------------|--|------------|-----------|----------------------------|---------------------|------------------------------|-------------------------------------|--------------------|--|--------------------------------|
| JUD 320 | AA      |                    | District Judge (PD)                      | 3/23/2023  |           | Lanai Family Court         | <u> </u>            | <u>1711:</u><br>N            | <u>- 17 N :</u><br>N                | \$ 250.91          | State  | Y                              |
|         |         |                    |  |            |           |                            |                     |                              |                                     |                    |  |                                |
| JUD 320 | AD      |                    | Court Bailiff II                         | 3/23/2023  |           | Lanai Family Court         | N                   | Ν                            | Ν                                   | \$ 235.91          | State  | Y                              |
| JUD 320 | AD      | 00059047           | Circuit Court Clerk<br>II                | 3/23/2023  | 3/23/2023 | Lanai Family Court         | N                   | Ν                            | Ν                                   | \$ 250.91          | State  | Y                              |
| JUD 320 | AC      | 00058155           | Social Worker V                          | 3/28/2023  | 3/28/2023 | Lanai ACS visit            | N                   | Y                            | Ν                                   | \$ 102.56          | State  | Y                              |
| JUD 320 | AC      | 00058248           | Social Worker IV                         | 3/31/2023  |           | CASA Conference            | N                   | N                            | Y                                   | \$ 228.91          | Other  | Y                              |
| JUD 320 | AD      | 00500272           | Social Worker V                          | 3/31/2023  |           | CASA Conference            | N                   | N                            | Y                                   | \$ 135.91          | Other  | Y                              |
| JUD 320 | AA      | 00057600           | District Judge (PD)                      | 4/5/2023   | 4/5/2023  | Molokai Family Court       | N                   | Ν                            | Ν                                   | \$ 244.92          | State  | Y                              |
| JUD 320 | AD      | 00059256           | Circuit Court Clerk<br>II                | 4/5/2023   | 4/5/2023  | Molokai Family Court       | N                   | N                            | Ν                                   | \$ 259.92          | State  | Y                              |
| JUD 320 | AD      | 00057829           | Court Bailiff II                         | 4/5/2023   | 4/5/2023  | Molokai Family Court       | N                   | N                            | N                                   | \$ 369.92          | State  | Y                              |
| JUD 320 | AC      | 00058155           | Social Worker V                          | 4/11/2023  | 4/11/2023 | Lanai ACS visit            | N                   | Y                            | N                                   | \$ 102.56          | State  | Y                              |
| JUD 320 | AA      | 00001275           | District Judge                           | 4/11/2023  | 4/11/2023 | Molokai District Court     | N                   | N                            | Ν                                   | \$ 244.92          | State  | Y                              |
| JUD 320 | AD      | 00058138           | Court Bailiff II                         | 4/11/2023  | 4/11/2023 | Molokai District Court     | N                   | Ν                            | Ν                                   | \$ 336.92          | State  | Y                              |
| JUD 320 | AA      | 00058751           | District Family<br>Judge                 | 4/19/2023  | 4/19/2023 | Molokai Family Court       | N                   | N                            | N                                   | \$ 259.92          | State  | Y                              |
| JUD 320 | AD      | 00059256           | Circuit Court Clerk<br>II                | 4/19/2023  | 4/19/2023 | Molokai Family Court       | N                   | N                            | Ν                                   | \$ 259.92          | State  | Y                              |
| JUD 320 | AD      | 00058138           | Court Bailiff II                         | 4/19/2023  | 4/19/2023 | Molokai Family Court       | N                   | N                            | N                                   | \$ 369.92          | State  | Y                              |
| JUD 320 | AC      | 00012046           | Social Worker IV                         | 4/21/2023  | 4/21/2023 | Officer Safety Training    | Y                   | N                            | Y                                   | \$ 227.91          | State  | Y                              |
| JUD 320 | AC      | 00057993           | Social Worker V                          | 4/21/2023  | 4/21/2023 | Officer Safety Training    | Y                   | Ν                            | Y                                   | \$ 150.91          | State  | Y                              |
| JUD 320 | AC      | 00058303           | Social Worker IV                         | 4/21/2023  | 4/21/2023 | Officer Safety Training    | Y                   | N                            | Y                                   | \$ 150.91          | State  | Y                              |
| JUD 320 | AB      | 00004816           | Deputy Chief<br>Court<br>Administrator I | 4/24/2023  | 4/24/2023 | Mentoring Training         | N                   | Ν                            | Y                                   | \$ 116.91          | State  | Y                              |
| JUD 320 | AB      | 00014545           | Deputy Chief<br>Court<br>Administrator I | 4/24/2023  | 4/24/2023 | Mentoring Training         | N                   | N                            | Y                                   | \$ 219.91          | State  | Y                              |
| JUD 320 | AD      | 00026780           | Court<br>Administrator II                | 4/24/2023  | 4/24/2023 | Mentoring Training         | N                   | N                            | Y                                   | \$ 116.91          | State  | Y                              |
| JUD 320 | AB      | 00022466           | Court Fiscal<br>Officer II               | 4/24/2023  | 4/24/2023 | Mentoring Training         | N                   | N                            | Y                                   | \$ 131.91          | State  | Y                              |
| JUD 320 | AC      | 00012046           | Social Worker IV                         | 4/24/2023  | 4/28/2023 | Officer Safety Training    | Y                   | N                            | Y                                   | \$ 2,434.96        | State  | Y                              |
| JUD 320 | AC      | 00057993           | Social Worker V                          | 4/24/2023  | 4/28/2023 | Officer Safety Training    | Y                   | Ν                            | Y                                   | \$ 3,101.96        | State  | Y                              |
| JUD 320 | AC      | 00058303           | Social Worker IV                         | 4/24/2023  | 4/28/2023 | Officer Safety Training    | Y                   | N                            | Y                                   | \$ 2,374.96        | State  | Y                              |
| JUD 320 | AC      | 00058155           | Social Worker V                          | 4/25/2023  |           | Lanai ACS visit            | N                   | Y                            | Ν                                   | \$ 102.56          | State  | Y                              |
| JUD 320 | AA      | 00057862           | District Judge                           | 4/27/2023  | 4/28/2023 | Spring Judicial Conference | N                   | Ν                            | Y                                   | \$ 414.05          | State  | Y                              |
| JUD 320 | AA      | 00000202           | Circuit Judge                            | 4/27/2023  | 4/27/2023 | Spring Judicial Conference | N                   | Ν                            | Y                                   | \$ 209.76          | State  | Y                              |
| JUD 320 | AA      |                    | District Judge                           | 4/27/2023  |           | Spring Judicial Conference | N                   | Ν                            | Y                                   | \$ 444.05          | State  | Y                              |
| JUD 320 | AA      | 00016858           | Circuit Judge                            | 4/27/2023  | 4/28/2023 | Spring Judicial Conference | N                   | Ν                            | Y                                   | \$ 436.55          | State  | Y                              |

| Prog ID | Sub-Org | Position<br>Number | Job Title                   | Start Date | End Date  | Justification for Travel            | Full Agenda<br>Y/N? | <u>Meetings</u><br><u>Attended</u><br><u>Y/N?</u> | <u>Training</u><br>Sessions<br><u>Y/N?</u> | Total Cost of Trip | Cost Paid<br>by State<br>or Other<br>Entity? | Final Report of<br>Travel Y/N? |
|---------|---------|--------------------|-----------------------------|------------|-----------|-------------------------------------|---------------------|---|--|--------------------|--|--------------------------------|
| JUD 320 | AA      | 00058751           | District Family<br>Judge    | 4/27/2023  |           | Spring Judicial Conference          | N                   | N   | Y  | \$ 444.05          | State  | Y                              |
| JUD 320 | AA      | 00057769           | Circuit Judge               | 4/27/2023  | 4/28/2023 | Spring Judicial Conference          | N                   | N   | Y  | \$ 634.55          | State  | Y                              |
| JUD 320 | AA      | 00001275           | District Judge              | 4/27/2023  | 4/28/2023 | Spring Judicial Conference          | N                   | N   | Y  | \$ 615.05          | State  | Y                              |
| JUD 320 | AA      | 00059461           | District Judge (PD)         | 4/27/2023  | 4/27/2023 | Lanai Family Court                  | N                   | N   | N  | \$ 241.84          | State  | Y                              |
| JUD 320 | AD      | 00058138           | Court Bailiff II            | 4/27/2023  | 4/27/2023 | Lanai Family Court                  | N                   | N   | N  | \$ 226.84          | State  | Y                              |
| JUD 320 | AD      | 00059256           | Circuit Court Clerk         | 4/27/2023  | 4/27/2023 | Lanai Family Court                  | Ν                   | N   | Ν  | \$ 241.84          | State  | Y                              |
| JUD 320 | AA      | 00500693           | District Judge (PD)         | 4/29/2023  | 4/29/2023 | Spring Per Diem Judicial Conference | Ν                   | N   | Y  | \$ 131.90          | State  | Y                              |
| JUD 320 | AA      | 00059630           | District Judge (PD)         | 4/29/2023  | 4/29/2023 | Spring Per Diem Judicial Conference | Ν                   | N   | Y  | \$ 131.90          | State  | Y                              |
| JUD 320 | AA      | 00059461           | District Judge (PD)         | 4/29/2023  | 4/29/2023 | Spring Per Diem Judicial Conference | Ν                   | N   | Y  | \$ 131.90          | State  | Y                              |
| JUD 320 | AA      | 00057600           | District Judge (PD)         | 4/29/2023  | 4/29/2023 | Spring Per Diem Judicial Conference | N                   | N   | Y  | \$ 170.40          | State  | Y                              |
| JUD 320 | AA      | 00057863           | District Judge (PD)         | 4/29/2023  | 4/29/2023 | Spring Per Diem Judicial Conference | N                   | N   | Y  | \$ 239.90          | State  | Y                              |
| JUD 320 | AA      | 00057349           | District Judge (PD)         | 4/29/2023  | 4/29/2023 | Spring Per Diem Judicial Conference | N                   | N   | Y  | \$ 116.90          | State  | Y                              |
| JUD 320 | AC      | 00059275           | Social Worker IV            | 5/2/2023   | 5/2/2023  | Lanai JCFS visit                    | N                   | Y   | N  | \$ 301.20          | State  | Y                              |
| JUD 320 | AD      | 00058000           | District Court Clerk<br>III | 5/2/2023   | 5/2/2023  | Lanai staff training                | Ν                   | N   | Y  | \$ 81.66           | State  | Y                              |
| JUD 320 | AA      | 00059048           | District Family<br>Judge    | 5/3/2023   | 5/3/2023  | Molokai Family Court                | Ν                   | N   | N  | \$ 256.92          | State  | Y                              |
| JUD 320 | AD      | 00059046           | Circuit Court Clerk         | 5/3/2023   | 5/3/2023  | Molokai Family Court                | Ν                   | N   | N  | \$ 244.92          | State  | Y                              |
| JUD 320 | AD      | 00058138           | Court Bailiff II            | 5/3/2023   | 5/3/2023  | Molokai Family Court                | N                   | N   | N  | \$ 369.92          | State  | Y                              |
| JUD 320 | AA      | 00000202           | Circuit Judge               | 5/8/2023   | 5/8/2023  | Chief Judges Meeting                | N                   | Y   | N  | \$ 208.90          | State  | Y                              |
| JUD 320 | AC      | 00058155           | Social Worker V             | 5/9/2023   | 5/9/2023  | Lanai ACS visit                     | Ν                   | Y   | Ν  | \$ 102.56          | State  | Y                              |
| JUD 320 | AA      | 00059461           | District Judge (PD)         | 5/16/2023  | 5/16/2023 | Lanai District Court                | Ν                   | N   | Ν  | \$ 189.24          | State  | Y                              |
| JUD 320 | AD      | 00058000           | District Court Clerk<br>III | 5/16/2023  | 5/16/2023 | Lanai District Court                | Ν                   | N   | Ν  | \$ 189.24          | State  | Y                              |
| JUD 320 | AD      | 00014541           | District Court Clerk<br>I   | 5/16/2023  | 5/16/2023 | Lanai District Court                | Ν                   | N   | N  | \$ 234.58          | State  | Y                              |
| JUD 320 | AA      | 00058751           | District Family<br>Judge    | 5/17/2023  | 5/17/2023 | Molokai Family Court                | Ν                   | N   | N  | \$ 259.92          | State  | Y                              |
| JUD 320 | AD      | 00059046           | Circuit Court Clerk         | 5/17/2023  | 5/17/2023 | Molokai Family Court                | Ν                   | N   | N  | \$ 244.92          | State  | Y                              |
| JUD 320 | AD      | 00058138           | Court Bailiff II            | 5/17/2023  | 5/17/2023 | Molokai Family Court                | N                   | N   | N  | \$ 369.92          | State  | Y                              |

| Prog ID | Sub-Org | Position<br>Number | Job Title                      | Start Date | End Date  | Justification for Travel          | Full Agenda<br>Y/N? | <u>Meetings</u><br><u>Attended</u><br><u>Y/N?</u> | <u>Training</u><br>Sessions<br>Y/N? | Total Cost of Trip | Cost Paid<br>by State<br>or Other<br>Entity? | Final Report of<br>Travel Y/N? |
|---------|---------|--------------------|--------------------------------|------------|-----------|-----------------------------------|---------------------|---|-------------------------------------|--------------------|--|--------------------------------|
| JUD 320 | AC      | 00058155           | Social Worker V                | 5/23/2023  | 5/23/2023 | Lanai ACS visit                   | N                   | Y   | N                                   | \$ 81.66           | State  | Y                              |
| JUD 320 | AB      | 00057994           | IT Support Tech III            | 5/25/2023  | 5/25/2023 | Molokai District Court IT support | N                   | N   | Ν                                   | \$ 258.20          | State  | Y                              |
| JUD 320 | AB      | 00500350           | IT Support Tech III            | 5/25/2023  | 5/25/2023 | Molokai District Court IT support | N                   | N   | Ν                                   | \$ 301.20          | State  | Y                              |
| JUD 320 | AC      | 00058248           | Social Worker IV               | 5/26/2023  | 5/26/2023 | GAL in-person evaluation          | Y                   | N   | N                                   | \$ 252.74          | State  | Y                              |
| JUD 320 | AA      | 00059048           | District Family<br>Judge       | 5/29/2023  | 6/3/2023  | AFCC Conference                   | Y                   | N   | Y                                   | \$ 3,146.49        | Other  | Y                              |
| JUD 320 | AB      | 00004806           | Chief Court<br>Administrator I | 6/5/2023   | 6/5/2023  | SMT meeting                       | N                   | Y   | Ν                                   | \$ 208.90          | State  | Y                              |
| JUD 320 | AC      | 00058155           | Social Worker V                | 6/13/2023  | 6/13/2023 | Lanai ACS visit                   | N                   | Y   | Ν                                   | \$ 81.66           | State  | Y                              |
| JUD 320 | AA      | 00057349           | District Judge (PD)            | 6/13/2023  | 6/13/2023 | Molokai District Court            | N                   | N   | Ν                                   | \$ 244.92          | State  | Y                              |
| JUD 320 | AD      | 00058138           | Court Bailiff II               | 6/13/2023  | 6/13/2023 | Molokai District Court            | N                   | N   | N                                   | \$ 336.92          | State  | Y                              |
| JUD 320 | AA      | 00058751           | District Family<br>Judge       | 6/16/2023  | 6/16/2023 | Access to Justice Conference      | Y                   | N   | Y                                   | \$ 232.88          | State  | Y                              |
| JUD 320 | AA      | 00001275           | District Judge                 | 6/20/2023  | 6/20/2023 | Lanai District Court              | N                   | Ν   | Ν                                   | \$ 174.24          | State  | Y                              |
| JUD 320 | AD      |                    | District Court Clerk           | 6/20/2023  | 6/20/2023 | Lanai District Court              | N                   | N   | Ν                                   | \$ 218.26          | State  | Y                              |
| JUD 320 | AA      | 00058751           | District Family<br>Judge       | 6/21/2023  | 6/21/2023 | Molokai Family Court              | N                   | N   | Ν                                   | \$ 259.92          | State  | Y                              |
| JUD 320 | AD      | 00058659           | Circuit Court Clerk<br>II      | 6/21/2023  | 6/21/2023 | Molokai Family Court              | N                   | N   | Ν                                   | \$ 244.92          | State  | Y                              |
| JUD 320 | AD      | 00058138           | Court Bailiff II               | 6/21/2023  | 6/21/2023 | Molokai Family Court              | N                   | Ν   | Ν                                   | \$ 369.92          | State  | Y                              |
| JUD 320 | AA      | 00058751           | District Family<br>Judge       | 6/22/2023  | 6/22/2023 | Lanai Family Court                | N                   | N   | Ν                                   | \$ 249.10          | State  | Y                              |
| JUD 320 | AD      | 00058138           | Court Bailiff II               | 6/22/2023  | 6/22/2023 | Lanai Family Court                | N                   | Ν   | Ν                                   | \$ 234.10          | State  | Y                              |
| JUD 320 | AD      | 00059047           | Circuit Court Clerk<br>II      | 6/22/2023  | 6/22/2023 | Lanai Family Court                | N                   | N   | Ν                                   | \$ 249.10          | State  | Y                              |
| JUD 320 | AA      | 00001276           | District Judge                 | 6/23/2023  | 6/23/2023 | Environmental Court Training      | N                   | N   | Y                                   | \$ 150.88          | State  | Y                              |
| JUD 320 | AA      | 00057862           | District Judge                 | 6/23/2023  | 6/23/2023 | Environmental Court Training      | N                   | N   | Y                                   | \$ 150.88          | State  | Y                              |
| JUD 320 | AA      | 00000202           | Circuit Judge                  | 6/23/2023  | 6/23/2023 | Environmental Court Training      | N                   | N   | Y                                   | \$ 227.88          | State  | Y                              |
| JUD 320 | AA      | 00001275           | District Judge                 | 6/23/2023  | 6/23/2023 | Environmental Court Training      | N                   | N   | Y                                   | \$ 228.88          | State  | Y                              |
| JUD 320 | AA      | 00016858           | Circuit Judge                  | 6/23/2023  | 6/23/2023 | Environmental Court Training      | N                   | N   | Y                                   | \$ 135.88          | State  | Y                              |
| JUD 320 | AC      | 00058155           | Social Worker V                | 6/27/2023  | 6/27/2023 | Lanai ACS visit                   | N                   | Y   | N                                   | \$ 81.66           | State  | Y                              |
| JUD 320 | AA      | 00059048           | District Family<br>Judge       | 7/5/2023   | 7/5/2023  | Molokai Family Court              | N                   | N   | Ν                                   | \$ 258.20          | State  | Y                              |
| JUD 320 | AD      | 00059047           | Circuit Court Clerk            | 7/5/2023   | 7/5/2023  | Molokai Family Court              | N                   | N   | Ν                                   | \$ 258.20          | State  | Y                              |
| JUD 320 | AD      | 00058138           | Court Bailiff II               | 7/5/2023   | 7/5/2023  | Molokai Family Court              | N                   | N   | N                                   | \$ 368.20          | State  | Y                              |
| JUD 320 | AC      | 00058155           | Social Worker V                | 7/11/2023  | 7/11/2023 | Lanai ACS visit                   | N                   | Y   | N                                   | \$ 102.56          | State  | Y                              |
| JUD 320 | AA      |                    | District Judge                 | 7/11/2023  |           | Molokai District Court            | N                   | N   | N                                   | \$ 207.20          | State  | Y                              |

| Prog ID | Sub-Org | Position<br>Number | Job Title                                | Start Date | End Date  | Justification for Travel        | Full Agenda<br>Y/N? | <u>Meetings</u><br><u>Attended</u><br><u>Y/N?</u> | <u>Training</u><br>Sessions<br><u>Y/N?</u> | Total Cost of Trip | Cost Paid<br>by State<br>or Other<br>Entity? | Final Report of<br>Travel Y/N? |
|---------|---------|--------------------|--|------------|-----------|---------------------------------|---------------------|---|--|--------------------|--|--------------------------------|
| JUD 320 | AD      | 00058138           | Court Bailiff II                         | 7/11/2023  | 7/11/2023 | Molokai District Court          | N                   | N   | N  | \$ 317.20          | State  | Y                              |
| JUD 320 | AC      | 00058248           | Social Worker IV                         | 7/14/2023  | 7/14/2023 | Ohana is Forever Conference     | Y                   | N   | Y  | \$ 160.39          | Other  | Y                              |
| JUD 320 | AC      | 00500272           | Social Worker V                          | 7/14/2023  | 7/14/2023 | Ohana is Forever Conference     | Y                   | N   | Y  | \$ 150.88          | Other  | Y                              |
| JUD 320 | AA      | 00500693           | District Judge (PD)                      | 7/18/2023  | 7/18/2023 | Lanai District Court            | N                   | N   | Ν  | \$ 173.22          | State  | Y                              |
| JUD 320 | AD      | 00014541           | District Court Clerk                     | 7/18/2023  | 7/18/2023 | Lanai District Court            | N                   | N   | N  | \$ 188.22          | State  | Y                              |
| JUD 320 | AC      | 00058155           | Social Worker V                          | 7/25/2023  | 7/25/2023 | Lanai ACS visit                 | N                   | Y   | N  | \$ 81.66           | State  | Y                              |
| JUD 320 | AC      | 00059275           | Social Worker IV                         | 7/27/2023  |           | Lanai JCFS visit                | N                   | Y   | N  | \$ 180.78          | State  | Y                              |
| JUD 320 | AA      | 00059048           | District Family<br>Judge                 | 8/2/2023   | 8/2/2023  | Attend CLE as speaker           | Y                   | N   | Y  | \$ 152.89          | State  | Y                              |
| JUD 320 | AA      | 00059461           | District Judge (PD)                      | 8/2/2023   | 8/2/2023  | Molokai Family Court            | N                   | N   | Ν  | \$ 258.20          | State  | Y                              |
| JUD 320 | AD      | 00058540           | Circuit Court Clerk                      | 8/2/2023   | 8/2/2023  | Molokai Family Court            | Ν                   | N   | N  | \$ 258.20          | State  | Y                              |
| JUD 320 | AD      | 00058138           | Court Bailiff II                         | 8/2/2023   | 8/2/2023  | Molokai Family Court            | N                   | Ν   | Ν  | \$ 368.20          | State  | Y                              |
| JUD 320 | AC      | 00058248           | Social Worker IV                         | 8/4/2023   | 8/4/2023  | GAL in-person evaluation        | Y                   | N   | N  | \$ 223.99          | State  | Y                              |
| JUD 320 | AA      | 00057862           | District Judge                           | 8/8/2023   | 8/12/2023 | IACP Conference                 | Y                   | Ν   | Y  | \$ 2,177.27        | Other  | Y                              |
| JUD 320 | AA      | 00058751           | District Family<br>Judge                 | 8/11/2023  | 8/11/2023 | Annual Child Welfare Law Update | Ν                   | N   | Y  | \$ 273.88          | Other  | Y                              |
| JUD 320 | AC      | 00057625           | Social Worker V                          | 8/11/2023  | 8/11/2023 | Annual Child Welfare Law Update | N                   | Ν   | Y  | \$ 156.48          | Other  | Y                              |
| JUD 320 | AC      | 00500272           | Social Worker V                          | 8/11/2023  | 8/11/2023 | Annual Child Welfare Law Update | N                   | Ν   | Y  | \$ 144.59          | Other  | Y                              |
| JUD 320 | AA      | 00058751           | District Family<br>Judge                 | 8/16/2023  | 8/16/2023 | Molokai Family Court            | N                   | N   | N  | \$ 258.20          | State  | Y                              |
| JUD 320 | AD      | 00058540           | Circuit Court Clerk                      | 8/16/2023  | 8/16/2023 | Molokai Family Court            | Ν                   | N   | Ν  | \$ 258.20          | State  | Y                              |
| JUD 320 | AD      | 00058138           | Court Bailiff II                         | 8/16/2023  | 8/16/2023 | Molokai Family Court            | N                   | Ν   | Ν  | \$ 368.20          | State  | Y                              |
| JUD 320 | AA      | 00059048           | District Family<br>Judge                 | 8/24/2023  | 8/24/2023 | Lanai Family Court              | N                   | N   | Ν  | \$ 247.60          | State  | Y                              |
| JUD 320 | AD      | 00058138           | Court Bailiff II                         | 8/24/2023  | 8/24/2023 | Lanai Family Court              | N                   | Ν   | Ν  | \$ 232.60          | State  | Y                              |
| JUD 320 | AD      | 00058540           | Circuit Court Clerk                      | 8/24/2023  | 8/24/2023 | Lanai Family Court              | N                   | N   | N  | \$ 247.60          | State  | Y                              |
| JUD 320 | AB      | 00004816           | Deputy Chief<br>Court<br>Administrator I | 9/6/2023   | 9/8/2023  | Family Court Symposium          | Ν                   | Ν   | Y  | \$ 1,197.93        | Other  | Y                              |
| JUD 320 | AA      | 00500105           | Circuit Judge                            | 9/6/2023   | 9/8/2023  | Family Court Symposium          | N                   | N   | Y  | \$ 962.18          | Other  | Y                              |
| JUD 320 | AA      | 00059048           | District Family<br>Judge                 | 9/6/2023   | 9/8/2023  | Family Court Symposium          | Ν                   | Ν   | Y  | \$ 1,007.18        | Other  | Y                              |
| JUD 320 | AC      | 00057413           | Social Worker VI                         | 9/6/2023   | 9/8/2023  | Family Court Symposium          | N                   | N   | Y  | \$ 259.49          | Other  | Y                              |
| JUD 320 | AA      | 00058751           | District Family<br>Judge                 | 9/6/2023   | 9/8/2023  | Family Court Symposium          | N                   | N   | Y  | \$ 1,241.18        | Other  | Y                              |

|         |         | Position |  |            |            |                                  | Full Agenda | <u>Meetings</u><br>Attended | <u>Training</u><br>Sessions |                    | <u>Cost Paid</u><br><u>by State</u><br>or Other | Final Report of |
|---------|---------|----------|--|------------|------------|----------------------------------|-------------|-----------------------------|-----------------------------|--------------------|---|-----------------|
| Prog ID | Sub-Org | Number   | Job Title                                | Start Date | End Date   | Justification for Travel         | <u>Y/N?</u> | Y/N?                        | Y/N?                        | Total Cost of Trip | Entity?   | Travel Y/N?     |
| JUD 320 | AA      | 00059461 | District Judge (PD)                      | 9/6/2023   | 9/6/2023   | Molokai Family Court             | N           | N                           | N                           | \$ 258.20          | State   | Y               |
| JUD 320 | AD      | 00059046 | Circuit Court Clerk<br>II                | 9/6/2023   | 9/6/2023   | Molokai Family Court             | N           | Ν                           | N                           | \$ 258.20          | State   | Y               |
| JUD 320 | AD      | 00058138 | Court Bailiff II                         | 9/6/2023   | 9/6/2023   | Molokai Family Court             | N           | N                           | N                           | \$ 368.20          | State   | Y               |
| JUD 320 | AA      | 00057862 | District Judge                           | 9/8/2023   | 9/8/2023   | District Court Judicial Training | N           | Ν                           | Y                           | \$ 150.88          | Other   | Y               |
| JUD 320 | AA      | 00001275 | District Judge                           | 9/8/2023   | 9/8/2023   | District Court Judicial Training | N           | Ν                           | Y                           | \$ 228.88          | Other   | Y               |
| JUD 320 | AA      | 00001276 | District Judge                           | 9/8/2023   | 9/8/2023   | District Court Judicial Training | N           | Ν                           | Y                           | \$ 150.88          | Other   | Y               |
| JUD 320 | AB      | 00014545 | Deputy Chief<br>Court<br>Administrator I | 9/11/2023  | 9/15/2023  | NCSC Court Technology Conference | Ν           | N                           | Y                           | \$ 2,879.53        | State   | Y               |
| JUD 320 | AA      | 00001275 | District Judge                           | 9/19/2023  | 9/19/2023  | Lanai District Court             | N           | Ν                           | Ν                           | \$ 192.10          | State   | Y               |
| JUD 320 | AD      | 00014541 | District Court Clerk                     | 9/19/2023  | 9/19/2023  | Lanai District Court             | Ν           | N                           | N                           | \$ 200.20          | State   | Y               |
| JUD 320 | AA      | 00058751 | District Family<br>Judge                 | 9/20/2023  | 9/20/2023  | Molokai Family Court             | N           | N                           | N                           | \$ 258.20          | State   | Y               |
| JUD 320 | AD      | 00059046 | Circuit Court Clerk<br>II                | 9/20/2023  | 9/20/2023  | Molokai Family Court             | Ν           | N                           | N                           | \$ 243.20          | State   | Y               |
| JUD 320 | AD      | 00058138 | Court Bailiff II                         | 9/20/2023  | 9/20/2023  | Molokai Family Court             | N           | N                           | N                           | \$ 368.20          | State   | Y               |
| JUD 320 | AC      | 00059746 | Substance Abuse<br>Counselor IV          | 9/29/2023  | 9/29/2023  | Incentive Award Ceremony         | N           | Ν                           | N                           | \$ 150.88          | State   | Y               |
| JUD 320 | AB      | 00014545 | Deputy Chief<br>Court<br>Administrator I | 9/29/2023  | 9/29/2023  | Incentive Award Ceremony         | N           | Ν                           | N                           | \$ 213.88          | State   | Y               |
| JUD 320 | AB      | 00058211 | Groundskeeper I                          | 9/29/2023  | 9/29/2023  | Incentive Award Ceremony         | N           | N                           | N                           | \$ 150.88          | State   | Y               |
| JUD 320 | AA      | 00000202 | Circuit Judge                            | 10/2/2023  | 10/2/2023  | Chief Judges Meeting             | N           | Y                           | Ν                           | \$ 180.39          | State   | Y               |
| JUD 320 | AA      | 00059048 | District Family<br>Judge                 | 10/4/2023  | 10/4/2023  | Molokai Family Court             | Ν           | N                           | N                           | \$ 243.20          | State   | Y               |
| JUD 320 | AD      | 00058659 | Circuit Court Clerk<br>II                | 10/4/2023  | 10/4/2023  | Molokai Family Court             | Ν           | N                           | N                           | \$ 243.20          | State   | Y               |
| JUD 320 | AD      | 00058138 | Court Bailiff II                         | 10/4/2023  | 10/4/2023  | Molokai Family Court             | N           | Ν                           | N                           | \$ 368.20          | State   | Y               |
| JUD 320 | AC      | 00059746 | Substance Abuse<br>Counselor IV          | 10/17/2023 | 10/18/2023 | Drug Court Conference            | N           | Ν                           | Y                           | \$ 414.03          | Other   | Y               |
| JUD 320 | AC      | 00500099 | Social Worker I                          | 10/17/2023 | 10/18/2023 | Drug Court Conference            | N           | N                           | Y                           | \$ 423.54          | Other   | Y               |
| JUD 320 | AC      | 00500185 | Social Worker III                        |            |            | Drug Court Conference            | N           | N                           | Y                           | \$ 414.03          | Other   | Y               |
| JUD 320 | AC      | 00500015 | Social Worker VI                         | 10/17/2023 | 10/18/2023 | Drug Court Conference            | N           | Ν                           | Y                           | \$ 639.53          | Other   | Y               |
| JUD 320 | AC      | 00058155 | Social Worker V                          | 10/17/2023 | 10/18/2023 | Drug Court Conference            | N           | Ν                           | Y                           | \$ 639.04          | Other   | Y               |

Supplemental Budget Briefing

| Prog ID<br>JUD 320 |         | Position_     |  |            |            |                            | <u>Full Agenda</u> | <u>Meetings</u><br><u>Attended</u> | Training<br>Sessions |                    | Cost Paid<br>by State<br>or Other | Final Report of |
|--------------------|---------|---------------|--|------------|------------|----------------------------|--------------------|------------------------------------|----------------------|--------------------|-----------------------------------|-----------------|
| Prog ID            | Sub-Org | <u>Number</u> | <u>Job Title</u>                         | Start Date | End Date   | Justification for Travel   | <u>Y/N?</u>        | <u>Y/N?</u>                        | <u>Y/N?</u>          | Total Cost of Trip | Entity?                           | Travel Y/N?     |
| JUD 320            | AB      | 00004816      | Deputy Chief<br>Court<br>Administrator I | 10/17/2023 | 10/18/2023 | Drug Court Conference      | N                  | Ν                                  | Y                    | \$ 391.53          | Other                             | Y               |
| JUD 320            | AA      | 00057769      | Circuit Judge                            | 10/17/2023 | 10/18/2023 | Drug Court Conference      | N                  | Ν                                  | Y                    | \$ 401.04          | Other                             | Y               |
| JUD 320            | AA      | 00001275      | District Judge                           | 10/17/2023 | 10/17/2023 | Lanai District Court       | N                  | Ν                                  | Ν                    | \$ 182.20          | State                             | Y               |
| JUD 320            | AD      | 00058789      | District Court Clerk<br>II               | 10/17/2023 | 10/17/2023 | Lanai District Court       | Ν                  | N                                  | Ν                    | \$ 182.20          | State                             | Y               |
| JUD 320            | AA      | 00058751      | District Family<br>Judge                 | 10/18/2023 | 10/18/2023 | Molokai Family Court       | Ν                  | N                                  | Ν                    | \$ 258.20          | State                             | Y               |
| JUD 320            | AD      | 00058659      | Circuit Court Clerk                      | 10/18/2023 | 10/18/2023 | Molokai Family Court       | Ν                  | N                                  | Ν                    | \$ 243.20          | State                             | Y               |
| JUD 320            | AD      | 00059015      | Court Bailiff II                         | 10/18/2023 | 10/18/2023 | Molokai Family Court       | N                  | N                                  | N                    | \$ 368.20          | State                             | Y               |
| JUD 320            | AC      |               | Social Worker V                          |            |            | Molokai ACS visit          | N                  | Y                                  | N                    | \$ 217.99          | State                             | Y               |
| JUD 320            | AA      | 00059048      | District Family<br>Judge                 | 10/26/2023 | 10/26/2023 | Lanai Family Court         | Ν                  | N                                  | Ν                    | \$ 218.20          | State                             | Y               |
| JUD 320            | AD      | 00058685      | Court Bailiff II                         | 10/26/2023 | 10/26/2023 | Lanai Family Court         | N                  | N                                  | Ν                    | \$ 218.20          | State                             | Y               |
| JUD 320            | AD      | 00058659      | Circuit Court Clerk<br>II                | 10/26/2023 | 10/26/2023 | Lanai Family Court         | Ν                  | N                                  | Ν                    | \$ 218.20          | State                             | Y               |
| JUD 320            | AC      | 00059275      | Social Worker IV                         | 10/26/2023 | 10/26/2023 | Lanai JCFS visit           | N                  | Y                                  | Ν                    | \$ 299.18          | State                             | Y               |
| JUD 320            | AC      | 00004818      | Social Worker IV                         | 11/8/2023  | 11/8/2023  | Officer Safety Training    | N                  | N                                  | Y                    | \$ 439.96          | State                             | Y               |
| JUD 320            | AA      | 00001275      | District Judge                           | 11/14/2023 | 11/14/2023 | Molokai District Court     | N                  | Ν                                  | Ν                    | \$ 217.10          | State                             | Y               |
| JUD 320            | AD      | 00058138      | Court Bailiff II                         |            |            | Molokai District Court     | N                  | N                                  | N                    | \$ 299.10          | State                             | Y               |
| JUD 320            | AA      | 00058751      | District Family<br>Judge                 | 11/15/2023 | 11/15/2023 | Molokai Family Court       | Ν                  | N                                  | Ν                    | \$ 258.20          | State                             | Y               |
| JUD 320            | AD      | 00059047      | Circuit Court Clerk                      | 11/15/2023 | 11/15/2023 | Molokai Family Court       | Ν                  | N                                  | Ν                    | \$ 243.20          | State                             | Y               |
| JUD 320            | AD      | 00058138      | Court Bailiff II                         | 11/15/2023 | 11/15/2023 | Molokai Family Court       | N                  | Ν                                  | Ν                    | \$ 368.20          | State                             | Y               |
| JUD 320            | AC      | 00058248      | Social Worker IV                         | 11/16/2023 | 11/16/2023 | GAL in-person evaluation   | Y                  | Ν                                  | Ν                    | \$ 220.30          | State                             | Y               |
| JUD 320            | AA      | 00000202      | Circuit Judge                            | 11/20/2023 | 11/20/2023 | Chief Judges Meeting       | N                  | Y                                  | N                    | \$ 266.25          | State                             | Y               |
| JUD 320            | AC      | 00058155      | Social Worker V                          |            |            | Lanai ACS visit            | N                  | Y                                  | N                    | \$ 92.66           | State                             | Y               |
| JUD 320            | AA      | 00059048      | District Family<br>Judge                 | 11/30/2023 | 11/30/2023 | Lanai Family Court         | Ν                  | N                                  | Ν                    | \$ 233.20          | State                             | Y               |
| JUD 320            | AD      | 00058138      | Court Bailiff II                         | 11/30/2023 | 11/30/2023 | Lanai Family Court         | N                  | N                                  | N                    | \$ 218.20          | State                             | Y               |
| JUD 320            | AD      | 00059047      | Circuit Court Clerk<br>II                | 11/30/2023 | 11/30/2023 | Lanai Family Court         | Ν                  | N                                  | Ν                    | \$ 233.20          | State                             | Y               |
| JUD 330            | AB      | 00058795      | Chief Court<br>Administrator I           | 1/25/2023  | 1/25/2023  | State of Judiciary Address | Y                  | Y                                  | Ν                    | \$ 103.41          | State                             | Y               |
| JUD 330            | AA      | 00059605      | District Family<br>Judge                 | 3/3/2023   | 3/3/2023   | SAFeR Approach             | Y                  | Y                                  | Y                    | \$ 159.65          | Other                             | Y               |
| JUD 330            | AA      | 00057089      | District Judge                           | 3/3/2023   | 3/3/2023   | SAFeR Approach             | Y                  | Y                                  | Y                    | \$ 150.90          | Other                             | Y               |
| JUD 330            | AA      | 00058681      | District Family<br>Judge                 | 3/3/2023   | 3/3/2023   | SAFeR Approach             | Y                  | Y                                  | Y                    | \$ 260.91          | Other                             | Y               |

|         |         |          |                                |            |           |  |             | Meetings | Training |                    | Cost Paid<br>by State |                 |
|---------|---------|----------|--------------------------------|------------|-----------|--|-------------|----------|----------|--------------------|-----------------------|-----------------|
|         |         | Position |                                |            |           |  | Full Agenda | Attended | Sessions |                    | or Other              | Final Report of |
| Prog ID | Sub-Org | Number   | Job Title                      | Start Date | End Date  | Justification for Travel                         | <u>Y/N?</u> | Y/N?     | Y/N?     | Total Cost of Trip | Entity?               | Travel Y/N?     |
| JUD 330 | AA      | 00059006 | District Family<br>Judge       | 3/3/2023   | 3/3/2023  | SAFeR Approach                                   | Y           | Y        | Y        | \$ 150.90          | Other                 | Y               |
| JUD 330 | AA      | 00001277 | District Judge                 | 4/27/2023  | 4/28/2023 | Spring Judicial Conference                       | N           | Y        | Y        | \$ 677.05          | State                 | Y               |
| JUD 330 | AA      | 00500456 | District Family<br>Judge       | 4/27/2023  | 4/28/2023 | Spring Judicial Conference                       | N           | Y        | Y        | \$ 436.55          | State                 | Y               |
| JUD 330 | AA      | 00001278 | District Judge                 | 4/27/2023  | 4/28/2023 | Spring Judicial Conference                       | N           | Y        | Y        | \$ 747.05          | State                 | Y               |
| JUD 330 | AA      | 00057089 | District Judge                 | 4/27/2023  | 4/28/2023 | Spring Judicial Conference                       | N           | Y        | Y        | \$ 466.55          | State                 | Y               |
| JUD 330 | AA      | 00059006 | District Family<br>Judge       | 4/27/2023  | 4/28/2023 | Spring Judicial Conference                       | N           | Y        | Y        | \$ 466.55          | State                 | Y               |
| JUD 330 | AA      | 00058681 | District Family<br>Judge       | 4/27/2023  | 4/28/2023 | Spring Judicial Conference                       | N           | Y        | Y        | \$ 324.46          | State                 | Y               |
| JUD 330 | AA      | 00500137 | Circuit Judge                  | 4/27/2023  |           | Spring Judicial Conference                       | N           | Y        | Y        | \$ 466.55          | State                 | Y               |
| JUD 330 | AA      | 00000204 | Circuit Judge                  | 4/27/2023  | 4/28/2023 | Spring Judicial Conference                       | N           | Y        | Y        | \$ 468.22          | State                 | Y               |
| JUD 330 | AA      | 00059605 | District Family<br>Judge       | 4/27/2023  | 4/28/2023 | Spring Judicial Conference                       | N           | Y        | Y        | \$ 436.55          | State                 | Y               |
| JUD 330 | AA      | 00500747 | District Judge (PD)            | 4/29/2023  | 4/29/2023 | Spring Judicial Conference                       | N           | Y        | Y        | \$ 247.90          | State                 | Y               |
| JUD 330 | AA      | 00500800 | District Judge (PD)            | 4/29/2023  | 4/29/2023 | Spring Judicial Conference                       | N           | Y        | Y        | \$ 169.90          | State                 | Y               |
| JUD 330 | AC      | 00059381 | Social Worker V                | 4/25/2023  | 4/26/2023 | IVAT Conference                                  | Y           | Y        | Y        | \$ 499.70          | State                 | Y               |
| JUD 330 | AA      | 00000204 | Circuit Judge                  | 5/7/2023   | 5/12/2023 | Environmental Law Essentials                     | N           | У        | У        | \$ 2,387.68        | State                 | Y               |
| JUD 330 | AB      | 00058066 | IT Specialist                  | 5/11/2023  | 5/13/2023 | Keahuolu final securyty walk-<br>through         | N           | Y        | N        | \$ 461.98          | State                 | Y               |
| JUD 330 | AB      | 00058795 | Chief Court<br>Administrator I | 6/5/2023   | 6/5/2023  | SMT Meeting                                      | N           | Y        | N        | \$ 103.39          | State                 | Y               |
| JUD 330 | AA      | 00001277 | District Judge                 | 6/23/2024  | 6/23/2024 | Environmental Court Training                     | N           | Y        | Y        | \$ 150.91          | State                 | Y               |
| JUD 330 | AA      | 00500456 | District Family<br>Judge       | 6/23/2024  | 6/23/2024 | Environmental Court Training                     | N           | Y        | Y        | \$ 135.91          | State                 | Y               |
| JUD 330 | AA      | 00059605 | District Family<br>Judge       | 6/23/2024  | 6/23/2024 | Environmental Court Training                     | N           | Y        | Y        | \$ 135.91          | State                 | Y               |
| JUD 330 | AC      | 00057675 | Social Worker V                | 7/11/2023  | 7/13/2023 | Child Sex Traficking Roundtable                  | N           | Y        | Y        | \$ 125.00          | Other                 | Y               |
| JUD 330 | AA      | 00059605 | District Family<br>Judge       | 7/14/2023  | 7/14/2023 | Ohana is forever                                 | N           | Y        | Y        | \$ 193.64          | State                 | Y               |
| JUD 330 | AA      | 00058681 | District Family<br>Judge       | 7/14/2023  | 7/14/2023 | Ohana is forever                                 | N           | Y        | Y        | \$ 271.64          | State                 | Y               |
| JUD 330 | AA      | 00059006 | District Family<br>Judge       | 7/14/2023  | 7/14/2023 | Ohana is forever                                 | N           | Y        | Y        | \$ 156.48          | State                 | Y               |
| JUD 330 | AA      | 00057089 | District Judge                 | 7/14/2023  | 7/14/2023 | Ohana is forever                                 | N           | Y        | Y        | \$ 178.64          | State                 | Y               |
| JUD 330 | AA      |          | District Judge                 | 8/11/2023  | 8/11/2023 | Annual Child Welfare Law Update & GAL Conference | N           | Y        | Y        | \$ 141.48          | State                 | Y               |
| JUD 330 | AA      | 00059605 | District Family<br>Judge       | 8/11/2023  | 8/11/2023 | Annual Child Welfare Law Update & GAL Conference | N           | Y        | Y        | \$ 141.48          | State                 | Y               |

| Prog ID | Sub-Org | Position<br>Number | Job Title                        | Start Date | End Date   | Justification for Travel                         | <u>Full Agenda</u><br><u>Y/N?</u> | <u>Meetings</u><br><u>Attended</u><br><u>Y/N?</u> | <u>Training</u><br>Sessions<br><u>Y/N?</u> | Total Cost of Trip | Cost Paid<br>by State<br>or Other<br>Entity? | Final Report of<br>Travel Y/N? |
|---------|---------|--------------------|----------------------------------|------------|------------|--|-----------------------------------|---|--|--------------------|--|--------------------------------|
| JUD 330 | AA      | 00059006           | District Family<br>Judge         | 8/11/2023  | 8/11/2023  | Annual Child Welfare Law Update & GAL Conference | N                                 | Y   | Y  | \$ 174.34          | State  | Y                              |
| JUD 330 | AA      | 00057089           | District Judge                   | 8/29/2023  | 8/29/2023  | Zero to Three Case Observation                   | N                                 | Y   | Y  | \$ 198.38          | State  | Y                              |
| JUD 330 | AA      | 00058681           | District Family<br>Judge         | 8/29/2023  | 8/29/2023  | Zero to Three Case Observation                   | Ν                                 | Y   | Y  | \$ 276.38          | State  | Y                              |
| JUD 330 | AA      | DeWeese            | CC Judge                         | 9/6/2023   | 9/8/2023   | Family Court Symposium                           | N                                 | Y   | Y  | \$ 1,007.18        | Other  | Y                              |
| JUD 330 | AA      | 00059605           | District Family<br>Judge         | 9/6/2023   | 9/8/2023   | Family Court Symposium                           | Ν                                 | Y   | Y  | \$ 985.94          | Other  | Y                              |
| JUD 330 | AA      | 00057089           | District Judge                   | 9/6/2023   | 9/8/2023   | Family Court Symposium                           | N                                 | Y   | Y  | \$ 1,056.24        | Other  | Y                              |
| JUD 330 | AA      | 00058681           | District Family<br>Judge         | 9/6/2023   | 9/8/2023   | Family Court Symposium                           | Ν                                 | Y   | Y  | \$ 1,249.94        | Other  | Y                              |
| JUD 330 | AA      | 00059006           | District Family<br>Judge         | 9/6/2023   | 9/8/2023   | Family Court Symposium                           | N                                 | Y   | Y  | \$ 1,007.18        | Other  | Y                              |
| JUD 330 | AB      | 00004834           | Deputy Chief<br>Court Admr I     | 9/6/2023   | 9/8/2023   | Family Court Symposium                           | N                                 | Y   | Y  | \$ 1,249.94        | Other  | Y                              |
| JUD 330 | AC      | 00007738           | Social Worker VI                 | 9/8/2023   | 9/8/2023   | Family Court Symposium                           | N                                 | Y   | Y  | \$ 160.39          | Other  | Y                              |
| JUD 330 | AA      | 00500456           | District Family<br>Judge         | 9/8/2023   | 9/8/2023   | Impaired Driving                                 | Ν                                 | Y   | Y  | \$ 135.88          | Other  | Y                              |
| JUD 330 | AB      | 00058795           | Chief Court<br>Administrator I   | 9/10/2023  | 9/18/2023  | NJC CTC conference                               | Ν                                 | Y   | Y  | \$ 2,547.27        | State  | Y                              |
| JUD 330 | AA      | 00059605           | District Family<br>Judge         | 9/16/2023  | 9/23/2023  | NJC Florida                                      | N                                 | Y   | Ν  | \$ 6,165.00        | State  | N                              |
| JUD 330 | AB      | 00058896           | Human Resources<br>Technician VI | 9/29/2023  | 9/29/2023  | Statewide Incentive Awards                       | N                                 | Y   | Ν  | \$ 146.80          | State  | Y                              |
| JUD 330 | AD      | 00059008           | Court Documents<br>Clerk III     | 9/29/2023  | 9/29/2023  | Statewide Incentive Awards                       | N                                 | Y   | Ν  | \$ 211.86          | State  | Y                              |
| JUD 330 | AB      | 00004834           | Deputy Chief<br>Court Admr I     | 9/29/2023  | 9/29/2023  | Statewide Incentive Awards                       | N                                 | Y   | Ν  | \$ 116.14          | State  | Y                              |
| JUD 330 | AB      | 00014551           | Deputy Chief<br>Court Admr I     | 9/29/2023  | 9/29/2023  | Statewide Incentive Awards                       | Ν                                 | Y   | Ν  | \$ 160.39          | State  | Y                              |
| JUD 330 | AA      | 00057487           | Circuit Judge                    | 10/2/2023  | 10/2/2023  | Chief Judges meeting                             | Ν                                 | Y   | Ν  | \$ 103.39          | State  | Y                              |
| JUD 330 | AC      | 00059381           | Social Worker V                  | 10/24/2023 | 10/24/2023 | Zero to Three Case Observation                   | Ν                                 | Y   | Ν  | \$ 490.00          | State  | Ν                              |
| JUD 330 | AA      | 00057089           | District Judge                   | 10/20/2023 | 10/20/2023 | HSBA Comvention                                  | N                                 | Y   | Y  | \$ 320.00          | State  | N                              |
| JUD 330 | AA      | 00058681           | District Family<br>Judge         | 10/20/2023 | 10/20/2023 | HSBA Comvention                                  | Ν                                 | Y   | Y  | \$ 350.00          | State  | N                              |
| JUD 330 | AA      | 00059605           | District Family<br>Judge         | 10/20/2023 | 10/20/2023 | HSBA Comvention                                  | Ν                                 | Y   | Y  | \$ 270.00          | State  | N                              |
| JUD 330 | AC      | 00059743           | Social Worker VI                 | 10/17/2023 | 10/17/2023 | Statewide Drug Court Conf                        | n                                 | у   | У  | \$ 980.00          | State  | N                              |
| JUD 330 | AA      |                    | Circuit Judge                    |            |            | Statewide Drug Court Conf                        | n                                 | у   | У  | \$ 980.00          | State  | N                              |
| JUD 350 | AA      | 00205E             | Chief Judge                      | 1/25/2023  | 1/25/2023  | State of Judiciary address by Chief Ju           | Ν                                 | Y   | Ν  | \$ 94.01           | State  | N                              |

|         |         |               |  |            |           |   |             |                 |                 |                    | Cost Paid |                 |
|---------|---------|---------------|--|------------|-----------|---|-------------|-----------------|-----------------|--------------------|-----------|-----------------|
|         |         |               |  |            |           |   |             | Meetings        | Training        |                    | by State  |                 |
|         |         | Position      |  |            |           |   | Full Agenda | <u>Attended</u> | <b>Sessions</b> |                    | or Other  | Final Report of |
| Prog ID | Sub-Org | <u>Number</u> | Job Title                              | Start Date | End Date  | Justification for Travel  | <u>Y/N?</u> | <u>Y/N?</u>     | <u>Y/N?</u>     | Total Cost of Trip | Entity?   | Travel Y/N?     |
| JUD 350 | AA      | 01282E        | Deputy Chief                           | 1/25/2023  | 1/26/2023 | State of Judiciary address by Chief   | N           | Y               | N               | \$ 408.49          | State     | N               |
|         |         |               | Judge                                  |            |           | Justice to the State Legislature &  |             |                 |                 |                    |           |                 |
|         |         |               |  |            |           | preside for a 1CC case due to   |             |                 |                 |                    |           |                 |
|         |         |               |  |            |           | conflict of interest.   |             |                 |                 |                    |           |                 |
| JUD 350 | AA      | 57900E        | District Judge                         | 3/3/2023   | 3/3/2023  | Part 2: SAFeR for Specific Groups   | N           | Ν               | Y               | \$ 141.40          | State     | N               |
| JUD 350 | AA      | 500586        | District Family<br>Judge               | 3/3/2023   | 3/3/2023  | Part 2: SAFeR for Specific Groups   | N           | N               | Y               | \$ 213.90          | State     | N               |
| JUD 350 | AA      | 01282E        | Deputy Chief<br>Judge                  | 3/10/2023  | 3/10/2023 | Preside on a conflict case in 1CC.  | N           | Y               | N               | \$ 239.02          | State     | N               |
| JUD 350 | AC      | 58941         | Social Worker                          | 3/31/2023  | 3/31/2023 | 2023 Statewide CASA conference  | N           | Y               | N               | \$ 169.90          | State     | N               |
| JUD 350 | AB      | 57676         | Deputy Chief<br>Court<br>Administrator | 4/12/2023  | 4/12/2023 | Participate in Oahu job fair  | N           | Ν               | Ν               | \$ 127.26          | State     | Ν               |
| JUD 350 | AC      | 57878         | Social Worker                          | 4/17/2023  | 4/19/2023 | Recertification to e a trainer for<br>Officer Safety Training in Natural<br>Control Response Tactics. | N           | N               | Y               | \$ 945.49          | State     | Ν               |
| JUD 350 | AB      | 57676         | Deputy Chief<br>Court<br>Administrator | 4/24/2023  | 4/24/2023 | Supervisor mentoring training   | N           | Ν               | Y               | \$ 20.00           | State     | N               |
| JUD 350 | AC      | 58714         | Social Worker                          | 4/24/2023  | 4/24/2023 | Supervisor mentoring training   | N           | Ν               | Y               | \$ 131.91          | State     | N               |
| JUD 350 | AC      | 58581         | Social Worker                          | 4/25/2023  | 4/25/2023 | IVAT training   | Y           | Ν               | Y               | \$ 152.51          | State     | N               |
| JUD 350 | AC      | 58111         | Social Worker                          | 4/25/2023  | 4/25/2023 | IVAT training   | Y           | Ν               | Y               | \$ 214.51          | State     | N               |
| JUD 350 | AC      | 500572        | Social Worker                          | 4/26/2023  | 4/26/2023 | IVAT training   | Y           | Ν               | Y               | \$ 238.91          | State     | N               |
| JUD 350 | AC      | 57390         | Social Worker                          | 4/26/2023  | 4/26/2023 | IVAT training   | N           | Ν               | Y               | \$ 131.91          | State     | N               |
| JUD 350 | AA      | 500586        | District Family<br>Judge               | 4/27/2023  | 4/28/2023 | Spring 2023 Judicial conference   | N           | Y               | Ν               | \$ 620.05          | State     | N               |
| JUD 350 | AA      | 57900E        | District Judge                         | 4/27/2023  | 4/28/2023 | Spring 2023 Judicial conference   | N           | Y               | N               | \$ 444.05          | State     | N               |
| JUD 350 | AA      | 00205E        | Chief Judge                            | 4/27/2023  | 4/28/2023 | Spring 2023 Judicial conference   | N           | Y               | Ν               | \$ 414.05          | State     | N               |
| JUD 350 | AA      | 500430        | District Judge-Per<br>Diem             | 4/29/2023  | 4/29/2023 | Spring 2023 Judicial conference   | N           | Y               | Ν               | \$ 167.72          | State     | N               |
| JUD 350 | AA      | 57187         | District Judge-Per<br>Diem             | 4/29/2023  | 4/29/2023 | Spring 2023 Judicial conference   | N           | Y               | N               | \$ 141.40          | State     | N               |
| JUD 350 | AA      | 59457         | District Judge-Per<br>Diem             | 4/29/2023  | 4/29/2023 | Spring 2023 Judicial conference   | N           | Y               | N               | \$ 126.40          | State     | N               |
| JUD 350 | AA      | 500665        | District Judge-Per<br>Diem             | 4/29/2023  | 4/29/2023 | Spring 2023 Judicial conference   | N           | Y               | N               | \$ 141.40          | State     | N               |
| JUD 350 | AA      | 00205E        | Chief Judge                            | 5/8/2023   | 5/8/2023  | Chief Judges' meeting   | N           | Y               | N               | \$ 192.55          | State     | N               |
| JUD 350 | AB      | 4844          | Chief Court                            | 6/5/2023   | 6/5/2023  | Sr. Management Team (SMT) meetir  | n N         | Y               | N               | \$ 150.99          | State     | N               |
|         |         |               | Administrator                          |            |           |   |             |                 |                 |                    |           |                 |
| JUD 350 | AA      | 01282E        | Deputy Chief<br>Judge                  | 6/16/2023  | 6/16/2023 | Access to Justice Commission confer   | ( N         | Y               | N               | \$-                | Other     | N               |

|         |         |               |   |            |            |  |             |                 |                 |                    | Cost Paid   |                 |
|---------|---------|---------------|---|------------|------------|--|-------------|-----------------|-----------------|--------------------|-------------|-----------------|
|         |         |               |   |            |            |  |             | <u>Meetings</u> | <u>Training</u> |                    | by State    |                 |
|         |         | Position      |   |            |            |  | Full Agenda | Attended        | Sessions        |                    | or Other    | Final Report of |
| Prog ID | Sub-Org | <u>Number</u> | Job Title   | Start Date | End Date   | Justification for Travel   | <u>Y/N?</u> | <u>Y/N?</u>     | <u>Y/N?</u>     | Total Cost of Trip | Entity?     | Travel Y/N?     |
| JUD 350 | AA      |               | Chief Judge   | 6/23/2023  |            | 2023 Environmental Court training  | N           | N               | Y               | \$ 154.89          | State       | N               |
| JUD 350 | AA      | 01282E        | Deputy Chief<br>Judge                                 | 6/23/2023  | 6/23/2023  | 2023 Environmental Court training  | N           | N               | Y               | \$ 238.39          | State       | N               |
| JUD 350 | AC      | 58714         | Social Worker   | 7/11/2023  | 7/13/2023  | Child Sex-Traffickking Roundtable<br>Discusstion/Training & to update the Kauai<br>County Response to Child Sex-Trafficking                      | Ν           | N               | Y               | \$ 436.60          | tate & Othe | Ν               |
| JUD 350 | AC      | 500572        | Social Worker   | 7/14/2023  | 7/14/2023  | 17th Annual Ohana is Forever Confer  | N           | Y               | Ν               | \$ 165.99          | tate & Othe | N               |
| JUD 350 | AC      | 58108         | Social Worker   | 8/21/2023  | 8/21/2023  | Domestic Violence Roundtable for HI &<br>coordianate with multiple agencies<br>regarding HI MDT's system response to<br>Domestic Violence in HI. | Y           | N               | Y               | \$ 165.14          | tate & Othe | N               |
| JUD 350 | AB      | 23657         | Secretary   | 9/6/2023   | 9/6/2023   | Complete the HI State Notary Exam  | N           | N               | Y               | \$ 126.20          | State       | N               |
| JUD 350 | AA      | 500856        | DC/FC Judge   | 9/6/2023   | 9/8/2023   | 2023 FC Symposium  | N           | Y               | N               | •                  | tate & Othe | N               |
| JUD 350 | AB      | 57676         | DCCA  | 9/6/2023   |            | 2023 FC Symposium  | N           | Y               | N               |                    | tate & Othe |                 |
| JUD 350 | AA      | 57900         | DC Judge  | 9/6/2023   |            | 2023 FC Symposium  | N           | Ŷ               | N               |                    | tate & Othe |                 |
| JUD 350 | AC      | 58941         | Social Worker   | 9/6/2023   |            | 2023 FC Symposium  | N           | Y               | N               |                    | tate & Othe |                 |
| JUD 350 | AA      | 1282E         | DC Judge  | 9/8/2023   |            | DC Traffic Court training  | N           | N               | Y               | \$ 225.98          | State       | N               |
| JUD 350 | AD      | 4850          | Court Documents<br>Supervisor                         | 9/29/2023  |            | 2023 Judiciary Employees Incentive A   |             | Ν               | N               | \$ 231.26          | State       | N               |
| JUD 350 | AA      | 00205E        | CC Judge  | 10/2/2023  | 10/2/2023  | Chief Judges' meeting  | N           | Y               | N               | \$ 121.64          | State       | N               |
| JUD 350 | AC      | 500033        | Drug Crt  |            |            | 2nd Annual Statewde Drug Court Cor   |             | Ŷ               | N               | \$ 382.03          | Other       | Ŷ               |
|         |         |               | Substance Abuse<br>Counselor                          |            | ,,         |  |             |                 |                 |                    |             |                 |
| JUD 350 | AC      | 59748         | Social Worker   | 10/17/2023 | 10/18/2023 | 2nd Annual Statewde Drug Court Cor   | N           | Y               | N               | \$ 580.53          | Other       | Y               |
| JUD 350 | AB      | 57676         | DCCA  | 10/17/2023 | 10/18/2023 | 2nd Annual Statewde Drug Court Cor   | N           | Y               | Ν               | \$ 404.53          | Other       | Y               |
| JUD 350 | AA      | 1282E         | DC Judge  | 10/17/2023 | 10/18/2023 | 2nd Annual Statewde Drug Court Cor   | N           | Y               | Ν               | \$ 407.09          | Other       | Y               |
| JUD 350 | AB      | 059420        | OEAC Program<br>Director                              | 11/1/2023  | 11/003/23  | Facilitate Interpreter & ADAA Trainin  | Ν           | Ν               | Y               | \$ 1,383.55        | State       | Ν               |
| JUD 350 | AB      | 059556        | OEAC Coordinator                                      | 11/1/2023  | 11/3/2023  | Facilitate Interpreter & ADAA Trainin  | Ν           | N               | Y               | \$ 1,066.13        | State       | N               |
| JUD 501 | AA      | N/A           | JUDICIAL<br>SELECTION<br>COMMISSION -<br>COMMISSIONER | 3/3/2023   | 3/3/2023   | TRAVEL FROM KAUAI TO HNL TO<br>ATTEND JUDICIAL SELECTION<br>COMMISSION (JSC) MEETING   | Ν           | Y               | N               | \$ 119.40          | State       | N               |
| JUD 501 | AA      | N/A           | JUDICIAL<br>SELECTION<br>COMMISSION -<br>COMMISSIONER | 3/3/2023   | 3/3/2023   | TRAVEL FROM MAUI TO HNL TO<br>ATTEND JUDICIAL SELECTION<br>COMMISSION (JSC) MEETING  | N           | Y               | Ν               | \$ 176.00          | State       | N               |

|         |         |                           |   |            |            |   |                     | <u>Meetings</u>  | <u>Training</u>  |                    | Cost Paid<br>by State |                                |
|---------|---------|---------------------------|---|------------|------------|---|---------------------|------------------|------------------|--------------------|-----------------------|--------------------------------|
| Prog ID | Sub-Org | <u>Position</u><br>Number | <u>Job Title</u>  | Start Date | End Date   | Justification for Travel  | Full Agenda<br>Y/N? | Attended<br>Y/N? | Sessions<br>Y/N? | Total Cost of Trip | or Other<br>Entity?   | Final Report of<br>Travel Y/N? |
| JUD 501 | AA      | N/A                       | JUDICIAL<br>SELECTION<br>COMMISSION<br>COMMISSIONER                 | 3/31/2023  |            | TRAVEL FROM LIHUE TO HNL TO<br>ATTEND JUDICIAL SELECTION<br>COMMISSION (JSC) MEETING  | N                   | Y                | N                | \$ 238.20          | State                 | N                              |
| JUD 501 | AA      | N/A                       | JUDICIAL<br>SELECTION<br>COMMISSION -<br>COMMISSIONER               | 5/31/2023  | 6/2/2023   | TRAVEL FROM LIHUE TO HNL TO<br>ATTEND JUDICIAL SELECTION<br>COMMISSION (JSC) MEETING  | N                   | Y                | N                | \$ 246.50          | State                 | N                              |
| JUD 501 | AA      | N/A                       | JUDICIAL<br>SELECTION<br>COMMISSION -<br>COMMISSIONER               | 6/4/2023   | 6/7/2023   | TRAVEL FROM LIHUE TO HNL TO<br>ATTEND JUDICIAL SELECTION<br>COMMISSION (JSC) MEETING  | N                   | Y                | N                | \$ 504.49          | State                 | N                              |
| JUD 501 | AA      | N/A                       | JUDICIAL<br>SELECTION<br>COMMISSION -<br>COMMISSIONER               | 8/13/2023  | 8/14/2023  | TRAVEL FROM LIHUE TO HNL TO<br>ATTEND JUDICIAL SELECTION<br>COMMISSION (JSC) MEETING  | N                   | Y                | Ν                | \$ 243.49          | State                 | Ν                              |
| JUD 501 | AA      | N/A                       | JUDICIAL<br>SELECTION<br>COMMISSION -<br>COMMISSIONER               | 8/31/2023  | 9/3/2023   | TRAVEL FROM LIHUE TO HNL TO<br>ATTEND JUDICIAL SELECTION<br>COMMISSION (JSC) MEETING on<br>9/1 & 9/3  | N                   | Y                | N                | \$ 404.49          | State                 | N                              |
| JUD 501 | AA      | N/A                       | JUDICIAL<br>SELECTION<br>COMMISSION -<br>COMMISSIONER               | 11/12/2023 | 11/13/2023 | TRAVEL FROM LIHUE TO HNL TO<br>ATTEND JUDICIAL SELECTION<br>COMMISSION (JSC) MEETING  | N                   | Y                | N                | \$ 261.64          | State                 | N                              |
| JUD 601 | AF      | 500641                    | CHILDREN'S<br>JUSTICE CENTER<br>FORENSIC<br>INTERVIEW<br>SPECIALIST | 1/4/2023   | 1/4/2023   | TRAVEL FROM MAUI TO HILO<br>CHILDREN'S JUSTICE CENTER (CJC)<br>OF EAST HAWAII TO ASSIST IN<br>CONDUCTING CHILD FORENSIC<br>INTERVIEWS AS CJC EAST HAWAII<br>CURRENTLY HAS NO FORENSIC<br>INTERVIEWER ON STAFF | N                   | Ν                | Ν                | \$ 234.60          | State                 | Ν                              |
| JUD 601 | AF      | 500641                    | CHILDREN'S<br>JUSTICE CENTER<br>FORENSIC<br>INTERVIEW<br>SPECIALIST | 1/10/2023  | 1/10/2023  | TRAVEL FROM MAUI TO HILO<br>CHILDREN'S JUSTICE CENTER (CJC)<br>OF EAST HAWAII TO ASSIST IN<br>CONDUCTING CHILD FORENSIC<br>INTERVIEWS AS CJC EAST HAWAII<br>CURRENTLY HAS NO FORENSIC<br>INTERVIEWER ON STAFF | N                   | N                | Ν                | \$ 234.60          | State                 | Ν                              |

|         |         |               |                         |            |             |  |             |             |             |                    | Cost Paid |                 |
|---------|---------|---------------|-------------------------|------------|-------------|--|-------------|-------------|-------------|--------------------|-----------|-----------------|
|         |         |               |                         |            |             |  |             | Meetings    | Training    |                    | by State  |                 |
|         |         | Position      |                         |            |             |  | Full Agenda | Attended    | Sessions    |                    | or Other  | Final Report of |
| Prog ID | Sub-Org | <u>Number</u> | Job Title               | Start Date | End Date    | Justification for Travel                               | <u>Y/N?</u> | <u>Y/N?</u> | <u>Y/N?</u> | Total Cost of Trip | Entity?   | Travel Y/N?     |
| JUD 601 | AH      | 500317        | OFC OF THE              | 1/10/2023  | 10/10/2023  | TRAVEL FROM KAUAI TO                                   | N           | Ν           | Y           | \$ 175.19          | State     | N               |
|         |         |               | PUBLIC GUARDIAN         |            |             | HONOLULU AS A NEW SOCIAL                               |             |             |             |                    |           |                 |
|         |         |               | SOCIAL WORKER           |            |             | WORKER FOR ONE DAY                                     |             |             |             |                    |           |                 |
|         |         |               |                         |            |             | DEPARTMENT TRAINING                                    |             |             |             |                    |           |                 |
| JUD 601 | AF      | 500644        | CHILDREN'S              | 1/25/2023  | 1/25/2023   | TRAVEL FROM KAUAI TO HILO                              | N           | Ν           | Ν           | \$ 234.60          | State     | N               |
|         |         |               | JUSTICE CENTER          |            |             | CHILDREN'S JUSTICE CENTER (CJC)                        |             |             |             |                    |           |                 |
|         |         |               | FORENSIC                |            |             | OF EAST HAWAII TO ASSIST IN                            |             |             |             |                    |           |                 |
|         |         |               | INTERVIEW               |            |             | CONDUCTING CHILD FORENSIC                              |             |             |             |                    |           |                 |
|         |         |               | SPECIALIST              |            |             | INTERVIEWS AS CJC EAST HAWAII                          |             |             |             |                    |           |                 |
|         |         |               |                         |            |             | CURRENTLY HAS NO FORENSIC                              |             |             |             |                    |           |                 |
|         |         |               |                         |            |             | INTERVIEWER ON STAFF                                   |             |             |             |                    |           |                 |
| JUD 601 | AA      | 500875        | OLELO HAWAII            | 1/27/2023  | 1/27/2023   | TRAVEL FROM HNL TO HILO TO                             | N           | Y           | N           | \$ 94.50           | State     | N               |
|         |         |               | PROGRAM                 |            |             | ATTEND HAWAIIAN LANGUAGE                               |             |             |             |                    |           |                 |
|         |         |               | ADMINISTRATOR           |            |             | ORAL EXAM PROJECT                                      |             |             |             |                    |           |                 |
|         |         |               |                         |            |             | IMPLEMENTATION GROOUP                                  |             |             |             |                    |           |                 |
|         | 45      | 050556        | 0540                    | 4/27/2022  | 4 /27 /2022 | MEETING  |             |             | •           | A                  | 0.1       |                 |
| JUD 601 | AD      | 059556        | OEAC-<br>EQUALITY&ACCES | 1/27/2023  | 1/2//2023   | TRAVEL FROM HNL TO HILO TO<br>ATTEND HAWAIIAN LANGUAGE | N           | Y           | Ν           | \$ -               | Other     | N               |
|         |         |               | S TO THE COURTS         |            |             | ORAL EXAM PROJECT                                      |             |             |             |                    |           |                 |
|         |         |               | COURT                   |            |             | IMPLEMENTATION GROOUP                                  |             |             |             |                    |           |                 |
|         |         |               | INTERPRETING            |            |             | MEETING  |             |             |             |                    |           |                 |
|         |         |               | SVCS                    |            |             |  |             |             |             |                    |           |                 |
|         |         |               | COORDINATOR             |            |             |  |             |             |             |                    |           |                 |
|         |         |               | COORDINATOR             |            |             |  |             |             |             |                    |           |                 |
| JUD 601 | AD      | 059420        | OEAC-                   | 1/27/2023  | 1/27/2023   | TRAVEL FROM HNL TO HILO TO                             | Ν           | Y           | Ν           | \$ -               | Other     | N               |
|         |         |               | EQUALITY&ACCES          |            |             | ATTEND HAWAIIAN LANGUAGE                               |             |             |             |                    |           |                 |
|         |         |               | S TO THE COURTS         |            |             | ORAL EXAM PROJECT                                      |             |             |             |                    |           |                 |
|         |         |               | PROGRAM                 |            |             | IMPLEMENTATION GROOUP                                  |             |             |             |                    |           |                 |
|         |         |               | DIRECTOR                |            |             | MEETING  |             |             |             |                    |           |                 |
| JUD 601 | AO      | 057061        | IT & SYSTEMS            | 1/28/2023  | 1/28/2023   | TRAVEL FROM HNL TO KAUAI TO                            | N           | Ν           | Ν           | \$ 233.29          | State     | N               |
|         |         |               | DEPT                    |            |             | REPLACE SWITCHES AT THE KAUAI                          |             |             |             |                    |           |                 |
|         |         |               | IT SPECIALIST           |            |             | MAIN COURT HOUSE                                       |             |             |             |                    |           |                 |
| JUD 601 | AO      | 059372        | IT & SYSTEMS            | 1/28/2023  | 1/28/2023   | TRAVEL FROM HNL TO KAUAI TO                            | N           | N           | Ν           | \$ 135.00          | State     | N               |
|         |         |               | DEPT                    |            |             | REPLACE SWITCHES AT THE KAUAI                          |             |             |             |                    |           |                 |
|         |         |               | IT SPECIALIST           |            |             | MAIN COURT HOUSE                                       |             |             |             |                    |           |                 |

| Prog ID<br>JUD 601 | <u>Sub-Org</u><br>AF | Position<br>Number<br>500644 | <u>Job Title</u><br>CHILDREN'S<br>JUSTICE CENTER<br>FORENSIC<br>INTERVIEW<br>SPECIALIST | <u>Start Date</u><br>2/8/2023 | <u>End Date</u><br>2/8/2023 | Justification for Travel<br>TRAVEL FROM KAUAI TO HILO<br>CHILDREN'S JUSTICE CENTER (CJC)<br>OF EAST HAWAII TO ASSIST IN<br>CONDUCTING CHILD FORENSIC<br>INTERVIEWS AS CJC EAST HAWAII<br>CURRENTLY HAS NO FORENSIC<br>INTERVIEWER ON STAFF                     | <u>Full Agenda</u><br><u>Y/N?</u><br>N | Meetings<br><u>Attended</u><br><u>Y/N?</u><br>N | <u>Training</u><br><u>Sessions</u><br><u>Y/N?</u><br>N | Total Cost of Trip<br>\$ 166.23 | Cost Paid<br>by State<br>or Other<br>Entity?<br>State | Final Report of<br><u>Travel Y/N?</u><br>N |
|--------------------|----------------------|------------------------------|---|-------------------------------|-----------------------------|--|--|---|--|---------------------------------|---|--|
| JUD 601            | AA                   | 014563                       | DEPUTY ADMIN<br>DIRECTOR  | 2/21/2023                     | 2/26/2023                   | TRAVEL FROM HNL TO MIAMI TO<br>ATTEND DECRIMINALIZING MENTAL<br>ILLNESS: THE MIAMI MODEL<br>WORKSHOP WITH JUDGE STEVEN<br>LEIFMAN. TWO-DAY WORKSHOP<br>(2/23-2/24/2023) WITH A SPECIAL<br>GROUP SESSION WITH JUDGE<br>LEIFMAN AND STAKEHOLDERS ON<br>2/25/2023 | Y                                      | Y   | Ν  | \$ 2,525.85                     | State &<br>Other                                      | Ν  |
| JUD 601            | AF                   | 500644                       | CHILDREN'S<br>JUSTICE CENTER<br>FORENSIC<br>INTERVIEW<br>SPECIALIST                     | 2/23/2023                     | 2/23/2023                   | TRAVEL FROM KAUAI TO HILO<br>CHILDREN'S JUSTICE CENTER (CJC)<br>OF EAST HAWAII TO ASSIST IN<br>CONDUCTING CHILD FORENSIC<br>INTERVIEWS AS CJC EAST HAWAII<br>CURRENTLY HAS NO FORENSIC<br>INTERVIEWER ON STAFF   | Ν                                      | Ν   | Ν  | \$ 234.60                       | State   | Ν  |
| JUD 601            | AF                   | 058786                       | CHILDREN'S<br>JUSTICE CENTER<br>PROGRAM<br>DIRECTOR (HILO)                              | 3/2/2023                      | 3/2/2023                    | TRAVEL FROM HILO TO HNL TO<br>ATTEND SAFER STAKEHOLDER<br>TRAINING TO ENHANCE SYSTEM<br>RESPONSE TO CASE INVOLVING<br>CHILD WITNESSES OF DOMESTIC<br>VIOLENCE  | Y                                      | Ν   | Υ  | \$ 20.00                        | State &<br>Other                                      | N  |

|         |         |               |  |            |           |   |             | Meetings    | Training    |                    | <u>Cost Paid</u><br>by State |                 |
|---------|---------|---------------|--|------------|-----------|---|-------------|-------------|-------------|--------------------|------------------------------|-----------------|
|         |         | Position      |  |            |           |   | Full Agenda | Attended    | Sessions    |                    | or Other                     | Final Report of |
| Prog ID | Sub-Org | <u>Number</u> | <u>Job Title</u>   | Start Date | End Date  | Justification for Travel  | <u>Y/N?</u> | <u>Y/N?</u> | <u>Y/N?</u> | Total Cost of Trip | Entity?                      | Travel Y/N?     |
| JUD 601 | AG      | 059293        | JUDICIARY<br>HISTORY CENTER<br>CURATOR OF<br>COLLECTIONS &<br>PROGRAMS                     | 3/4/2023   | 3/8/2023  | TRAVEL FROM HNL TO<br>WASHINGTON, DC. TO BE AN<br>INSTITUTE OF MUSEUM & LIBRARY<br>SERVICES GRANT PEER REVIEWER<br>FOR 2023 AND WILL REVIEW<br>APPLICATIONS FOR IMLS'S NATIVE<br>AMERICAN/NATIVE HAWAIIAN<br>MUSEUM SERVICES FUNDING<br>OPPORTUNITY. MEETINGS WILL BE<br>HELD IN-PERSON AT THE IMLS<br>OFFICE IN WASHINGTON, DC ON<br>MARCH 6TH AND 7TH, 2023 | Y           | Y           | Ν           | \$ -               | Other                        | Ν               |
| JUD 601 | AH      | 059009        | OFC OF THE<br>PUBLIC GUARDIAN<br>DIRECTOR  | 3/10/2023  | 3/10/2023 | TRAVEL FROM HNL TO OPG KAUAI<br>OFFICE TO PROVIDE SUPPORT &<br>SUPERVISION  | N           | N           | Ν           | \$ 204.81          | State                        | N               |
| JUD 601 | AH      | 059094        | OFC OF THE<br>PUBLIC GUARDIAN<br>SUPERVISOR  | 3/10/2023  | 3/10/2023 | TRAVEL FROM HNL TO OPG KAUAI<br>OFFICE TO PROVIDE SUPPORT &<br>SUPERVISION  | N           | N           | Ν           | \$ 191.16          | State                        | N               |
| JUD 601 | AD      | 059556        | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>COURT<br>INTERPRETING<br>SVCS<br>COORDINATOR | 3/10/2023  | 3/10/2023 | TRAVEL FROM HNL TO HILO TO<br>ATTEND HAWAIIAN LANGUAGE<br>ORAL EXAM PROJECT MEETING   | N           | Y           | Ν           | \$ -               | Other                        | Ν               |
| JUD 601 | AD      | 059420        | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>PROGRAM<br>DIRECTOR                          | 3/10/2023  | 3/11/2023 | TRAVEL FROM HNL TO HILO TO<br>ATTEND HAWAIIAN LANGUAGE<br>ORAL EXAM PROJECT MEETING   | N           | Y           | N           | \$ -               | Other                        | N               |
| JUD 601 | AG      | 059069        | JUDICIAL HISTORY<br>CENTER<br>EDUCATION<br>DIRECTOR  | 3/17/2023  | 3/20/2023 | TRAVEL FROM HNL TO LAX TO<br>ATTEND CEAS 2023 ANNUAL<br>COORDINATOR AND MENTOR<br>WORKSHOP  | Y           | Y           | Ν           | \$ -               | Other                        | N               |

|         |         |               |  |            |           |   |                    | Martines                           | Turining                    |                    | Cost Paid                   |                 |
|---------|---------|---------------|--|------------|-----------|---|--------------------|------------------------------------|-----------------------------|--------------------|-----------------------------|-----------------|
|         |         | Position      |  |            |           |   | <u>Full Agenda</u> | <u>Meetings</u><br><u>Attended</u> | <u>Training</u><br>Sessions |                    | <u>by State</u><br>or Other | Final Report of |
| Prog ID | Sub-Org | <u>Number</u> | Job Title  | Start Date | End Date  | Justification for Travel  | <u>Y/N?</u>        | <u>Y/N?</u>                        | <u>Y/N?</u>                 | Total Cost of Trip | Entity?                     | Travel Y/N?     |
| JUD 601 | AD      | 059556        | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>COURT<br>INTERPRETING<br>SVCS<br>COORDINATOR | 4/3/2023   | 4/5/2023  | TRAVEL FROM HNL TO MAUI TO<br>CONDUCT JUDICIARY COURT<br>INTERPRETER BASIC ORIENTION<br>WORKSHOP MOA J22365 (MAUI<br>BOW)   | N                  | Ν                                  | Ν                           | \$ 928.96          | Other                       | Ν               |
| JUD 601 | AD      | 059420        | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>PROGRAM<br>DIRECTOR                          | 4/3/2023   | 4/5/2023  | TRAVEL FROM HNL TO MAUI TO<br>CONDUCT JUDICIARY COURT<br>INTERPRETER BASIC ORIENTION<br>WORKSHOP MOA J22365 (MAUI<br>BOW)   | N                  | Ν                                  | Ν                           | \$ 1,245.48        | Other                       | N               |
| JUD 601 | AD      | 059556        | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>COURT<br>INTERPRETING<br>SVCS<br>COORDINATOR | 4/10/2023  | 4/12/2023 | TRAVEL FROM HNL TO KAUAI TO<br>CONDUCT JUDICIARY COURT<br>INTERPRETER BASIC ORIENTION<br>WORKSHOP MOA J22365 (KAUAI<br>BOW)   | N                  | Ν                                  | Ν                           | \$ 551.81          | Other                       | Ν               |
| JUD 601 | AD      | 059420        | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>PROGRAM<br>DIRECTOR                          | 4/10/2023  | 4/12/2023 | TRAVEL FROM HNL TO KAUAI TO<br>CONDUCT JUDICIARY COURT<br>INTERPRETER BASIC ORIENTION<br>WORKSHOP MOA J22365 (KAUAI<br>BOW)   | N                  | Ν                                  | Ν                           | \$ 838.31          | Other                       | N               |
| JUD 601 | AF      | 058299        | CHILDREN'S<br>JUSTICE CENTER<br>STATEWIDE<br>DIRECTOR                                      | 4/11/2023  | 4/11/2023 | TRAVEL FROM HNL TO HILO TO<br>MEET WITH EAST HAWAII CJC<br>PROGRAM DIRECTOR AND STAFF<br>TO DISCUSS OPERATIONAL ISSUE<br>AND TO PROVIDE GUIDEANCE AND<br>SUPPORT. MEETING WITH EAST<br>HAWAII CJC IAC MEMBERS, CHILD<br>SEX TRAFFICKING MDT AND THE<br>FRIENDS OF THE CJC OF EAST<br>HAWAII | Y                  | Y                                  | Ν                           | \$ -               | Other                       | Ν               |

|         |         |               |                      |            |           |   |             |             |             |                    | Cost Paid       |                 |
|---------|---------|---------------|----------------------|------------|-----------|---|-------------|-------------|-------------|--------------------|-----------------|-----------------|
|         |         |               |                      |            |           |   |             | Meetings    | Training    |                    | <u>by State</u> |                 |
|         |         | Position      |                      |            |           |   | Full Agenda | Attended    | Sessions    |                    | or Other        | Final Report of |
| Prog ID | Sub-Org | <u>Number</u> | Job Title            | Start Date | End Date  | Justification for Travel                      | <u>Y/N?</u> | <u>Y/N?</u> | <u>Y/N?</u> | Total Cost of Trip | Entity?         | Travel Y/N?     |
| JUD 601 | AG      | 059067        | JUDICIARY            | 4/20/2023  | 4/24/2023 | TRAVEL FROM HNL TO TAMPA                      | Y           | Ν           | Ν           | \$-                | Other           | N               |
|         |         |               | HISTORY CENTER       |            |           | PERSONAL PRE TOUR, THEN FLY TO                |             |             |             |                    |                 |                 |
|         |         |               | EXECUTIVE            |            |           | WASHINGTON DC TO ATTEND THE                   |             |             |             |                    |                 |                 |
|         |         |               | DIRECTOR             |            |           | WE THE PEOPLE NATIONAL                        |             |             |             |                    |                 |                 |
|         |         |               |                      |            |           | COMPETITION TO HELP SET UP &                  |             |             |             |                    |                 |                 |
|         |         |               |                      |            |           | SUPERVISE STUDENT ACTIVITIES                  |             |             |             |                    |                 |                 |
| JUD 601 | AD      | 059556        | OEAC-                | 4/19/2023  | 4/21/2023 | TRAVEL FROM HNL TO HILO TO                    | N           | N           | N           | \$ 638.27          | Other           | N               |
|         |         |               | EQUALITY&ACCES       |            |           | CONDUCT JUDICIARY COURT                       |             |             |             |                    |                 |                 |
|         |         |               | S TO THE COURTS      |            |           | INTERPRETER BASIC ORIENTION                   |             |             |             |                    |                 |                 |
|         |         |               | COURT                |            |           | WORKSHOP MOA J22365 (HILO                     |             |             |             |                    |                 |                 |
|         |         |               | INTERPRETING<br>SVCS |            |           | BOW)  |             |             |             |                    |                 |                 |
|         |         |               | COORDINATOR          |            |           |   |             |             |             |                    |                 |                 |
|         |         |               | COORDINATION         |            |           |   |             |             |             |                    |                 |                 |
| JUD 601 | AD      | 059420        | OEAC-                | 4/19/2023  | 4/21/2023 | TRAVEL FROM HNL TO HILO TO                    | Ν           | Ν           | Ν           | \$ 938.27          | Other           | N               |
|         |         |               | EQUALITY&ACCES       |            |           | CONDUCT JUDICIARY COURT                       |             |             |             |                    |                 |                 |
|         |         |               | S TO THE COURTS      |            |           | INTERPRETER BASIC ORIENTION                   |             |             |             |                    |                 |                 |
|         |         |               | PROGRAM              |            |           | WORKSHOP MOA J22365 (HILO                     |             |             |             |                    |                 |                 |
|         |         |               | DIRECTOR             |            |           | BOW)  |             |             |             |                    |                 |                 |
| JUD 601 | AA      | 500875        | OLELO HAWAII         | 4/19/2023  | 4/19/2023 | TRAVEL FROM HNL TO HILO TO                    | N           | Y           | N           | \$ 246.16          | State           | N               |
|         |         |               | PROGRAM              |            |           | ATTEND THE HAWAII PROJECT                     |             |             |             |                    |                 |                 |
|         |         |               | ADMINISTRATOR        |            |           | INNOVATION MONTHLY GROUP                      |             |             |             |                    |                 |                 |
|         |         |               |                      |            |           | MEETING AT UH HILO (OLELO                     |             |             |             |                    |                 |                 |
| JUD 601 | AJ      | 057642        | POLICY &             | 4/21/2023  | 4/21/2022 | HAWAII PROGRAM)<br>TRAVEL FROM HNL TO KONA TO | N           | Y           | N           | \$ 157.91          | State           | N               |
| 100 001 | LA      | 037042        | PULICY &             | 4/21/2023  | +/21/2023 | KICLOFF MEETING FOR SOUTH                     | IN          | ſ           | IN          | ۲21.91 د           | Sidle           | IN              |
|         |         |               | CIP                  |            |           | KOHALA KOHALA DISTRIC COURT -                 |             |             |             |                    |                 |                 |
|         |         |               | ADMINISTRATOR        |            |           | PLANNING FOR RENOVATION AND                   |             |             |             |                    |                 |                 |
|         |         |               |                      |            |           | EXPANSION                                     |             |             |             |                    |                 |                 |
| JUD 601 | AO      | 058066        | IT & SYSTEMS         | 4/27/2023  | 4/28/2023 | TRAVEL FROM HNL TO KONA &                     | N           | Ν           | Ν           | \$ 680.74          | State           | Ν               |
|         |         |               | DEPT                 |            |           | HILO COURTHOUSE TO SUPPORT                    |             |             |             |                    |                 |                 |
|         |         |               | IT SPECIALIST        |            |           | THE UPGRADE OF TWO BIG ILSAND                 |             |             |             |                    |                 |                 |
|         |         |               |                      |            |           | NGN CIRCUITS.                                 |             |             |             |                    |                 |                 |

|         |         |          |                 |            |                |                                |             |          |          |                    | Cost Paid |                 |
|---------|---------|----------|-----------------|------------|----------------|--------------------------------|-------------|----------|----------|--------------------|-----------|-----------------|
|         |         |          |                 |            |                |                                |             | Meetings | Training |                    | by State  |                 |
|         |         | Position |                 |            |                |                                | Full Agenda | Attended | Sessions |                    | or Other  | Final Report of |
| Prog ID | Sub-Org | Number   | Job Title       | Start Date | End Date       | Justification for Travel       | <u>Y/N?</u> | Y/N?     | Y/N?     | Total Cost of Trip | Entity?   | Travel Y/N?     |
| JUD 601 | AD      | 059556   | OEAC-           | 5/1/2023   | 5/3/2023       | TRAVEL FROM HNL TO KONA TO     | N           | N        | N        | \$ 813.69          | Other     | N               |
|         |         |          | EQUALITY&ACCES  |            |                | CONDUCT JUDICIARY COURT        |             |          |          |                    |           |                 |
|         |         |          | S TO THE COURTS |            |                | INTERPRETER BASIC ORIENTION    |             |          |          |                    |           |                 |
|         |         |          | COURT           |            |                | WORKSHOP MOA J22365 (KONA      |             |          |          |                    |           |                 |
|         |         |          | INTERPRETING    |            |                | BOW)                           |             |          |          |                    |           |                 |
|         |         |          | SVCS            |            |                |                                |             |          |          |                    |           |                 |
|         |         |          | COORDINATOR     |            |                |                                |             |          |          |                    |           |                 |
|         |         |          |                 |            |                |                                |             |          |          |                    |           |                 |
| JUD 601 | AD      | 059420   | OEAC-           | 5/1/2023   | 5/3/2023       | TRAVEL FROM HNL TO KONA TO     | N           | N        | N        | \$ 1,110.69        | Other     | N               |
|         |         |          | EQUALITY&ACCES  |            |                | CONDUCT JUDICIARY COURT        |             |          |          |                    |           |                 |
|         |         |          | S TO THE COURTS |            |                | INTERPRETER BASIC ORIENTION    |             |          |          |                    |           |                 |
|         |         |          | PROGRAM         |            |                | WORKSHOP MOA J22365 (KONA      |             |          |          |                    |           |                 |
|         |         |          | DIRECTOR        |            |                | BOW)                           |             |          |          |                    |           |                 |
|         |         |          |                 |            |                |                                |             |          |          |                    |           |                 |
| JUD 601 | AA      | 059404   | SPECIAL ASST TO | 5/2/2023   | 5/6/2023       | TRAVEL FROM HNL TO DALLAS TO   | Y           | Y        | Ν        | \$ 2,801.07        | State     | Ν               |
|         |         |          | THE ADMIN       |            |                | ATTEND EJC EQUAL JUSTICE       |             |          |          |                    |           |                 |
|         |         |          | DIRECTOR OF THE |            |                | CONFERENCE (5/4-5/6/2023)      |             |          |          |                    |           |                 |
|         |         |          | COURTS          |            |                |                                |             |          |          |                    |           |                 |
| JUD 601 | AI      | 003310   | SUPREME COURT   | 5/2/2023   | 5/7/2023       | TRAVEL FROM HNL TO DALLAS TO   | Y           | Y        | Ν        | \$ 4,578.95        | State     | N               |
|         |         |          | LAW LIBRARIAN   |            |                | ATTEND EJC EQUAL JUSTICE       |             |          |          |                    |           |                 |
|         |         |          |                 |            |                | CONFERENCE (5/4-5/6/2023)      |             |          |          |                    |           |                 |
| JUD 601 | AD      | 059420   | OEAC-           | 5/5/2023   | 5/11/2023      | TRAVEL FROM HNL TO SANTA FE TO | Y           | Y        | Y        | \$ 2,955.37        | State     | N               |
|         |         |          | EQUALITY&ACCES  |            |                | ATTEND 2023 NCSC COUNCIL OF    |             |          |          |                    |           |                 |
|         |         |          | S TO THE COURTS |            |                | LANGUAGE ACESS COORDINATORS    |             |          |          |                    |           |                 |
|         |         |          | PROGRAM         |            |                | ANNUAL CONFERENCE              |             |          |          |                    |           |                 |
|         |         |          | DIRECTOR        |            |                |                                |             |          |          |                    |           |                 |
|         |         |          |                 | - 4        | = /+ = /= == : |                                |             | • ·      | • ·      | A                  |           |                 |
| JUD 601 | AH      | 059009   | OFC OF THE      | 5/10/2023  | 5/12/2023      | TRAVEL FROM HNL TO OPG MAUI    | N           | N        | N        | \$ 675.21          | State     | N               |
|         |         |          | PUBLIC GUARDIAN |            |                | OFFICE. OPG PLANS TO DO A      |             |          |          |                    |           |                 |
|         |         |          | DIRECTOR        |            |                | PRESENTATION FOR THE MAUI      |             |          |          |                    |           |                 |
|         |         |          |                 |            |                | JUDGES ABOUT GUARDIANSHIP      |             |          |          |                    |           |                 |
|         |         |          |                 |            |                | AND THE PROCESSS AND PROVIDE   |             |          |          |                    |           |                 |
|         |         |          |                 |            |                | MONITORING OF CLIENTS AND      |             |          |          |                    |           |                 |
|         |         |          |                 |            |                | MEET STAFF AND MEET STAFF AT   |             |          |          |                    |           |                 |
|         |         |          |                 |            |                | FACILITIES THAT CARE TAKE FOR  |             |          |          |                    |           |                 |
|         |         |          |                 |            |                | OPG WARDS                      |             |          |          |                    |           |                 |
|         |         |          |                 |            |                |                                |             |          |          |                    |           |                 |

|         |         |               |  |            |           |   |             |             |             |                    | Cost Paid        |                 |
|---------|---------|---------------|--|------------|-----------|---|-------------|-------------|-------------|--------------------|------------------|-----------------|
|         |         |               |  |            |           |   |             | Meetings    | Training    |                    | by State         |                 |
|         |         | Position      |  |            |           |   | Full Agenda | Attended    | Sessions    |                    | or Other         | Final Report of |
| Prog ID | Sub-Org | <u>Number</u> | Job Title  | Start Date | End Date  | Justification for Travel  | <u>Y/N?</u> | <u>Y/N?</u> | <u>Y/N?</u> | Total Cost of Trip | Entity?          | Travel Y/N?     |
| JUD 601 | АН      | 059094        | OFC OF THE<br>PUBLIC GUARDIAN<br>SUPERVISOR  | 5/10/2023  | 5/12/2023 | TRAVEL FROM HNL TO OPG MAUI<br>OFFICE. OPG PLANS TO DO A<br>PRESENTATION FOR THE MAUI<br>JUDGES ABOUT GUARDIANSHIP<br>AND THE PROCESSS AND PROVIDE<br>MONITORING OF CLIENTS AND<br>MEET STAFF AND MEET STAFF AT<br>FACILITIES THAT CARE TAKE FOR<br>OPG WARDS | N           | Ν           | Ν           | \$ 950.80          | State            | Ν               |
| JUD 601 | AA      | 500875        | OLELO HAWAII<br>PROGRAM<br>ADMINISTRATOR   | 5/12/2023  | 5/12/2023 | TRAVEL FROM HNL TO HILO TO<br>ATTEND THE HAWAII PROJECT<br>INNOVATION MONTHLY GROUP<br>MEETING AT UH HILO (OLELO<br>HAWAII PROGRAM)   | N           | Y           | N           | \$ 212.91          | State            | N               |
| JUD 601 | AD      | 059556        | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>COURT<br>INTERPRETING<br>SVCS<br>COORDINATOR | 5/12/2023  | 5/12/2023 | TRAVEL FROM HNL TO HILO TO<br>ATTEND HAWAIIAN LANGUAGE<br>ORAL EXAM PROJECT MEETING   | N           | Y           | Ν           | \$ -               | Other            | Ν               |
| JUD 601 | AD      | 059420        | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>PROGRAM<br>DIRECTOR                          | 5/12/2023  | 5/12/2023 | TRAVEL FROM HNL TO HILO TO<br>ATTEND HAWAIIAN LANGUAGE<br>ORAL EXAM PROJECT MEETING   | N           | Y           | N           | \$ -               | Other            | Ν               |
| JUD 601 | AF      | 058299        | CHILDREN'S<br>JUSTICE CENTER<br>STATEWIDE<br>DIRECTOR                                      | 5/21/2023  | 5/25/2023 | TRAVEL FROM HNL TO BALTIMORE<br>DC TO ATTEND CHILDREN'S JUSTICE<br>ACT (CJA) ANNUAL MEETING   | Y           | Y           | Ν           | \$ 325.00          | State &<br>Other | N               |
| JUD 601 | AF      | 058784        | CHILDREN'S<br>JUSTICE CENTER<br>PROGRAM<br>DIRECTOR (MAUI)                                 | 6/3/2023   | 6/8/2023  | TRAVEL FROM MAUI TO<br>WASHINGTON DC TO ATTEND<br>NATIONAL CHILDREN'S ALLIANCE<br>(NCA) CONFERENCE  | Y           | Y           | Y           | \$ 385.00          | State &<br>Other | N               |

|         |         |               |                            |            |           |   |             |             |             |                    | Cost Paid |                 |
|---------|---------|---------------|----------------------------|------------|-----------|---|-------------|-------------|-------------|--------------------|-----------|-----------------|
|         |         |               |                            |            |           |   |             | Meetings    | Training    |                    | by State  |                 |
|         |         | Position      |                            |            |           |   | Full Agenda | Attended    | Sessions    |                    | or Other  | Final Report of |
| Prog ID | Sub-Org | <u>Number</u> | Job Title                  | Start Date | End Date  | Justification for Travel                          | <u>Y/N?</u> | <u>Y/N?</u> | <u>Y/N?</u> | Total Cost of Trip | Entity?   | Travel Y/N?     |
| JUD 601 | AF      | 058783        | CHILDREN'S                 | 6/3/2023   | 6/8/2023  | TRAVEL FROM KAUAI TO                              | Y           | Y           | Y           | \$ 385.00          | State &   | N               |
|         |         |               | JUSTICE CENTER             |            |           | WASHINGTON DC TO ATTEND                           |             |             |             |                    | Other     |                 |
|         |         |               | PROGRAM                    |            |           | NATIONAL CHILDREN'S ALLIANCE                      |             |             |             |                    |           |                 |
|         |         |               | DIRECTOR (KAUAI)           |            |           | (NCA) CONFERENCE                                  |             |             |             |                    |           |                 |
| JUD 601 | AF      | 058299        | CHILDREN'S                 | 6/3/2023   | 6/8/2023  | TRAVEL FROM HNL TO                                | Y           | Y           | Y           | \$ 457.50          | State &   | N               |
|         |         |               | JUSTICE CENTER             |            |           | WASHINGTON DC TO ATTEND                           |             |             |             |                    | Other     |                 |
|         |         |               | STATEWIDE                  |            |           | NATIONAL CHILDREN'S ALLIANCE                      |             |             |             |                    |           |                 |
|         |         |               | DIRECTOR                   |            |           | (NCA) CONFERENCE                                  |             |             |             | •                  |           |                 |
| JUD 601 | AF      | 058310        | CHILDREN'S                 | 6/3/2023   | 6/8/2023  | TRAVEL FROM MAULTO                                | Y           | Y           | Y           | \$ 457.50          | State &   | N               |
|         |         |               | JUSTICE CENTER             |            |           | WASHINGTON DC TO ATTEND                           |             |             |             |                    | Other     |                 |
|         |         |               | PROGRAM<br>DIRECTOR (OAHU) |            |           | NATIONAL CHILDREN'S ALLIANCE<br>(NCA) CONFERENCE  |             |             |             |                    |           |                 |
|         |         |               | DIRECTOR (DAHO)            |            |           | (INCA) CONFERENCE                                 |             |             |             |                    |           |                 |
| JUD 601 | AF      | 058786        | CHILDREN'S                 | 6/3/2023   | 6/8/2023  | TRAVEL FROM HILO TO                               | Y           | Y           | Y           | \$ 421.25          | State &   | N               |
|         |         |               | JUSTICE CENTER             |            |           | WASHINGTON DC TO ATTEND                           |             |             |             |                    | Other     |                 |
|         |         |               | PROGRAM                    |            |           | NATIONAL CHILDREN'S ALLIANCE                      |             |             |             |                    |           |                 |
|         |         |               | DIRECTOR (HILO)            |            |           | (NCA) CONFERENCE                                  |             |             |             |                    |           |                 |
| JUD 601 | AK      | 057169        | HUMAN                      | 6/10/2023  | 6/15/2023 | TRAVEL FROM HNL TO LAS VEGAS                      | Y           | Y           | Ν           | \$ 3,797.98        | State     | N               |
|         |         |               | RESOURCES                  |            |           | TO ATTEND SHRM23 ANNUAL                           |             |             |             |                    |           |                 |
|         |         |               | MANAGER                    |            |           | CONFERENCE & EXPO                                 |             |             |             |                    |           |                 |
| JUD 601 | AK      | 022121        | HUMAN                      | 6/10/2023  | 6/15/2023 | TRAVEL FROM HNL TO LAS VEGAS                      | Y           | Y           | Ν           | \$ 3,839.25        | State     | N               |
|         |         |               | RESOURCES                  |            |           | TO ATTEND SHRM23 ANNUAL                           |             |             |             |                    |           |                 |
| JUD 601 | AA      | 500875        | SPECIALIST<br>OLELO HAWAII | 6/18/2023  | 6/22/2022 | CONFERENCE & EXPO<br>TRAVEL FROM HNL TO LAS VEGAS | Y           | Y           | N           | \$ 2,135.29        | State     | N               |
| 100 001 | AA      | 500875        | PROGRAM                    | 0/10/2025  | 0/23/2023 | TO ATTEND NATIVE HAWAIIAN                         | T           | ř           | IN          | \$ 2,155.29        | State     | IN              |
|         |         |               | ADMINISTRATOR              |            |           | CONVENTION TO HEAR ABOUT                          |             |             |             |                    |           |                 |
|         |         |               | ADMINISTRATOR              |            |           | ISSUES FACING THE HAWAIIAN                        |             |             |             |                    |           |                 |
|         |         |               |                            |            |           | COMMUNITY   |             |             |             |                    |           |                 |
| JUD 601 | AA      | 500875        | OLELO HAWAII               | 6/30/2023  | 6/30/2023 | TRAVEL FROM HNL TO HILO TO                        | N           | Y           | N           | \$ 212.91          | State     | N               |
|         |         |               | PROGRAM                    |            |           | ATTEND THE HAWAII PROJECT                         |             |             |             |                    |           |                 |
|         |         |               | ADMINISTRATOR              |            |           | INNOVATION MONTHLY GROUP                          |             |             |             |                    |           |                 |
|         |         |               |                            |            |           | MEETING AT UH HILO (OLELO                         |             |             |             |                    |           |                 |
|         |         |               |                            |            |           | HAWAII PROGRAM)                                   |             |             |             |                    |           |                 |

|         |         |          |   |            |           |  |             | Meetings    | Training    |                    | Cost Paid<br>by State |                 |
|---------|---------|----------|---|------------|-----------|--|-------------|-------------|-------------|--------------------|-----------------------|-----------------|
|         |         | Position |   |            |           |  | Full Agenda | Attended    | Sessions    |                    | or Other              | Final Report of |
| Prog ID | Sub-Org | Number   | Job Title   | Start Date | End Date  | Justification for Travel   | <u>Y/N?</u> | <u>Y/N?</u> | <u>Y/N?</u> | Total Cost of Trip | Entity?               | Travel Y/N?     |
| JUD 601 | AD      | 059556   | OEAC-   | 6/30/2023  | 6/30/2023 | TRAVEL FROM HNL TO HILO TO   | Ν           | Y           | N           | \$ -               | Other                 | Ν               |
|         |         |          | EQUALITY&ACCES  |            |           | ATTEND HAWAIIAN LANGUAGE   |             |             |             |                    |                       |                 |
|         |         |          | S TO THE COURTS<br>COURT<br>INTERPRETING<br>SVCS<br>COORDINATOR     |            |           | ORAL EXAM PROJECT MEETING  |             |             |             |                    |                       |                 |
| JUD 601 | AD      | 059420   | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>PROGRAM               | 6/30/2023  | 6/30/2023 | TRAVEL FROM HNL TO HILO TO<br>ATTEND HAWAIIAN LANGUAGE<br>ORAL EXAM PROJECT MEETING  | Ν           | Y           | Ν           | \$ -               | Other                 | Ν               |
|         |         | 044550   | DIRECTOR  | 7/7/2022   | 7/44/2022 |  |             |             |             | A                  | <u></u>               | N               |
| JUD 601 | AA      | 014563   | DEPUTY ADMIN<br>DIRECTOR  | 7/7/2023   | //14/2023 | TRAVEL FROM HNL TO TAMPA TO<br>ATTEND NATIONAL ASSOCIATION<br>FOR COURT MANAGEMENT (NACM)<br>2023 ANNUAL CONFERENCE (JULY 9-<br>13, 2023 & BOARD MEETING ON<br>JULY 8, 2023) | Y           | Y           | Ν           | \$ 2,579.83        | State &<br>Other      | Ν               |
| JUD 601 | AF      | 500641   | CHILDREN'S<br>JUSTICE CENTER<br>FORENSIC<br>INTERVIEW<br>SPECIALIST | 7/11/2023  | 7/13/2023 | TRAVEL FROM MAUI TO HNL TO<br>ATTEND A 2 DAY TRAINING AND<br>MULTI DISCIPLINARY MEETING<br>REGARDING CHID SEX TRAFFICKING  | Y           | Y           | Υ           | \$ 125.00          | State &<br>Other      | N               |
| JUD 601 | AF      | 058784   | CHILDREN'S<br>JUSTICE CENTER<br>PROGRAM<br>DIRECTOR (MAUI)          | 7/11/2023  |           | TRAVEL FROM NAUI TO HNL TO<br>ATTEND A 2 DAY TRAINING AND<br>MULTI DISCIPLINARY MEETING<br>REGARDING CHID SEX TRAFFICKING  | Y           | Y           | Y           | \$ 125.00          | State &<br>Other      | Ν               |
| JUD 601 | AF      | 500642   | CHILDREN'S<br>JUSTICE CENTER<br>CLARK (HILO)                        | 7/11/2023  | 7/13/2023 | TRAVEL FROM HILO TO HNL TO<br>ATTEND THE STATEWIDE CHILD SEX<br>TRAFFICKING ROUNDTABLE<br>MEETING  | Y           | Y           | Y           | \$ 125.00          | State &<br>Other      | N               |

|         |         | Position |   |            |           |  | Full Agenda | <u>Meetings</u><br>Attended | <u>Training</u><br>Sessions |                    | Cost Paid<br>by State<br>or Other | Final Report of |
|---------|---------|----------|---|------------|-----------|--|-------------|-----------------------------|-----------------------------|--------------------|-----------------------------------|-----------------|
| Prog ID | Sub-Org | Number   | Job Title   | Start Date | End Date  | Justification for Travel   | <u>Y/N?</u> | Y/N?                        | Y/N?                        | Total Cost of Trip | Entity?                           | Travel Y/N?     |
| JUD 601 | AF      | 058783   | CHILDREN'S<br>JUSTICE CENTER<br>PROGRAM<br>DIRECTOR (KAUAI)         | 7/11/2023  |           | TRAVEL FROM KAUAI TO HNL FOR<br>REVIEW/SHARING/UPDATING OF<br>THE FIVE HAWAI' I CST MDT ACTION<br>PLANS FROM THE 2022<br>ROUNDTABLE WITH NCJTC.<br>IDENTIFICATION OF STRENGTHS,<br>CHALLENGES, AND SYSTEM GAPS<br>AMONG THE COUNTIES | Y           | Ŷ                           | Y                           | \$ 125.00          | State &<br>Other                  | N               |
| JUD 601 | AF      | 058786   | CHILDREN'S<br>JUSTICE CENTER<br>PROGRAM<br>DIRECTOR (HILO)          | 7/11/2023  | 7/13/2023 | TRAVEL FROM HILO TO HNL TO<br>ATTEND A 2 DAY TRAINING AND<br>MULTI DISCIPLINARY MEETING<br>REGARDING CHID SEX TRAFFICKING  | Y           | Y                           | γ                           | \$ 125.00          | State &<br>Other                  | N               |
| JUD 601 | AF      | 500644   | CHILDREN'S<br>JUSTICE CENTER<br>FORENSIC<br>INTERVIEW<br>SPECIALIST | 7/11/2023  | 7/13/2023 | TRAVEL FROM KAUAI TO HNL FOR<br>REVIEW/SHARING/UPDATING OF<br>THE FIVE HAWAI' I CST MDT ACTION<br>PLANS FROM THE 2022<br>ROUNDTABLE WITH NCJTC.<br>IDENTIFICATION OF STRENGTHS,<br>CHALLENGES, AND SYSTEM GAPS<br>AMONG THE COUNTIES | Y           | Y                           | Y                           | \$ 125.00          | State &<br>Other                  | Ν               |
| JUD 601 | AF      | 058785   | CHILDREN'S<br>JUSTICE CENTER<br>PROGRAM<br>DIRECTOR (KONA)          | 7/11/2023  | 7/13/2023 | TO ATTEND THE STATEWIDE CHILD<br>SEX TRAFFICKING ROUNDTABLE<br>MEETING   | Y           | Y                           | γ                           | \$ 125.00          | State &<br>Other                  | N               |
| JUD 601 | AI      | 003310   | SUPREME COURT<br>LAW LIBRARIAN                                      | 7/13/2023  | 7/19/2023 | TRAVEL FROM HNL TO BOSTON TO<br>ATTEND & PRESENT AT THE<br>AMERICAN ASSOCIATION LAW<br>LIBRARIES ANNUAL CONFERENCE   | Y           | Y                           | Ν                           | \$ 4,902.72        | State                             | N               |
| JUD 601 | AA      | 500875   | OLELO HAWAII<br>PROGRAM<br>ADMINISTRATOR                            | 7/21/2023  | 7/21/2023 | TRAVEL FROM HNL TO HILO TO<br>ATTEND THE HAWAII PROJECT<br>INNOVATION MONTHLY GROUP<br>MEETING AT UH HILO (OLELO<br>HAWAII PROGRAM)  | Ν           | Y                           | Ν                           | \$ 212.88          | State                             | N               |

|         |         |               |                       |            |           |                               |             |                 |                 |                    | Cost Paid |                 |
|---------|---------|---------------|-----------------------|------------|-----------|-------------------------------|-------------|-----------------|-----------------|--------------------|-----------|-----------------|
|         |         |               |                       |            |           |                               |             | <u>Meetings</u> | <u>Training</u> |                    | by State  |                 |
|         |         | Position      |                       |            | _         |                               | Full Agenda | Attended        | Sessions        |                    | or Other  | Final Report of |
| Prog ID | Sub-Org | <u>Number</u> | Job Title             | Start Date | End Date  | Justification for Travel      | <u>Y/N?</u> | <u>Y/N?</u>     | <u>Y/N?</u>     | Total Cost of Trip | Entity?   | Travel Y/N?     |
| JUD 601 | AD      | 059556        | OEAC-                 | 7/21/2023  | 7/21/2023 | TRAVEL FROM HNL TO HILO.      | N           | Y               | Ν               | \$-                | Other     | N               |
|         |         |               | EQUALITY&ACCES        |            |           | PROJECT INNOVATION GROUP RE:  |             |                 |                 |                    |           |                 |
|         |         |               | S TO THE COURTS       |            |           | TESTING AND CREDENTIALING OF  |             |                 |                 |                    |           |                 |
|         |         |               | COURT<br>INTERPRETING |            |           | HAWAIIAN LANGUAGE             |             |                 |                 |                    |           |                 |
|         |         |               | SVCS                  |            |           |                               |             |                 |                 |                    |           |                 |
|         |         |               | COORDINATOR           |            |           |                               |             |                 |                 |                    |           |                 |
|         |         |               | COORDINATOR           |            |           |                               |             |                 |                 |                    |           |                 |
| JUD 601 | AD      | 059420        | OEAC-                 | 7/21/2023  | 7/21/2023 | TRAVEL FROM HNL TO HILO.      | Ν           | Y               | Ν               | \$ -               | Other     | Ν               |
|         |         |               | EQUALITY&ACCES        |            |           | PROJECT INNOVATION GROUP RE:  |             |                 |                 |                    |           |                 |
|         |         |               | S TO THE COURTS       |            |           | TESTING AND CREDENTIALING OF  |             |                 |                 |                    |           |                 |
|         |         |               | PROGRAM               |            |           | HAWAIIAN LANGUAGE             |             |                 |                 |                    |           |                 |
|         |         |               | DIRECTOR              |            |           | INTERPRETERS                  |             |                 |                 |                    |           |                 |
| JUD 601 | AD      | 059556        | OEAC-                 | 8/1/2023   | 8/4/2023  | TRAVEL FROM HNL TO MAUI/KAUAI | Ν           | N               | Ν               | \$ 1,531.51        | Other     | N               |
|         |         |               | EQUALITY&ACCES        |            |           | TO CONDUCT JUDICIARY COURT    |             |                 |                 |                    |           |                 |
|         |         |               | S TO THE COURTS       |            |           | INTERPRETER SKILLS BUILDING   |             |                 |                 |                    |           |                 |
|         |         |               | COURT                 |            |           | TRAINING                      |             |                 |                 |                    |           |                 |
|         |         |               | INTERPRETING          |            |           |                               |             |                 |                 |                    |           |                 |
|         |         |               | SVCS                  |            |           |                               |             |                 |                 |                    |           |                 |
|         |         |               | COORDINATOR           |            |           |                               |             |                 |                 |                    |           |                 |
| JUD 601 | AD      | 059420        | OEAC-                 | 8/1/2023   | 8/4/2023  | TRAVEL FROM HNL TO MAUI/KAUAI | N           | N               | Ν               | \$ 1,871.75        | Other     | N               |
|         |         |               | EQUALITY&ACCES        |            |           | TO CONDUCT JUDICIARY COURT    |             |                 |                 |                    |           |                 |
|         |         |               | S TO THE COURTS       |            |           | INTERPRETER SKILLS BUILDING   |             |                 |                 |                    |           |                 |
|         |         |               | PROGRAM               |            |           | TRAINING                      |             |                 |                 |                    |           |                 |
|         |         |               | DIRECTOR              |            |           |                               |             |                 |                 |                    |           |                 |
| JUD 601 | AF      | 058784        | CHILDREN'S            | 8/7/2023   | 8/7/2023  | TRAVEL FROM MAUI TO MOLOKAI   | N           | N               | Ν               | \$ 20.00           | State &   | N               |
|         |         |               | JUSTICE CENTER        |            |           | TO DO A PRESENTATION ON       |             |                 |                 |                    | Other     |                 |
|         |         |               | PROGRAM               |            |           | MANDATED REPORTING FOR THE    |             |                 |                 |                    |           |                 |
|         |         |               | DIRECTOR (MAUI)       |            |           | MDT TEAM AS WELL CHECKING ON  |             |                 |                 |                    |           |                 |
|         |         |               |                       |            |           | THE CJC RECORDING EQUIPEMENT  |             |                 |                 |                    |           |                 |
|         |         |               |                       |            |           | THAT IS USED WHEN CHILD       |             |                 |                 |                    |           |                 |
|         |         |               |                       |            |           | FORENSIC INTERNEWS AEW DONE   |             |                 |                 |                    |           |                 |
|         |         |               |                       |            |           | ON MOLOKAI                    |             |                 |                 |                    |           |                 |
|         |         |               |                       |            |           |                               |             |                 |                 |                    |           |                 |
| Prog ID<br>JUD 601 | <u>Sub-Org</u><br>AD | Position<br>Number<br>059556 | Job Title<br>OEAC-<br>EQUALITY&ACCES                                | <u>Start Date</u><br>8/7/2023 | <u>End Date</u><br>8/10/2023 | <u>Justification for Travel</u><br>TRAVEL FROM HNL TO KONA/HILO<br>TO CONDUCT JUDICIARY COURT  | <u>Full Agenda</u><br><u>Y/N?</u><br>N | <u>Meetings</u><br><u>Attended</u><br><u>Y/N?</u><br>N | <u>Training</u><br><u>Sessions</u><br><u>Y/N?</u><br>N | Total Cost of Trip<br>\$ 1,064.83 |                  | <u>Final Report of</u><br><u>Travel Y/N?</u><br>N |
|--------------------|----------------------|------------------------------|---|-------------------------------|------------------------------|--|--|--|--|-----------------------------------|------------------|---|
|                    |                      |                              | S TO THE COURTS<br>COURT<br>INTERPRETING<br>SVCS<br>COORDINATOR     |                               |                              | INTERPRETER SKILLS BUILDING<br>TRAINING  |  |  |  |                                   |                  |   |
| JUD 601            | AD                   | 059420                       | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>PROGRAM<br>DIRECTOR   | 8/7/2023                      | 8/10/2023                    | TRAVEL FROM HNL TO KONA/HILO<br>TO CONDUCT JUDICIARY COURT<br>INTERPRETER SKILLS BUILDING<br>TRAINING  | Ν                                      | Ν  | Ν  | \$ 1,461.42                       | Other            | N   |
| JUD 601            | AA                   | 059404                       | SPECIAL ASST TO<br>ADMIN DIRECTOR                                   | 8/8/2023                      | 8/8/2023                     | TRAVEL FROM HNL TO KAUAI FOR<br>VARIOUS MEETINGS WITH JUDGES<br>AND COURT STAFF AT KAUAI<br>COURTHOUSE   | N                                      | Y  | Ν  | \$ 145.64                         | State            | N   |
| JUD 601            | AA                   | 024063                       | SPECIAL ASST FOR<br>JUD SECURITY                                    | 8/14/2023                     | 8/18/2023                    | TRAVEL FROM HNL TO ANAHEIM,<br>CA TO ATTEND THE ASSOCIATION<br>OF THREAT ASSESSMENT<br>PROFESSIONALS (ATAP) THREAT<br>MANAGEMENT CONFERENCE (AUG<br>15-18, 2023) | Y                                      | Y  | Ν  | \$ 2,770.87                       | State            | Ν   |
| JUD 601            | AF                   | 500641                       | CHILDREN'S<br>JUSTICE CENTER<br>FORENSIC<br>INTERVIEW<br>SPECIALIST | 8/21/2023                     | 8/21/2023                    | TRAVEL FROM MAUI TO HNL TO<br>ATTEND ONE DAY DOMESTIC<br>VIOLENCE ROUNDTABLE MEETING<br>ON THE SYSTEMS RESPONSE TO<br>DOMESTIC VIOLENCE IN HAWAII                | Y                                      | Y  | Y  | \$ 20.00                          | State &<br>Other | N   |
| JUD 601            | AF                   | 500642                       | CHILDREN'S<br>JUSTICE CENTER<br>CLARK (HILO)                        | 8/21/2023                     | 8/21/2023                    | TRAVEL FROM HILO TO HNL TO<br>ATTEND ONE DAY DOMESTIC<br>VIOLENCE ROUNDTABLE MEETING<br>ON THE SYSTEMS RESPONSE TO<br>DOMESTIC VIOLENCE IN HAWAII                | Y                                      | Y  | Y  | \$ 20.00                          | State &<br>Other | N   |
| JUD 601            | AF                   | 058783                       | CHILDREN'S<br>JUSTICE CENTER<br>PROGRAM<br>DIRECTOR (KAUAI)         | 8/21/2023                     | 8/21/2023                    | TRAVEL FROM LIHUE TO HNL TO<br>ATTEND ONE DAY DOMESTIC<br>VIOLENCE ROUNDTABLE MEETING<br>ON THE SYSTEMS RESPONSE TO<br>DOMESTIC VIOLENCE IN HAWAII               | Y                                      | Y  | Y  | \$ 20.00                          | State &<br>Other | N   |

| Drog ID            | Sub Ora              | Position                | Job Title   | Start Data                     | End Date              | lustification for Travel  | Full Agenda       | Meetings<br>Attended | Training<br>Sessions | Total Cast of Trip        | Cost Paid<br>by State<br>or Other<br>Entity? | Final Report of<br>Travel Y/N? |
|--------------------|----------------------|-------------------------|---|--------------------------------|-----------------------|---|-------------------|----------------------|----------------------|---------------------------|--|--------------------------------|
| Prog ID<br>JUD 601 | <u>Sub-Org</u><br>AF | <u>Number</u><br>058786 | Job Title<br>CHILDREN'S<br>JUSTICE CENTER<br>PROGRAM<br>DIRECTOR (HILO) | <u>Start Date</u><br>8/21/2023 | End Date<br>8/21/2023 | Justification for Travel<br>TRAVEL FROM HILO TO HNL TO<br>ATTEND ONE DAY DOMESTIC<br>VIOLENCE ROUNDTABLE MEETING<br>ON THE SYSTEMS RESPONSE TO<br>DOMESTIC VIOLENCE IN HAWAII | <u> Ү/N?</u><br>Ү | <u>Y/N?</u><br>Y     | <u>Y/N?</u><br>Y     | Total Cost of Trip\$20.00 | State &<br>Other                             | N                              |
| JUD 601            | AF                   | 500644                  | CHILDREN'S<br>JUSTICE CENTER<br>FORENSIC<br>INTERVIEW<br>SPECIALIST     | 8/21/2023                      | 8/21/2023             | TRAVEL FROM LIHUE TO HNL TO<br>ATTEND ONE DAY DOMESTIC<br>VIOLENCE ROUNDTABLE ON THE<br>SYSTEMS RESPONSE TO DOMESTIC<br>VIOLENCE IN HAWAII                                    | Y                 | Y                    | Y                    | \$ 20.00                  | State &<br>Other                             | Ν                              |
| JUD 601            | AF                   | 058785                  | CHILDREN'S<br>JUSTICE CENTER<br>PROGRAM<br>DIRECTOR (KONA)              | 8/21/2023                      | 8/21/2023             | TRAVEL FROM KONA TO HNL TO<br>ATTEND ONE DAY DOMESTIC<br>VIOLENCE ROUNDTABLE MEETING<br>ON THE SYSTEMS RESPONSE TO<br>DOMESTIC VIOLENCE IN HAWAII                             | Y                 | Y                    | Y                    | \$ 20.00                  | State &<br>Other                             | Ν                              |
| JUD 601            | AF                   | 058784                  | CHILDREN'S<br>JUSTICE CENTER<br>PROGRAM<br>DIRECTOR (MAUI)              | 8/21/2023                      | 8/21/2023             | TRAVEL FROM MAUI TO HNL TO<br>ATTEND ONE DAY DOMESTIC<br>VIOLENCE ROUNDTABLE MEETING<br>ON THE SYSTEMS RESPONSE TO<br>DOMESTIC VIOLENCE IN HAWAII                             | Y                 | Y                    | Y                    | \$ 20.00                  | State &<br>Other                             | N                              |
| JUD 601            | AA                   | 500875                  | OLELO HAWAII<br>PROGRAM<br>ADMINISTRATOR                                | 8/25/2023                      | 8/25/2023             | TRAVEL FROM HNL FOR SITE VISIT<br>TO LAHAINA COURTHOUSE:<br>MEETING WITH SECOND CIRCUIT<br>COURT JUDGES, STAFF AND THE<br>MAUI COUNTY BAR ASSOCIATION                         | N                 | Y                    | Ν                    | \$ 207.64                 | State  | Ν                              |
| JUD 601            | AA                   | 014563                  | DEPUTY ADMIN<br>DIRECTOR  | 8/25/2023                      | 8/25/2023             | TRAVEL FROM HNL FOR SITE VISIT<br>TO LAHAINA COURTHOUSE:<br>MEETING WITH SECOND CIRCUIT<br>COURT JUDGES, STAFF AND THE<br>MAUI COUNTY BAR ASSOCIATION                         | N                 | Ν                    | Ν                    | \$ 330.38                 | State  | Ν                              |
| JUD 601            | AA                   | 059404                  | SPECIAL ASST TO<br>THE ADMIN<br>DIRECTOR OF THE<br>COURTS               | 8/25/2023                      | 8/25/2023             | TRAVEL FROM HNL FOR SITE VISIT<br>TO LAHAINA COURTHOUSE:<br>MEETING WITH SECOND CIRCUIT<br>COURT JUDGES, STAFF AND THE<br>MAUI COUNTY BAR ASSOCIATION                         | N                 | Ν                    | Ν                    | \$ 159.88                 | State  | Ν                              |

|         |         |               |                            |            |           |  |             |             |             |                    | Cost Paid |                |
|---------|---------|---------------|----------------------------|------------|-----------|--|-------------|-------------|-------------|--------------------|-----------|----------------|
|         |         |               |                            |            |           |  |             | Meetings    | Training    |                    | by State  |                |
|         |         | Position      |                            |            |           |  | Full Agenda | Attended    | Sessions    |                    | or Other  | Final Report o |
| Prog ID | Sub-Org | <u>Number</u> | Job Title                  | Start Date | End Date  | Justification for Travel                                 | <u>Y/N?</u> | <u>Y/N?</u> | <u>Y/N?</u> | Total Cost of Trip | Entity?   | Travel Y/N?    |
| JUD 601 | AA      | 058961        | HUMAN                      | 8/25/2023  | 8/25/2023 | TRAVEL FROM HNL TO HILO TO                               | N           | N           | Ν           | \$ 159.88          | State     | N              |
|         |         |               | RESOURCES-EO               |            |           | PROVIDE ASSISTANCE TO A EEO                              |             |             |             |                    |           |                |
|         |         |               | COMPLIANCE                 |            |           | TRAINING THAT WILL BE                                    |             |             |             |                    |           |                |
|         |         |               | OFFICER                    |            |           | CONDUCTED BY MR. RYAN CADAY,                             |             |             |             |                    |           |                |
|         |         |               |                            |            |           | EEO OFFICER FROM THE COUNTY                              |             |             |             |                    |           |                |
|         |         |               |                            |            |           | OF HAWAII  |             |             |             |                    |           |                |
| JUD 601 | AI      | 003310        | SUPREME COURT              | 8/25/2023  | 8/25/2023 | SITE VISIT TO LAHAINA                                    | N           | Ν           | Ν           | \$ 169.88          | State     | N              |
|         |         |               | LAW LIBRARIAN              |            |           | COURTHOUSE: MEETING WITH                                 |             |             |             |                    |           |                |
|         |         |               |                            |            |           | SECOND CIRCUIT COURT JUDGES,                             |             |             |             |                    |           |                |
|         |         |               |                            |            |           | STAFF AND THE MAUI COUNTY BAR                            |             |             |             |                    |           |                |
|         |         |               |                            |            |           | ASSOCIATION.   |             |             |             |                    |           |                |
| JUD 601 | AA      | 058251        | HUMAN                      | 8/25/2023  | 8/25/2023 | TRAVEL FROM HNL TO HILO TO                               | N           | Ν           | Ν           | \$ 159.88          | State     | N              |
|         |         |               | RESOURCES                  |            |           | PROVIDE ASSISTANCE TO A EEO                              |             |             |             |                    |           |                |
|         |         |               | MAMAGER II                 |            |           | TRAINING THAT WILL BE                                    |             |             |             |                    |           |                |
|         |         |               |                            |            |           | CONDUCTED BY MR. RYAN CADAY,                             |             |             |             |                    |           |                |
|         |         |               |                            |            |           | EEO OFFICER FROM THE COUNTY                              |             |             |             |                    |           |                |
|         |         |               |                            |            |           | OF HAWAII  |             |             |             |                    |           |                |
| JUD 601 | AA      | 500875        | OLELO HAWAII               | 9/1/2023   | 9/1/2023  | TRAVEL FROM HNL TO HILO TO                               | N           | Y           | Ν           | \$ 264.64          | State     | N              |
|         |         |               | PROGRAM                    |            |           | ATTEND THE HAWAII PROJECT                                |             |             |             |                    |           |                |
|         |         |               | ADMINISTRATOR              |            |           | INNOVATION MONTHLY GROUP                                 |             |             |             |                    |           |                |
|         |         |               |                            |            |           | MEETING AT UH HILO (OLELO                                |             |             |             |                    |           |                |
|         |         |               |                            |            |           | HAWAII PROGRAM)  |             |             |             |                    |           |                |
| JUD 601 | AD      | 059556        | OEAC-                      | 9/1/2023   | 9/1/2023  | TRAVEL FROM HNL TO HILO.                                 | N           | Y           | Ν           | \$-                | Other     | N              |
|         |         |               | EQUALITY&ACCES             |            |           | PROJECT INNOVATION GROUP RE:                             |             |             |             |                    |           |                |
|         |         |               | S TO THE COURTS            |            |           | TESTING AND CREDENTIALING OF                             |             |             |             |                    |           |                |
|         |         |               | COURT                      |            |           | HAWAIIAN LANGUAGE  |             |             |             |                    |           |                |
|         |         |               | INTERPRETING               |            |           | INTERPRETERS   |             |             |             |                    |           |                |
|         |         |               | SVCS                       |            |           |  |             |             |             |                    |           |                |
|         |         |               | COORDINATOR                |            |           |  |             |             |             |                    |           |                |
| JUD 601 | AD      | 059420        | OEAC-                      | 0/1/2022   | 0/1/2022  |  | N           | Y           | N           | Ś -                | Othor     | N              |
| 100 001 | AD      | 059420        | EQUALITY&ACCES             | 9/1/2023   | 9/1/2023  | TRAVEL FROM HNL TO HILO.<br>PROJECT INNOVATION GROUP RE: | IN          | ř           | IN          | Ş -                | Other     | IN             |
|         |         |               | -                          |            |           |  |             |             |             |                    |           |                |
|         |         |               | S TO THE COURTS<br>PROGRAM |            |           | TESTING AND CREDENTIALING OF                             |             |             |             |                    |           |                |
|         |         |               |                            |            |           | HAWAIIAN LANGUAGE  |             |             |             |                    |           |                |
|         |         |               | DIRECTOR                   |            |           | INTERPRETEKS   |             |             |             |                    |           |                |

|         |         |          |                                   |            |           |  |             |                      |                             |                    | Cost Paid                   |                 |
|---------|---------|----------|-----------------------------------|------------|-----------|--|-------------|----------------------|-----------------------------|--------------------|-----------------------------|-----------------|
|         |         | Position |                                   |            |           |  | Full Agenda | Meetings<br>Attended | <u>Training</u><br>Sessions |                    | <u>by State</u><br>or Other | Final Report of |
| Prog ID | Sub-Org | Number   | Job Title                         | Start Date | End Date  | Justification for Travel                                     | Y/N?        | Y/N?                 | Y/N?                        | Total Cost of Trip | Entity?                     | Travel Y/N?     |
| JUD 601 | AO      | 500751   | ITSD PROJECT                      | 9/11/2023  |           | FROM HNL TO PHOEIX TO ATTEND                                 | Y           | Y                    | Y                           | \$ 2,497.09        | State                       | N               |
|         |         |          | SPECIALIST                        |            |           | CTC 2023 TO LEARN AND NETWORK                                |             |                      |                             |                    |                             |                 |
|         |         |          |                                   |            |           | WITH INDUSTRY EXPERTS AND                                    |             |                      |                             |                    |                             |                 |
|         |         |          |                                   |            |           | PEERS FROM OTHER STATE COURTS                                |             |                      |                             |                    |                             |                 |
|         |         |          |                                   |            |           | AT THE LARGEST COURT<br>TECHNOLOGY CONFERENCE TO             |             |                      |                             |                    |                             |                 |
|         |         |          |                                   |            |           | HELP THE JUDICIARY STAY CURRENT                              |             |                      |                             |                    |                             |                 |
|         |         |          |                                   |            |           | WITH THE INDUSTRY TRENDS                                     |             |                      |                             |                    |                             |                 |
| JUD 601 | AO      | 059560   | ITSD ACTING                       | 9/10/2023  | 9/15/2023 | FROM HNL TO PHOEIX TO ATTEND                                 | Y           | Y                    | Y                           | \$ 2,848.25        | State                       | N               |
|         |         |          | DIRECTOR                          |            |           | CTC 2023 TO LEARN AND NETWORK<br>WITH INDUSTRY EXPERTS AND   |             |                      |                             |                    |                             |                 |
|         |         |          |                                   |            |           | PEERS FROM OTHER STATE COURTS                                |             |                      |                             |                    |                             |                 |
|         |         |          |                                   |            |           | AT THE LARGEST COURT   |             |                      |                             |                    |                             |                 |
|         |         |          |                                   |            |           | TECHNOLOGY CONFERENCE TO                                     |             |                      |                             |                    |                             |                 |
|         |         |          |                                   |            |           | HELP THE JUDICIARY STAY CURRENT                              |             |                      |                             |                    |                             |                 |
|         |         |          |                                   |            |           | WITH THE INDUSTRY TRENDS                                     |             |                      |                             |                    |                             |                 |
| JUD 601 | AD      | 059556   | OEAC-<br>EQUALITY&ACCES           | 9/11/2023  | 9/11/2023 | TRAVEL FROM HNL TO HILO.<br>PROJECT INNOVATION GROUP RE:     | Ν           | Y                    | Ν                           | \$ 150.39          | Other                       | Ν               |
|         |         |          | S TO THE COURTS                   |            |           | TESTING AND CREDENTIALING OF                                 |             |                      |                             |                    |                             |                 |
|         |         |          | COURT                             |            |           | HAWAIIAN LANGUAGE  |             |                      |                             |                    |                             |                 |
|         |         |          | INTERPRETING                      |            |           | INTERPRETERS   |             |                      |                             |                    |                             |                 |
|         |         |          | SVCS                              |            |           |  |             |                      |                             |                    |                             |                 |
|         |         |          | COORDINATOR                       |            |           |  |             |                      |                             |                    |                             |                 |
| JUD 601 | AD      | 059420   | OEAC-                             | 9/11/2023  | 9/11/2023 | TRAVEL FROM HNL TO HILO.                                     | Ν           | Y                    | Ν                           | \$ 228.39          | Other                       | N               |
|         |         |          | EQUALITY&ACCES<br>S TO THE COURTS |            |           | PROJECT INNOVATION GROUP RE:<br>TESTING AND CREDENTIALING OF |             |                      |                             |                    |                             |                 |
|         |         |          | PROGRAM                           |            |           | HAWAIIAN LANGUAGE  |             |                      |                             |                    |                             |                 |
|         |         |          | DIRECTOR                          |            |           | INTERPRETERS   |             |                      |                             |                    |                             |                 |
| JUD 601 | AD      | 059556   | OEAC-                             | 9/13/2023  | 9/13/2023 | TRAVEL FROM HNL TO KONA.                                     | N           | Y                    | N                           | \$ 131.40          | Other                       | N               |
|         |         |          | EQUALITY&ACCES                    |            |           | PROJECT INNOVATION GROUP RE:                                 |             |                      |                             |                    |                             |                 |
|         |         |          | S TO THE COURTS                   |            |           | TESTING AND CREDENTIALING OF                                 |             |                      |                             |                    |                             |                 |
|         |         |          |                                   |            |           | HAWAIIAN LANGUAGE  |             |                      |                             |                    |                             |                 |
|         |         |          | INTERPRETING<br>SVCS              |            |           | INTERPRETERS   |             |                      |                             |                    |                             |                 |
|         |         |          | COORDINATOR                       |            |           |  |             |                      |                             |                    |                             |                 |
|         |         |          |                                   |            |           |  |             |                      |                             |                    |                             |                 |

|         |         |               |   |            |           |  |             |                 |                 |                    | Cost Paid |                 |
|---------|---------|---------------|---|------------|-----------|--|-------------|-----------------|-----------------|--------------------|-----------|-----------------|
|         |         |               |   |            |           |  |             | <u>Meetings</u> | <u>Training</u> |                    | by State  |                 |
|         |         | Position      |   |            |           |  | Full Agenda | Attended        | Sessions        |                    | or Other  | Final Report of |
| Prog ID | Sub-Org | <u>Number</u> | <u>Job Title</u>  | Start Date | End Date  | Justification for Travel   | <u>Y/N?</u> | <u>Y/N?</u>     | <u>Y/N?</u>     | Total Cost of Trip | Entity?   | Travel Y/N?     |
| JUD 601 | AD      | 059420        | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>PROGRAM<br>DIRECTOR | 9/13/2023  | 9/13/2023 | TRAVEL FROM HNL TO KONA.<br>PROJECT INNOVATION GROUP RE:<br>TESTING AND CREDENTIALING OF<br>HAWAIIAN LANGUAGE<br>INTERPRETERS  | N           | Y               | Ν               | \$ 209.40          | Other     | Ν               |
| JUD 601 | AA      | 024063        | SPECIAL ASST FOR<br>JUD SECURITY                                  | 9/19/2023  | 9/19/2023 | TRAVEL FROM HNL FOR SITE VISIT<br>TO 3RD CC/KONA COURTHOUSE<br>WITH A CONSULTANT RE:<br>COLLABORATION  | N           | Ν               | Ν               | \$ 198.89          | State     | Ν               |
| JUD 601 | AA      | 500875        | OLELO HAWAII<br>PROGRAM<br>ADMINISTRATOR                          | 9/20/2023  | 9/20/2023 | TRAVEL FROM HNL FOR SITE VISIT<br>TO LAHAINA COURTHOUSE:<br>MEETING WITH SECOND CIRCUIT<br>COURT JUDGES, ETC. REGARDING<br>THE EFFECTS OF THE LAHAINA.<br>AMUI FIRE AND OTHER FIRES ON<br>THE ISLAND | N           | Y               | Ν               | \$ 211.20          | State     | Ν               |
| JUD 601 | AA      | 014563        | DEPUTY ADMIN<br>DIRECTOR  | 9/20/2023  | 9/20/2023 | TRAVEL FROM HNL FOR SITE VISIT<br>TO LAHAINA COURTHOUSE:<br>MEETING WITH SECOND CIRCUIT<br>COURT JUDGES, ETC. REGARDING<br>THE EFFECTS OF THE LAHAINA.<br>AMUI FIRE AND OTHER FIRES ON<br>THE ISLAND | N           | Y               | Ν               | \$ 358.20          | State     | Ν               |
| JUD 601 | AA      | 024063        | SPECIAL ASST FOR<br>JUD SECURITY                                  | 9/20/2023  | 9/20/2023 | TRAVEL FROM HNL FOR SITE VISIT<br>TO 2ND CC/MAUI COURTHOUSE<br>WITH A CONSULTANT RE:<br>COLLABORATION  | N           | Ν               | Ν               | \$ 198.89          | State     | N               |
| JUD 601 | AA      | 003310        | SUPREME COURT<br>LAW LIBRARIAN                                    | 9/20/2023  | 9/20/2023 | TRAVEL FROM HNL FOR SITE VISIT<br>TO LAHAINA COURTHOUSE:<br>MEETING WITH SECOND CIRCUIT<br>COURT JUDGES, ETC. REGARDING<br>THE EFFECTS OF THE LAHAINA.<br>AMUI FIRE AND OTHER FIRES ON<br>THE ISLAND | N           | Y               | Ν               | \$ 235.20          | State     | N               |

|         |         | Position |  |            |           |  | Full Agenda | <u>Meetings</u><br>Attended | <u>Training</u><br>Sessions |                    | Cost Paid<br>by State<br>or Other | Final Report of |
|---------|---------|----------|--|------------|-----------|--|-------------|-----------------------------|-----------------------------|--------------------|-----------------------------------|-----------------|
| Prog ID | Sub-Org | Number   | Job Title  | Start Date | End Date  | Justification for Travel   | <u>Y/N?</u> | <u>Y/N?</u>                 | Y/N?                        | Total Cost of Trip | Entity?                           | Travel Y/N?     |
| JUD 601 | AD      | 059556   | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>COURT<br>INTERPRETING<br>SVCS<br>COORDINATOR | 9/20/2023  | 9/20/2023 | TRAVEL FROM HNL TO KAUAI. OLA<br>COMMUNITY ENGAGMENT<br>PROJECT  | Ν           | Ŷ                           | Ν                           | \$ 159.90          | Other                             | Ν               |
| JUD 601 | AD      | 059420   | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>PROGRAM<br>DIRECTOR                          | 9/20/2023  | 9/20/2023 | TRAVEL FROM HNL TO KAUAI. OLA<br>COMMUNITY ENGAGMENT<br>PROJECT  | Ν           | Y                           | Ν                           | \$ 213.90          | Other                             | Ν               |
| JUD 601 | AA      | 024063   | SPECIAL ASST FOR<br>JUD SECURITY   | 9/21/2023  | 9/21/2023 | TRAVEL FROM HNL FOR SITE VISIT<br>TO 5TH CC/KAUAI COURTHOUSE<br>WITH A CONSULTANT RE:<br>COLLABORATION   | Ν           | Ν                           | Ν                           | \$ 227.39          | State                             | N               |
| JUD 601 | АН      | 058311   | OFFICE OF THE<br>PUBLIC GUARDIAN   | 9/22/2023  | 9/22/2023 | TRAVEL FROM HNL TO MOLOKAI.<br>OPG PLANS TO VISIT AND MONITOR<br>OF CLIENTS, CHECK ON THEIR<br>WELFARE AND MEET STAFF AT<br>FACILITIES THAT CARE TAKE FOR<br>OPG WARDS | Ν           | Ν                           | Ν                           | \$ 375.85          | State                             | Ν               |
| JUD 601 | AA      | 014563   | DEPUTY ADMIN<br>DIRECTOR   | 9/22/2023  | 9/22/2023 | TRAVEL FROM HNL TO MAUI TO<br>ATTEND SECOND CIRCUIT STAFF<br>APPRECIATION DAY  | N           | Ν                           | Ν                           | \$ 188.93          | State                             | N               |
| JUD 601 | AF      | 500795   | FORENSIC<br>INTERVIEW<br>SPECIALIST  | 9/24/2023  | 9/29/2023 | TRAVEL FROM KONA TO HNL TO<br>ATTEND A 4-DAY FORENSIC<br>INTERVIEWER TRAINING  | Y           | Ν                           | Y                           | \$ 267.50          | State &<br>Other                  | N               |
| JUD 601 | AD      | 059556   | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>COURT<br>INTERPRETING<br>SVCS<br>COORDINATOR | 9/24/2023  | 9/27/2023 | TRAVEL FROM HNL TO HILO. OLA<br>COMMUNITY ENGAGMENT<br>PROJECT   | Ν           | Ŷ                           | Ν                           | \$ 200.64          | Other                             | Ν               |

|         |         |               |   |            |                 |  |             |                 |             |                    | Cost Paid        |                 |
|---------|---------|---------------|---|------------|-----------------|--|-------------|-----------------|-------------|--------------------|------------------|-----------------|
|         |         |               |   |            |                 |  |             | <u>Meetings</u> | Training    |                    | by State         |                 |
|         |         | Position      |   |            |                 |  | Full Agenda | Attended        | Sessions    |                    | or Other         | Final Report of |
| Prog ID | Sub-Org | <u>Number</u> | Job Title   | Start Date | <u>End Date</u> | Justification for Travel   | <u>Y/N?</u> | <u>Y/N?</u>     | <u>Y/N?</u> | Total Cost of Trip | Entity?          | Travel Y/N?     |
| JUD 601 | AD      | 059420        | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>PROGRAM<br>DIRECTOR | 9/24/2023  | 9/24/2023       | TRAVEL FROM HNL TO HILO. OLA<br>COMMUNITY ENGAGMENT<br>PROJECT   | Ν           | Y               | Ν           | \$ 237.88          | Other            | Ν               |
| JUD 601 | AI      | 003310        | SUPREME COURT<br>LAW LIBRARIAN                                    | 9/27/2023  | 10/1/2023       | TRAVEL FROM HNL TO SAN DIEGO<br>TO ATTEND & PRESENT AT THE<br>AMERICAN ASSOCIATION LAW<br>LIBRARIES WESTPAC CONFERENCE | Y           | Y               | N           | \$ 2,246.79        | State            | Ν               |
| JUD 601 | AF      | 500642        | CHILDREN'S<br>JUSTICE CENTER<br>CLARK (HILO)                      | 9/28/2023  | 9/29/2023       | TRAVEL FROM HILO TO HNLTO<br>ATTEND TRANING THAT FOCUSES<br>ON INTERVIEWING CHILDREN WITH<br>SPECIAL NEEDS             | Y           | Ν               | Y           | \$ 85.00           | State &<br>Other | N               |
| JUD 601 | AG      | 059067        | JUDICIARY<br>HISTORY CENTER<br>EXECUTIVE<br>DIRECTOR              | 10/4/2023  | 10/9/2023       | TRAVEL FROM HNL TO LOS<br>ANGELAS TO ATTEND WESTERN<br>MUESUM ASSOCIATOPM (WMA)<br>ANNUAL MEETING                      | Y           | Y               | N           | \$ 1,278.25        | State            | Ν               |
| JUD 601 | AF      | 058784        | CHILDREN'S<br>JUSTICE CENTER<br>PROGRAM<br>DIRECTOR (MAUI)        | 10/5/2023  | 10/6/2023       | TRAVEL FROM MAUI TO HNL TO<br>ATTEND THE VICTIM SUPPORT AND<br>ADVOCACY FOR CACS/CJCS BY NCA                           | Y           | Y               | Y           | \$ 85.00           | State &<br>Other | Ν               |
| JUD 601 | AF      | 058783        | CHILDREN'S<br>JUSTICE CENTER<br>PROGRAM<br>DIRECTOR (KAUAI)       | 10/5/2023  | 10/5/2023       | TRAVEL FROM KAUAI TO HNL TO<br>ATTEND THE VICTIM SUPPORT AND<br>ADVOCACY FOR CACS/CJCS BY NCA                          | Y           | Y               | Y           | \$ 20.00           | State &<br>Other | Ν               |
| JUD 601 | AA      | 014563        | DEPUTY ADMIN<br>DIRECTOR  | 10/5/2023  | 10/9/2023       | TRAVEL FROM HNL TO NEW<br>ORLEANS TO ATTEND NACM'S 2023<br>FALL BOARD MEETING (10/7-<br>10/8/2023)                     | Y           | Y               | Ν           | \$ -               | Other            | N               |
| JUD 601 | AF      | 058785        | CHILDREN'S<br>JUSTICE CENTER<br>PROGRAM<br>DIRECTOR (KONA)        | 10/5/2023  | 10/6/2023       | TRAVEL FROM KONA TO HNL TO<br>REVIEW 2023 NCA STANDARD ON<br>VICTIM SUPPORT AND ADVOCACY<br>FOR CAC/CJCS BY NCA        | Y           | Y               | Y           | \$ 130.00          | State &<br>Other | Ν               |

|         |         |               |                     |            |            |   |             |                 |                 |                    | Cost Paid       |                 |
|---------|---------|---------------|---------------------|------------|------------|---|-------------|-----------------|-----------------|--------------------|-----------------|-----------------|
|         |         |               |                     |            |            |   |             | Meetings        | Training        |                    | by State        |                 |
|         |         | Position      |                     |            |            |   | Full Agenda | <u>Attended</u> | <u>Sessions</u> |                    | <u>or Other</u> | Final Report of |
| Prog ID | Sub-Org | <u>Number</u> | Job Title           | Start Date | End Date   | Justification for Travel                        | <u>Y/N?</u> | <u>Y/N?</u>     | <u>Y/N?</u>     | Total Cost of Trip | Entity?         | Travel Y/N?     |
| JUD 601 | AF      | 058786        | CHILDREN'S          | 10/5/2023  | 10/7/2023  | TRAVEL FROM HILO TO HNL TO                      | Y           | Y               | Y               | \$ 130.00          | State &         | N               |
|         |         |               | JUSTICE CENTER      |            |            | ATTEND THE VICTIM SUPPORT AND                   |             |                 |                 |                    | Other           |                 |
|         |         |               | PROGRAM             |            |            | ADVOCACY FOR CACS/CJCS BY NCA.                  |             |                 |                 |                    |                 |                 |
|         |         |               | DIRECTOR (HILO)     |            |            |   |             |                 |                 |                    |                 |                 |
| JUD 601 | AA      | 500875        | OLELO HAWAII        | 10/6/2023  | 10/6/2023  | TRAVEL FROM HNL TO HILO TO                      | N           | Y               | Ν               | \$ 212.88          | State           | N               |
|         |         |               | PROGRAM             |            |            | ATTEND THE HAWAII PROJECT                       |             |                 |                 |                    |                 |                 |
|         |         |               | ADMINISTRATOR       |            |            | INNOVATION MONTHLY GROUP                        |             |                 |                 |                    |                 |                 |
|         |         |               |                     |            |            | MEETING AT UH HILO (OLELO                       |             |                 |                 |                    |                 |                 |
| JUD 601 | AD      | 059556        | OEAC-               | 10/6/2023  | 10/7/2023  | HAWAII PROGRAM)<br>TRAVEL FROM HNL TO HILO. OLA | N           | Y               | N               | \$ 541.74          | Other           | N               |
|         |         |               | EQUALITY&ACCES      | , -,       |            | COMMUNITY ENGAGMENT                             |             | -               |                 | · · · · · ·        |                 |                 |
|         |         |               | S TO THE COURTS     |            |            | PROJECT   |             |                 |                 |                    |                 |                 |
|         |         |               | COURT               |            |            |   |             |                 |                 |                    |                 |                 |
|         |         |               | INTERPRETING        |            |            |   |             |                 |                 |                    |                 |                 |
|         |         |               | SVCS                |            |            |   |             |                 |                 |                    |                 |                 |
|         |         |               | COORDINATOR         |            |            |   |             |                 |                 |                    |                 |                 |
|         |         |               |                     |            |            |   |             |                 |                 |                    |                 |                 |
| JUD 601 | AD      | 059420        | OEAC-               | 10/6/2023  | 10/7/2023  | TRAVEL FROM HNL TO HILO. OLA                    | Ν           | Y               | Ν               | \$ 650.25          | Other           | Ν               |
|         |         |               | EQUALITY&ACCES      |            |            | COMMUNITY ENGAGMENT                             |             |                 |                 |                    |                 |                 |
|         |         |               | S TO THE COURTS     |            |            | PROJECT   |             |                 |                 |                    |                 |                 |
|         |         |               | PROGRAM<br>DIRECTOR |            |            |   |             |                 |                 |                    |                 |                 |
|         |         |               | DIRECTOR            |            |            |   |             |                 |                 |                    |                 |                 |
| JUD 601 | AA      | 500562        | SPECIAL             | 10/6/2023  | 10/6/2023  | TRAVEL FROM HNL TO KONA TO                      | Y           | N               | Ν               | \$ 214.03          | State &         | N               |
|         |         |               | ASSISTANT TO THE    |            |            | ACCOMPANY CJ AND ATTEND THE                     |             |                 |                 |                    | Other           |                 |
|         |         |               | AD                  |            |            | ANNUAL EMPLOYEE INCENTIVE                       |             |                 |                 |                    |                 |                 |
|         |         |               |                     |            |            | AWARD CEREMONY FOR 3CC<br>(KONA)                |             |                 |                 |                    |                 |                 |
| JUD 601 | AD      | 059556        | OEAC-               | 10/12/2023 | 10/12/2023 | TRAVEL FROM HNL TO KONA TO                      | N           | N               | N               | \$ 142.79          | State           | N               |
|         |         |               | EQUALITY&ACCES      |            |            | CONDUCT COURT INTERPRETER                       |             |                 |                 |                    |                 |                 |
|         |         |               | S TO THE COURTS     |            |            | WRITTEN EXAMS                                   |             |                 |                 |                    |                 |                 |
|         |         |               | COURT               |            |            |   |             |                 |                 |                    |                 |                 |
|         |         |               | INTERPRETING        |            |            |   |             |                 |                 |                    |                 |                 |
|         |         |               | SVCS<br>COORDINATOR |            |            |   |             |                 |                 |                    |                 |                 |
|         |         |               | COORDINATOR         |            |            |   |             |                 |                 |                    |                 |                 |
|         |         |               |                     |            |            |   |             |                 |                 |                    |                 |                 |
|         |         | 1             | 1                   |            | 1          | 1   | 1           |                 |                 | 1                  |                 |                 |

|         |         | Position      |   |            |            |   | <u>Full Agenda</u> | <u>Meetings</u><br><u>Attended</u> | <u>Training</u><br>Sessions |                    | Cost Paid<br>by State<br>or Other | Final Report of |
|---------|---------|---------------|---|------------|------------|---|--------------------|------------------------------------|-----------------------------|--------------------|-----------------------------------|-----------------|
| Prog ID | Sub-Org | <u>Number</u> | <u>Job Title</u>  | Start Date | End Date   | Justification for Travel  | <u>Y/N?</u>        | <u>Y/N?</u>                        | <u>Y/N?</u>                 | Total Cost of Trip | Entity?                           | Travel Y/N?     |
| JUD 601 | AD      | 059420        | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>PROGRAM<br>DIRECTOR   | 10/12/2023 | 10/12/2023 | TRAVEL FROM HNL TO KONA TO<br>CONDUCT COURT INTERPRETER<br>WRITTEN EXAMS  | Ν                  | Ν                                  | Ν                           | \$ 220.79          | State                             | Ν               |
| JUD 601 | AC      | N/A           | COMMISSION ON<br>JUDICIAL<br>CONDUCT<br>VICE CHAIR                  | 10/16/2023 | 10/21/2023 | TRAVEL FROM HNL TO<br>WASHINGTON DC TO ATTEND 27TH<br>NATIONAL COLLEGE ON JUDICIAL<br>CONDUCT AND ENTHICS                           | Y                  | Y                                  | Ν                           | \$ 3,336.00        | State                             | Ν               |
| JUD 601 | AC      | N/A           | COMMISSION ON<br>JUDICIAL<br>CONDUCT<br>COMMISSIONER                | 10/16/2023 | 10/20/2023 | TRAVEL FROM HNL TO<br>WASHINGTON DC TO ATTEND 27TH<br>NATIONAL COLLEGE ON JUDICIAL<br>CONDUCT AND ENTHICS                           | Y                  | Y                                  | Ν                           | \$ 3,293.76        | State                             | N               |
| JUD 601 | AC      | N/A           | COMMISSION ON<br>JUDICIAL<br>CONDUCT<br>COMMISSIONER                | 10/16/2023 | 10/21/2023 | TRAVEL FROM HNL TO<br>WASHINGTON DC TO ATTEND 27TH<br>NATIONAL COLLEGE ON JUDICIAL<br>CONDUCT AND ENTHICS                           | Y                  | Y                                  | Ν                           | \$ 2,816.26        | State                             | Ν               |
| JUD 601 | AC      | 022539        | COMMISSION ON<br>JUDICIAL<br>CONDUCT<br>ADMINISTRATIVE<br>ASSISTANT | 10/16/2023 | 10/21/2023 | TRAVEL FROM HNL TO<br>WASHINGTON DC TO ATTEND 27TH<br>NATIONAL COLLEGE ON JUDICIAL<br>CONDUCT AND ENTHICS                           | Y                  | Y                                  | Ν                           | \$ 3,612.80        | State                             | N               |
| JUD 601 | AC      | N/A           | COMMISSION ON<br>JUDICIAL<br>CONDUCT<br>COMMISSIONER                | 10/17/2023 | 10/21/2023 | TRAVEL FROM HNL TO<br>WASHINGTON DC TO ATTEND 27TH<br>NATIONAL COLLEGE ON JUDICIAL<br>CONDUCT AND ENTHICS                           | Y                  | Y                                  | Ν                           | \$ 3,261.00        | State                             | Ν               |
| JUD 601 | AC      | N/A           | COMMISSION ON<br>JUDICIAL<br>CONDUCT<br>CHAIR                       | 10/17/2023 | 10/21/2023 | TRAVEL FROM HNL TO<br>WASHINGTON DC TO ATTEND 27TH<br>NATIONAL COLLEGE ON JUDICIAL<br>CONDUCT AND ENTHICS                           | Y                  | Y                                  | N                           | \$ 3,261.00        | State                             | N               |
| JUD 601 | AF      | 058784        | CHILDREN'S<br>JUSTICE CENTER<br>PROGRAM<br>DIRECTOR (MAUI)          | 10/17/2023 | 10/17/2023 | TRAVEL FROM MAUI TO HNL TO<br>ATTEND AN IN-PERSON CJA TASK<br>FORCE MEMBERS AND SELECT<br>CHILD EWLFARE SERVICES<br>ADMINISTRATIONS | Y                  | Υ                                  | Ν                           | \$ 20.00           | State &<br>Other                  | Ν               |

|         |         |                           |                              |              |              |   |                     |                  |                    |                    | Cost Paid           |                                |
|---------|---------|---------------------------|------------------------------|--------------|--------------|---|---------------------|------------------|--------------------|--------------------|---------------------|--------------------------------|
|         |         | De siti en                |                              |              |              |   | E. I. Annuala       | Meetings         | <u>Training</u>    |                    | by State            | Final Damant of                |
| Prog ID | Sub-Org | <u>Position</u><br>Number | Job Title                    | Start Date   | End Date     | Justification for Travel                                  | Full Agenda<br>Y/N? | Attended<br>Y/N? | Sessions<br>Y/N?   | Total Cost of Trip | or Other<br>Entity? | Final Report of<br>Travel Y/N? |
| JUD 601 | AF      | 058785                    | CHILDREN'S                   |              |              | TRAVEL FROM KONA TO HNL TO                                | Y                   | Y                | <u> 1710:</u><br>N | \$ 20.00           | State &             | N                              |
| 100 001 | 7.1     | 030703                    | JUSTICE CENTER               | 10, 17, 2023 | 10, 17, 2025 | ATTEND AN IN-PERSON CJA TASK                              | ·                   | •                |                    | Ŷ 20.00            | Other               |                                |
|         |         |                           | PROGRAM                      |              |              | FORCE MEMBERS AND SELECT                                  |                     |                  |                    |                    |                     |                                |
|         |         |                           | DIRECTOR (KONA)              |              |              | CHILD EWLFARE SERVICES                                    |                     |                  |                    |                    |                     |                                |
|         |         |                           |                              |              |              | ADMINISTRATIONS   |                     |                  |                    |                    |                     |                                |
| JUD 601 | AD      | 059556                    | OEAC-                        | 10/17/2023   | 10/17/2023   | TRAVEL FROM HNL TO KAUAI TO                               | Ν                   | Y                | Ν                  | \$ 142.79          | State               | N                              |
|         |         |                           | EQUALITY&ACCES               |              |              | CONDUCT COURT INTERPRETER                                 |                     |                  |                    |                    |                     |                                |
|         |         |                           | S TO THE COURTS<br>COURT     |              |              | WRITTEN EXAMS   |                     |                  |                    |                    |                     |                                |
|         |         |                           | INTERPRETING                 |              |              |   |                     |                  |                    |                    |                     |                                |
|         |         |                           | SVCS                         |              |              |   |                     |                  |                    |                    |                     |                                |
|         |         |                           | COORDINATOR                  |              |              |   |                     |                  |                    |                    |                     |                                |
|         |         |                           |                              |              |              |   |                     |                  |                    |                    |                     |                                |
|         |         |                           |                              |              |              |   |                     |                  |                    |                    |                     |                                |
| JUD 601 | AD      | 059420                    | OEAC-                        | 10/17/2023   | 10/17/2023   | TRAVEL FROM HNL TO KAUAI TO                               | Ν                   | Y                | Ν                  | \$ 219.79          | State               | N                              |
|         |         |                           | EQUALITY&ACCES               |              |              | CONDUCT COURT INTERPRETER                                 |                     |                  |                    |                    |                     |                                |
|         |         |                           | S TO THE COURTS<br>PROGRAM   |              |              | WRITTEN EXAMS   |                     |                  |                    |                    |                     |                                |
|         |         |                           | DIRECTOR                     |              |              |   |                     |                  |                    |                    |                     |                                |
|         |         |                           | DIRECTOR                     |              |              |   |                     |                  |                    |                    |                     |                                |
| JUD 601 | AA      | 500875                    | OLELO HAWAII                 | 10/20/2023   | 10/20/2023   | TRAVEL FROM HNL TO HILO TO                                | N                   | Y                | N                  | \$ 212.88          | State               | N                              |
|         |         |                           | PROGRAM                      |              |              | ATTEND THE HAWAII PROJECT                                 |                     |                  |                    |                    |                     |                                |
|         |         |                           | ADMINISTRATOR                |              |              | INNOVATION MONTHLY GROUP                                  |                     |                  |                    |                    |                     |                                |
|         |         |                           |                              |              |              | MEETING AT UH HILO (OLELO                                 |                     |                  |                    |                    |                     |                                |
|         | 45      | 050704                    |                              | 40/20/2022   | 10/20/2022   |   | N/                  | V                | N                  | ć 20.00            | Charles 0           | N                              |
| JUD 601 | AF      | 058784                    | CHILDREN'S<br>JUSTICE CENTER | 10/20/2023   | 10/20/2023   | TRAVEL FROM MAUI TO HNL TO<br>ATTEND HI STATEWIDE CHAPTER | Y                   | Y                | Ν                  | \$ 20.00           | State &<br>Other    | N                              |
|         |         |                           | PROGRAM                      |              |              | OF CJC'S BOARD MEETING                                    |                     |                  |                    |                    | Other               |                                |
|         |         |                           | DIRECTOR (MAUI)              |              |              | of the board meeting                                      |                     |                  |                    |                    |                     |                                |
|         |         |                           |                              |              |              |   |                     |                  |                    |                    |                     |                                |
| JUD 601 | AD      | 059556                    | OEAC-                        | 10/20/2023   | 10/20/2023   | TRAVEL FROM HNL TO HILO FOR                               | N                   | Y                | N                  | \$ -               | Other               | N                              |
|         |         |                           | EQUALITY&ACCES               |              |              | PROJECT INNOVATION GROUP RE:                              |                     |                  |                    |                    |                     |                                |
|         |         |                           | S TO THE COURTS              |              |              | TESTING & CREDENTIALING OF                                |                     |                  |                    |                    |                     |                                |
|         |         |                           | COURT                        |              |              | HAWAIIAN LANGUAGE   |                     |                  |                    |                    |                     |                                |
|         |         |                           | INTERPRETING                 |              |              | INTERPRETERS  |                     |                  |                    |                    |                     |                                |
|         |         |                           | SVCS<br>COORDINATOR          |              |              |   |                     |                  |                    |                    |                     |                                |
|         |         |                           | COMPINATOR                   |              |              |   |                     |                  |                    |                    |                     |                                |
|         |         |                           |                              |              |              |   |                     |                  |                    |                    |                     |                                |
| •       |         |                           |                              |              |              |   | 1                   |                  |                    |                    |                     |                                |

| Prog ID<br>JUD 601 | <u>Sub-Org</u><br>AD | Position<br>Number<br>059420 | <u>Job Title</u><br>OEAC-  | <u>Start Date</u><br>10/20/2023 | <u>End Date</u><br>10/20/2023 | <u>Justification for Travel</u><br>TRAVEL FROM HNL TO HILO FOR  | <u>Full Agenda</u><br><u>Y/N?</u><br>N | <u>Meetings</u><br><u>Attended</u><br><u>Y/N?</u><br>Y | <u>Training</u><br><u>Sessions</u><br><u>Y/N?</u><br>N | <u>Total Cost of Trip</u><br>\$ - | Cost Paid<br>by State<br>or Other<br>Entity?<br>Other | Final Report of<br>Travel Y/N?<br>N |
|--------------------|----------------------|------------------------------|--|---------------------------------|-------------------------------|---|--|--|--|-----------------------------------|---|-------------------------------------|
|                    |                      |                              | EQUALITY&ACCES<br>S TO THE COURTS<br>PROGRAM<br>DIRECTOR                                   |                                 |                               | PROJECT INNOVATION GROUP RE:<br>TESTING & CREDENTIALING OF<br>HAWAIIAN LANGUAGE<br>INTERPRETERS                   |  |  |  |                                   |   |                                     |
| JUD 601            | AF                   | 058786                       | CHILDREN'S<br>JUSTICE CENTER<br>PROGRAM<br>DIRECTOR (HILO)                                 | 10/20/2023                      | 10/20/2023                    | TRAVEL FROM HILO TO HNL TO<br>ATTEND HI STATEWIDE CHAPTER<br>OF CJC'S BOARD MEETING                               | Y                                      | Y  | Ν  | \$ 20.00                          | State &<br>Other                                      | Ν                                   |
| JUD 601            | AF                   | 058785                       | CHILDREN'S<br>JUSTICE CENTER<br>PROGRAM<br>DIRECTOR (KONA)                                 | 10/20/2023                      | 10/20/2023                    | REVIEW OF THE 2024 NCA GRANT<br>APPLICATION. DISCUSS HAWAII<br>CHAPTER ACCOMPLISHMENTS,<br>AUDIT AND FINAL REVIEW | Y                                      | Y  | N  | \$ 20.00                          | State &<br>Other                                      | Ν                                   |
| JUD 601            | AD                   | 059556                       | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>COURT<br>INTERPRETING<br>SVCS<br>COORDINATOR | 10/24/2023                      | 10/24/2023                    | TRAVEL FROM HNL TO MAUI TO<br>CONDUCT COURT INTERPRETER<br>WRITTEN EXAMS  | N                                      | Ν  | Ν  | \$ 142.79                         | State   | Ν                                   |
| JUD 601            | AD                   | 059420                       | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>PROGRAM<br>DIRECTOR                          | 10/24/2023                      | 10/24/2023                    | TRAVEL FROM HNL TO MAUI TO<br>CONDUCT COURT INTERPRETER<br>WRITTEN EXAMS  | Ν                                      | Ν  | Ν  | \$ 220.79                         | State   | Ν                                   |
| JUD 601            | AF                   | 058299                       | CHILDREN'S<br>JUSTICE CENTER<br>STATEWIDE<br>DIRECTOR                                      | 10/26/2023                      | 10/26/2023                    | TRAVEL FROM HNL TO KONA TO<br>MEET WITH CJC WEST HAWAII'S<br>STAFF AND ATTEND PARTNER<br>AGENCY MEETING           | Y                                      | Y  | N  | \$ 20.00                          | State &<br>Other                                      | N                                   |
| JUD 601            | AA                   | 500562                       | SPECIAL<br>ASSISTANT TO THE<br>AD  | 10/27/2023                      | 10/27/2023                    | TRAVEL FROM HNL TO MAUI TO<br>ACCOMPANY CJ & ATTEND 2CC<br>EMPLOYEE INCENTIVE AWARD<br>CEREMONY                   | N                                      | N  | N  | \$ 261.54                         | State   | N                                   |
| JUD 601            | AA                   | 059404                       | SPECIAL ASST TO<br>ADMIN DIRECTOR  | 10/27/2023                      | 10/27/2023                    | TRAVEL FROM HNL TO MAUI TO<br>ACCOMPANY CJ & ATTEND 2CC<br>EMPLOYEE INCENTIVE AWARD<br>CEREMONY                   | N                                      | Ν  | Ν  | \$ 282.16                         | State   | Ν                                   |

| Prog ID<br>JUD 601 | <u>Sub-Org</u><br>AD | Position<br>Number<br>059556 | Job Title<br>OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>COURT<br>INTERPRETING<br>SVCS<br>COORDINATOR | <u>Start Date</u><br>10/27/2023 | <u>End Date</u><br>10/27/2023 | <u>Justification for Travel</u><br>TRAVEL FROM HNL TO HILO TO<br>CONDUCT COURT INTERPRETER<br>WRITTEN EXAMS                   | <u>Full Agenda</u><br><u>Y/N?</u><br>N | Meetings<br><u>Attended</u><br><u>Y/N?</u><br>N | <u>Training</u><br><u>Sessions</u><br><u>Y/N?</u><br>N | <u>Total C</u><br>\$ | <u>ost of Trip</u><br>219.34 | Cost Paid<br>by State<br>or Other<br>Entity?<br>State | Final Report of<br><u>Travel Y/N?</u><br>N |
|--------------------|----------------------|------------------------------|---|---------------------------------|-------------------------------|---|--|---|--|----------------------|------------------------------|---|--|
| JUD 601            | AD                   | 059420                       | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>PROGRAM<br>DIRECTOR                                       | 10/27/2023                      | 10/27/2023                    | TRAVEL FROM HNL TO HILO TO<br>CONDUCT COURT INTERPRETER<br>WRITTEN EXAMS  | N                                      | N   | Ν  | \$                   | 285.99                       | State   | N  |
| JUD 601            | AD                   | 059556                       | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>COURT<br>INTERPRETING<br>SVCS<br>COORDINATOR              | 10/28/2023                      | 10/28/2023                    | TRAVEL FROM HNL TO HILO.<br>PROJECT INNOVATION GROUP RE:<br>TESTING AND CREDENTIALING OF<br>HAWAIIAN LANGUAGE<br>INTERPRETERS | N                                      | Υ   | Ν  | \$                   | 161.78                       | Other   | Ν  |
| JUD 601            | AD                   | 059420                       | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>PROGRAM<br>DIRECTOR                                       | 10/28/2023                      | 10/28/2023                    | TRAVEL FROM HNL TO HILO.<br>PROJECT INNOVATION GROUP RE:<br>TESTING AND CREDENTIALING OF<br>HAWAIIAN LANGUAGE<br>INTERPRETERS | N                                      | Y   | Ν  | \$                   | 239.78                       | Other   | N  |
| JUD 601            | AF                   | 500642                       | CHILDREN'S<br>JUSTICE CENTER<br>CLARK (HILO)  | 10/29/2023                      | 10/31/2023                    | TRAVEL FROM HILO TO HNL TO<br>ATTEND AN ADVANCE CHILD<br>FORENSIC INTERVIEW<br>ROUNDTABLE.                                    | Y                                      | Y   | Y  | \$                   | 125.00                       | State &<br>Other                                      | N  |
| JUD 601            | AF                   | 500644                       | CHILDREN'S<br>JUSTICE CENTER<br>FORENSIC<br>INTERVIEW<br>SPECIALIST                                     | 10/29/2023                      | 10/31/2023                    | TRAVEL FROM HILO TO HNL TO<br>ATTEND AN ADVANCE CHILD<br>FORENSIC INTERVIEW<br>ROUNDTABLE.                                    | Y                                      | Y   | Y  | \$                   | 102.50                       | State &<br>Other                                      | N  |
| JUD 601            | AF                   | 500795                       | FORENSIC<br>INTERVIEW<br>SPECIALIST   | 10/29/2023                      | 10/31/2023                    | TRAVEL FROM KONA TO HNL TO<br>ATTEND AN ADVANCE CHILD<br>FORENSIC INTERVIEW<br>ROUNDTABLE.                                    | Y                                      | Y   | Y  | \$                   | 102.50                       | State &<br>Other                                      | N  |

|         |         |               |  |            |            |   |             |                 | Cost Paid       |                    |                  |                 |
|---------|---------|---------------|--|------------|------------|---|-------------|-----------------|-----------------|--------------------|------------------|-----------------|
|         |         |               |  |            |            |   |             | <u>Meetings</u> | <u>Training</u> |                    | by State         |                 |
|         |         | Position      |  |            |            |   | Full Agenda | Attended        | Sessions        |                    | <u>or Other</u>  | Final Report of |
| Prog ID | Sub-Org | <u>Number</u> | Job Title  | Start Date | End Date   | Justification for Travel  | <u>Y/N?</u> | <u>Y/N?</u>     | <u>Y/N?</u>     | Total Cost of Trip | Entity?          | Travel Y/N?     |
| JUD 601 | AF      | 500641        | CHILDREN'S<br>JUSTICE CENTER<br>FORENSIC<br>INTERVIEW<br>SPECIALIST                        | 10/29/2023 | 10/31/2023 | TRAVEL FROM MAUI TO HNL TO<br>ATTEND AN ADVANCE CHILD<br>FORENSIC INTERVIEW<br>ROUNDTABLE.                                    | Y           | Y               | Y               | \$ 125.00          | State &<br>Other | N               |
| JUD 601 | AD      | 059556        | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>COURT<br>INTERPRETING<br>SVCS<br>COORDINATOR | 11/5/2023  | 11/5/2023  | TRAVEL FROM HNL TO HILO.<br>PROJECT INNOVATION GROUP RE:<br>TESTING AND CREDENTIALING OF<br>HAWAIIAN LANGUAGE<br>INTERPRETERS | Ν           | Y               | Ν               | \$ 242.54          | Other            | Ν               |
| JUD 601 | AD      | 059420        | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>PROGRAM<br>DIRECTOR                          | 11/5/2023  | 11/5/2023  | TRAVEL FROM HNL TO HILO.<br>PROJECT INNOVATION GROUP RE:<br>TESTING AND CREDENTIALING OF<br>HAWAIIAN LANGUAGE<br>INTERPRETERS | Ν           | Y               | Ν               | \$ 306.29          | Other            | Ν               |
| JUD 601 | AM      | 058874        | FINANCIAL<br>SERVICE<br>DEPARTMENT<br>PAYROLL<br>SPECIALIST                                | 11/5/2023  | 11/10/2023 | TRAVEL FROM HNL TO KANSAS CITY<br>TO ATTEND THE 2023 HUMAN<br>RESOURCES AND FINANCE SUMMIT                                    | Y           | Y               | Ν               | \$ 2,014.20        | State            | N               |
| JUD 601 | AD      | 059556        | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>COURT<br>INTERPRETING<br>SVCS<br>COORDINATOR | 11/6/2023  | 11/6/2023  | TRAVEL FROM HNL TO HILO.<br>PROJECT INNOVATION GROUP RE:<br>TESTING AND CREDENTIALING OF<br>HAWAIIAN LANGUAGE<br>INTERPRETERS | Ν           | Y               | Ν               | \$ -               | Other            | Ν               |
| JUD 601 | AD      | 059420        | OEAC-<br>EQUALITY&ACCES<br>S TO THE COURTS<br>PROGRAM<br>DIRECTOR                          | 11/6/2023  | 11/6/2023  | TRAVEL FROM HNL TO HILO.<br>PROJECT INNOVATION GROUP RE:<br>TESTING AND CREDENTIALING OF<br>HAWAIIAN LANGUAGE<br>INTERPRETERS | Ν           | Y               | Ν               | \$ -               | Other            | N               |
| JUD 601 | AK      | 058251        | HUMAN<br>RESOURCES<br>MAMAGER II   | 11/6/2023  | 11/10/2023 | TRAVEL FROM HNL TO KANSAS CITY<br>TO ATTEND THE 2023 HUMAN<br>RESOURCES AND FINANCE SUMMIT                                    | Y           | Y               | Y               | \$ 2,172.94        | State            | N               |

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Judiciary Work-related travel as of November 30, 2023

|         |         |               |                  |            |            |                               |             |             |             |                    | Cost Paid       |                 |
|---------|---------|---------------|------------------|------------|------------|-------------------------------|-------------|-------------|-------------|--------------------|-----------------|-----------------|
|         |         |               |                  |            |            |                               |             | Meetings    | Training    |                    | by State        |                 |
|         |         | Position      |                  |            |            |                               | Full Agenda | Attended    | Sessions    |                    | <u>or Other</u> | Final Report of |
| Prog ID | Sub-Org | <u>Number</u> | <u>Job Title</u> | Start Date | End Date   | Justification for Travel      | <u>Y/N?</u> | <u>Y/N?</u> | <u>Y/N?</u> | Total Cost of Trip | Entity?         | Travel Y/N?     |
| JUD 601 | AF      | 058299        | CHILDREN'S       | 11/30/2023 | 11/30/2023 | TRAVEL FROM HNL TO LIHUE TO   | Y           | Y           | Ν           | \$ 20.00           | State &         | N               |
|         |         |               | JUSTICE CENTER   |            |            | MEET WITH CJC OF KAUAI STAFF, |             |             |             |                    | Other           |                 |
|         |         |               | STATEWIDE        |            |            | PARTNER AGENCIES AND CHIEF    |             |             |             |                    |                 |                 |
|         |         |               | DIRECTOR         |            |            | COURT ADMINISTRATOR           |             |             |             |                    |                 |                 |

|         |         |  |               |                                  |     | FY24        |             | F           | /25         |               |               |
|---------|---------|--|---------------|----------------------------------|-----|-------------|-------------|-------------|-------------|---------------|---------------|
|         |         |  |               | Existing Budged Item(s) affected |     | Encumbrance |             | Encumbrance |             | FEMA          | Reimbursement |
| Prog ID | Sub-Org | Description of Expenditure/Encumbrance | Justification | <u>(If Any)</u>                  | MOF | Balance     | Expenditure | Balance     | Expenditure | Reimbursable? | Applied for?  |

#### Judiciary Personnel utlized for Wildfire Response

|         |         |                         |               |     | FY24    |         |         | FY25          |         |         |              |               |          |           |            |
|---------|---------|-------------------------|---------------|-----|---------|---------|---------|---------------|---------|---------|--------------|---------------|----------|-----------|------------|
|         |         | Positions dispersed for |               |     |         |         | Payroll |               |         |         | Payroll      |               | Expected | FEMA      | FEMA Reimb |
| Prog ID | Sub-Org | Wildfire Reponse        | Justification | MOF | Pos (P) | Pos (T) | Hours   | <u>\$\$\$</u> | Pos (P) | Pos (T) | <u>Hours</u> | <u>\$\$\$</u> | End Date | Eligible? | App?       |
|         |         |                         |               |     |         |         |         |               |         |         |              |               |          |           |            |
| None    |         |                         |               |     |         |         |         |               |         |         |              |               |          |           |            |

#### THE JUDICIARY STATE OF HAWAI'I



### SUPREME COURT







11315E\*\* temp reallocated from Law Clk to Admin Law Clk

\*Reports to the Chief Justice for administrative purposes only.

58567ET Student Asst I temporary transfer from 3<sup>rd</sup> Cir, Leg Docs

Updated July 2023

### Courts of Appeal Office of the Chief Clerk







1) Per Chief Justice's order of assignment.





# FIRST CIRCUIT

**CIRCUIT JUDGES** 



## FIRST CIRCUIT

**CIRCUIT JUDGES** 





CIVIL ADMINISTRATION



- 1) Per Chief Justice's order of assignment.
- 2) Reports to Civil Motions Judge.

**FIRST CIRCUIT** 

**CRIMINAL ADMINISTRATION** 



1) Per Chief Justice's order of assignment.

2) Reports to Criminal Motions Judge.





FAMILY JUDGES







Administrative Services Division



1) Position classification to be reviewed





### **FIRST CIRCUIT**

Office of the Chief Court Administrator Staff Services Section-Kapolei



\*Position will report to the Deputy Chief Court Administrator. Position will remain in Honolulu until such time that space becomes available in Kapolei...



### **FIRST CIRCUIT**

Fiscal Management & Support Services Division Fiscal Management Branch Circuit Court Section



# FIRST CIRCUIT

Fiscal Management & Support Services Division Fiscal Management Branch District Court Section


**FIRST CIRCUIT** 

Fiscal Management & Support Services Division Fiscal Mgmt & Support Services Branch Kapolei Section



\*Reports to Position No. 57367 Deputy Chief Court Administrator for attendance purposes.



\*Responsible for DC & SC.

\*\*Assigned to Kapuaiwa Hale (#59562 & 59563).

\*\*\* Assigned to Abner Paki Hale-Kaneohe.

# Assigned to Ewa District Court-Pearl City

1) Also responsible for Kaneohe District Court. Responsible for other buildings in the absence of other Asst Facilities

Mgrs.

2) Responsible for other buildings in the absence of other Asst Facilities Mgrs.

3) Reports to Position No. 58871 Asst Court Fiscal Officer II for attendance purposes. Also responsible for Ewa and Wahiawa District Courts.

Updated September 2023

Psn 59398(\*)transferred from Staff Svcs & reallocated to Janitor III, assigned to Hale Hilinai

**FIRST CIRCUIT** 

Client Services Division Adult Client Services Branch



**FIRST CIRCUIT** 

#### Client Services Division Adult Client Services Branch Intake Section



27810 Jud Clk II transfer psn to Specialized Prog Svcs Sec

Updated November 2023







\*500876T, 500877T, 500878T, 500879T, 500880T, 500882T temporary positions for Women's Court

**FIRST CIRCUIT** 

Client Services Division Adult Client Services Branch Specialized Program Services Section



Updated November 2023



**FIRST CIRCUIT** 

Client Services Division Adult Client Services Branch Integrated Community Sanctions Section



**FIRST CIRCUIT** 

Client Services Division Adult Client Services Branch Specialized Program Services Section Driver Education Section



Updated June 2023



**FIRST CIRCUIT** 

Client Services Division Juvenile Client Services Branch Specialized Services Section





FIRST CIRCUIT



Client Services Division Juvenile Client Services Branch Juvenile Drug Court





\* Position to b redescribed.



1) Position's classification to be reviewed



| Court Annex Arbitration<br>Program<br>Arbitration Admr SR26<br>59100 |  |
|--|--|
|  |  |
|  |  |
| Arb Prog Spclst III SR-20<br>58978 59114                             |  |

Updated NOVEMBER 2023



Court Services Division Estate & Probate Branch





Court Services Division Court Services Support Branch





 # Circ Ct Clk positions from the Trial Divisions and former Criminal Administration will be administratively assigned to individual trial divisions
## position located at Kapolei

Domestic Calendar
Juvenile Calendar
Special Calendar

Updated NOVEMBER 2023



Court Services Division Land & Tax Appeal Court







1) Position's classification to be reviewed









Rural Courts Koolauloa/Koolaupoko



\*Position provides account clerical services for Kaneohe and Wahiawa.



\*\*Position also provides courtroom clerical for Ewa and Waianae.

**FIRST CIRCUIT** 

### Court Operations Division Rural Courts Wahiawa/Waialua







1) Per Chief Justice's order of appointment.





1) Per Chief Justice's order of appointment.

\*Assigned to Molokai.





1) Per Chief Justice's order of appointment.

# SECOND CIRCUIT



1) Per Chief Justice's order of appointment.



Administrative Services Division



\*Assigned to Lahaina District Court

# Second Circuit

**Fiscal Branch** 



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Updated June 2023

# Second Circuit

**Client Services Division** 







\* Position is physically located on the island of Molokai.
Client Services Division Juvenile Client & Family Services Branch



\*Positions physically located on the island of Molokai

SECOND CIRCUIT

Client Services Division Special Services Branch



SECOND CIRCUIT

Client Services Division Drug Court



500104 realloc psn to Jud Clk II, SR11

Updated October 2023

Court & Operational Support Services Division



Court and Operational Support Services Division Court and Operational Support Services Branch Traffic Operations Section and Rural Courts Section



\*\* Provides staff coverage for Lanai and Hana District Courts.

\*\*\*Relocate psn from Tra/Vio Unit I to Lanai

Court & Operational Support Services Division Court & Operational Support Services Branch Legal Documents Section







Family Judges



1) Per Chief Justice's order of assignment.







1) Per Chief Justice order of assignment.

Office of The Chief Court Administrator Administrative Services Division



Administrative Services Division Facilities Management Branch



#### Office of The Chief Court Administrator Client Services Division



59381\* trfr'd & realloc to Soc Wkr V, SR24

Client Services Division Adult Client Services Branch



\* Positions located in Waimea/Kamuela Office.





59311\* trfr Social Wkr IV psn to Juv Intk Crisis Unit

Updated September 2023

#### THIRD CIRCUIT Court Support & Operations Division



Position 24041 trfr to Traffic Optns, Br, Hilo TVB

THIRD CIRCUIT Court Support & Operations Division Hilo Support & Operations Branch



Updated September 2023

Court Support & Operations Division Kona Support & Operations Branch



1) Temporary reallocation from District Court Clerk II.

Updated September 2023





Position 24041\* transferred from Ct Reporter & reallocated to Jud Clk IV















# **FIFTH CIRCUIT**

Administrative Services Division







FIFTH CIRCUIT

**Client Services Division** 



#### **FIFTH CIRCUIT**

Court & Operational Support Services Division





# Intergovernmental/Community Relations Dept Communication & Community Relations Office, Center for Alternative Dispute Resolution,

Office of Equality & Access to the Courts



\*Special Funded

# Intergovernmental/Community Relations Dept

Law Library



Updated December 2023

# Intergovernmental/Community Relations Dept

Judiciary History Center

Judiciary History Center Executive Director, JHC SR-26 59067E Education Director, JHC SR-24 59069E Curator of Collections & Prgm, JHC SR-24 59293E Hawn Language SpcIt, JHC SR-22 59452E

 $(\mathbf{x})$ 

Updated November 2023

# Intergovernmental/ Community Relations Dept

Children's Justice Center



\*500795 Forensic Interview Specialist, convert to perm status as auth by Act 70, SLH 2023

## Intergovernmental/Community Relations Dept



58842\* trfr from Oahu to Ofc of Pub Guardian & realloc to Accountant III, SR20

Updated September 2023

#### Policy & Planning Dept

Planning & Program Evaluation Division



# Policy & Planning Dept

Budget Division, CIP Division



### Policy & Planning Dept

Internal Audit Office

Legislative Coordinating/Special Projects Office


# IT & Systems Department



Updated June 2023



## IT & Systems Department

Infrastructure Division 2



58504\* reallocate position to IT Specialist III,SR-20

57061\*\* Transfer position to JIMS Infr. Suppt Sec, reallocate position to IT Specialist III, SR20

# IT & Systems Department

**Documents Management Division** 

Continued from previous page



Updated June 2023

## Human Resources Dept



Updated November 2023

## **Financial Services Dept**



Updated November 2023

# **State of Hawaii**



# The FY 2025 Executive Supplemental Budget

# **Budget** in Brief

Prepared by the Department of Budget and Finance December 18, 2023

#### GOVERNOR'S MESSAGE TO THE 32nd STATE LEGISLATURE OF HAWAI'I MEETING IN THE REGULAR SESSION OF 2024

In compliance with Article VII, Section 9, of the Hawai'i State Constitution, I hereby submit to the State Legislature the Executive Supplemental Budget for Fiscal Biennium (FB) 2023-25 and the updated Program and Financial Plan for the Period 2023-29.

#### **OVERVIEW**

On August 8, 2023, we lost 100 of our loved ones and the lives of thousands more were forever changed. The heavy winds brought on by Hurricane Dora transformed brush fires on the islands of Maui and Hawai'i into deadly wildfires in what is now the worst natural disaster in the state's history. Disaster proclamations by the County of Maui and by our Administration were soon followed by the federal declaration by President Biden.

Words cannot adequately describe the devastation caused by the wildfires that scorched thousands of acres and destroyed nearly all of Lahaina. This extraordinary event directly impacted the island of Maui and deeply affected our entire state and many across the world.

Together, we responded compassionately. Communities across the state quickly joined to support those on Maui who had survived the unfathomable events that left many with nothing.

State agencies, including the Hawai'i Emergency Management Agency (HI-EMA), the Department of Education (DOE), the

Department of Health (DOH), and the Department of Human Services (DHS), are working tirelessly with the County of Maui and the Federal Emergency Management Agency (FEMA), as well as other state, federal and community partners to provide necessities such as meals, temporary housing, and school accommodations, as well as support services for disaster relief, financial recovery, medical, and mental health. Donation drives were mobilized and tens of millions of dollars were donated from all parts of the globe to Maui relief efforts through the American Red Cross, Hawai'i Community Foundation, Maui United Way, and other organizations.

We continue to actively work with our partners to provide short-term and long-term solutions and understand that, after such great loss, the process must be collaborative and respectful to the needs of the community.

While the road to recovery will be long, strength and resilience can be found with the support of others. Healing will take time and courage, but we will get there together as we continue to help each other as one community, as one 'ohana.

#### **Budgeting for Wildfire Recovery**

We commit to support recovery efforts and have set aside half a billion dollars to support payments of costs. As the situation evolves, we will continue to assess our resources and must remain flexible in our budgeting to ensure that adequate funding is available when it is needed.

We have been able to address initial response and recovery expenses without cutting positions and departmental budgets. Eligible costs have been directed to the HI-EMA Major Disaster Fund (MDF), with most costs qualifying for FEMA reimbursement. Other costs have been paid out of the respective department's FY 24 operating budgets.

In addition, pursuant to the Seventh Emergency Proclamation Relating to Wildfires, dated September 8, 2023, and Executive Memorandum No. 23-08, we redirected \$164.1 million, after adjustments, from selected general fund operating appropriations from Act 164, SLH 2023, that were intended for specific purposes and capital improvement program (CIP) projects, to the Department of Budget and Finance (B&F) to address immediate 2023 wildfire funding needs.

These selected operating appropriations were made when there was a significant general fund surplus expected for FY 24, reflective of the state's economic recovery from the COVID-19 pandemic. While the appropriations were for worthwhile purposes, we needed to reprioritize those general fund resources to help those in crisis.

To continue the work of these important state projects, the FY 25 Executive Supplemental Budget proposes to reauthorize \$160.2 million of the general funded CIP operating appropriations as general obligation (G.O.) bond funded appropriations in the CIP budget. This approach to convert general funded appropriations to G.O. bond funded CIP appropriations, where appropriate, frees up valuable general funds for wildfire recovery costs, while supporting the continuation of these projects and providing a longer implementation period by including them in the CIP budget.

Sixty-five million of the \$164.1 million transferred to B&F was disbursed to the MDF while the remaining \$99.1 million has been set aside for the state's share of non-congregate housing and debris clean-up costs, the full costs of which will be paid initially by FEMA. In total, we provided \$100 million in general fund appropriations to the MDF pursuant to Section 127A-16, HRS, and the emergency proclamations for wildfires, as follows:

- 1. \$5 million from the Department of Defense's (DOD) FY 24 operating appropriation from Act 164, SLH 2023, pursuant to Section 127A-16(a), HRS.
- 2. \$30 million from B&F's \$200 million appropriation pursuant to Section 5 of Act 164, SLH 2023.
- 3. \$65 million from \$164.1 million transferred to B&F for 2023 wildfires, as previously noted.

We will request, through separate legislation, to extend the lapse dates of the \$99.1 million as well as the balance of the MDF from June 30, 2023, to June 30, 2024, due to the uncertain timing of the payments that will need to be made for non-congregate housing and debris clean-up.

The following FY 25 operating budget requests totaling \$452.2 million (\$237.9 million in general funds, \$1.5 million in special funds, \$12.8 million in federal funds, and \$200 million in revolving funds) related to the state's response to the Maui wildfires and statewide wildfire mitigation and response have also been proposed:

#### 2023 Wildfire Recovery

- \$200 million revolving fund ceiling increase for the Risk Management Revolving Fund to allow the expenditure of anticipated insurance claim payments related to the 2023 wildfires.
- \$186.2 million in general funds for B&F as a set-aside to ensure that additional funds are available for recovery costs for the 2023 wildfires as they arise, to be disbursed to the appropriate departments with my approval.
- 3.00 full-time equivalent (FTE) permanent positions and \$182,238 in general funds for the Department of Business, Economic Development and Tourism (DBEDT), Statewide

Planning and Coordination Special Plans Branch, for Maui recovery efforts.

- \$125,000 in general funds for temporary libraries for Makawao and Lahaina.
- 6.00 FTE federal fund temporary positions, \$13.4 million in general funds, and \$12.8 million in federal funds for emergency management related to the Maui wildfires for DHS.
- \$521,473 in special funds for the Department of Land and Natural Resources (DLNR), Division of Conservation and Resources Enforcement (DOCARE), for Maui wildfire recovery.

#### Statewide Wildfire Mitigation and Response

- 20.00 FTE permanent positions and \$653,082 in general fund for brushfire positions for HI-EMA.
- \$1 million for the Public Utilities Commission (PUC) Special Fund ceiling for consultant contracts for utility dockets.
- \$20 million in general funds for wildfire response, recovery, and prevention measures for the Department of Hawaiian Home Lands (DHHL).
- \$7.4 million in general funds for fire response and rehabilitation and fuels reduction contracts for DLNR's Division of Forestry and Wildlife (DOFAW).
- \$10,000,000 in general funds for fire and emergency response equipment for DLNR's DOFAW.
  In addition, we have requested \$35.4 million (\$2.4 million in G.O. bond funds, \$6.6 million in revenue bonds and \$26.4 million in federal funds) in the CIP budget for recovery of

state facilities and to improve our wildfire mitigation capabilities on Maui:

- \$2.4 million in G.O. bond funds for West Maui and Upcountry fire prevention, erosion control, and fire suppression dip tanks on Maui.
- \$6.6 million in revenue bond funds and \$26.4 million in federal funds for major repairs, rehabilitation, or reinstallation of state highway facilities in Lahaina due to the 2023 wildfires.

The Executive Supplemental Budget also includes requests to convert the following general funded FY 25 CIP appropriations from Act 164, SLH 2023, to G.O. bond funds:

- \$25 million for the University of Hawai'i (UH), Community Colleges, Capital Renewal and Deferred Maintenance.
- \$30 million for UH, Systemwide, to renew, improve and modernize.
- \$50 million for the Hawai'i Housing Finance and Development Corporation's (HHFDC) Dwelling Unit Revolving Fund (DURF) infusion.
- \$180 million for HHFDC's Rental Housing Revolving Fund (RHRF) infusion.

We also propose to convert \$100 million of the \$200 million general fund appropriation for the School Facilities Authority (SFA) from Act 257, SLH 2022, as amended by Act 175, SLH 2023, to G.O. bond funds through separate legislation. The G.O. bond funds would be transferred to the SFA special fund for the construction or renovation of pre-kindergarten facilities.

Looking forward, \$100 million has been set aside each year in FY 26 and FY 27 in the general fund financial plan for potential recovery costs. Thus, the proposed conversions are intended to cover the current recovery costs and set asides for future costs in the general fund financial plan.

#### Investing in Hawai'i's Future

Our Administration's primary concern will always be the health and welfare of all of Hawai'i's families. As we support recovery efforts on Maui, we must continue to address our state priorities and invest in Hawai'i's future.

It remains a high priority of our Administration to address Hawai'i's cost of living. Hawai'i's families struggle to make ends meet and more are living paycheck to paycheck than before the pandemic, despite working multiple jobs.

It is critical to move forward with the phased implementation of the Green Affordability Plan (GAP) to relieve some of the tax burden on Hawai'i's people. The 2023 Legislature passed the Phase I tax relief package that prioritizes working families by doubling the earned income tax credit and the food tax credit and improving the existing child and dependent care tax credit. This was an important first step and the Administration will continue to pursue Phase II of the GAP that will propose, through separate legislation, to increase the childcare tax credit and index the state's tax code. This is one of the most direct ways to support residents and provide relief from inflation.

Affordable housing continues to be one of our biggest challenges. The affordable housing crisis not only impacts low-income families who typically qualify for subsidized public housing, but also greatly affects Hawai'i's middle-class residents, a gap group who may earn too much to qualify for public housing but too little to afford to buy or rent market-rate housing. It is concerning that the gap group is expanding, as potential homebuyers are being squeezed out of the market with 30-year fixed mortgage rates hovering around 7 percent, higher than they have been in years, while median home prices have remained high.

We have been pressing forward to find solutions by working with stakeholders to help bring more affordable housing projects online faster. Since signing the Emergency Proclamation Relating to Housing on July 17, 2023, and the Emergency Proclamation Relating to Affordable Housing on September 15, 2023, we have cleared some major hurdles.

There have already been multiple groundbreakings that will provide a diverse range of affordable rental housing solutions for families and kūpuna across the state. Eight hundred units expected to be completed soon is just the beginning of a wave of thousands of low-income and workforce apartments that are expected to become available within the next two or three years. On October 24, 2023, I issued the Second Proclamation Relating to Affordable Housing that will help us build on this momentum and continue to pave the way for the advancement and expedited production of affordable housing projects.

It is urgent that we address the state's housing crisis as it contributes to other issues such as homelessness, the cost of living, and workforce shortages. Shortly after coming into office, I issued an Emergency Proclamation Relating to Homelessness, on January 23, 2023, which was followed by subsequent proclamations until the most recent. The Seventh Proclamation Relating to Homelessness, on November 9, 2023, was issued due to the continuing and significant need for permanent affordable housing, supportive housing, transitional housing, and shelter space to protect the health, safety, and welfare of individuals experiencing homelessness and for all residents of the state. The June 2023 Point-In-Time Count, a census of people experiencing homelessness, found that 6,223 people were homeless in Hawai'i. The state's rate of homelessness of about 43 of every 10,000 people is more than double the national rate of about 18 per 10,000 people. At the time of the census, all counties, except for Maui, had experienced slight increases in the number of people experiencing homelessness since 2022. Unfortunately, Maui has likely since experienced an uptick as an impact of the wildfires.

We have been working closely with the Statewide Office on Homelessness and Housing Solutions (SOHHS) to develop policies and programs to end homelessness. Together, we are focused on a permanent solution by creating affordable spaces for our people to be housed and healed. SOHHS works with our community partners, the counties, and other government agencies to design, test, and evaluate innovative approaches to address homelessness in Hawai'i, such as kauhale.

Kauhale are communal areas, with modest housing units for individual households, and shared space for cooking and eating, recreation, growing food or engaging in industrious activities together. The 2023 Legislature appropriated \$15 million for FY 24 and \$33 million for FY 25 for kauhale projects. Since then, many organizations - and even private landowners - have stepped forward to propose kauhale projects throughout the state.

The current proclamation will provide more time for the construction of dwelling units for the houseless and to relocate individuals and families to completed dwelling units. There is a lot more to be done but it must be done in a way that is respectful to our environment, our history, and our *iwi kūpun*a.

Having served the community for more than 20 years as a rural emergency room physician providing direct care, health care will always be a high priority. As the state's COVID-19

liaison, I found that the state has considerable needs in this sector.

Mental health support is important, especially during hard times. Consequently, the Executive Supplemental Budget includes significant operating requests to provide in-patient and temporary health care workers at the Hawai'i State Hospital (HSH) and purchase-of-service contracts for the Child and Adolescent Mental Health Services Division (CAMHSD).

Additionally, to increase nursing enrollment, we have also requested funding for a collaborative program between UH Mānoa and UH West O'ahu. Our CIP request also supports a bed expansion at the Guensberg and Bishop buildings at HSH and the construction of a consolidated health care unit at Hālawa Correctional Facility (HCF).

Our commitment to take care of each other must extend to all communities. As caretakers for future generations, we are committed to pursuing climate change strategies that are equitable, culturally responsive, and resilient. This includes looking at the resiliency of the power grid, renewable energy, sustainable transportation, land use planning, sea level rise, health, natural and cultural resource impacts, and more.

As I have long advocated, Hawai'i must continue to invest in sustainable, renewable energy and reduce our dependence on fossil fuels. We have taken action, but Hawai'i cannot do it alone. Thus, I am a member of the U.S. Climate Alliance, a bipartisan coalition of 25 governors securing America's net-zero future by advancing state-led, high-impact climate action.

We believe that the responsibility to protect Hawai'i's unique natural environment should be broadened to include visitors to Hawai'i. A visitor climate fee could provide the needed resources to protect our environment and to increase awareness of the impacts of climate change. We are also working with the Hawai'i Tourism Authority (HTA) to move toward a more sustainable visitor industry with less social and environmental impact and more demonstrable benefits to the people of Hawai'i.

It is tragic that Native Hawaiians are more likely to experience chronic disease ten years earlier and have shorter life expectancies compared to others in Hawai'i. We must right past injustices and address ongoing disparities that impact the Native Hawaiian community, including working with DHHL to expedite the provision of homestead lands to the thousands of Native Hawaiian beneficiaries. DHHL is committed to addressing these ongoing disparities and is finding community-based solutions.

Our commitment to public education was demonstrated this past April when we successfully negotiated a new four-year contract with the Hawai'i State Teachers Association and the 13,500 teachers it represents. The contract, which provides substantial pay raises for new hires and bonuses for experienced professionals, has paid dividends with more teaching positions being filled and fewer teachers leaving the educational field.

Investing in education will help to increase the success of our keiki. As such, we have requested more than \$125 million to support Hawai'i's public schools, including substantial funding for DOE's food service and student transportation programs.

Our Administration is tackling historic challenges head-on. We will fulfill our commitments to you, to our islands and to future generations.

#### **Budget and Fiscal Considerations**

In developing the Executive Supplemental Budget, we considered the state's current and anticipated fiscal health and the potential impact of all proposed budget requests. To the

extent possible, we considered potential stressors to the state's economy which could impact the state's revenues and fiscal well-being.

Administrative Directive No. 22-01, State Reserve Policy, requires that for each year of the six-year planning period, the state shall endeavor to attain a minimum fund balance as a percentage of the preceding year's general fund revenues as follows:

- 1. 5 percent unassigned general fund carryover balance;
- 2. 10 percent Emergency and Budget Reserve Fund (EBRF); and
- 3. 25 percent combined state reserves or 20 percent combined state reserves, if the EBRF fund balance objective has been met.

The balance of the EBRF is the highest it has ever been. With a current balance of \$1.476 billion, the EBRF is now 14.5 percent of FY 23 general fund revenues, which provides a strong reserve for the future.

The state's major unfunded liabilities pertain to pension obligations and other post-employment benefits, or health benefits, it owes its retirees. Funding these liabilities continues to pose significant demands on the state's resources. With the support of the Legislature, however, we have made substantial progress addressing our unfunded liabilities.

The state's progress in addressing its liabilities is considered by credit rating agencies that rate the state's G.O. bonds. The state's current G.O. bond ratings are "AA" (stable outlook) by Fitch Ratings, "Aa2" (stable outlook) by Moody's Investors Service, and "AA+" (stable outlook) by S&P Global Ratings, because of, among other things, the state's strong budget and fiscal policies. High credit ratings mean lower borrowing costs for the state.

Preliminary actual general fund tax revenue growth for the first four months of FY 24 was 7.6 percent. Although this exceeds the Council of Revenue's (COR) projection of 1.3 percent for FY 24, General Excise and Use Tax (GET) and Transient Accommodations Tax revenue growth for the same period were 0.0 percent and -7.7 percent, respectively.

The flattening of GET collections, which is the largest category of tax collections and an indicator of the state's economic health, is concerning. Further, the current growth is primarily due to the increase in Individual Income Tax (IIT) collections of 29.7 percent, which is inflated due to the \$315 million in constitutional IIT refunds that were paid out in the first half of FY 23.

Actions taken by Congress may impact Hawai'i. Congress has not yet passed a budget for federal FY 24, and the federal government is operating on a second continuing resolution that has two expiration dates.

The first expiration date, January 19, 2024, applies to 4 of the 12 federal appropriation bills that make up the federal budget including those for housing and transportation; and the second expiration date, February 2, 2024, applies to the remaining 8 appropriation bills including those for defense, education, labor, health, and human services. Operating on continuing resolutions can cause uncertainty for federally funded programs, leaving them unable to plan.

However, even if Congress passes a federal FY 24 budget, it could affect federal funds coming into the state and the stability of federal grant programs. With constant discussions of federal reductions, the state must be prepared to assume costs for services which the state deems critical should the

federal government reduce or discontinue funding. Reduced funding could also have economic impacts.

Recent events such as the pandemic and the 2023 wildfires have made it abundantly clear how quickly things can change. We are cautiously optimistic about Hawai'i's economy but many potential challenges remain. As such, we must be prepared to handle fiscal challenges that come our way and will be closely monitoring general fund revenues in the months to come.

#### The Economy

The rapid return of visitors to the islands combined with the significant influx of federal funds helped Hawai'i's economy surge after the initial impact of the COVID-19 pandemic. High expectations of growth earlier this calendar year were tempered by inflation as the state's economy stabilized and returned to moderate levels of growth.

Hawai'i's visitor industry was growing at moderate levels, with July 2023 visitor spending, measured in nominal dollars, up by 2.8 percent compared to July 2022 and 20.7 percent compared to July 2019, the benchmark year prior to the COVID-19 pandemic. Total visitor arrivals had increased by 1.2 percent over July 2022 and recovered to 93.7 percent compared to July 2019.

Visitor arrivals to Maui, which had 31 percent of the state's visitor arrivals in July 2023, have understandably dropped significantly since the wildfires. West Maui played a significant part in Hawai'i's tourism industry. With West Maui closed to tourism since August 8, it was expected that the impact from the wildfires would significantly impact Maui's economy as well as the overall state economy.

It was a difficult decision to allow hotels to reopen while many who had been impacted by the wildfires still lacked permanent or longer-term temporary housing. Many were concerned that the reopening was too soon, and many others believed that moving toward recovery would be helpful.

In conjunction with the County of Maui, we began a phased reopening of West Maui on October 8. Currently, historic Lahaina Town and the surrounding affected areas remain closed out of respect for the residents and due to continuing relief efforts, but the rest of West Maui is fully open.

The visitor industry continues to feel the impact of the wildfires as both visitor arrivals and visitor spending in October 2023 declined for the third straight month compared to 2022. Visitor arrivals were down 3.2 percent compared to October 2022 but, compared to pre-pandemic 2019, there was a 92.3 percent recovery in total visitor arrivals from October 2019. As measured in nominal dollars, total visitor spending decreased by 2 percent from October 2022 but increased by 13.8 percent compared to October 2019.

Hawai'i's unemployment rate, which had spiked to 22.6 percent at the beginning of the COVID-19 pandemic, had decreased and stabilized at 2.8 percent in July through September 2023, the lowest rate since the pandemic. Although the unemployment rate has slightly increased to 2.9 percent in October 2023, there has also been a decrease of about 2,400 in the labor force since July 2023.

#### **Revenue Projections**

At its September 7, 2023 meeting, the COR reduced its projection for general fund tax revenue growth for FY 24 from 4 percent to 1.3 percent, while it increased FY 25 from 3.5 percent to 5.2 percent. The COR's forecasts for FY 26 through FY 30 were maintained at 3.5 percent for each fiscal year. The COR has indicated that the decrease for FY 24 accounts for the economic impacts of the Maui wildfires and its impact on tourism revenues and other economic activity. However, the COR expects that the recovery efforts and the large influx of federal assistance will mitigate some of the immediate impacts of the fires and their repercussions.

The 2.7 percent reduction to the FY 24 projection reflects slower tourism spending that was occurring independent of the Maui disaster. The increase to the COR's FY 25 forecast accounts for the spending that will come from the recovery construction in response to the Maui wildfires. The COR is also concerned about the strong competition from international travel destinations due to the strength of the U.S. dollar compared to foreign currencies and that the unfavorable foreign currency exchange rate may deter visitors from Japan.

#### **Constitutional and Statutory Requirements**

In preparing the supplemental budget, the Executive Branch is bound by constitutional and statutory requirements, which include, but are not limited to, the following:

- Article VII, Section 9, of the State Constitution provides that "... in each regular session in an even-numbered year, at such time as may be provided by law, the governor may submit to the legislature a bill to amend any appropriation for operating expenditures of the current fiscal biennium, to be known as the supplemental appropriations bill, and bills to amend any appropriations for capital expenditures of the current fiscal biennium ..."
- Section 37-72, Supplemental Budget, HRS, states that the Governor may submit to the Legislature a supplemental budget to amend any appropriation for the current fiscal biennium. The supplemental budget shall reflect the changes being proposed in the state's program and

financial plan and shall be submitted, as applicable, in the manner provided in Section 37-71, The Budget, HRS.

- Section 37-71(b)(4), HRS, prescribes that the information provided in the budget be formatted such that "[p]rogram costs shall include all costs, including research and development, operating and capital, regardless of the means of financing . . ."
- Section 37-71(c)(3), HRS, requires a summary listing of all capital improvement projects by program, at the lowest level of the program structure, which shows for each project, by investment cost elements, the amount of new appropriations and authorizations proposed. Under Section 37-62, Definitions, HRS, "cost elements" means the major subdivisions of a cost category. The category "capital investment" includes plan, land acquisition, design, construction, and equipment and furnishing.

Thus, the Executive Supplemental Budget includes all appropriations from Act 164, SLH 2023, the General Appropriations Act. To meet the requirements of Section 37-71, HRS, we have also designated the funding for CIP projects included in the FY 25 Supplemental Budget by cost element (i.e., plans, land acquisition, design, construction, and equipment). This includes providing cost element breakdowns for CIP projects that were originally appropriated in Act 164, SLH 2023.

#### THE FY 25 EXECUTIVE SUPPLEMENTAL BUDGET

#### **Budget Approach and Priorities**

As managers of the public's funds, it is our responsibility to make the best use of the state's resources, especially during uncertain times. We must strategically plan expenditures and provide for limited expansion of annual recurrent spending to ensure fiscal sustainability. Pressing demands on state resources have reemphasized the need to be responsible with our finances. We have proposed appropriate general fund appropriations in the Executive Supplemental Budget and have also proposed to realign our current resources to solve our most critical problems and better serve the people of Hawai'i.

Recovery efforts for the 2023 wildfires are our highest priority as the health and welfare of Maui's people must be at the forefront as they heal from the devastation. This will require a great deal of the state's resources, for which we have set-aside half a billion dollars for the state's share of the costs. As the timing of payments for recovery costs is unknown, the Executive Supplemental Budget adds \$186.2 million in general funds for B&F, for response and recovery efforts related to the 2023 wildfires for FY 25.

There are also many other competing demands for state resources. Resources to address our critical needs for health, affordable housing, homelessness, and climate issues are our highest priorities. Programs that strengthen our communities and enhance our quality of life also deserve support.

Mental health services are often overlooked but, in trying times, they are especially important. The Executive Supplemental Budget includes requests totaling \$74.5 million (\$64.7 million in general funds and \$9.8 million in federal funds), including \$20 million for HSH, \$10.8 million for Child and Adolescent Mental Health contract increases, and \$6.7 million for the Behavioral Health Crisis Center and Supportive Housing services to be located at the lwilei Resource Center, which will also support those experiencing homelessness.

Further health care support is provided in the CIP budget, which includes \$45 million in additional G.O. bond funds for the Consolidated Healthcare Unit at HCF. We have also requested \$4.2 million in G.O bond funds for a bed expansion at the Guensberg and Bishop buildings at HSH.

Housing costs in Hawai'i are among the most expensive in the nation and there is an increased need for affordable housing, including rentals. The Hawai'i Public Housing Authority (HPHA) School Street Campus project will provide 250 elderly affordable rental housing units; as such, we have requested \$22 million in G.O. bond funds for increased construction costs to allow for project completion. We have also requested the conversion of \$45 million in operating general funds for teacher housing from Act 164, SLH 2023, to G.O. bond funds.

Homelessness is often directly related to the availability of affordable housing. While we are working diligently on providing more affordable housing, the costs of our existing programs to support the people experiencing homelessness are increasing; thus, DHS' FY 25 operating requests include \$1.3 million in general funds for the Homeless Programs Office's homeless services contracts and \$400,000 in general funds for HPHA's rent supplement program.

Hawai'i's natural resources are an essential part of our culture and way of life. We have a duty to take care of these precious resources for future generations; however, the impact of climate change is already evident. As such, we have requested 3.00 FTE permanent positions and \$154,000 in general funds to support the Climate Change Mitigation and Adaptation Commission in FY 25.

In addition to submitting Executive Supplemental Budget requests to support our priorities in FY 25, we will be submitting emergency appropriation bills for FY 24 which total \$26.6 million in general funds for DOE's food service operations and the Charter Schools. These appropriations are necessary to provide critical support for the respective programs in FY 24. The Executive Supplemental Budget contains operating and CIP requests for FY 25 that propose changes and adjustments to Act 164, SLH 2023, including transfers (operating only), which authorized funding for the two-year fiscal period that began on July 1, 2023 and ends on June 30, 2025. We will also be proposing to reinstate standard operating and CIP provisions necessary for effective and efficient implementation of the budget.

|  | FY 24<br><u>Appropriations</u><br>(\$million) | FY 24<br><u>Adjustments</u><br>(\$million) | FY 24<br><u>Reguests</u><br>(\$million) |
|--|---|--|---|
| Operating Budget<br>All Means of Finar | ncina   |  |   |
| (MOF)                                  | 19,026.8                                      |  | 19,026.8                                |
| Gèneral Funds                          | 10,736.6                                      |  | 10,736.6                                |
| CIP Budget                             |   |  |   |
| All MOF                                | 2,933.0                                       |  | 2,933.0                                 |
| General Funds                          | 384.3   |  | 384.3                                   |
| G.O. Bond Funds                        | 887.2   |  | 887.2                                   |
| G.O. Reimbursabl                       |   |  |   |
| Bond Funds                             | 9.9   |  | 9.9                                     |
|  | FY 25   | FY 25                                      | FY 25                                   |
|  | Appropriations                                | Adjustments                                | Requests                                |
|  | (\$million)                                   | (\$million)                                | (\$million)                             |
| Operating Budget                       |   |  |   |
| All MOF                                | 18,206.4                                      | 1,036.4                                    | 19,242.8                                |
| General Funds                          | 9,896.0                                       | 326.8                                      | 10,222.8                                |
| CIP Budget                             |   |  |   |
|  | 1,354.2                                       | 2,842.0                                    | 4,196.2                                 |
| General Funds                          | 254.9   | -106.2                                     | 148.7                                   |
| G.O. Bond Funds                        | 338.9   | 890.2                                      | 1,229.1                                 |
| G.O. Reimbursabl                       | e   |  |   |
| Bond Funds                             |   |  | •••••                                   |

#### The Operating Budget

The Executive Supplemental Budget includes amendments for FY 25 that total \$1.036 billion from all MOF for operating costs. This represents an increase of 5.7 percent compared to FY 25 appropriations in the FB 2023-25 Executive Budget (Act 164, SLH 2023). There were no amendments for FY 24.

Significant requests include the following (FY 25 general funds unless otherwise noted; most positions funded for six-months). Additional information on funding distribution by MOF and department may be found in the forthcoming sections.

#### Wildfire Recovery, Mitigation and Response

#### 2023 Wildfire Recovery

- Adds \$200,000,000 in revolving funds to increase the Risk Management Revolving Fund appropriation to allow the expenditure of anticipated insurance claim payments related to the 2023 wildfires.
- Adds \$186,160,000 as set-aside for response and recovery efforts related to the 2023 wildfires under B&F.
- Adds 3.00 FTE permanent positions and \$182,238 for DBEDT, Statewide Planning and Coordination's Special Plans Branch, for Maui recovery efforts.
- Adds \$125,000 for temporary libraries for Makawao and Lahaina.
- Adds 6.00 federal fund temporary positions, \$13,370,000 in general funds, and \$12,751,554 in federal funds for emergency management related to the Maui wildfires for DHS.
- Adds \$521,473 in special fund ceiling for DLNR, DOCARE, for Maui wildfire recovery.

Statewide Wildfire Mitigation and Response

 Adds 20.00 FTE permanent positions and \$653,082 for brushfire positions for HI-EMA.

- Adds \$1,000,000 for the PUC Special Fund ceiling for consultant contracts for utility dockets.
- Adds \$20,000,000 for wildfire response, recovery, and prevention measures for DHHL.
- Adds \$7,425,000 for fire response and rehabilitation and fuels reduction contracts for DLNR's DOFAW.
- Adds \$10,000,000 for fire and emergency response equipment for DLNR's DOFAW.

#### <u>Health</u>

- Adds \$500,000 for vision services to reduce learning barriers for DOE.
- Adds \$20,000,000 for contracts for psychiatric in-patient services for HSH.
- Adds \$13,000,000 for contracts for temporary health care workers for HSH.
- Adds \$10,800,000 for purchase-of-service contracts for CAMHSD.
- Adds \$6,657,400 for behavioral health crisis center and supportive housing services for Adult Mental Health Division.
- Adds \$4,962,487 for early intervention services for Family Health Services Division.
- Adds \$2,512,751 for collective bargaining increases for emergency medical services for the counties of Maui, Kaua'i, and Hawai'i.

- Adds 1.00 FTE permanent and 1.00 FTE temporary positions and \$2,220,328 in special funds for a statewide multi-media campaign to provide information related to cannabis use and misuse.
- Adds \$1,000,000 for In-Community Youth Programs to support youth mental health services.
- Adds \$5,750,000 in general funds and \$9,775,000 in federal funds for Medicaid health care payments pursuant to a recent rate study.
- Adds 9.50 FTE permanent positions and \$1,390,853 for a UH Mānoa and UH West O'ahu collaboration to increase nursing enrollment.

#### <u>Housing</u>

- Converts \$230,000,000 in operating general funds for deposit in the RHRF (\$180,000,000) and DURF (\$50,000,000) to G.O. bond funds in the CIP budget.
- Adds 6.00 FTE temporary positions and \$194,533 in federal funds to support the Native American Housing Assistance and Self-Determination Act.

#### **Homelessness**

- Adds \$1,320,000 for Homeless Services to provide increased support for homeless services contracts.
- Adds \$400,000 for the State Rent Supplement Program.
- Adds \$5,000,000 for stored property and debris removal services.

#### <u>Climate</u>

- Adds \$700,000 in special funds for two grants: Advance Assistance 2.0 that will provide resources to develop energy hazard mitigation strategies, etc.; and Integrating Resilience Strategies for Zero Emission Vehicle infrastructure.
- Adds 1.25 FTE temporary positions and \$388,065 in special funds and 1.75 FTE temporary positions and \$430,565 in other federal funds for Solar for All grant and to assist with existing Hawai'i Green Infrastructure Authority operations, including the new HI-CAP loan program.
- Adds 3.00 FTE permanent positions and \$154,000 to support the Hawai'i Climate Change Mitigation and Adaptation Commission.

#### <u>Environment</u>

- Adds \$7,500,000 for forest and resource management improvements.
- Adds \$2,000,000 in special funds for equipment and motor vehicles to support State Parks.

#### Education

#### Lower Education

- Adds \$15,000,000 for electricity costs.
- Adds \$21,000,000 to support operations for the School Food Service Program in support of the federal meal program.

- Adds \$18,377,674 to fund salary increases for public school Educational Assistants and Vice Principals pursuant to an agreement with Hawai'i Government Employees Association.
- Adds \$18,266,346 to fund school bus contracts.
- Adds \$10,000,000 for workers' compensation (WC) to cover shortfalls to pay for statutorily mandated benefits.
- Adds \$10,000,000 for Active Shooter Door Locks/Door Blockers.
- Adds \$8,000,000 for nighttime security.
- Adds \$3,600,000 for work-based learning for students with severe disabilities.
- Adds \$12,463,882 for Charter Schools to equalize the per pupil funding based on the proposed FY 25 operating budget and projected enrollment for DOE.
- Adds \$1,605,000 for Charter Schools to cover salary increases for Educational Assistants and Vice Principals.
- Adds \$1,090,160 for per pupil funding for Kulia Academy, a new charter school.
- Transfers \$6,000,000 from Cash Support for Child Care to General Support for Self-Sufficiency Services to facilitate the use of Temporary Assistance for Needy Families funds for Preschool Open Doors subsidy payments.

#### Higher Education

 Adds \$17,526,848 to restore funding reductions from Act 88, SLH 2021, for various UH programs, statewide.

- Adds \$3,600,000 for athletic program subsidies.
- Adds 4.00 FTE permanent positions and \$1,208,020 in special funds to comply with campus safety training as established by Act 76, SLH 2023.
- Adds \$3,700,000 to continue the Hawai'i Promise Scholarship program for the Community Colleges.

#### Public Library System

• Adds \$550,000 for security services at various libraries.

#### Human Services

 Increases the Spouse and Child Abuse Special Fund ceiling by \$5,000,000 for Child Protective Services to fund operations and services necessary to comply with the Family First Prevention Services Act.

#### Economy

• Adds \$60,000,000 and \$25,000,000 in special funds to fold the HTA into the base budget.

#### <u>Agriculture</u>

- Adds \$1,000,000 for the DA BUX Program for the General Administration for Agriculture Program.
- Adds \$720,000 for the Farm to Foodbank Program for the Agricultural Development and Marketing Program.
- Adds \$733,076 in special funds for upgrades to the Animal Information System for the Rabies Quarantine Program.

#### Public Safety

- Adds \$2,456,750 for the Career Criminal Prosecution and Victim-Witness Assistance programs.
- Transfers \$3,956,927 in federal funds and \$9,405,469 in other federal funds appropriation ceilings to reflect federal awards anticipated to be transferred from DOD to the Department of Law Enforcement (DLE).
- Adds non-recurring funds amounting to \$6,919,624 in general funds and \$24,700,000 in other federal funds for hazard mitigation and emergency operations center projects under HI-EMA.
- Adds \$1,500,000 for training equipment and supplies, including firearms and ammunition for DLE.
- Adds \$2,600,000 for security guard services and security camera monitoring at the State Capitol.
- Trades-off \$3,730,000 in Federal Detention Center inmate housing costs from Non-State Facilities to cover WC costs for various correctional centers.

#### Transportation

- Adds \$13,200,000 in special funds for additional security equipment for Daniel K. Inouye International (DKII) Airport at Honolulu, Kahului Airport, Hilo International Airport, Ellison Onizuka Kona International Airport at Keāhole, and Līhu'e Airport.
- Adds \$10,000,000 in special funds for special maintenance contract for security for Airports Administration.
- Adds \$6,659,493 in special funds for various other current expenses for Honolulu Harbor.

- Adds \$3,000,000 in special funds for repair and maintenance for O'ahu highways.
- Adds \$2,000,000 in special funds for guardrail repair for island of Hawai'i highways.

#### Effective, Efficient, and Open Government

- Adds \$1,134,322 for increased electricity and utility costs for state buildings on O'ahu and the island of Hawai'i managed by the Department of Accounting and General Services (DAGS).
- Adds \$1,650,000 for support of the Enterprise Financial System project in the Accounting System Development and Maintenance program.
- Decreases state employee health premium payments by \$17,107,909.
- Adds \$13,356,628 to provide additional matching funds for broadband deployment grants.
- Increases the Mass Transit Special Fund ceiling by \$49,730,000 to facilitate disbursements.
- Increases the Unclaimed Property Trust Fund ceiling by \$4,000,000 to facilitate payment of claims.
- Increases the Department of Commerce and Consumer Affairs (DCCA) General Support Program's special fund ceiling by \$2,500,000 for department website redesign and call center.
- Increases DCCA's Insurance Regulatory Services Program's special fund ceiling by \$1,175,000 for captive insurance examination and marketing costs.

- Adds 5.00 FTE permanent positions and \$730,080 for state employee and intern recruitment, job fairs, and multi-media public outreach by the Department of Human Resources Development's Work Force Attraction, Selection, Classification, and Effectiveness Program.
- Adds \$2,200,000 for net increase in appropriation ceiling for federal and other federal funds to align with anticipated federal awards in Workforce Development and Unemployment Insurance programs.

#### Culture and Recreation

• Adds \$49,500,000 in special funds to provide the Stadium Development Special Fund with expenditure ceiling in FY 25.

#### The Capital Improvement Program Budget

The Executive Supplemental Budget includes amendments for FY 25 that total \$2.842 billion from all MOF for CIP costs. This represents an increase of 209.9 percent compared to FY 25 appropriations from Act 164, SLH 2023. There were no amendments for FY 24.

Significant requests for priority areas include the following (FY 25 G.O. bond funds unless otherwise noted). Additional information on funding distribution by MOF and department may be found in the forthcoming sections.

#### Wildfire Recovery, Mitigation and Response

#### 2023 Wildfire Recovery

• Adds \$2,360,000 for West Maui and Upcountry fire prevention, erosion control, and fire suppression dip tanks on Maui.

 Adds \$6,600,000 in revenue bond funds and \$26,400,000 in federal funds for major repairs, rehabilitation, or reinstallation of state highway facilities in Lahaina due to the 2023 wildfires.

#### <u>Health</u>

- Adds \$9,960,000 for Kamā'ule'ule, Replace Air Handler Units, Exhaust Fans and Related Improvements, O'ahu.
- Adds \$4,200,000 for HSH, Bed Expansion for Guensberg and Bishop Buildings, O'ahu.
- Adds \$2,750,000 for Kalaupapa Settlement, Municipal Solid Waste Landfill Cover and Related Improvements, Moloka'i.
- Adds \$2,000,000 for Kamā'ule'ule, Biosafety Level 3 Laboratory, O'ahu.
- Adds \$25,500,000 for various projects for the Hawai'i Health Systems Corporation, statewide.
- Adds \$1,500,000 for various projects for the Kahuku Medical Center, O'ahu.

#### Housing

- Converts \$230,000,000 in operating general funds for deposit in the RHRF (\$180,000,000) and DURF (\$50,000,000) to G.O. bond funds.
- Converts \$45,000,000 in general funds from the operating budget to G.O. bond funds for SFA for teacher housing.
- Adds \$22,000,000 for School Street, Development of Elderly Housing, O'ahu.

- Adds \$10,000,000 for HPHA Lump Sum, Site and Building Improvements, Health and Safety Improvements, statewide.
- Adds \$25,000,000 for UH West Oʻahu Infrastructure, On-Site Infrastructure, Phase 2, Kapolei, Oʻahu.
- Adds \$10,000,000 for lwilei-Kapālama TOD Infrastructure Design, O'ahu.

#### **Environment**

- Adds \$15,000,000 for renovations, repairs and maintenance, and improvements at State Parks, statewide.
- Adds \$700,000 for Shangri La Breakwater Removal, O'ahu.
- Adds \$8,000,000 for Kawaihae North Small Boat Harbor, Hawai'i.

#### Education

#### Lower Education

- Adds \$26,000,000 for Lump Sum Compliance, statewide, to bring DOE in compliance with the Americans with Disabilities Act, including architectural barrier removal, and gender equity requirements.
- Adds \$49,000,000 for Lump Sum Project Completion, statewide, for construction management costs, purchase orders, utilities charges, change orders, and all other costs associated with the completion of a project.
- Adds \$10,000,000 for sewer system replacement at King Kekaulike High School, Maui.

 Adds \$3,500,000 for Youth Challenge Academy Buildings 1786 and 1787, Upgrades and Improvements, O'ahu.

#### Higher Education

- Adds \$20,000,000 for UH System, Renew, Improve, and Modernize, statewide.
- Adds \$3,000,000 for Coconut Island, Sewer Line Replacement/Upgrades, O'ahu.
- Adds \$7,300,000 for UH Hilo, Renew, Improve, and Modernize, Hawai'i.
- Adds \$8,000,000 for UH Mānoa, Holmes Hall, O'ahu.
- Adds \$5,000,000 for UH West O'ahu, Renew, Improve, and Modernize, O'ahu.
- Adds \$5,000,000 for UH Mānoa, Mini Master Plan Phase 3, Kuykendall Hall, Oʻahu.
- Adds \$6,250,000 for John A. Burns School of Medicine Kaka'ako Buildings, Roof Replacement, O'ahu.
- Adds a total of \$101,200,000 to convert the MOF for various projects with general fund appropriations in FY 25 to G.O. bond funds.
- Adds \$3,000,000 for UH Mānoa, Waikīkī Aquarium Seawall Repair, O'ahu.
- Adds \$9,000,000 for Waikīkī Aquarium Upgrades, Oʻahu.

#### Public Library System

• Adds \$10,000,000 for New Waikoloa Public Library, Hawai'i.

#### Effective, Efficient, and Open Government

- Adds \$4,750,000 for No. 1 Capitol District Building, Site and Accessibility Improvements, O'ahu.
- Adds \$5,000,000 for Enterprise Financial System, statewide.
- Adds \$1,000,000 for Decommissioning of the Kalanimoku Data Center, O'ahu.

#### Human Services

- Adds \$20,000,000 in G.O. bond funds and \$20,000,000 in federal funds for Information Technology Modernization for the Comprehensive Child Welfare Information System, statewide.
- Adds \$1,628,000 for the Kawailoa Youth and Family Wellness Center (KYFWC) Replace Emergency Generators and Other Improvements, O'ahu.
- Adds \$683,000 for KYFWC Air Conditioning Systems Replacement and Related Improvements, O'ahu.

#### <u>Economy</u>

- Adds \$5,000,000 for Natural Energy Laboratory of Hawai'i Authority (NELHA), Potable Water Well, Hawai'i.
- Adds \$17,932,000 for NELHA, Construction of Two New Roads, Hawai'i.

- Adds \$99,205,000 to restore funding for projects that had their FY 24 general fund appropriation partially or completely transferred to cover recovery costs for the Maui wildfires.
- Adds \$6,100,000 for Demolition and Removal of Existing Improvements (Uncle Billy's), Hilo, Hawai'i.

#### <u>Agriculture</u>

- Adds \$23,000,000 for State Irrigation System Reservoir Safety Improvements, Statewide, for the Agricultural Resource Management Program (ARMP).
- Adds \$6,000,000 for tar deposit remediation for the Hālawa Animal Industries Facility, Oʻahu, for the General Administration for Agriculture Program.
- Adds \$3,500,000 for Kahuku Agricultural Park Miscellaneous Improvements, O'ahu, for ARMP.
- Adds \$2,000,000 for Moloka'i Irrigation System Improvements, Moloka'i, for ARMP.
- Adds \$4,500,000 for Agricultural Warehouses, statewide.
- Adds \$6,470,000 for Kekaha Irrigation System Improvements, Kaua'i.
- Adds \$2,500,000 for Kekaha Bridge, Kaua'i.

#### Public Safety

 Adds \$20,000,000 for the Department of Public Safety (PSD)/Department of Corrections and Rehabilitation (DCR) New Kaua'i Community Correctional Center and Community Transitional Center, Kaua'i.

- Adds \$18,000,000 for HCF Perimeter Security Fence and Related Structural Repairs and Improvements, O'ahu.
- Adds \$3,500,000 for the Maui Community Correctional Center Perimeter Security Fence and Related Repairs, Maui.
- Adds \$3,000,000 for PSD/DCR New West Hawai'i Jail and Community Transitional Center, Hawai'i.
- Changes the expending agency of \$5,000,000 in FY 24 for Hālawa Correctional Facility – Consolidated Healthcare Unit, Oʻahu, from PSD to DAGS; and adds \$45,000,000 in FY 25 for the same project.
- Trades-off \$1,500,000 in FY 24 from the Women's Community Correctional Center (WCCC) Laundry Expansion and Related Improvements, O'ahu, to the WCCC Kitchen Expansion and Related Improvements, O'ahu.

#### **Transportation**

- Adds \$621,924,000 (\$500,224,000 in revenue bonds and \$121,700,000 in federal funds) for DKII Airport, Airport Improvements, O'ahu.
- Adds \$270,435,000 (\$103,751,000 in revenue bonds and \$166,684,000 in federal funds) for Airfield Improvements, statewide.
- Adds \$44,000,000 in revenue bonds for Honolulu Harbor Improvements, O'ahu.
- Adds \$26,000,000 in revenue bonds for Hilo Harbor Improvements, Hawai'i.

- Adds \$294,300,000 (\$9,000,000 in special funds, \$63,700,000 in revenue bonds, and \$221,600,000 in federal funds) for Highway System Preservation Improvements, statewide.
- Adds \$139,774,000 (\$42,586,000 in revenue bonds and \$97,188,000 in federal funds) for Highway Traffic Operational Improvements, statewide.

#### THE STRENGTH OF COMMUNITY

We will never forget the day that took and changed the lives of so many on Maui. The devastating wildfires on August 8 took the lives of 100 loved ones and left thousands to deal with the devastation of their homes, the lives they once knew and the town of Lahaina, that was so dearly loved.

Through heartbreaking tragedy, the community rose. The local community came together and worked to provide food, shelter, and other necessities. The worldwide community showed its love and support to Maui through donations from far and wide. And, our community of state employees worked diligently with our county, federal and non-profit partners to support the state's response and wildfire victims.

We are fully committed to Maui's people and their recovery. The Executive Supplemental Budget proposes a plan to allow the state to address recovery costs over several years and, while there are still many unknowns, we will do our best to meet the challenges ahead.

The people of Maui have shown remarkable strength in the face of adversity. The days ahead may not be easy and they will continue to need our support. We will be there to support the community for the long term.

There is much to be done, and it is a high priority to support the health and welfare of Hawai'i's people. We will continue to fight to improve our cost of living and to make affordable housing available for all who need it. We must take every opportunity to invest in Hawai'i's future, to make our state a place we all, and especially our keiki, have opportunities to succeed.

With the support of the Legislature, we have already made major investments in our state and for our residents. We will continue to work hard and look forward to working with the Legislature during the 2024 Legislative Session for the people of Hawai'i.

Sincerely,

h Green M.D.

JOSH GREEN, M.D. Governor of Hawai'i

#### APPENDIX TO THE GOVERNOR'S MESSAGE

#### A. THE FY 25 EXECUTIVE SUPPLEMENTAL BUDGET RECOMMENDATIONS

#### THE OPERATING BUDGET

#### General Funds

For **FY 24**, there were no proposed general fund adjustments to the operating budget. The current appropriation level and recommended general fund amount for FY 24 is \$10.737 billion.

For **FY 25**, total proposed general fund adjustments to the operating budget amount to a net increase of \$326.8 million, or 3.3% more than the current appropriation level of \$9.896 billion. The recommended general fund amount for FY 25 is \$10.223 billion.

#### All Means of Financing

For **FY 24**, there were no proposed adjustments to the operating budget. The current appropriation level and recommended amount for all means of financing (MOF) for FY 24 is \$19.027 billion.

For **FY 25**, total proposed adjustments to the operating budget for all MOF amount to a net increase of \$1.036 billion, or 5.7% more than the current appropriation level of \$18.206 billion for all MOF. The recommended amount for all MOF for FY 25 is \$19.243 billion.

#### Breakdowns by MOF are as follows:

| Means of<br><u>Financing</u>   | FY 24<br>Act 164/2023<br><u>Appropriation</u><br>(\$)   | FY 24<br>Proposed<br><u>Adjustment</u><br>(\$)  | FY 24<br>Recommended<br><u>Appropriation</u><br>(\$)   |
|--|---|---|--|
| General Funds<br>Special Funds<br>Federal Funds<br>Other Federal Funds<br>Private Contributions<br>County Funds<br>Trust Funds<br>Interdept. Transfers<br>Revolving Funds<br>Other Funds | $\begin{array}{r} 10,736,611,097\\ 3,560,088,942\\ 3,212,210,398\\ 367,837,341\\ 903,067\\ 209,721\\ 476,371,973\\ 90,143,176\\ 561,717,926\\ 20,677,825\\ \end{array}$ | ·····<br>····<br>····<br>····   | $\begin{array}{r} 10,736,611,097\\ 3,560,088,942\\ 3,212,210,398\\ 367,837,341\\ 903,067\\ 209,721\\ 476,371,973\\ 90,143,176\\ 561,717,926\\ 20,677,825\end{array}$ |
| Total  | 19,026,771,466  |   | 19,026,771,466   |
| Means of<br><u>Financing</u>   | FY 25<br>Act 164/2023<br><u>Appropriation</u><br>(\$)   | FY 25<br>Proposed<br><u>Adjustment</u><br>(\$)  | FY 25<br>Recommended<br><u>Appropriation</u><br>(\$)   |
| General Funds<br>Special Funds<br>Federal Funds<br>Other Federal Funds<br>Private Contributions<br>County Funds<br>Trust Funds<br>Interdept. Transfers<br>Revolving Funds<br>Other Funds | $\begin{array}{r} 9,896,004,553\\ 3,615,327,915\\ 3,240,138,088\\ 359,433,118\\ 903,067\\ 209,721\\ 423,675,825\\ 91,564,699\\ 557,925,299\\ 21,216,288\\ \end{array}$  | 326,769,171<br>212,854,564<br>214,996,641<br>77,855,535<br><br>(209,721)<br>4,372,878<br>(193,516)<br>199,952,841 | 10,222,773,724<br>3,828,182,479<br>3,455,134,729<br>437,288,653<br>903,067<br><br>428,048,703<br>91,371,183<br>757,878,140<br>21,216,288                             |
| Total  | 18,206,398,573  | 1,036,398,393   | 19,242,796,966   |

The distribution by department and the significant changes in the Operating Supplemental Budget by department are presented in the sections that follow.

#### THE CAPITAL IMPROVEMENT PROGRAM BUDGET

#### General Obligation Bond Funds

For **FY 24**, there were no proposed capital improvement program (CIP) adjustments for general obligation (G.O.) bond funds. The current G.O. bond fund and G.O. reimbursable (G.O.R.) bond fund appropriation level amount for FY 24 is \$887.2 million and \$9.9 million, respectively.

For **FY 25**, total proposed CIP adjustments for G.O. bond funds amount to a net increase of \$890.2 million, or 262.72% more than the total of the current G.O. bond fund appropriation level of \$338.9 million. The recommended G.O. bond fund amount for FY 25 is \$1.229 billion. There was no G.O.R. bond fund adjustment or appropriation for FY 25.

#### All Means of Financing

For **FY 24**, there were no proposed CIP adjustments for all MOF. The current appropriation level amount for FY 24 is \$2.933 billion.

For **FY 25**, total proposed CIP adjustments for all MOF amount to a net increase of \$2.842 billion, or 209.9% of the current level for all MOF of \$1.354 billion. The recommended amount for all MOF for FY 25 is \$4.196 billion.

Breakdowns by MOF are as follows:

| Means of<br>Financing   | FY 24<br>Act 164/2023<br><u>Appropriation</u><br>(\$)  | FY 24<br>Recommended<br><u>Appropriation</u><br>(\$) |  |  |
|---|--|--|--|--|
| General Funds<br>Special Funds<br>G.O. Bonds<br>G.O.R. Bonds<br>Revenue Bonds<br>Federal Funds<br>Other Federal Funds<br>Private Contributions<br>County Funds<br>Trust Funds<br>Interdept. Transfers<br>Revolving Funds<br>Other Funds | 384,265,000<br>22,335,000<br>887,237,000<br>9,900,000<br>1,008,919,000<br>405,973,000<br>108,391,000<br>20,000<br>40,775,000<br><br>65,231,000 | ·····<br>····<br>····<br>····<br>····<br>····        | 384,265,000<br>22,335,000<br>887,237,000<br>9,900,000<br>1,008,919,000<br>405,973,000<br>108,391,000<br>20,000<br>40,775,000<br><br>65,231,000 |  |
| Total   | 2,933,046,000  |  | 2,933,046,000  |  |
|   |  |  |  |  |
| Means of<br>Financing   | FY 25<br>Act 164/2023<br><u>Appropriation</u><br>(\$)  | FY 25<br>Proposed<br><u>Adjustment</u><br>(\$)       | FY 25<br>Recommended<br><u>Appropriation</u><br>(\$)   |  |
|   | Act 164/2023<br>Appropriation  | Proposed<br>Adjustment                               | Recommended<br>Appropriation   |  |

The distribution by department and the highlights of the CIP program by department are presented in the sections that follow.

#### **B. THE GENERAL FUND EXPENDITURE CEILING**

By law, general fund appropriations must comply with the expenditure ceiling requirements that are set forth in Section 9 of Article VII of the Hawai'i State Constitution and Section 37-92 of the Hawai'i Revised Statutes (HRS).

At the aggregate level that includes all branches of government, the total proposed appropriations from the general fund exceed the FY 24 expenditure ceiling but is within the expenditure ceiling for FY 25.

For the Executive Branch, the total proposed appropriations from the general fund (which include the Executive Supplemental Budget for FB 2023-25 and other specific appropriation measures to be submitted) exceeds the appropriation ceiling by \$163 million (or 1.5%) in FY 24 but is within the appropriation ceiling for FY 25. In FY 24, the excess was deemed necessary to support education services and other public interests.

#### C. TAX REFUND OR CREDIT AND DEPOSIT TO THE EMERGENCY AND BUDGET RESERVE FUND

Article VII, Section 6, of the Hawai'i State Constitution, requires that whenever the State general fund balance at the close of each of two successive fiscal years exceeds 5% of general fund revenues for each of the two fiscal years, the Legislature must provide for a tax refund or tax credit to the taxpayers of the State or make a deposit into one or more emergency funds, as provided by law.

Section 328L-3, HRS, provides that whenever general fund revenues for each of two successive fiscal years exceed revenues for each of the preceding fiscal years by 5%, 5% of the general fund balance shall be deposited into the Emergency and Budget Reserve Fund.

For FY 22 and FY 23, general fund balances were greater than 5% of general fund revenues. However, it is important to note that the FY 22 and FY 23 general fund balances were adjusted to include certain transactions that were authorized for FY 22 and FY 23 but processed in the subsequent fiscal year. Due to a combination of timing issues with the enactment of the authorizing legislation and accounting system limitations, those transactions were processed in FY 23 and FY 24 but, for the purposes of the general fund financial plan, have been reflected as authorized in FY 22 and FY 23, respectively.

Although the general fund balance exceeded 5% of general fund revenues for FY 22 and FY 23, FY 22 and FY 23 total (tax and non-tax) general fund revenues did not exceed the respective previous year's revenues by 5% or more. Accordingly, the 2024 Legislature must provide for a tax refund or tax credit or make a deposit into one or more funds that serve as temporary supplemental sources of funding in times of emergency, economic downturn, or unforeseen reduction in revenues, or appropriate general funds for the prepayment of either or both of 1) debt service or 2) pension or other post-employment benefit liabilities.

#### D. THE DEBT LIMIT

Section 13 of Article VII of the Hawai'i State Constitution places a debt limit on G.O. bonds that may be issued by the State. It has been determined that the total amount of principal and interest calculated on: a) all bonds issued and outstanding; b) all bonds authorized and unissued; and c) all bonds proposed in the Executive Supplemental Budget (including State guaranties) will not cause the debt limit to be exceeded at the time of each bond issuance. This page is intentionally left blank

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### BUDGET IN BRIEF The FY 2025 Executive Supplemental Budget

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| Department of Budget and Finance                                       | 42  | -   | 45   |
| Department of Business, Economic Development, and Tourism              | 46  | -   | 49   |
| Department of Commerce and Consumer Affairs                            | 50  | -   | 53   |
| Department of Defense  | 54  | -   | 57   |
| Department of Education  | 58  | -   | 65   |
| Office of the Governor   | 66  | -   | 69   |
| Department of Hawaiian Home Lands                                      | 70  | -   | 73   |
| Department of Health   | 74  | -   | 81   |
| Department of Human Resources Development                              | 82  | -   | 85   |
| Department of Human Services   | 86  | -   | 89   |
| Department of Labor and Industrial Relations                           | 90  | -   | 93   |
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# The Operating and Capital Budget -Statewide Summaries

#### MULTI-YEAR FINANCIAL SUMMARY GENERAL FUND FISCAL YEARS 23 - 29 (in millions of dollars)

|   | Adj. Act.*<br>FY 23 | Estimated<br>FY 24 | Estimated<br>FY 25 | Estimated<br>FY 26 | Estimated<br>FY 27 | Estimated<br>FY 28 | Estimated<br>FY 29 |
|---|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| REVENUES:   |                     |                    |                    | 1                  |                    |                    | 2                  |
| Executive Branch:   | -1.7%               | 1.3%               | 5.2%               | 3.5%               | 3.5%               | 3.5%               | 3.5%               |
| Tax revenues  | 9,200.3             | 9,319.9            | 9,804.5            | 10,147.7           | 10,502.9           | 10,870.5           | 11,250.9           |
| Nontax revenues   | 965.4               | 841.2              | 852.7              | 872.3              | 877.9              | 901.1              | 917.2              |
| Judicial Branch revenues  | 26.6                | 26.7               | 26.7               | 26.7               | 27.0               | 27.0               | 27.0               |
| Other revenues  | (0.1)               | 0.9                | (68.3)             | (86.2)             | (114.1)            | (141.2)            | (95.7)             |
| TOTAL REVENUES  | 10,192.2            | 10,188.7           | 10,615.6           | 10,960.5           | 11, <b>293</b> .8  | 11,657.4           | 12,099.5           |
| EXPENDITURES<br>Executive Branch:                               |                     |                    |                    |                    |                    |                    |                    |
| Operating   | 9,184.3             | 10,736.6           | 10,222.8           | 10,032.9           | 10,096.0           | 10,243.7           | 10,315.7           |
| CIP   | 0.5                 | 215.7              | (136.3)            | 0.0                | 0.0                | 0.0                | 0.0                |
| Specific appropriation/CB                                       | 1,567.6             | 377.6              | 203.0              | 259.6              | 292.3              | 300.4              | 300.3              |
| Other expenditures/adjustments                                  | 4.4                 | 51.2               | 235.6              | 148.9              | 148.9              | 48.9               | 48.9               |
| <br>Sub-total - Exec Branch                                     | 10,756.8            | 11,381.1           | 10,525.1           | 10,441.3           | 10,537.2           | 10,593.0           | 10,664.8           |
| Legislative Branch  | 46.3                | 46.6               | 46.6               | 46.6               | 46.6               | 46.6               | 46.6               |
| Judicial Branch   | 174.1               | 189.5              | 193.0              | 193.0              | 193.0              | 193.0              | 193.0              |
| ОНА   | 2.3                 | 3.3                | 3.0                | 3.0                | 3.0                | 3.0                | 3.0                |
| Counties  | 0.1                 |                    |                    |                    | -                  |                    | -                  |
| Lapses _  | (347.3)             | (80.0)             | (80.0)             | (80.0)             | (80.0)             | (80.0)             | (80.0)             |
| TOTAL EXPENDITURES  | 10,632.3            | 11,540.5           | 10,687.6           | 10,603.9           | 10,699.8           | 10,755.5           | 10,827.4           |
| REV. OVER (UNDER) EXPEND.                                       | (440.1)             | (1,351.8)          | (72.0)             | 356.6              | 594.0              | 901.9              | 1,272.1            |
| CARRY-OVER BALANCE (DEFICIT)                                    |                     |                    |                    |                    |                    |                    |                    |
| Beginning   | 2,619.0             | 2,178.9            | 827.0              | 755.0              | 1,111.6            | 1,705.7            | 2,607.6            |
| Ending  | 2,178.9             | 827.0              | 755.0              | 1,111.6            | 1,705.7            | 2,607.6            | 3,879.7            |
| EBRF (adds \$500M in FY23, Act 115/22; adds \$500M in FY24, Act |                     |                    | <b>__</b> _        |                    |                    |                    | 1.017.0            |
| 164/23)   | 973.7               | 1,512.9            | 1,570.7            | 1,629.4            | 1,690.1            | 1,752.8            | 1,817.8            |
| EBRF fund balance as % of prior yr revenues                     | 9.5%                | 14.8%              | 15.4%              | 15.2%              | 15.3%              | 15.4%              | 15.4%              |

\* unaudited

Note: Due to rounding, details may not add to totals

The budgetary General Fund resources, expenditures and balances above are presented on a modified cash-basis. The State's normal practice is to utilize this modified cash-basis methodology for budgetary and financial planning purposes. Due to a combination of timing issues with enactment of various laws anc accounting system limitations, certain transactions authorized for a fiscal year were recorded in the following fiscal year by the Department of Accounting anc General Services. However, the financial plan records appropriations in the fiscal year for which the appropriation was authorized. In contrast, the State's auditec financial statements are prepared on a modified accrual basis. Consequently, the modified cash basis information presented in this table is not directly comparable to the modified accrual basis information presented in the State's audited financial statements, and the difference in reporting may vary substantially
#### FY 25 Supplemental Operating Budget Statewide Totals by Means of Financing

|                             |       | Act 164/2023<br>FY 2024 | % of<br>Total | Act 164/2023<br>FY 2025 | % of<br>Total | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | % of<br>Total | Total<br>FY 2025 | % of<br>Total |
|-----------------------------|-------|-------------------------|---------------|-------------------------|---------------|------------------------|------------------------|------------------|---------------|------------------|---------------|
| pe                          | erm - | 36,951.80               |               | 36,727.30               |               |                        | 152.50                 | 36,951.80        |               | 36,879.80        |               |
| •                           | emp   | 2,666.47                |               | 2,663.97                |               | -                      | (24.00)                | 2,666.47         |               | 2,639.97         |               |
| General Funds               | \$    | 10,736,611,097          | 56.4%         | 9,896,004,553           | 54.4%         | -                      | 326,769,171            | 10,736,611,097   | 56.4%         | 10,222,773,724   | 53.1%         |
| pe                          | erm   | 7,260.33                |               | 7,241.33                |               | -                      | 10.46                  | 7,260.33         |               | 7,251.79         |               |
| •                           | emp   | 112.25                  |               | 112.25                  |               | -                      | (0.75)                 | 112.25           |               | 111.50           |               |
| Special Funds               | \$    | 3,560,088,942           | 18.7%         | 3,615,327,915           | 19.9%         | -                      | 212,854,564            | 3,560,088,942    | 18.7%         | 3,828,182,479    | 19.9%         |
| pe                          | erm   | 2,336.15                |               | 2,333.15                |               | -                      | 12.64                  | 2,336.15         |               | 2,345.79         |               |
| te                          | emp   | 342.38                  |               | 337.38                  |               | -                      | 6.70                   | 342.38           |               | 344.08           |               |
| Federal Funds               | \$    | 3,212,210,398           | 16.9%         | 3,240,138,088           | 17.8%         | -                      | 214,996,641            | 3,212,210,398    | 16.9%         | 3,455,134,729    | 18.0%         |
| pe                          | erm   | 435.00                  |               | 434.60                  |               | -                      | 1.40                   | 435.00           |               | 436.00           |               |
| te                          | emp   | 263.30                  |               | 261.80                  |               | -                      | (1.45)                 | 263.30           |               | 260.35           |               |
| Other Federal Funds         | \$    | 367,837,341             | 1.9%          | 359,433,118             | 2.0%          | -                      | 77,855,535             | 367,837,341      | 1.9%          | 437,288,653      | 2.3%          |
| pe                          | erm   | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
| te                          | emp   | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
| Private Contributions       | \$    | 903,067                 | 0.0%          | 903,067                 | 0.0%          | -                      | -                      | 903,067          | 0.0%          | 903,067          | 0.0%          |
| pe                          | erm   | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
| te                          | emp   | 3.00                    |               | 3.00                    |               | -                      | (3.00)                 | 3.00             |               | -                |               |
| County Funds                | \$    | 209,721                 | 0.0%          | 209,721                 | 0.0%          | -                      | (209,721)              | 209,721          | 0.0%          | -                | 0.0%          |
| pe                          | erm   | 92.00                   |               | 92.00                   |               | -                      | -                      | 92.00            |               | 92.00            |               |
| te                          | emp   | 10.00                   |               | 10.00                   |               | -                      | -                      | 10.00            |               | 10.00            |               |
| Trust Funds                 | \$    | 476,371,973             | 2.5%          | 423,675,825             | 2.3%          | -                      | 4,372,878              | 476,371,973      | 2.5%          | 428,048,703      | 2.2%          |
| pe                          | erm   | 357.20                  |               | 273.60                  |               | -                      | (2.00)                 | 357.20           |               | 271.60           |               |
| te                          | emp   | 44.60                   |               | 34.10                   |               | -                      | -                      | 44.60            |               | 34.10            |               |
| Interdepartmental Transfers | \$    | 90,143,176              | 0.5%          | 91,564,699              | 0.5%          | -                      | (193,516)              | 90,143,176       | 0.5%          | 91,371,183       | 0.5%          |
| pe                          | erm   | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
| te                          | emp   | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
| Am Rescue Plan Funds        | \$    | -                       | 0.0%          | -                       | 0.0%          | -                      | -                      | -                | 0.0%          | -                | 0.0%          |
| pe                          | erm   | 405.60                  |               | 397.60                  |               | -                      | (1.75)                 | 405.60           |               | 395.85           |               |
| te                          | emp   | 124.50                  |               | 124.50                  |               | -                      | (4.50)                 | 124.50           |               | 120.00           |               |
| Revolving Funds             | \$    | 561,717,926             | 3.0%          | 557,925,299             | 3.1%          | -                      | 199,952,841            | 561,717,926      | 3.0%          | 757,878,140      | 3.9%          |
| pe                          | erm   | 116.00                  |               | 116.00                  |               | -                      | -                      | 116.00           |               | 116.00           |               |
| te                          | emp   | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
| Other Funds                 | \$    | 20,677,825              | 0.1%          | 21,216,288              | 0.1%          | -                      | -                      | 20,677,825       | 0.1%          | 21,216,288       | 0.1%          |
| pe                          | erm   | 47,954.08               |               | 47,615.58               |               | -                      | 173.25                 | 47,954.08        |               | 47,788.83        |               |
| te                          | emp   | 3,566.50                |               | 3,547.00                |               | -                      | (27.00)                | 3,566.50         |               | 3,520.00         |               |
| TOTAL REQUIREMENTS          | \$    | 19,026,771,466          | 100.0%        | 18,206,398,573          | 100.0%        | -                      | 1,036,398,393          | 19,026,771,466   | 100.0%        | 19,242,796,966   | 100.0%        |

## FY 25 Supplemental Operating Budget Statewide Totals by Means of Financing

## FY 2024 Supplemental Budget

## FY 2025 Supplemental Budget



Total \$19.0 B



#### FY 25 Supplemental Operating Budget Statewide Totals By Department - All Funds

|                                 |            | Act 164/2023  | % of   | Act 164/2023  | % of   | FY 2024     | FY 2025      | Total         | % of   | Total         | % of   |
|---------------------------------|------------|---------------|--------|---------------|--------|-------------|--------------|---------------|--------|---------------|--------|
|                                 | _          | FY 2024       | Total  | FY 2025       | Total  | Adjustments | Adjustments  | FY 2024       | Total  | FY 2025       | Total  |
|                                 | perm       | 808.50        |        | 808.50        |        | -           | 21.00        | 808.50        |        | 829.50        |        |
|                                 | temp       | 27.00         |        | 27.00         |        | -           | (15.00)      | 27.00         |        | 12.00         |        |
| Accounting and General Services | \$         | 239,821,332   | 1.3%   | 210,305,745   | 1.2%   | -           | 203,994,316  | 239,821,332   | 1.3%   | 414,300,061   | 2.2%   |
|                                 | perm       | 328.00        |        | 328.00        |        | -           | 3.50         | 328.00        |        | 331.50        |        |
|                                 | temp       | 14.50         |        | 14.50         |        | -           | (6.50)       | 14.50         |        | 8.00          |        |
| Agriculture                     | \$         | 64,469,653    | 0.3%   | 57,640,628    | 0.3%   | -           | 2,334,785    | 64,469,653    | 0.3%   | 59,975,413    | 0.3%   |
|                                 | perm       | 733.28        |        | 724.28        |        | -           | 7.00         | 733.28        |        | 731.28        |        |
|                                 | temp       | 58.50         |        | 47.50         |        | -           | -            | 58.50         |        | 47.50         |        |
| Attorney General                | \$         | 124,947,791   | 0.7%   | 118,308,376   | 0.6%   | -           | 2,888,143    | 124,947,791   | 0.7%   | 121,196,519   | 0.6%   |
|                                 | perm       | 203.00        |        | 203.00        |        | -           | 30.00        | 203.00        |        | 233.00        |        |
|                                 | temp       | 138.00        |        | 138.00        |        | -           | 3.00         | 138.00        |        | 141.00        |        |
| Business, Econ. Dev. & Tourism  | \$         | 552,699,622   | 2.9%   | 408,471,500   | 2.2%   | -           | (92,881,918) | 552,699,622   | 2.9%   | 315,589,582   | 1.6%   |
|                                 | perm       | 387.50        |        | 387.50        |        | -           | 1.00         | 387.50        |        | 388.50        |        |
|                                 | temp       | -             |        | -             |        | -           | -            | -             |        | -             |        |
| Budget and Finance              | \$         | 4,768,088,452 | 25.1%  | 4,268,076,034 | 23.4%  | -           | 237,223,689  | 4,768,088,452 | 25.1%  | 4,505,299,723 | 23.4%  |
| 5                               | perm       | 533.00        |        | 533.00        |        | -           | 1.00         | 533.00        |        | 534.00        |        |
|                                 | temp       | 18.00         |        | 18.00         |        | -           | _            | 18.00         |        | 18.00         |        |
| Commerce and Consumer Affairs   | \$         | 108,044,694   | 0.6%   | 109,944,699   | 0.6%   | -           | 8,255,029    | 108,044,694   | 0.6%   | 118,199,728   | 0.6%   |
|                                 | perm       | 299.00        |        | 292.00        |        | -           | 19.00        | 299.00        |        | 311.00        |        |
|                                 | temp       | 220.00        |        | 211.50        |        | _           | 1.00         | 220.00        |        | 212.50        |        |
| Defense                         | \$         | 128,862,797   | 0.7%   | 119,257,487   | 0.7%   | _           | 19,639,918   | 128,862,797   | 0.7%   | 138,897,405   | 0.7%   |
| Defende                         | perm       | 20,473.25     | 0.170  | 20,490.75     | 0.170  | _           | 6.00         | 20,473.25     | 0.170  | 20,496.75     | 0.170  |
|                                 | temp       | 2,147.00      |        | 2,147.00      |        | _           | 0.00         | 2,147.00      |        | 2,147.00      |        |
| Education                       | \$         | 2,519,605,541 | 13.2%  | 2,443,882,394 | 13.4%  | _           | 111,566,265  | 2,519,605,541 | 13.2%  | 2,555,448,659 | 13.3%  |
| Education                       | perm       | 2,010,000,041 | 10.270 | 88.00         | 10.470 |             | 111,000,200  | 2,010,000,041 | 10.270 | 2,000,440,000 | 10.070 |
|                                 | temp       | -             |        | -             |        | _           | -            | 20.00         |        | 00.00         |        |
| Charter Schools                 | s s        | 136,065,632   | 0.7%   | - 147,147,720 | 0.8%   | -           | 15,709,042   | 136,065,632   | 0.7%   | - 162,856,762 | 0.8%   |
| Charlet Schools                 | •          | 566.50        | 0.7%   | 566.50        | 0.0%   | -           | 15,709,042   | 566.50        | 0.7 70 | 566.50        | 0.0%   |
|                                 | perm       | 500.50        |        | 500.50        |        | -           | -            | 500.50        |        | 500.50        |        |
| Public Libraries                | temp<br>\$ |               | 0.20/  | -             | 0.20/  | -           | -            | -             | 0.20/  | -             | 0.20/  |
| Public Libraries                |            | 48,558,615    | 0.3%   | 50,426,297    | 0.3%   | -           | 1,434,756    | 48,558,615    | 0.3%   | 51,861,053    | 0.3%   |
|                                 | perm       | 30.00         |        | 30.00         |        | -           | -            | 30.00         |        | 30.00         |        |
| 0                               | temp       | 23.00         | 0.00/  | 23.00         | 0.00/  | -           | -            | 23.00         | 0.00/  | 23.00         | 0.00/  |
| Governor                        | \$         | 5,341,153     | 0.0%   | 5,426,774     | 0.0%   | -           | -            | 5,341,153     | 0.0%   | 5,426,774     | 0.0%   |
|                                 | perm       | 204.00        |        | 204.00        |        | -           | -            | 204.00        |        | 204.00        |        |
|                                 | temp       | 2.00          |        | 2.00          |        | -           | 6.00         | 2.00          |        | 8.00          |        |
| Hawaiian Home Lands             | \$         | 65,311,961    | 0.3%   | 65,679,870    | 0.4%   | -           | 20,194,533   | 65,311,961    | 0.3%   | 85,874,403    | 0.4%   |
|                                 | perm       | 2,954.72      |        | 2,961.72      |        | -           | 30.50        | 2,954.72      |        | 2,992.22      |        |
|                                 | temp       | 398.25        |        | 398.25        |        | -           | (15.50)      | 398.25        |        | 382.75        |        |
| Health                          | \$         | 1,169,504,286 | 6.1%   | 1,263,694,001 | 6.9%   | -           | 47,110,357   | 1,169,504,286 | 6.1%   | 1,310,804,358 | 6.8%   |
|                                 | perm       | 2,835.25      |        | 2,835.25      |        | -           | -            | 2,835.25      |        | 2,835.25      |        |
|                                 | temp       | -             |        | -             |        | -           | -            | -             |        | -             |        |
| Health - HHSC                   | \$         | 837,908,325   | 4.4%   | 833,443,597   | 4.6%   | -           | 232,500      | 837,908,325   | 4.4%   | 833,676,097   | 4.3%   |

#### FY 25 Supplemental Operating Budget Statewide Totals By Department - All Funds

|                                |      | Act 164/2023<br>FY 2024 | % of<br>Total | Act 164/2023<br>FY 2025 | % of<br>Total | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | % of<br>Total | Total<br>FY 2025 | % of<br>Total |
|--------------------------------|------|-------------------------|---------------|-------------------------|---------------|------------------------|------------------------|------------------|---------------|------------------|---------------|
|                                | perm | 96.00                   | 10101         | 96.00                   | Iotai         | -                      | 4.00                   | 96.00            | Total         | 100.00           | Total         |
|                                | temp | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
| Human Resources Development    | \$   | 34,142,948              | 0.2%          | 32,268,603              | 0.2%          | -                      | 939,892                | 34,142,948       | 0.2%          | 33,208,495       | 0.2%          |
|                                | perm | 2,312.75                |               | 2,312.75                |               | -                      | 11.75                  | 2,312.75         |               | 2,324.50         |               |
|                                | temp | 89.00                   |               | 89.00                   |               | -                      | 4.00                   | 89.00            |               | 93.00            |               |
| Human Services                 | \$   | 4,183,530,027           | 22.0%         | 4,218,499,535           | 23.2%         | -                      | 246,008,520            | 4,183,530,027    | 22.0%         | 4,464,508,055    | 23.2%         |
|                                | perm | 529.00                  |               | 529.00                  |               | -                      | 1.00                   | 529.00           |               | 530.00           |               |
|                                | temp | 19.50                   |               | 19.50                   |               | -                      | (1.00)                 | 19.50            |               | 18.50            |               |
| Law Enforcement                | \$   | 87,819,245              | 0.5%          | 65,238,306              | 0.4%          | -                      | 17,862,646             | 87,819,245       | 0.5%          | 83,100,952       | 0.4%          |
|                                | perm | 541.50                  |               | 541.50                  |               | -                      | -                      | 541.50           |               | 541.50           |               |
|                                | temp | 64.50                   |               | 64.50                   |               | -                      | -                      | 64.50            |               | 64.50            |               |
| Labor and Industrial Relations | \$   | 540,786,587             | 2.8%          | 450,269,243             | 2.5%          | -                      | 2,500,000              | 540,786,587      | 2.8%          | 452,769,243      | 2.4%          |
|                                | perm | 1,061.00                |               | 1,086.00                |               | -                      | 3.00                   | 1,061.00         |               | 1,089.00         |               |
|                                | temp | 49.00                   |               | 49.00                   |               | -                      | -                      | 49.00            |               | 49.00            |               |
| Land and Natural Resources     | \$   | 354,764,801             | 1.9%          | 253,494,187             | 1.4%          | -                      | 95,325,815             | 354,764,801      | 1.9%          | 348,820,002      | 1.8%          |
|                                | perm | 17.00                   |               | 17.00                   |               | -                      | -                      | 17.00            |               | 17.00            |               |
|                                | temp | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
| Lieutenant Governor            | \$   | 2,619,967               | 0.0%          | 2,665,231               | 0.0%          | -                      | -                      | 2,619,967        | 0.0%          | 2,665,231        | 0.0%          |
|                                | perm | 3,030.60                |               | 2,615.60                |               | -                      | -                      | 3,030.60         |               | 2,615.60         |               |
|                                | temp | 46.00                   |               | 46.00                   |               | -                      | (3.00)                 | 46.00            |               | 43.00            |               |
| Public Safety                  | \$   | 325,147,637             | 1.7%          | 318,718,244             | 1.8%          | -                      | 225,143                | 325,147,637      | 1.7%          | 318,943,387      | 1.7%          |
|                                | perm | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
|                                | temp | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
| Subsidies                      | \$   | -                       | 0.0%          | -                       | 0.0%          | -                      | -                      | -                | 0.0%          | -                | 0.0%          |
|                                | perm | 412.00                  |               | 415.00                  |               | -                      | (1.00)                 | 412.00           |               | 414.00           |               |
|                                | temp | 99.00                   |               | 99.00                   |               | -                      | 1.00                   | 99.00            |               | 100.00           |               |
| Taxation                       | \$   | 44,993,119              | 0.2%          | 42,029,076              | 0.2%          | -                      | 538,831                | 44,993,119       | 0.2%          | 42,567,907       | 0.2%          |
|                                | perm | 2,770.00                |               | 2,750.00                |               | -                      | 1.00                   | 2,770.00         |               | 2,751.00         |               |
|                                | temp | 35.00                   |               | 35.00                   |               | -                      | (1.00)                 | 35.00            |               | 34.00            |               |
| Transportation                 | \$   | 1,361,602,667           | 7.2%          | 1,394,341,502           | 7.7%          | -                      | 65,468,327             | 1,361,602,667    | 7.2%          | 1,459,809,829    | 7.6%          |
|                                | perm | 6,800.23                |               | 6,800.23                |               | -                      | 34.50                  | 6,800.23         |               | 6,834.73         |               |
|                                | temp | 118.25                  |               | 118.25                  |               | -                      | -                      | 118.25           |               | 118.25           |               |
| University of Hawaii           | \$   | 1,322,134,614           | 6.9%          | 1,327,169,524           | 7.3%          | -                      | 29,827,804             | 1,322,134,614    | 6.9%          | 1,356,997,328    | 7.1%          |
|                                | perm | 47,954.08               |               | 47,615.58               |               | -                      | 173.25                 | 47,954.08        |               | 47,788.83        |               |
|                                | temp | 3,566.50                |               | 3,547.00                |               | -                      | (27.00)                | 3,566.50         |               | 3,520.00         |               |
| TOTAL REQUIREMENTS             | \$   | 19,026,771,466          | 100.0%        | 18,206,398,573          | 100.0%        | -                      | 1,036,398,393          | 19,026,771,466   | 100.0%        | 19,242,796,966   | 100.0%        |

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## FY 25 Supplemental Operating Budget Statewide Totals by Department - All Funds

FY 2024 Supplemental Budget

## FY 2025 Supplemental Budget



Total \$19.0 B

Total \$19.2 B

#### FY 25 Supplemental Operating Budget Statewide Totals By Department - General Funds

|                                 |       | Act 164/2023<br>FY 2024 | % of<br>Total | Act 164/2023<br>FY 2025 | % of<br>Total | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | % of<br>Total | Total<br>FY 2025 | % of<br>Total |
|---------------------------------|-------|-------------------------|---------------|-------------------------|---------------|------------------------|------------------------|------------------|---------------|------------------|---------------|
|                                 | perm_ | 677.50                  | Total         | 677.50                  | TOLAI         | Aujustinents           | 20.00                  | 677.50           | TOtal         | 697.50           | Total         |
|                                 | temp  | 22.00                   |               | 22.00                   |               | _                      | (13.00)                | 22.00            |               | 9.00             |               |
| Accounting and General Services | \$    | 162,509,241             | 1.5%          | 132,626,685             | 1.3%          | -                      | 4,083,821              | 162,509,241      | 1.5%          | 136,710,506      | 1.3%          |
|                                 | perm  | 204.68                  | 1.070         | 204.68                  | 1.070         | -                      | 4.50                   | 204.68           | 1.070         | 209.18           | 1.570         |
|                                 | temp  | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
| Agriculture                     | \$    | 27,151,916              | 0.3%          | 20,005,346              | 0.2%          | -                      | 2,092,876              | 27,151,916       | 0.3%          | 22,098,222       | 0.2%          |
| 5                               | perm  | 392.94                  |               | 389.94                  | -             | -                      | 8.00                   | 392.94           |               | 397.94           | 01270         |
|                                 | temp  | 18.51                   |               | 18.51                   |               | -                      | 0.50                   | 18.51            |               | 19.01            |               |
| Attorney General                | \$    | 48,767,486              | 0.5%          | 45,149,158              | 0.5%          | -                      | 3,167,452              | 48,767,486       | 0.5%          | 48,316,610       | 0.5%          |
|                                 | perm  | 120.46                  |               | 120.46                  |               | -                      | 28.00                  | 120.46           |               | 148.46           |               |
|                                 | temp  | 46.00                   |               | 46.00                   |               | -                      | -                      | 46.00            |               | 46.00            |               |
| Business, Econ. Dev. & Tourism  | \$    | 395,480,200             | 3.7%          | 254,542,344             | 2.6%          | -                      | (169,720,664)          | 395,480,200      | 3.7%          | 84,821,680       | 0.8%          |
|                                 | perm  | 200.50                  |               | 200.50                  |               | -                      | -                      | 200.50           |               | 200.50           |               |
|                                 | temp  | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
| Budget and Finance              | \$    | 4,248,411,310           | 39.6%         | 3,750,588,858           | 37.9%         | -                      | 183,049,795            | 4,248,411,310    | 39.6%         | 3,933,638,653    | 38.5%         |
|                                 | perm  | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
|                                 | temp  | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
| Commerce and Consumer Affairs   | \$    | 2,940,000               | 0.0%          | 2,940,000               | 0.0%          | -                      | -                      | 2,940,000        | 0.0%          | 2,940,000        | 0.0%          |
|                                 | perm  | 176.00                  |               | 172.00                  |               | -                      | 20.00                  | 176.00           |               | 192.00           |               |
|                                 | temp  | 96.25                   |               | 93.75                   |               | -                      | -                      | 96.25            |               | 93.75            |               |
| Defense                         | \$    | 35,002,382              | 0.3%          | 31,473,765              | 0.3%          | -                      | 8,302,314              | 35,002,382       | 0.3%          | 39,776,079       | 0.4%          |
|                                 | perm  | 19,702.75               |               | 19,720.25               |               | -                      | 6.00                   | 19,702.75        |               | 19,726.25        |               |
|                                 | temp  | 2,007.50                |               | 2,007.50                |               | -                      | -                      | 2,007.50         |               | 2,007.50         |               |
| Education                       | \$    | 2,124,901,834           | 19.8%         | 2,049,077,753           | 20.7%         | -                      | 111,566,265            | 2,124,901,834    | 19.8%         | 2,160,644,018    | 21.1%         |
|                                 | perm  | 21.12                   |               | 81.12                   |               | -                      | -                      | 21.12            |               | 81.12            |               |
|                                 | temp  | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
| Charter Schools                 | \$    | 129,223,632             | 1.2%          | 140,305,720             | 1.4%          | -                      | 15,709,042             | 129,223,632      | 1.2%          | 156,014,762      | 1.5%          |
|                                 | perm  | 566.50                  |               | 566.50                  |               | -                      | -                      | 566.50           |               | 566.50           |               |
|                                 | temp  | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
| Public Libraries                | \$    | 43,193,371              | 0.4%          | 45,061,053              | 0.5%          | -                      | 800,000                | 43,193,371       | 0.4%          | 45,861,053       | 0.4%          |
|                                 | perm  | 30.00                   |               | 30.00                   |               | -                      | -                      | 30.00            |               | 30.00            |               |
|                                 | temp  | 23.00                   |               | 23.00                   |               | -                      | -                      | 23.00            |               | 23.00            |               |
| Governor                        | \$    | 5,341,153               | 0.0%          | 5,426,774               | 0.1%          | -                      | -                      | 5,341,153        | 0.0%          | 5,426,774        | 0.1%          |
|                                 | perm  | 200.00                  |               | 200.00                  |               | -                      | -                      | 200.00           |               | 200.00           |               |
|                                 | temp  |                         |               | -                       |               | -                      | -                      | -                |               | -                |               |
| Hawaiian Home Lands             | \$    | 26,428,191              | 0.2%          | 26,796,100              | 0.3%          | -                      | 20,000,000             | 26,428,191       | 0.2%          | 46,796,100       | 0.5%          |
|                                 | perm  | 94.00                   |               | 94.00                   |               | -                      | 4.00                   | 94.00            |               | 98.00            |               |
|                                 | temp  |                         |               | -                       |               | -                      | -                      | -                |               | -                |               |
| Human Resources Development     | \$    | 28,269,622              | 0.3%          | 26,390,623              | 0.3%          | -                      | 939,892                | 28,269,622       | 0.3%          | 27,330,515       | 0.3%          |

#### FY 25 Supplemental Operating Budget Statewide Totals By Department - General Funds

|                                |      | Act 164/2023<br>FY 2024 | % of<br>Total | Act 164/2023<br>FY 2025 | % of<br>Total | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | % of<br>Total | Total<br>FY 2025 | % of<br>Total |
|--------------------------------|------|-------------------------|---------------|-------------------------|---------------|------------------------|------------------------|------------------|---------------|------------------|---------------|
|                                | perm | 1,240.73                |               | 1,240.73                |               | -<br>-                 | 8.00                   | 1,240.73         |               | 1,248.73         |               |
|                                | temp | 15.50                   |               | 15.50                   |               | -                      | (1.00)                 | 15.50            |               | 14.50            |               |
| Human Services                 | \$   | 1,440,535,123           | 13.4%         | 1,475,717,885           | 14.9%         | -                      | 23,178,227             | 1,440,535,123    | 13.4%         | 1,498,896,112    | 14.7%         |
|                                | perm | 2,458.62                |               | 2,462.62                |               | -                      | 21.50                  | 2,458.62         |               | 2,484.12         |               |
|                                | temp | 189.50                  |               | 189.50                  |               | -                      | (11.50)                | 189.50           |               | 178.00           |               |
| Health                         | \$   | 542,045,218             | 5.0%          | 565,500,389             | 5.7%          | -                      | 58,477,572             | 542,045,218      | 5.0%          | 623,977,961      | 6.1%          |
|                                | perm | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
|                                | temp | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
| Health - HHSC                  | \$   | 204,275,303             | 1.9%          | 185,458,303             | 1.9%          | -                      | 232,500                | 204,275,303      | 1.9%          | 185,690,803      | 1.8%          |
|                                | perm | 415.00                  |               | 415.00                  |               | -                      | -                      | 415.00           |               | 415.00           |               |
|                                | temp | 8.50                    |               | 8.50                    |               | -                      | -                      | 8.50             |               | 8.50             |               |
| Law Enforcement                | \$   | 72,977,198              | 0.7%          | 41,499,479              | 0.4%          | -                      | 4,500,250              | 72,977,198       | 0.7%          | 45,999,729       | 0.4%          |
|                                | perm | 194.73                  |               | 194.73                  |               | -                      | -                      | 194.73           |               | 194.73           |               |
|                                | temp | 14.96                   |               | 14.96                   |               | -                      | -                      | 14.96            |               | 14.96            |               |
| Labor and Industrial Relations | \$   | 67,138,283              | 0.6%          | 26,686,049              | 0.3%          | -                      | -                      | 67,138,283       | 0.6%          | 26,686,049       | 0.3%          |
|                                | perm | 719.25                  |               | 744.25                  |               | -                      | 3.00                   | 719.25           |               | 747.25           |               |
|                                | temp | 26.50                   |               | 26.50                   |               | -                      | -                      | 26.50            |               | 26.50            |               |
| Land and Natural Resources     | \$   | 168,046,621             | 1.6%          | 109,708,744             | 1.1%          | -                      | 25,796,350             | 168,046,621      | 1.6%          | 135,505,094      | 1.3%          |
|                                | perm | 17.00                   |               | 17.00                   |               | -                      | -                      | 17.00            |               | 17.00            |               |
|                                | temp | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
| Lieutenant Governor            | \$   | 2,319,967               | 0.0%          | 2,365,231               | 0.0%          | -                      | -                      | 2,319,967        | 0.0%          | 2,365,231        | 0.0%          |
|                                | perm | 2,936.60                |               | 2,609.60                |               | -                      | -                      | 2,936.60         |               | 2,609.60         |               |
|                                | temp | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
| Public Safety                  | \$   | 302,597,771             | 2.8%          | 303,134,846             | 3.1%          | -                      | 434,864                | 302,597,771      | 2.8%          | 303,569,710      | 3.0%          |
|                                | perm | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
|                                | temp | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
| Subsidies                      | \$   | -                       | 0.0%          | -                       | 0.0%          | -                      | -                      | -                | 0.0%          | -                | 0.0%          |
|                                | perm | 412.00                  |               | 415.00                  |               | -                      | (1.00)                 | 412.00           |               | 414.00           |               |
|                                | temp | 86.00                   |               | 86.00                   |               | -                      | 1.00                   | 86.00            |               | 87.00            |               |
| Taxation                       | \$   | 41,389,717              | 0.4%          | 38,401,456              | 0.4%          | -                      | 538,831                | 41,389,717       | 0.4%          | 38,940,287       | 0.4%          |
|                                | perm | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
|                                | temp | -                       |               | -                       |               | -                      | -                      | -                |               | -                |               |
| Transportation                 | \$   | 3,600,000               | 0.0%          | -                       | 0.0%          | -                      | 5,000,000              | 3,600,000        | 0.0%          | 5,000,000        | 0.0%          |
|                                | perm | 6,171.42                |               | 6,171.42                |               | -                      | 30.50                  | 6,171.42         |               | 6,201.92         |               |
|                                | temp | 112.25                  |               | 112.25                  |               | -                      | -                      | 112.25           |               | 112.25           |               |
| University of Hawaii           | \$   | 614,065,558             | 5.7%          | 617,147,992             | 6.2%          | -                      | 28,619,784             | 614,065,558      | 5.7%          | 645,767,776      | 6.3%          |
| -                              | perm | 36,951.80               |               | 36,727.30               |               | -                      | 152.50                 | 36,951.80        |               | 36,879.80        |               |
|                                | temp | 2,666.47                |               | 2,663.97                |               | -                      | (24.00)                | 2,666.47         |               | 2,639.97         |               |
| TOTAL REQUIREMENTS             | \$   | 10,736,611,097          | 100.0%        | 9,896,004,553           | 100.0%        | -                      | 326,769,171            | 10,736,611,097   | 100.0%        | 10,222,773,724   | 100.0%        |

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## FY 25 Supplemental Operating Budget Statewide Totals by Department - General Fund

FY 2025 Supplemental Budget Adjustments

## FY 2025 Supplemental Budget



## Total \$326.8 M



#### FY 24 Operating Budget Statewide Position Ceiling Totals By Department By Means of Financing

|                                |              | 0               | Questial         | Federal          |                    | Private          | <b>O</b> success |                | Inter-Dept     | A D                    | Davahina  | Other          | <b>T</b> - 4 - 1 |
|--------------------------------|--------------|-----------------|------------------|------------------|--------------------|------------------|------------------|----------------|----------------|------------------------|-----------|----------------|------------------|
|                                |              | General<br>Fund | Special<br>Funds | Federal<br>Funds | Other Fed<br>Funds | Contrib<br>Funds | County<br>Funds  | Trust<br>Funds | Trsfs<br>Funds | Am Rescue<br>Pln Funds | Funds     | Other<br>Funds | Total<br>by Dept |
|                                | Perm         | 677.50          | 32.00            | 5.00             | -                  | -                | -                | -              | 44.00          | -                      | 50.00     | -              | 808.50           |
|                                | Temp         | 22.00           | 3.00             | 1.00             | -                  | -                | -                | 1.00           | -              | -                      | -         | -              | 27.00            |
| Accounting & General Services  | Total        | 699.50          | 35.00            | 6.00             | -                  | -                | -                | 1.00           | 44.00          | -                      | 50.00     | -              | 835.50           |
|                                | Perm         | 204.68          | 92.82            | 0.75             | 3.25               | -                | -                | 1.00           | -              | -                      | 25.50     | -              | 328.00           |
|                                | Temp         | -               | -                | -                | 6.00               | -                | -                | -              | -              | -                      | 8.50      | -              | 14.50            |
| Agriculture                    | Total        | 204.68          | 92.82            | 0.75             | 9.25               | -                | -                | 1.00           | -              | -                      | 34.00     | -              | 342.50           |
|                                | Perm         | 392.94          | 31.40            | -                | 159.64             | -                | -                | 1.00           | 118.20         | -                      | 30.10     | -              | 733.28           |
|                                | Temp         | 18.51           | 1.00             | 5.73             | 1.66               | -                | -                | -              | 29.60          | -                      | 2.00      | -              | 58.50            |
| Attorney General               | Total        | 411.45          | 32.40            | 5.73             | 161.30             | -                | -                | 1.00           | 147.80         | -                      | 32.10     | -              | 791.78           |
|                                | Perm         | 120.46          | 45.50            | 6.00             | 8.04               | -                | -                | -              | -              | -                      | 23.00     | -              | 203.00           |
|                                | Temp         | 46.00           | 24.00            | 7.00             | 10.00              | -                | -                | -              | -              | -                      | 51.00     | -              | 138.00           |
| Business, Econ. Dev. & Tourism | Total        | 166.46          | 69.50            | 13.00            | 18.04              | -                | -                | -              | -              | -                      | 74.00     | -              | 341.00           |
|                                | Perm         | 200.50          | -                | -                | -                  | -                | -                | 71.00          | -              | -                      | -         | 116.00         | 387.50           |
|                                | Temp         | -               | -                | -                | -                  | -                | -                | -              | -              | -                      | -         | -              | -                |
| Budget and Finance             | Total        | 200.50          | -                | -                | -                  | -                | -                | 71.00          | -              | -                      | -         | 116.00         | 387.50           |
|                                | Perm         | -               | 525.00           | -                | -                  | -                | -                | 8.00           | -              | -                      | -         | -              | 533.00           |
| Commence & Computer Affaire    | Temp         | -               | 14.00            | -                | -                  | -                | -                | 4.00           | -              | -                      | -         | -              | 18.00            |
| Commerce & Consumer Affairs    | Total        | -               | 539.00           | -                | - 119.00           | -                | -                | 12.00<br>_     | -              | -                      | -         | -              | 551.00<br>299.00 |
|                                | Perm<br>Temp | 176.00<br>96.25 | -                | 4.00<br>5.00     | 119.00             | -                | -                | -              | -              | -                      | -<br>2.00 | -              | 299.00<br>220.00 |
| Defense                        | Total        | 90.25<br>272.25 | -                | 9.00             | 235.75             | -                | -                | -              | -              | -                      | 2.00      | -              | 220.00<br>519.00 |
| Deletise                       | Perm         | 19,702.75       | 23.00            | 720.50           | -                  | -                | -                | -              | -              | -                      | 2.00      | -              | 20,473.25        |
|                                | Temp         | 2,007.50        | -                | 136.50           | -<br>1.00          |                  | _                | -              | -              | -                      | 27.00     | -              | 2,147.00         |
| Education                      | Total        | 21,710.25       | 23.00            | 857.00           | 1.00               |                  |                  | _              |                | -                      | 29.00     | _              | 22,620.25        |
| Ladouton                       | Perm         | 21,710.20       | -                | 6.88             | -                  | -                | -                | -              | -              | -                      | -         | -              | 28.00            |
|                                | Temp         | -               | -                | -                | -                  | -                | -                | -              | -              | -                      | -         | -              | -                |
| Charter Schools                | Total        | 21.12           | -                | 6.88             | -                  | -                | -                | -              | -              | -                      | -         | -              | 28.00            |
|                                | Perm         | 566.50          | -                | -                | -                  | -                | -                | -              | -              | -                      | -         | -              | 566.50           |
|                                | Temp         | _               | -                | -                | -                  | -                | -                | -              | -              | -                      | -         | -              | _                |
| Public Libraries               | Total        | 566.50          | -                | -                | -                  | -                | -                | -              | -              | -                      | -         | -              | 566.50           |
|                                | Perm         | 30.00           | -                | -                | -                  | -                | -                | -              | -              | -                      | -         | -              | 30.00            |
|                                | Temp         | 23.00           | -                | -                | -                  | -                | -                | -              | -              | -                      | -         | -              | 23.00            |
| Governor                       | Total        | 53.00           | -                | -                | -                  | -                | -                | -              | -              | -                      | -         | -              | 53.00            |
|                                | Perm         | 200.00          | -                | 4.00             | -                  | -                | -                | -              | -              | -                      | -         | -              | 204.00           |
|                                | Temp         | -               | -                | 2.00             | -                  | -                | -                | -              | -              | -                      | -         | -              | 2.00             |
| Hawaiian Home Lands            | Total        | 200.00          | -                | 6.00             | -                  | -                | -                | -              | -              | -                      | -         | -              | 206.00           |
|                                | Perm         | 1,240.73        | 1.56             | 993.46           | -                  | -                | -                | -              | -              | -                      | 77.00     | -              | 2,312.75         |
|                                | Temp         | 15.50           | -                | 56.50            | -                  | -                | -                | -              | -              | -                      | 17.00     | -              | 89.00            |
| Human Services                 | Total        | 1,256.23        | 1.56             | 1,049.96         | -                  | -                | -                | -              | -              | -                      | 94.00     | -              | 2,401.75         |

#### FY 24 Operating Budget Statewide Position Ceiling Totals By Department By Means of Financing

|                                |               | General            | Special         | Federal  | Other Fed       | Private<br>Contrib | County | Trust  | Inter-Dept<br>Trsfs | Am Rescue | •          | Other  | Total              |
|--------------------------------|---------------|--------------------|-----------------|----------|-----------------|--------------------|--------|--------|---------------------|-----------|------------|--------|--------------------|
|                                | _ ·           | Fund               | Funds           | Funds    | Funds           | Funds              | Funds  | Funds  | Funds               | Pin Funds | Funds      | Funds  | by Dept            |
|                                | Perm          | 94.00              | -               | -        | -               | -                  | -      | -      | 2.00                | -         | -          | -      | 96.00              |
| Uhman Daarmaa Daarbannaat      | Temp          | -<br>94.00         | -               | -        | -               | -                  | -      | -      | -<br>2.00           | -         | -          | -      | - 96.00            |
| Human Resources Development    | Total         | 2,458.62           | -<br>153.35     | - 192.55 | -<br>85.20      | -                  | -      | -      | 2.00                | -         | - 54.00    | -      | 2,954.72           |
|                                | Perm          | ,                  |                 | 78.90    | 85.20<br>110.85 | -                  | -      | -      | 3.00                | -         | 54.00      | -      | ,                  |
| Health                         | Temp          | 189.50<br>2,648.12 | 16.00<br>169.35 | 271.45   | 196.05          | -                  | -      | -      | 3.00<br>14.00       | -         | -<br>54.00 | -      | 398.25<br>3,352.97 |
|                                | Total<br>Perm | 2,040.12<br>-      | 2,835.25        | - 271.43 | 190.05          | -                  | -      | -      | 14.00               | -         | 54.00      | -      | 2,835.25           |
|                                | Temp          | -                  | 2,055.25        | -        | -               | -                  | -      | -      | -                   | -         | -          |        | 2,035.25           |
| Health - HHSC                  | Total         | _                  | -<br>2,835.25   | _        | -               | -                  | -      | _      | _                   | _         | -          | _      | 2,835.25           |
| ficaliti - fii loo             | Perm          | 415.00             | 1.00            | 3.00     | -               | -                  | -      | -      | 102.00              | -         | 8.00       | -      | 529.00             |
|                                | Temp          | 8.50               | -               | 5.00     | 1.00            |                    |        |        | 5.00                |           | 0.00       |        | 19.50              |
| Law Enforcement                | Total         | 423.50             | 1.00            | 8.00     | 1.00            | _                  | -      | _      | 107.00              | -         | 8.00       | -      | 548.50             |
|                                | Perm          | 194.73             | -               | 263.70   | 53.07           | _                  | -      | 11.00  | -                   | -         | 19.00      | -      | 541.50             |
|                                | Temp          | 14.96              | -               | 38.00    | 6.54            | -                  | -      | 5.00   | -                   | -         | -          | -      | 64.50              |
| Labor and Industrial Relations | Total         | 209.69             | -               | 301.70   | 59.61           | -                  | -      | 16.00  | -                   | -         | 19.00      | -      | 606.00             |
|                                | Perm          | 719.25             | 285.00          | 47.75    | 6.00            | -                  | -      | -      | -                   | -         | 3.00       | -      | 1,061.00           |
|                                | Temp          | 26.50              | 5.25            | 1.75     | 8.50            | -                  | -      | -      | 7.00                | -         | -          | -      | 49.00              |
| Land and Natural Resources     | Total         | 745.75             | 290.25          | 49.50    | 14.50           | -                  | -      | -      | 7.00                | -         | 3.00       | -      | 1,110.00           |
|                                | Perm          | 17.00              | -               | -        | -               | -                  | -      | -      | -                   | -         | -          | -      | 17.00              |
|                                | Temp          | -                  | -               | -        | -               | -                  | -      | -      | -                   | -         | -          | -      | -                  |
| Lieutenant Governor            | Total         | 17.00              | -               | -        | -               | -                  | -      | -      | -                   | -         | -          | -      | 17.00              |
|                                | Perm          | 2,936.60           | 4.00            | -        | -               | -                  | -      | -      | 80.00               | -         | 10.00      | -      | 3,030.60           |
|                                | Temp          | -                  | -               | -        | 1.00            | -                  | 3.00   | -      | -                   | -         | 42.00      | -      | 46.00              |
| Public Safety                  | Total         | 2,936.60           | 4.00            | -        | 1.00            | -                  | 3.00   | -      | 80.00               | -         | 52.00      | -      | 3,076.60           |
|                                | Perm          | -                  | -               | -        | -               | -                  | -      | -      | -                   | -         | -          | -      | -                  |
|                                | Temp          | -                  | -               | -        | -               | -                  | -      | -      | -                   | -         | -          | -      | -                  |
| Subsidies                      | Total         | -                  | -               | -        | -               | -                  | -      | -      | -                   | -         | -          | -      | -                  |
|                                | Perm          | 412.00             | -               | -        | -               | -                  | -      | -      | -                   | -         | -          | -      | 412.00             |
|                                | Temp          | 86.00              | 13.00           | -        | -               | -                  | -      | -      | -                   | -         | -          | -      | 99.00              |
| Taxation                       | Total         | 498.00             | 13.00           | -        | -               | -                  | -      | -      | -                   | -         | -          | -      | 511.00             |
|                                | Perm          | -                  | 2,762.20        | 7.00     | 0.80            | -                  | -      | -      | -                   | -         | -          | -      | 2,770.00           |
|                                | Temp          | -                  | 34.00           | 1.00     | -               | -                  | -      | -      | -                   | -         | -          | -      | 35.00              |
| Transportation                 | Total         | -                  | 2,796.20        | 8.00     | 0.80            | -                  | -      | -      | -                   | -         | -          | -      | 2,805.00           |
|                                | Perm          | 6,171.42           | 468.25          | 81.56    | -               | -                  | -      | -      | -                   | -         | 79.00      | -      | 6,800.23           |
|                                | Temp          | 112.25             | 2.00            | 4.00     | -               | -                  | -      | -      | -                   | -         |            | -      | 118.25             |
| University of Hawaii           | Total         | 6,283.67           | 470.25          | 85.56    | -               | -                  | -      | -      | -                   | -         | 79.00      | -      | 6,918.48           |
|                                | Perm          | 36,951.80          | 7,260.33        | 2,336.15 | 435.00          | -                  | -      | 92.00  | 357.20              | -         | 405.60     | 116.00 | 47,954.08          |
|                                | Temp          | 2,666.47           | 112.25          | 342.38   | 263.30          | -                  | 3.00   | 10.00  | 44.60               | -         | 124.50     | -      | 3,566.50           |
| TOTAL POSITION CEILING         | Total         | 39,618.27          | 7,372.58        | 2,678.53 | 698.30          | -                  | 3.00   | 102.00 | 401.80              | -         | 530.10     | 116.00 | 51,520.58          |

#### FY 25 Operating Budget Statewide Position Ceiling Totals By Department By Means of Financing

|                                |              | General     | Special         | Federal  | Other Fed | Private<br>Contrib | County | Trust         | Inter-Dept<br>Trsfs | Am Rescue | Povolving | Other  | Total       |
|--------------------------------|--------------|-------------|-----------------|----------|-----------|--------------------|--------|---------------|---------------------|-----------|-----------|--------|-------------|
|                                |              | Fund        | Funds           | Funds    | Funds     | Funds              | Funds  | Funds         | Funds               | Pin Funds | Funds     | Funds  | by Dept     |
|                                | Perm         | 697.50      | 34.00           | 5.00     | -         | -                  | -      | -             | 43.00               | -         | 50.00     | -      | 829.50      |
|                                | Temp         | 9.00        | 1.00            | 1.00     | -         | -                  | -      | 1.00          | -                   | -         | -         | -      | 12.00       |
| Accounting & General Services  | Total        | 706.50      | 35.00           | 6.00     | -         | -                  | -      | 1.00          | 43.00               | -         | 50.00     | -      | 841.50      |
|                                | Perm         | 209.18      | 92.82           | 0.75     | 3.25      | -                  | -      | -             | -                   | -         | 25.50     | -      | 331.50      |
|                                | Temp         | -           | -               | -        | 6.00      | -                  | -      | -             | -                   | -         | 2.00      | -      | 8.00        |
| Agriculture                    | Total        | 209.18      | 92.82           | 0.75     | 9.25      | -                  | -      | -             | -                   | -         | 27.50     | -      | 339.50      |
|                                | Perm         | 397.94      | 29.40           | -        | 159.24    | -                  | -      | 1.00          | 113.60              | -         | 30.10     | -      | 731.28      |
|                                | Temp         | 19.01       | 1.00            | 5.23     | 1.16      | -                  | -      | -             | 19.10               | -         | 2.00      | -      | 47.50       |
| Attorney General               | Total        | 416.95      | 30.40           | 5.23     | 160.40    | -                  | -      | 1.00          | 132.70              | -         | 32.10     | -      | 778.78      |
|                                | Perm         | 148.46      | 45.50           | 6.00     | 8.04      | -                  | -      | -             | -                   | -         | 25.00     | -      | 233.00      |
|                                | Temp         | 46.00       | 25.25           | 7.00     | 11.75     | -                  | -      | -             | -                   | -         | 51.00     | -      | 141.00      |
| Business, Econ. Dev. & Tourism | Total        | 194.46      | 70.75           | 13.00    | 19.79     | -                  | -      | -             | -                   | -         | 76.00     | -      | 374.00      |
|                                | Perm         | 200.50      | -               | -        | -         | -                  | -      | 72.00         | -                   | -         | -         | 116.00 | 388.50      |
| Dudget and Finance             | Temp         | -<br>200.50 | -               | -        | -         | -                  | -      | 72.00         | -                   | -         | -         | -      | -<br>388.50 |
| Budget and Finance             | Total        | 200.50      | - 526.00        | -        | -         | -                  | -      | 72.00<br>8.00 | -                   | -         | -         | 116.00 | 534.00      |
|                                | Perm<br>Temp | _           | 526.00<br>14.00 | -        | -         | -                  | -      | 8.00<br>4.00  | -                   | -         | -         | -      | 18.00       |
| Commerce & Consumer Affairs    | Total        | -           | 540.00          | -        | _         | -                  | -      | 12.00         | -                   |           | -         | -      | 552.00      |
|                                | Perm         | 192.00      | - 540.00        | -        | 119.00    | -                  | -      | -             | -                   | -         | -         | -      | 311.00      |
|                                | Temp         | 93.75       | -               | 1.00     | 115.75    | _                  |        | _             |                     |           | 2.00      | _      | 212.50      |
| Defense                        | Total        | 285.75      | -               | 1.00     | 234.75    | -                  | -      | _             | -                   | _         | 2.00      | _      | 523.50      |
|                                | Perm         | 19,726.25   | 23.00           | 720.50   | -         | -                  | -      | -             | -                   | -         | 27.00     | -      | 20,496.75   |
|                                | Temp         | 2,007.50    | -               | 136.50   | 1.00      | -                  | -      | -             | -                   | -         | 2.00      | -      | 2,147.00    |
| Education                      | Total        | 21,733.75   | 23.00           | 857.00   | 1.00      | -                  | -      | -             | -                   | -         | 29.00     | -      | 22,643.75   |
|                                | Perm         | 81.12       | -               | 6.88     | -         | -                  | -      | -             | -                   | -         |           | -      | 88.00       |
|                                | Temp         | -           | -               | -        | -         | -                  | -      | -             | -                   | -         | -         | -      | -           |
| Charter Schools                | Total        | 81.12       | -               | 6.88     | -         | -                  | -      | -             | -                   | -         | -         | -      | 88.00       |
|                                | Perm         | 566.50      | -               | -        | -         | -                  | -      | -             | -                   | -         | -         | -      | 566.50      |
|                                | Temp         | -           | -               | -        | -         | -                  | -      | -             | -                   | -         | -         | -      | -           |
| Public Libraries               | Total        | 566.50      | -               | -        | -         | -                  | -      | -             | -                   | -         | -         | -      | 566.50      |
|                                | Perm         | 30.00       | -               | -        | -         | -                  | -      | -             | -                   | -         | -         | -      | 30.00       |
|                                | Temp         | 23.00       | -               | -        | -         | -                  | -      | -             | -                   | -         | -         | -      | 23.00       |
| Governor                       | Total        | 53.00       | -               | -        | -         | -                  | -      | -             | -                   | -         | -         | -      | 53.00       |
|                                | Perm         | 200.00      | -               | 4.00     | -         | -                  | -      | -             | -                   | -         | -         | -      | 204.00      |
|                                | Temp         | -           | -               | 8.00     | -         | -                  | -      | -             | -                   | -         | -         | -      | 8.00        |
| Hawaiian Home Lands            | Total        | 200.00      | -               | 12.00    | -         | -                  | -      | -             | -                   | -         | -         | -      | 212.00      |
|                                | Perm         | 1,248.73    | 1.87            | 1,000.90 | -         | -                  | -      | -             | -                   | -         | 73.00     | -      | 2,324.50    |
|                                | Temp         | 14.50       | -               | 59.50    | -         | -                  | -      | -             | -                   | -         | 19.00     | -      | 93.00       |
| Human Services                 | Total        | 1,263.23    | 1.87            | 1,060.40 | -         | -                  | -      | -             | -                   | -         | 92.00     | -      | 2,417.50    |

#### FY 25 Operating Budget Statewide Position Ceiling Totals By Department By Means of Financing

|                                |               | Comoral         | Creation         | Fodovol          | Other Fed        | Private          | Country         |                   | Inter-Dept     | Am Decesso             | Develuing  | Other          | Tatal            |
|--------------------------------|---------------|-----------------|------------------|------------------|------------------|------------------|-----------------|-------------------|----------------|------------------------|------------|----------------|------------------|
|                                |               | General<br>Fund | Special<br>Funds | Federal<br>Funds | Funds            | Contrib<br>Funds | County<br>Funds | Trust<br>Funds    | Trsfs<br>Funds | Am Rescue<br>Pin Funds | Funds      | Other<br>Funds | Total<br>by Dept |
|                                | Perm          | 98.00           | -                | -                | -                | -                | -               | -                 | 2.00           | -                      | -          | -              | 100.00           |
|                                | Temp          | -               | -                | -                | -                | -                | -               | -                 | -              | -                      | -          | -              | -                |
| Human Resources Development    | Total         | 98.00           | -                | -                | -                | -                | -               | -                 | 2.00           | -                      | -          | -              | 100.00           |
|                                | Perm          | 2,484.12        | 158.50           | 197.75           | 86.60            | -                | -               | -                 | 11.00          | -                      | 54.25      | -              | 2,992.22         |
|                                | Temp          | 178.00          | 17.00            | 77.10            | 107.65           | -                | -               | -                 | 3.00           | -                      | -          | -              | 382.75           |
| Health                         | Total         | 2,662.12        | 175.50           | 274.85           | 194.25           | -                | -               | -                 | 14.00          | -                      | 54.25      | -              | 3,374.97         |
|                                | Perm          | -               | 2,835.25         | -                | -                | -                | -               | -                 | -              | -                      | -          | -              | 2,835.25         |
|                                | Temp          | -               | -                | -                | -                | -                | -               | -                 | -              | -                      | -          | -              | -                |
| Health - HHSC                  | Total         | -               | 2,835.25         | -                | -                | -                | -               | -                 | -              | -                      | -          | -              | 2,835.25         |
|                                | Perm          | 415.00          | 1.00             | 4.00             | -                | -                | -               | -                 | 102.00         | -                      | 8.00       | -              | 530.00           |
|                                | Temp          | 8.50            | -                | 4.00             | 1.00             | -                | -               | -                 | 5.00           | -                      | -          | -              | 18.50            |
| Law Enforcement                | Total         | 423.50          | 1.00             | 8.00             | 1.00             | -                | -               | -                 | 107.00         | -                      | 8.00       | -              | 548.50           |
|                                | Perm          | 194.73          | -                | 263.70           | 53.07            | -                | -               | 11.00             | -              | -                      | 19.00      | -              | 541.50           |
|                                | Temp          | 14.96           | -                | 38.00            | 6.54             | -                | -               | 5.00              | -              | -                      | -          | -              | 64.50            |
| Labor and Industrial Relations | Total         | 209.69          | -                | 301.70           | 59.61            | -                | -               | 16.00             | -              | -                      | 19.00      | -              | 606.00           |
|                                | Perm          | 747.25          | 285.00           | 47.75            | 6.00             | -                | -               | -                 | -              | -                      | 3.00       | -              | 1,089.00         |
|                                | Temp          | 26.50           | 5.25             | 1.75             | 8.50             | -                | -               | -                 | 7.00           | -                      | -          | -              | 49.00            |
| Land and Natural Resources     | Total         | 773.75          | 290.25           | 49.50            | 14.50            | -                | -               | -                 | 7.00           | -                      | 3.00       | -              | 1,138.00         |
|                                | Perm          | 17.00           | -                | -                | -                | -                | -               | -                 | -              | -                      | -          | -              | 17.00            |
|                                | Temp          | -               | -                | -                | -                | -                | -               | -                 | -              | -                      | -          | -              | -                |
| Lieutenant Governor            | Total         | 17.00           | -                | -                | -                | -                | -               | -                 | -              | -                      | -          | -              | 17.00            |
|                                | Perm          | 2,609.60        | 4.00             | -                | -                | -                | -               | -                 | -              | -                      | 2.00       | -              | 2,615.60         |
| Dublic Orfets                  | Temp          | -               | -                | -                | 1.00             | -                | -               | -                 | -              | -                      | 42.00      | -              | 43.00            |
| Public Safety                  | Total         | 2,609.60        | 4.00             | -                | 1.00             | -                | -               | -                 | -              | -                      | 44.00      | -              | 2,658.60         |
|                                | Perm          | -               | -                | -                | -                | -                | -               | -                 | -              | -                      | -          | -              | -                |
| Cubaidiaa                      | Temp          | -               | -                | -                | -                | -                | -               | -                 | -              | -                      | -          | -              | -                |
| Subsidies                      | Total         | 414.00          | -                | -                | -                | -                | -               | -                 | -              | -                      | -          | -              | 414.00           |
|                                | Perm          | 414.00<br>87.00 | -<br>13.00       | -                | -                | -                | -               | -                 | -              | -                      | -          | -              | 414.00           |
| Taxation                       | Temp          | 501.00          | 13.00            | -                | -                | -                | -               | -                 | -              | -                      | -          | -              | 514.00           |
| Taxalion                       | Total<br>Perm | -<br>501.00     | 2,743.20         | - 7.00           | <br>0.80         | -                | -               | -                 | -              | -                      | -          | -              | 2,751.00         |
|                                | Temp          | -               | 33.00            | 1.00             | 0.00             | -                | -               | -                 | -              | -                      | -          | -              | 2,751.00         |
| Transportation                 | Total         | -               | 2,776.20         | 8.00             | 0.80             | -                | -               | -                 | -              | -                      | -          |                | 2,785.00         |
|                                | Perm          | 6,201.92        | 472.25           | 81.56            | 0.00             | -                |                 | -                 | -              | -                      | -<br>79.00 | -              | 6,834.73         |
|                                | Temp          | 112.25          | 2.00             | 4.00             | -                | -                | -               | -                 | -              | -                      | -          | -              | 118.25           |
| University of Hawaii           | Total         | 6,314.17        | 474.25           | 85.56            | -                | -                | -               | -                 | -              | -                      | -<br>79.00 | -              | 6,952.98         |
|                                | Perm          | 36,879.80       | 7,251.79         | 2,345.79         | 436.00           | -                | -               | <u>-</u><br>92.00 | 271.60         | -                      | 395.85     | - 116.00       | 47,788.83        |
|                                | Temp          | 2,639.97        | 111.50           | 2,345.79         | 260.35           | -                | -               | 92.00<br>10.00    | 34.10          | -                      | 120.00     |                | 3,520.00         |
| TOTAL POSITION CEILING         | Total         | 39,519.77       | 7,363.29         | 2,689.87         | 200.35<br>696.35 |                  | _               | 102.00            | 305.70         | -                      | 515.85     | 116.00         | 51,308.83        |
| TOTAL FOOTION CLILING          | TULAI         | 59,519.77       | 1,303.29         | 2,009.07         | 090.00           | -                | -               | 102.00            | 303.70         | -                      | 515.05     | 110.00         | 51,500.05        |

#### FY 25 Supplemental Operating Budget Statewide Totals by Fixed vs. Non-Fixed General Funds

| Fixed:                       | FY 2024       | as % of Ttl | FY 2025       | as % of Ttl |
|------------------------------|---------------|-------------|---------------|-------------|
| Medicaid                     | 1,189,056,099 | 11.1%       | 1,228,735,099 | 12.0%       |
| Health Fund                  | 1,160,450,475 | 10.8%       | 1,195,320,896 | 11.7%       |
| Retirement System            | 1,178,674,986 | 11.0%       | 1,243,228,505 | 12.2%       |
| Debt Service                 | 1,138,771,074 | 10.6%       | 1,256,711,456 | 12.3%       |
| Certificate of Participation | 1,750,000     | 0.0%        | 1,750,000     | 0.0%        |
| Fixed Sub-total:             | 4,668,702,634 | 43.5%       | 4,925,745,956 | 48.2%       |

| Non-Fixed:                     | FY 2024        | as % of Ttl | FY 2025        | as % of Ttl |
|--------------------------------|----------------|-------------|----------------|-------------|
| Accounting & General Svcs      | 162,509,241    | 1.5%        | 136,710,506    | 1.3%        |
| Agriculture                    | 27,151,916     | 0.3%        | 22,098,222     | 0.2%        |
| Attorney General               | 48,767,486     | 0.5%        | 48,316,610     | 0.5%        |
| Business, Econ. Dev. & Tourism | 395,480,200    | 3.7%        | 84,821,680     | 0.8%        |
| Budget and Finance             | 770,514,775    | 7.2%        | 238,377,796    | 2.3%        |
| Commerce & Consumer Affairs    | 2,940,000      | 0.0%        | 2,940,000      | 0.0%        |
| Defense                        | 35,002,382     | 0.3%        | 39,776,079     | 0.4%        |
| Education                      | 2,124,901,834  | 19.8%       | 2,160,644,018  | 21.1%       |
| Charter Schools                | 129,223,632    | 1.2%        | 156,014,762    | 1.5%        |
| Public Libraries               | 43,193,371     | 0.4%        | 45,861,053     | 0.4%        |
| Governor                       | 5,341,153      | 0.0%        | 5,426,774      | 0.1%        |
| Hawaiian Home Lands            | 24,678,191     | 0.2%        | 45,046,100     | 0.4%        |
| Health                         | 542,045,218    | 5.0%        | 623,977,961    | 6.1%        |
| HHSC                           | 204,275,303    | 1.9%        | 185,690,803    | 1.8%        |
| Human Resources Development    | 28,269,622     | 0.3%        | 27,330,515     | 0.3%        |
| Human Services                 | 251,479,024    | 2.3%        | 270,161,013    | 2.6%        |
| Law Enforcement                | 72,977,198     | 0.7%        | 45,999,729     | 0.4%        |
| Labor and Industrial Relations | 67,138,283     | 0.6%        | 26,686,049     | 0.3%        |
| Land and Natural Resources     | 168,046,621    | 1.6%        | 135,505,094    | 1.3%        |
| Lieutenant Governor            | 2,319,967      | 0.0%        | 2,365,231      | 0.0%        |
| Public Safety                  | 302,597,771    | 2.8%        | 303,569,710    | 3.0%        |
| Subsidies                      | -              | 0.0%        | -              | 0.0%        |
| Taxation                       | 41,389,717     | 0.4%        | 38,940,287     | 0.4%        |
| Transportation                 | 3,600,000      | 0.0%        | 5,000,000      | 0.0%        |
| University of Hawaii           | 614,065,558    | 5.7%        | 645,767,776    | 6.3%        |
| Non-Fixed Sub-total:           | 6,067,908,463  | 56.5%       | 5,297,027,768  | 51.8%       |
| Total Request                  | 10,736,611,097 | 100.0%      | 10,222,773,724 | 100.0%      |

## FY 25 Supplemental Operating Budget Statewide Totals by Fixed vs. Non-Fixed - General Funds

FY 2024 Supplemental Budget

## FY 2025 Supplemental Budget



## Total \$10.7 B

Total \$10.2 B

\*Due to rounding, numbers may not add to total.

|                             |               |        |               | 1      |             |               |               |        |               |        |
|-----------------------------|---------------|--------|---------------|--------|-------------|---------------|---------------|--------|---------------|--------|
|                             | Act 164/2023  | % of   | Act 164/2023  | % of   | FY 2024     | FY 2025       | Total         | % of   | Total         | % of   |
|                             | FY 2024       | Total  | FY 2025       | Total  | Adjustments | Adjustments   | FY 2024       | Total  | FY 2025       | Total  |
| General Funds               | 384,265,000   | 13.1%  | 254,877,000   | 18.8%  | -           | (106,200,000) | 384,265,000   | 13.1%  | 148,677,000   | 3.5%   |
| Special Funds               | 22,335,000    | 0.8%   | 15,456,000    | 1.1%   | -           | 14,103,000    | 22,335,000    | 0.8%   | 29,559,000    | 0.7%   |
| General Obligation Bonds    | 887,237,000   | 30.2%  | 338,880,000   | 25.0%  | -           | 890,213,000   | 887,237,000   | 30.2%  | 1,229,093,000 | 29.3%  |
| General Obligation          |               |        |               |        |             |               |               |        |               |        |
| Reimbursable Bonds          | 9,900,000     | 0.3%   | -             | 0.0%   | -           | -             | 9,900,000     | 0.3%   | -             | 0.0%   |
| Revenue Bonds               | 1,008,919,000 | 34.4%  | 343,181,000   | 25.3%  | -           | 1,113,051,000 | 1,008,919,000 | 34.4%  | 1,456,232,000 | 34.7%  |
| Federal Funds               | 405,973,000   | 13.8%  | 244,846,000   | 18.1%  | -           | 899,157,000   | 405,973,000   | 13.8%  | 1,144,003,000 | 27.3%  |
| Other Federal Funds         | 108,391,000   | 3.7%   | 156,765,000   | 11.6%  | -           | -             | 108,391,000   | 3.7%   | 156,765,000   | 3.7%   |
| Private Contributions       | 20,000        | 0.0%   | 28,000        | 0.0%   | -           | -             | 20,000        | 0.0%   | 28,000        | 0.0%   |
| County Funds                | 40,775,000    | 1.4%   | -             | 0.0%   | -           | -             | 40,775,000    | 1.4%   | -             | 0.0%   |
| Trust Funds                 | -             | 0.0%   | -             | 0.0%   | -           | -             | -             | 0.0%   | -             | 0.0%   |
| Interdepartmental Transfers | -             | 0.0%   | -             | 0.0%   | -           | -             | -             | 0.0%   | -             | 0.0%   |
| Revolving Funds             | -             | 0.0%   | -             | 0.0%   | -           | -             | -             | 0.0%   | -             | 0.0%   |
| Other Funds                 | 65,231,000    | 2.2%   | 157,000       | 0.0%   | -           | 31,706,000    | 65,231,000    | 2.2%   | 31,863,000    | 0.8%   |
| TOTAL REQUIREMENTS          | 2,933,046,000 | 100.0% | 1,354,190,000 | 100.0% | -           | 2,842,030,000 | 2,933,046,000 | 100.0% | 4,196,220,000 | 100.0% |

### FY 25 Supplemental CIP Budget Statewide Totals by Means of Financing

## FY 25 Supplemental CIP Budget Statewide Totals by Means of Financing

## FY 2025 Supplemental Budget Adjustments

## FY 2025 Supplemental Budget



Total \$2.8 B



#### FY 2024 FY 2025 % of Act 164/2023 % of Act 164/2023 % of Total % of Total FY 2024 FY 2025 Total Adjustments Adjustment FY 2024 FY 2025 Total Total Total 156,375,000 5.3% 17,700,000 1.3% 15,250,000 156,375,000 5.33% 32,950,000 0.8% Accounting and General Services 0.9% 0.0% Aariculture 26,100,000 38,001,000 26.100.000 0.89% 38,001,000 0.9% -**Budget and Finance** 0.0% 0.0% 0.00% 0.0% --Business, Econ. Dev. & Tourism 2.1% 7.000.000 0.5% 2.15% 9.6% 63.000.000 -397,607,000 63,000,000 404.607.000 Defense 23,835,000 0.8% 20,922,000 1.5% 3,500,000 23,835,000 0.81% 24,422,000 0.6% Education 504,271,000 17.2% 270,770,000 20.0% 130,000,000 504,271,000 17.19% 400,770,000 9.6% -**Charter Schools** 6.565.000 0.2% 0.0% 6.565.000 0.22% 0.0% -10,000,000 **Public Libraries** 36,000,000 1.2% 10,000,000 0.7% 36,000,000 1.23% 20,000,000 0.5% -0.0% 0.0% 0.00% 0.0% Governor \_ -Hawaiian Home Lands 20.000.000 0.7% 20,000,000 1.5% 20.000.000 0.68% 20,000,000 0.5% 0.8% 2.0% Human Services 23,745,000 0.8% 10,800,000 \_ 74,311,000 23,745,000 0.81% 85,111,000 12.7% 2.83% 2.2% Health 82.903.000 2.8% 171.774.000 (80.130.000)82.903.000 91.644.000 -HHSC 129,947,000 4.4% 43,500,000 3.2% 27,000,000 129,947,000 4.43% 70,500,000 1.7% -Law Enforcement 0.0% 0.0% 0.00% 0.0% -\_ --Labor and Industrial Relations 20.000.000 0.7% -0.0% 20.000.000 0.68% 0.0% -1.5% 32.925,000 1.3% Land and Natural Resources 82,496,000 2.8% 20,251,000 82,496,000 2.81% 53,176,000 \_ 2.7% 0.99% 3.0% Public Safetv 29.000.000 1.0% 36.500.000 89,500,000 29.000.000 126,000,000 Subsidies 84,501,000 2.9% 0.0% 84,501,000 2.88% 0.0% ---Taxation 0.0% 0.0% 0.00% 0.0% -----Transportation 1,441,933,000 49.2% 542,456,000 40.1% 2,037,516,000 1,441,933,000 49.16% 2,579,972,000 61.5% -University of Hawaii 202,375,000 6.9% 182,517,000 13.5% 66,550,000 202,375,000 6.90% 249,067,000 5.9% -TOTAL REQUIREMENTS 2,933,046,000 100.0% 1,354,190,000 100.0% 2,933,046,000 100.0% 100.0% -2,842,030,000 4,196,220,000

#### FY 25 Supplemental CIP Budget Statewide Totals By Department - All Funds

## FY 25 Supplemental CIP Budget Statewide Totals by Department - All Funds

FY 2024 Supplemental Budget

## FY 2025 Supplemental Budget





Total \$2.9 B

Total \$4.2 B

#### FY 25 Supplemental CIP Budget Statewide Totals By Department - General Obligation (GO) and GO Reimbursable Bonds

|                                 | Act 164/2023 | % of   | Act 164/2023 | % of   | FY 2024     | FY 2025      | Total       | % of   | Total         | % of   |
|---------------------------------|--------------|--------|--------------|--------|-------------|--------------|-------------|--------|---------------|--------|
|                                 | FY 2024      | Total  | FY 2025      | Total  | Adjustments | Adjustments  | FY 2024     | Total  | FY 2025       | Total  |
| Accounting and General Services | 114,875,000  | 12.8%  | 2,700,000    | 0.8%   | -           | 15,250,000   | 114,875,000 | 12.8%  | 17,950,000    | 1.5%   |
| Agriculture                     | 11,700,000   | 1.3%   | -            | 0.0%   | -           | 38,000,000   | 11,700,000  | 1.3%   | 38,000,000    | 3.1%   |
| Budget and Finance              | -            | 0.0%   | -            | 0.0%   | -           | -            | -           | 0.0%   | -             | 0.0%   |
| Business, Econ. Dev. & Tourism  | 58,500,000   | 6.5%   | 2,000,000    | 0.6%   | -           | 402,607,000  | 58,500,000  | 6.5%   | 404,607,000   | 32.9%  |
| Defense                         | 5,500,000    | 0.6%   | 5,000,000    | 1.5%   | -           | 3,500,000    | 5,500,000   | 0.6%   | 8,500,000     | 0.7%   |
| Education                       | 309,956,000  | 34.5%  | 66,700,000   | 19.7%  | -           | 130,000,000  | 309,956,000 | 34.5%  | 196,700,000   | 16.0%  |
| Charter Schools                 | 6,290,000    | 0.7%   | -            | 0.0%   | -           | -            | 6,290,000   | 0.7%   | -             | 0.0%   |
| Public Libraries                | 26,000,000   | 2.9%   | -            | 0.0%   | -           | 10,000,000   | 26,000,000  | 2.9%   | 10,000,000    | 0.8%   |
| Governor                        | -            | 0.0%   | -            | 0.0%   | -           | -            | -           | 0.0%   | -             | 0.0%   |
| Hawaiian Home Lands             | 20,000,000   | 2.2%   | 20,000,000   | 5.9%   | -           | -            | 20,000,000  | 2.2%   | 20,000,000    | 1.6%   |
| Human Services                  | 17,850,000   | 2.0%   | 5,000,000    | 1.5%   | -           | 54,311,000   | 17,850,000  | 2.0%   | 59,311,000    | 4.8%   |
| Health                          | 26,859,000   | 3.0%   | 112,163,000  | 33.1%  | -           | (80,130,000) | 26,859,000  | 3.0%   | 32,033,000    | 2.6%   |
| HHSC                            | 55,647,000   | 6.2%   | 14,000,000   | 4.1%   | -           | 27,000,000   | 55,647,000  | 6.2%   | 41,000,000    | 3.3%   |
| Law Enforcement                 | -            | 0.0%   | -            | 0.0%   | -           | -            | -           | 0.0%   | -             | 0.0%   |
| Labor and Industrial Relations  | 20,000,000   | 2.2%   | -            | 0.0%   | -           | -            | 20,000,000  | 2.2%   | -             | 0.0%   |
| Land and Natural Resources      | 53,860,000   | 6.0%   | 4,000,000    | 1.2%   | -           | 32,425,000   | 53,860,000  | 6.0%   | 36,425,000    | 3.0%   |
| Public Safety                   | 11,000,000   | 1.2%   | 26,000,000   | 7.7%   | -           | 89,500,000   | 11,000,000  | 1.2%   | 115,500,000   | 9.4%   |
| Subsidies                       | 48,225,000   | 5.4%   | -            | 0.0%   | -           | -            | 48,225,000  | 5.4%   | -             | 0.0%   |
| Taxation                        | -            | 0.0%   | -            | 0.0%   | -           | -            | -           | 0.0%   | -             | 0.0%   |
| Transportation                  | -            | 0.0%   | -            | 0.0%   | -           | -            | -           | 0.0%   | -             | 0.0%   |
| University of Hawaii            | 110,875,000  | 12.4%  | 81,317,000   | 24.0%  | -           | 167,750,000  | 110,875,000 | 12.4%  | 249,067,000   | 20.3%  |
| TOTAL REQUIREMENTS              | 897,137,000  | 100.0% | 338,880,000  | 100.0% | -           | 890,213,000  | 897,137,000 | 100.0% | 1,229,093,000 | 100.0% |
|                                 |              |        |              |        |             |              |             |        |               |        |
| General Obligation Bonds        | 887,237,000  | 98.9%  | 338,880,000  | 100.0% | -           | 890,213,000  | 887,237,000 | 98.9%  | 1,229,093,000 | 100.0% |
| Reimbursable G.O. Bonds         | 9,900,000    | 1.1%   | -            | 0.0%   | -           | -            | 9,900,000   | 1.1%   | -             | 0.0%   |
| TOTAL REQUIREMENTS              | 897,137,000  | 100.0% | 338,880,000  | 100.0% | -           | 890,213,000  | 897,137,000 | 100.0% | 1,229,093,000 | 100.0% |

## FY 25 Supplemental CIP Budget Statewide Totals by Departments - G.O./G.O.R. Bonds



FY 2025 Supplemental Budget



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# The Operating and Capital Budget -Department Summaries and Highlights

### **STATE GOVERNMENT OF HAWAII**

**PLAN OF ORGANIZATION** 



## DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES Department Summary

### **Mission Statement**

To attain maximum value for the state taxpayers in providing physical, financial, and technical infrastructure support for state departments and agencies so they may accomplish their missions.

### Department Goals

To strive for quality and consistency in the delivery of essential support services to other State departments and agencies. The department's activities reflect a continuing commitment towards cost efficiency, productivity, relevancy and timeliness of services.

## FY 2025 Supplemental Operating Budget Adjustments by Major Program

### FY 2025 Supplemental Operating Budget



### DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES MAJOR FUNCTIONS

- Maintains the State's accounting systems; records the State's financial transactions; verifies expenditures before payments; audits fiscal records of State agencies; and preparation of the State's Annual Comprehensive Financial Report.
- Coordinates and directs engineering, architectural, office leasing, and centralized services that include public building and school repair and maintenance (neighbor islands), custodial services, and grounds maintenance.
- Develops, implements, and manages statewide information technology governance, State information technology strategic plans, and technology standards.
- Administers the statewide information processing and telecommunication services and programs.
- Performs land survey work for government agencies.

- Preserves government records and historical material.
- Administers the State's risk management activities.
- Manages the State's motor pool and parking activities.
- Coordinates procurement activities under Chapter 103D and 103F, HRS.
- Guides and promotes culture, the arts, history and humanities.
- Directs the statewide elections systems; ensures full disclosure of campaign contributions and expenditures.
- Provides legal guidance and assistance on the open records law (HRS Chapter 92F (UIPA)), and the open meetings law (Part 1 of HRS Chapter 92 (Sunshine Law)) and encourages government agencies to post open data online.

### **MAJOR PROGRAM AREAS**

The Department of Accounting and General Services has programs in the following major program areas:

#### **Formal Education**

| AGS 807   | School Repair & Maintenance,     |  |  |  |  |  |  |  |  |  |
|-----------|----------------------------------|--|--|--|--|--|--|--|--|--|
|           | Neighbor Island Districts        |  |  |  |  |  |  |  |  |  |
| Culture a | Culture and Recreation           |  |  |  |  |  |  |  |  |  |
| AGS 881   | State Foundation on Culture      |  |  |  |  |  |  |  |  |  |
|           | & the Arts                       |  |  |  |  |  |  |  |  |  |
| Individua | I Rights                         |  |  |  |  |  |  |  |  |  |
| AGS 105   | Enforcement of Information       |  |  |  |  |  |  |  |  |  |
|           | Practices                        |  |  |  |  |  |  |  |  |  |
| Governm   | ent-Wide Support                 |  |  |  |  |  |  |  |  |  |
| AGS 101   | Accounting Sys Dev & Maintenance |  |  |  |  |  |  |  |  |  |
| AGS 102   | Expenditure Examination          |  |  |  |  |  |  |  |  |  |
| AGS 103   | Recording and Reporting          |  |  |  |  |  |  |  |  |  |
| AGS 104   | Internal Post Audit              |  |  |  |  |  |  |  |  |  |
| AGS 111   | Archives – Records               |  |  |  |  |  |  |  |  |  |
|           | Management                       |  |  |  |  |  |  |  |  |  |
| AGS 131   | Enterprise Technology Services   |  |  |  |  |  |  |  |  |  |
|           |                                  |  |  |  |  |  |  |  |  |  |

| AGS 203 | State Risk Management and<br>Insurance Administration |
|---------|---|
| AGS 211 | Land Survey   |
| AGS 221 | Public Works – Planning,                              |
|         | Design, & Construction                                |
| AGS 223 | Office Leasing  |
| AGS 231 | Central Services – Custodial                          |
|         | Services  |
|         |   |

| AGS 232 | Central Services – Grounds      |
|---------|---------------------------------|
|         | Maintenance                     |
| AGS 233 | Central Services - Building     |
|         | Repairs and Alterations         |
| AGS 240 | State Procurement               |
| AGS 244 | Surplus Property Management     |
| AGS 251 | Automotive Management – Motor   |
|         | Pool                            |
| AGS 252 | Automotive Management –         |
|         | Parking Control                 |
| AGS 871 | Campaign Spending Commission    |
| AGS 879 | Office of Elections             |
| AGS 891 | Enhanced 911 Board              |
| AGS 901 | General Administrative Services |

#### Department of Accounting and General Services Operating Budget

|                             |      | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|-----------------------------|------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources: Positions  | Perm | 677.50                  | 677.50                  |                        | 20.00                  | 677.50           | 697.50           |
| -                           | Temp | 22.00                   | 22.00                   |                        | (13.00)                | 22.00            | 9.00             |
| General Funds               | \$   | 162,509,241             | 132,626,685             |                        | 4,083,821              | 162,509,241      | 136,710,506      |
|                             | Perm | 32.00                   | 32.00                   |                        | 2.00                   | 32.00            | 34.00            |
|                             | Temp | 3.00                    | 3.00                    |                        | (2.00)                 | 3.00             | 1.00             |
| Special Funds               | \$   | 19,752,774              | 19,836,992              |                        | -                      | 19,752,774       | 19,836,992       |
| -                           | Perm | 5.00                    | 5.00                    |                        | -                      | 5.00             | 5.00             |
|                             | Temp | 1.00                    | 1.00                    |                        | -                      | 1.00             | 1.00             |
| Federal Funds               | \$   | 904,994                 | 904,994                 |                        | -                      | 904,994          | 904,994          |
|                             | Perm | -                       | -                       |                        | -                      | -                | -                |
|                             | Temp | 1.00                    | 1.00                    |                        | -                      | 1.00             | 1.00             |
| Trust Funds                 | \$   | 1,113,907               | 1,113,907               |                        | -                      | 1,113,907        | 1,113,907        |
|                             | Perm | 44.00                   | 44.00                   |                        | (1.00)                 | 44.00            | 43.00            |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Interdepartmental Transfers | \$   | 16,050,266              | 16,092,813              |                        | (89,505)               | 16,050,266       | 16,003,308       |
| ·                           | Perm | 50.00                   | 50.00                   |                        | -                      | 50.00            | 50.00            |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Revolving Funds             | \$   | 39,490,150              | 39,730,354              |                        | 200,000,000            | 39,490,150       | 239,730,354      |
| -                           | Perm | 808.50                  | 808.50                  | -                      | 21.00                  | 808.50           | 829.50           |
|                             | Temp | 27.00                   | 27.00                   | -                      | (15.00)                | 27.00            | 12.00            |
| Total Requirements          | \$   | 239,821,332             | 210,305,745             | -                      | 203,994,316            | 239,821,332      | 414,300,061      |

Highlights: (general funds and FY 25 unless otherwise noted)

- 1. Adds \$1,650,000 for support of the Enterprise Financial System project in the Accounting System Development and Maintenance program.
- 2. Adds \$200,000,000 to increase the revolving fund appropriation ceiling in the Risk Management Office and Insurance Administration program to reflect anticipated insurance claim payments related to the 2023 Wildfires.
- 3. Adds \$1,134,322 for increased electricity and utility costs for the department's managed State buildings on O'ahu and the island of Hawai'i.
- 4. Adds \$275,000 for the Government Private Hybrid Cloud in the Office of Enterprise Technology Services (ETS).
- 5. Adds \$470,000 for increased maintenance and operating costs of ETS' telecommunications radio sites statewide.
- 6. Adds 9.00 permanent positions and \$367,542 as net change in multiple programs and means of financing to create new West Hawai'i District Office on Island of Hawaii for the School Repair and Maintenance Neighbor Island Districts program.

#### Department of Accounting and General Services Capital Improvements Budget

|                          | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|--------------------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:         |                         |                         |                        |                        |                  |                  |
| General Funds            | 41,500,000              | 15,000,000              |                        | -                      | 41,500,000       | 15,000,000       |
| General Obligation Bonds | 114,875,000             | 2,700,000               |                        | 15,250,000             | 114,875,000      | 17,950,000       |
| Total Requirements       | 156,375,000             | 17,700,000              | -                      | 15,250,000             | 156,375,000      | 32,950,000       |

Highlights: (general obligation bonds and FY 25 unless otherwise noted)

1. Adds \$4,750,000 for No. 1 Capitol District Bldg., Site and Accessibility Improvements, O'ahu.

2. Adds \$5,000,000 for Enterprise Financial System, Statewide.

3. Adds \$1,000,000 for Decommission of the Kalanimoku Data Center, O'ahu.

4. Adds \$4,500,000 for Agricultural Warehouses, Statewide.

## DEPARTMENT OF AGRICULTURE Department Summary

### **Mission Statement**

To further expand the role of Hawaii's agricultural industry to benefit the well-being of our island society by diversifying the economy, protecting resources important for agricultural production, and gaining greater self-sufficiency in food production.

### **Department Goals**

To conserve and develop essential agricultural resources and infrastructure; to gain access to and develop local, domestic, and international markets for Hawaii's agricultural products; to conserve and protect suitable agricultural lands and water; to promote Hawaii's food self-sufficiency; to raise public awareness of the importance of agriculture to the State's economy, environment, and as a profession; to implement programs to safeguard Hawaii's farmers, consumers, and natural resources; and to prevent the introduction and establishment of plants, animals and diseases that are detrimental to Hawaii's agriculture and environment.

FY 2025 Supplemental Operating Budget

## FY 2025 Supplemental Operating Budget Adjustments by Major Program



### DEPARTMENT OF AGRICULTURE MAJOR FUNCTIONS

- Carries out programs to conserve, develop, and utilize the agricultural resources and infrastructure of the State and facilitates the transition of plantation agriculture to diversified farming.
- Enforces laws and formulates and enforces rules and regulations to further control the management of agricultural resources.
- Reviews and develops agricultural goals and objectives compatible with statewide expansion and diversification of Hawaii's agricultural base.
- Prevents the introduction of plant pests and diseases, provides certification services to facilitate the export of certain plant materials, and controls and eradicates insects and noxious weeds and controls the distribution and usage of pesticides.

- Administers the aquaculture development, State animal health, and agricultural and aquacultural loan programs.
- Maintains official State primary measurement standards; ensures accuracy of commercial measuring devices.
- Establishes and enforces grade standards; ensures food safety compliance for agricultural commodities producers in the State in cooperation with the industry; and achieves stability within the State milk industry by ensuring the availability of an adequate supply of wholesale milk.
- Supports the marketing of various agricultural commodities.

### **MAJOR PROGRAM AREAS**

The Department of Agriculture has programs in the following major program areas:

#### **Economic Development**

- AGR 101 Financial Assistance for Agriculture
- AGR 122 Plant Pest and Disease Control
- AGR 131 Rabies Quarantine
- AGR 132 Animal Disease Control
- AGR 141 Agricultural Resource Management
- AGR 151 Quality and Price Assurance
- AGR 153 Aquaculture Development Program
- AGR 171 Agricultural Development and Marketing

| AGR 192             | General Administration for Agriculture |
|---------------------|--|
| Environmen          | <b>tal Protection</b>                  |
| AGR 846             | Pesticides                             |
| <b>Individual R</b> | <b>ights</b>                           |
| AGR 812             | Measurement Standards                  |

|                             |      | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|-----------------------------|------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources: Positions  | Perm | 204.68                  | 204.68                  |                        | 4.50                   | 204.68           | 209.18           |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| General Funds               | \$   | 27,151,916              | 20,005,346              |                        | 2,092,876              | 27,151,916       | 22,098,222       |
|                             | Perm | 92.82                   | 92.82                   |                        | -                      | 92.82            | 92.82            |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Special Funds               | \$   | 16,502,957              | 16,924,472              |                        | 733,076                | 16,502,957       | 17,657,548       |
|                             | Perm | 0.75                    | 0.75                    |                        | -                      | 0.75             | 0.75             |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Federal Funds               | \$   | 2,151,568               | 2,151,568               |                        | -                      | 2,151,568        | 2,151,568        |
|                             | Perm | 3.25                    | 3.25                    |                        | -                      | 3.25             | 3.25             |
|                             | Temp | 6.00                    | 6.00                    |                        | -                      | 6.00             | 6.00             |
| Other Federal Funds         | \$   | 6,859,322               | 6,859,322               |                        | -                      | 6,859,322        | 6,859,322        |
|                             | Perm | 1.00                    | 1.00                    |                        | (1.00)                 | 1.00             | -                |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Trust Funds                 | \$   | 847,240                 | 883,978                 |                        | (71,016)               | 847,240          | 812,962          |
|                             | Perm | -                       | -                       |                        | -                      | -                | -                |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Interdepartmental Transfers | \$   | 212,095                 | 212,095                 |                        | -                      | 212,095          | 212,095          |
|                             | Perm | 25.50                   | 25.50                   |                        | -                      | 25.50            | 25.50            |
|                             | Temp | 8.50                    | 8.50                    |                        | (6.50)                 | 8.50             | 2.00             |
| Revolving Funds             | \$   | 10,744,555              | 10,603,847              |                        | (420,151)              | 10,744,555       | 10,183,696       |
|                             | Perm | 328.00                  | 328.00                  | -                      | 3.50                   | 328.00           | 331.50           |
|                             | Temp | 14.50                   | 14.50                   | -                      | (6.50)                 | 14.50            | 8.00             |
| Total Requirements          | \$   | 64,469,653              | 57,640,628              | -                      | 2,334,785              | 64,469,653       | 59,975,413       |

#### Department of Agriculture Operating Budget

**Highlights:** (general funds and FY 25 unless otherwise noted)

1. Adds \$1,000,000 for DA BUX Program for the General Administration for Agriculture Program.

2. Adds \$720,000 for the Farm to Foodbank Program for the Agricultural Development and Marketing Program.

3. Adds \$733,076 in special funds for upgrades to the Animal Information System for the Rabies Quarantine Program.

4. Converts 6.50 temporary positions and \$420,151 in revolving funds to 6.50 permanent positions and \$275,160 in general funds for certification services for the Quality and Price Assurance Program.

#### Department of Agriculture Capital Improvements Budget

|                          | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|--------------------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:         |                         |                         |                        |                        |                  |                  |
| General Funds            | 11,400,000              | -                       |                        | -                      | 11,400,000       | -                |
| General Obligation Bonds | 11,700,000              | -                       |                        | 38,000,000             | 11,700,000       | 38,000,000       |
| Federal Funds            | 3,000,000               | -                       |                        | 1,000                  | 3,000,000        | 1,000            |
| Total Requirements       | 26,100,000              | -                       | -                      | 38,001,000             | 26,100,000       | 38,001,000       |

Highlights: (general obligation bonds and FY 25 unless otherwise noted)

1. Adds \$23,000,000 for State Irrigation System Reservoir Safety Improvements, Statewide, for the Agricultural Resource Management Program.

2. Adds \$6,000,000 for tar deposit remediation for the Halawa Animal Industries Facility for the General Administration for Agriculture Program.

3. Adds \$3,500,000 for Kahuku Agricultural Park Miscellaneous Improvements, O'ahu, for the Agricultural Resource Management Program.

4. Adds \$2,000,000 for Moloka'i Irrigation System Improvements, Moloka'i, for the Agricultural Resource Management Program.

## DEPARTMENT OF THE ATTORNEY GENERAL Department Summary

### **Mission Statement**

To provide legal and other services to the State, including the agencies, officers, and employees of the executive, legislative, and judicial branches of the Hawaii government.

### **Department Goals**

To safeguard the rights and interests of the people of the State of Hawaii by being the defender of and advocate for the people and undertaking appropriate legal and other actions on their behalf; to protect the State's interest in legal matters by providing timely legal advice and representation to the executive, legislative, and judicial branches; to preserve, protect, and defend the constitution and laws of the State of Hawaii and the United States; to enforce the State's constitution and laws, and to facilitate the enforcement of federal law; and to assist and coordinate statewide programs and activities that improve the criminal justice system and law enforcement.

## FY 2025 Supplemental Operating Budget Adjustments by Major Program

FY 2025 Supplemental Operating Budget



### DEPARTMENT OF THE ATTORNEY GENERAL MAJOR FUNCTIONS

- Provides legal services, advice, and counsel to State agencies and employees and the Legislature; represents the State in all civil litigation in which the State is a party; conducts civil and criminal investigations; recovers monies owed to the State; and drafts and approves as to form the legality of various documents.
- Prosecutes criminal offenses, such as Medicaid fraud, welfare fraud, tax fraud, unemployment fraud, organized crime, and other crime against the public order; and initiates, develops and performs or coordinates programs, projects, and activities on the subject of crime and crime prevention.
- Oversees the actions of the trustees of charitable trusts and brings any abuse or deviation by the trustees to the attention of the probate court for possible correction.
- Provides administrative support to agencies administratively attached to the Department, including the Hawai'i Correctional System Oversight Commission and the Law Enforcement Standards Board.

- Enforces the federal and State antitrust laws.
- Responsible for the enforcement of the Master Settlement Agreement pursuant to the Hawaii Revised Statutes Chapter 675 (HRS Chapter 675, State's Tobacco Liability Act); and the Cigarette Tax Stamp requirements and prohibition against the sale of Gray Market cigarettes.
- Maintains the automated statewide information system that collects, maintains, and disseminates individual criminal history record information for those arrested and fingerprinted.
- Administers the Child Support Enforcement Program, which involves initiating legal or administrative actions required to secure financial support for children.
- Provides a fair and impartial administrative forum for the expeditious resolution of child support disputes through the Office of Child Support hearings.

### **MAJOR PROGRAM AREAS**

The Department of the Attorney General has programs in the following major program areas:

### **Social Services**

ATG 500 Child Support Enforcement Services

### **Public Safety**

ATG 231 State Criminal Justice Information and Identification

### **Government-Wide Support**

ATG 100 Legal Services
### Department of the Attorney General Operating Budget

|                             |      | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|-----------------------------|------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources: Positions  | Perm | 392.94                  | 389.94                  |                        | 8.00                   | 392.94           | 397.94           |
|                             | Temp | 18.51                   | 18.51                   |                        | 0.50                   | 18.51            | 19.01            |
| General Funds               | \$   | 48,767,486              | 45,149,158              |                        | 3,167,452              | 48,767,486       | 48,316,610       |
|                             | Perm | 31.40                   | 29.40                   |                        | -                      | 31.40            | 29.40            |
|                             | Temp | 1.00                    | 1.00                    |                        | -                      | 1.00             | 1.00             |
| Special Funds               | \$   | 5,270,492               | 5,401,844               |                        | -                      | 5,270,492        | 5,401,844        |
|                             | Perm | -                       | -                       |                        | -                      | -                | -                |
|                             | Temp | 5.73                    | 5.73                    |                        | (0.50)                 | 5.73             | 5.23             |
| Federal Funds               | \$   | 11,715,410              | 11,715,410              |                        | (73,740)               | 11,715,410       | 11,641,670       |
|                             | Perm | 159.64                  | 159.24                  |                        | -                      | 159.64           | 159.24           |
|                             | Temp | 1.66                    | 1.16                    |                        | -                      | 1.66             | 1.16             |
| Other Federal Funds         | \$   | 26,113,594              | 22,637,544              |                        | -                      | 26,113,594       | 22,637,544       |
|                             | Perm | 1.00                    | 1.00                    |                        | -                      | 1.00             | 1.00             |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Trust Funds                 | \$   | 6,271,855               | 6,293,690               |                        | -                      | 6,271,855        | 6,293,690        |
|                             | Perm | 118.20                  | 114.60                  |                        | (1.00)                 | 118.20           | 113.60           |
|                             | Temp | 29.60                   | 19.10                   |                        | -                      | 29.60            | 19.10            |
| Interdepartmental Transfers | \$   | 19,477,004              | 19,685,896              |                        | (205,569)              | 19,477,004       | 19,480,327       |
|                             | Perm | 30.10                   | 30.10                   |                        | -                      | 30.10            | 30.10            |
|                             | Temp | 2.00                    | 2.00                    |                        | -                      | 2.00             | 2.00             |
| Revolving Funds             | \$   | 7,331,950               | 7,424,834               |                        | -                      | 7,331,950        | 7,424,834        |
|                             | Perm | 733.28                  | 724.28                  | -                      | 7.00                   | 733.28           | 731.28           |
|                             | Temp | 58.50                   | 47.50                   | -                      | -                      | 58.50            | 47.50            |
| Total Requirements          | \$   | 124,947,791             | 118,308,376             | -                      | 2,888,143              | 124,947,791      | 121,196,519      |

Highlights: (general funds and FY 25 unless otherwise noted)

1. Adds 3.00 permanent positions and \$248,568 to provide the Investigations Division with leadership and administrative support positions

2. Increases other current expenses by \$2,456,750 for the Career Criminal Prosecution and Victim-Witness Assistance programs.

3. Adds 4.00 permanent and \$462,134 for the operations of the Hawai'i Correctional System Oversight Commission.

### Department of the Attorney General Capital Improvements Budget

|   | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|---|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:<br>General Funds<br>General Obligation Bonds |                         |                         |                        | -                      | -                | -                |
| Total Requirements  | -                       | -                       | -                      | -                      | -                | -                |

Highlights: (general obligation bonds and FY 25 unless otherwise noted)

1. None.

# DEPARTMENT OF BUDGET AND FINANCE Department Summary

## **Mission Statement**

To enhance long-term productivity and efficiency in government operations by providing quality budget and financial services that prudently allocate and effectively manage available resources.

## **Department Goals**

Improve the executive resource allocation process through the following: planning, analysis and recommendation on all phases of program scope and funding; maximizing the value, investment, and use of State funds through planning, policy development, timely scheduling of State bond financing and establishment of appropriate cash management controls and procedures; administering retirement and survivor benefits for State and County members and prudently managing the return on investments; administering health and life insurance benefits for eligible active and retired State and County public employees and their dependents by providing quality services and complying with federal and State legal requirements; and safeguarding the rights of indigent individuals in need of assistance in criminal and related cases by providing statutorily entitled and effective legal representation.

## FY 2025 Supplemental Operating Budget Adjustments by Major Program

## FY 2025 Supplemental Operating Budget



## DEPARTMENT OF BUDGET AND FINANCE MAJOR FUNCTIONS

- Administers the multi-year program and financial plan and executive budget, management improvement, and financial management programs of the State under the general direction of the Governor.
- Coordinates State budget services and prepares the Governor's budget for submission to the legislature; administers the financial affairs of the State.
- Plans, directs, and coordinates the State's investments and financing programs.

- Directs and coordinates a statewide retirement benefits program for State and county government employees.
- Administers health and life insurance benefits for eligible State and county active and retired public employees and dependents.
- Provides comprehensive legal and related services to persons who are financially unable to obtain legal and related services.

## **MAJOR PROGRAM AREAS**

The Department of Budget and Finance has programs in the following major program areas:

### **Government-Wide Support**

- BUF 101 Departmental Administration and Budget Division
- BUF 102 Collective Bargaining Statewide
- BUF 103 Vacation Payout Statewide
- BUF 115 Financial Administration
- BUF 141 Employees' Retirement System
- BUF 143 Hawaii Employer–Union Trust Fund
- BUF 721 Debt Service Payments State
- BUF 741 Retirement Benefits Payments State
- BUF 761 Health Premium Payments State
- BUF 762 Health Premium Payments ARC

### **Formal Education**

| BUF 725 | Debt Service Payments – DOE        |
|---------|------------------------------------|
| BUF 728 | Debt Service Payments – UH         |
| BUF 745 | Retirement Benefits Payments – DOE |
| BUF 748 | Retirement Benefits Payments – UH  |
| BUF 765 | Health Premium Payments – DOE      |
| BUF 768 | Health Premium Payments – UH       |
|         |                                    |

### **Individual Rights**

BUF 151 Office of the Public Defender

#### Department of the Budget and Finance Operating Budget

|                             |      | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|-----------------------------|------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources: Positions  | Perm | 200.50                  | 200.50                  |                        | -                      | 200.50           | 200.50           |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| General Funds               | \$   | 4,248,411,310           | 3,750,588,858           |                        | 183,049,795            | 4,248,411,310    | 3,933,638,653    |
|                             | Perm | -                       | -                       |                        | -                      | -                | -                |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Special Funds               | \$   | 377,575,000             | 377,575,000             |                        | 49,730,000             | 377,575,000      | 427,305,000      |
|                             | Perm | -                       | -                       |                        | -                      | -                | -                |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Other Federal Funds         | \$   | 93,000,000              | 93,000,000              |                        | -                      | 93,000,000       | 93,000,000       |
|                             | Perm | 71.00                   | 71.00                   |                        | 1.00                   | 71.00            | 72.00            |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Trust Funds                 | \$   | 24,424,317              | 21,695,888              |                        | 4,443,894              | 24,424,317       | 26,139,782       |
|                             | Perm | -                       | -                       |                        | -                      | -                | -                |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Interdepartmental Transfers | \$   | 4,000,000               | 4,000,000               |                        | -                      | 4,000,000        | 4,000,000        |
|                             | Perm | 116.00                  | 116.00                  |                        | -                      | 116.00           | 116.00           |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Other Funds                 | \$   | 20,677,825              | 21,216,288              |                        | -                      | 20,677,825       | 21,216,288       |
|                             | Perm | 387.50                  | 387.50                  | -                      | 1.00                   | 387.50           | 388.50           |
|                             | Temp | -                       | -                       | -                      | -                      | -                | -                |
| Total Requirements          | \$   | 4,768,088,452           | 4,268,076,034           | -                      | 237,223,689            | 4,768,088,452    | 4,505,299,723    |

Highlights: (general funds and FY 25 unless otherwise noted)

- 1. Adds \$186,160,000 for response and recovery efforts related to the 2023 wildfires.
- 2. Increases the Mass Transit Special Fund ceiling by \$49,730,000.
- 3. Decreases health premium payments by \$17,107,909.
- 4. Adds \$13,356,628 to provide additional matching funds for broadband deployment grants
- 5. Increases the Unclaimed Property trust fund ceiling by \$4,000,000.
- 6. Increases the Employer-Union Health Benefits Trust Fund's trust fund ceiling by \$300,000 for increased maintenance and operating costs for the benefits system.

### Department of Budget and Finance Capital Improvements Budget

|                                   | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|-----------------------------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:<br>General Funds |                         |                         | -                      | -                      | -                | _                |
| General Obligation Bonds          | -                       | -                       |                        |                        | -                | -                |
| Total Requirements                |                         | -                       | -                      | -                      | -                |                  |

Highlights: (general obligation bonds and FY 25 unless otherwise noted)

1. None.

# DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT & TOURISM Department Summary

### **Mission Statement**

Achieve a Hawai'i economy that embraces innovation and is globally competitive, dynamic and productive, providing opportunities for all Hawai'i's citizens.

### **Department Goals**

Through its divisions and attached agencies, foster planned community development, create affordable workforce housing units in highquality living environments, and promote innovation sector job growth.



## DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT & TOURISM MAJOR FUNCTIONS

- Facilitates the diversification and rebalancing of Hawai'i's economy by supporting the strategic growth of economic activity.
- Provides economic data and research which contributes to economic development in Hawai'i. Providing economic forecasts for long-term statewide planning, conduct research, and publish the findings through a statewide statistical reporting system.
- Facilitates the growth and development of the commercial high technology industry of Hawai'i.
- Improves Hawai'i's business environment by supporting existing and emerging industries, attracting new investment and businesses to create more skilled, quality jobs in the state.
- Plans and develops live-work-play communities to attract and retain a workforce with the skills required for an innovation-driven and globally competitive economy.

- Manages the strategic growth of Hawai'i's visitor industry that is consistent with the State's economic goals, cultural values, preservation of natural resources, and community interests.
- Meets the demand for housing by creating low- and moderate-income homes for Hawai'i's residents.
- Supports statewide economic efficiency, productivity, development, and diversification through the Hawai'i Clean Energy Initiative.
- Supports the growth and development of diversified agriculture by establishing a foundation for the sustainability of farming in Hawai'i.
- Provides Hawai'i residents and visitors with the opportunity to enrich their lives through attendance at spectator events and shows.

### **MAJOR PROGRAM AREAS**

The Department of Business, Economic Development and Tourism has programs in the following major program areas:

### **Economic Development**

- BED 100 Strategic Marketing & Support
- BED 101 Office of International Affairs
- BED 105 Creative Industries Division
- BED 107 Foreign Trade Zone
- BED 113 Tourism
- BED 120 Hawai'i State Energy Office
- BED 138 Hawai'i Green Infrastructure Authority
- BED 142 General Support for Economic Development
- BED 143 Hawai'i Technology Development Corporation

- BED 146 Natural Energy Laboratory of Hawai'i Authority
- BED 150 Hawai'i Community Development Authority
- BED 160 Hawai'i Housing Finance and Development Corporation
- BED 170 Agribusiness Development and Research
- BED 180 Spectator Events & Shows Aloha Stadium

### **Government-Wide Support**

- BED 130 Economic Planning and Research
- BED 144 Statewide Planning and Coordination

#### Department of the Business, Economic Development and Tourism Operating Budget

|                            |      | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|----------------------------|------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources: Positions | Perm | 120.46                  | 120.46                  |                        | 28.00                  | 120.46           | 148.46           |
| -                          | Temp | 46.00                   | 46.00                   |                        | -                      | 46.00            | 46.00            |
| General Funds              | \$   | 395,480,200             | 254,542,344             |                        | (169,720,664)          | 395,480,200      | 84,821,680       |
|                            | Perm | 45.50                   | 45.50                   |                        | -                      | 45.50            | 45.50            |
|                            | Temp | 24.00                   | 24.00                   |                        | 1.25                   | 24.00            | 25.25            |
| Special Funds              | \$   | 110,130,603             | 110,471,753             |                        | 76,183,065             | 110,130,603      | 186,654,818      |
|                            | Perm | 6.00                    | 6.00                    |                        | -                      | 6.00             | 6.00             |
|                            | Temp | 7.00                    | 7.00                    |                        | -                      | 7.00             | 7.00             |
| Federal Funds              | \$   | 6,216,660               | 7,049,536               |                        | -                      | 6,216,660        | 7,049,536        |
|                            | Perm | 8.04                    | 8.04                    |                        | -                      | 8.04             | 8.04             |
|                            | Temp | 10.00                   | 10.00                   |                        | 1.75                   | 10.00            | 11.75            |
| Other Federal Funds        | \$   | 5,558,565               | 5,558,565               |                        | 430,565                | 5,558,565        | 5,989,130        |
|                            | Perm | -                       | -                       |                        | -                      | -                | -                |
|                            | Temp | -                       | -                       |                        | -                      | -                | -                |
| Trust Funds                | \$   | 7,146,250               | 7,146,250               |                        | -                      | 7,146,250        | 7,146,250        |
|                            | Perm | 23.00                   | 23.00                   |                        | 2.00                   | 23.00            | 25.00            |
|                            | Temp | 51.00                   | 51.00                   |                        | -                      | 51.00            | 51.00            |
| Revolving Funds            | \$   | 28,167,344              | 23,703,052              |                        | 225,116                | 28,167,344       | 23,928,168       |
| -                          | Perm | 203.00                  | 203.00                  | -                      | 30.00                  | 203.00           | 233.00           |
|                            | Temp | 138.00                  | 138.00                  | -                      | 3.00                   | 138.00           | 141.00           |
| Total Requirements         | \$   | 552,699,622             | 408,471,500             | -                      | (92,881,918)           | 552,699,622      | 315,589,582      |

Highlights: (general funds and FY 25 unless otherwise noted)

1. Adds \$49,500,000 in special funds to provide the Stadium Development Special Fund with expenditure ceiling in FY 25

- 2. Adds 2.00 permanent positions and \$225,116 in revolving funds for the Agribusiness Development Corporation
- 3. Adds \$60,000,000 and \$25,000,000 in special funds to fold the Hawaii Tourism Authority into the base budget
- 4. Adds 3.00 temporary positions and \$388,065 in special funds and \$430,565 in other federal funds for the Hawaii Green Infrastructure Authority
- 5. Adds \$700,000 in special funds for the Hawaii State Energy Office to match federal grants.
- 6. Adds \$120,000 in special funds for the Foreign Trade Zone to purchase equipment.
- 7. Adds \$475,000 in special funds for the Creative Industries Division to collaborate with the Counties.
- 8. Adds 3.00 permanent positions and \$182,238 for the Special Project Branch in the Office of Planning and Sustainable Development.
- 9. Converts \$230,000,000 slated for deposit in the Rental Housing Revolving Fund (\$180,000,000) and Dwelling Unit Revolving Fund (\$50,000,000) to general obligation bond funds in FY 25.

|                          | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|--------------------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:         |                         |                         |                        |                        |                  |                  |
| General Funds            | -                       | 5,000,000               |                        | (5,000,000)            | -                | -                |
| General Obligation Bonds | 56,600,000              | 2,000,000               |                        | 402,607,000            | 56,600,000       | 404,607,000      |
| GO Bonds Reimbursable    | 1,900,000               | -                       |                        |                        | 1,900,000        | -                |
| County Funds             | 4,500,000               | -                       |                        |                        | 4,500,000        | -                |
| Total Requirements       | 63,000,000              | 7,000,000               | -                      | 397,607,000            | 63,000,000       | 404,607,000      |

### Department of Business, Economic Development and Tourism Capital Improvements Budget

Highlights: (general obligation bonds and FY 25 unless otherwise noted)

- 1. Adds \$6,470,000 for Kekaha Irrigation System Improvements, Kauai
- 2. Adds \$5,000,000 for NELHA Potable Water Well, Hawaii.
- 3. Adds \$17,932,000 for Construction of Two New Roads, Hawaii.
- 4. Adds \$2,500,000 for Kekaha Bridge, Kauai.
- 5. Adds \$25,000,000 for UH West Oahu Infrastructure, On-Site Infrastructure, Phase 2, Kapolei, Oahu.
- 6. Adds \$10,000,000 for Iwilei-Kapalama TOD Infrastructure Design, Oahu.
- 7. Adds \$1,000,000 for Christian Crossing Bridge, Kalepa, Kauai.
- 8. Adds \$99,205,000 to restore funding for projects that had their FY 24 general fund appropriation partially or completely transferred to cover expenditures incurred from the Maui wildfires.
- 9. Converts \$230,000,000 in general funds appropriated in FY 25 for deposit into the Rental Housing Revolving Fund and Dwelling Unit Revolving Fund to general obligation bond funds.

# DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS Department Summary

### **Mission Statement**

To promote a strong and healthy business environment by upholding fairness and public confidence in the marketplace, and by increasing knowledge and opportunity for our businesses and citizens.

## **Department Goals**

To develop rational business regulation; to achieve fairness and public confidence in the marketplace; and to foster sound consumer practices.

## FY 2025 Supplemental Operating Budget Adjustments by Major Program

## FY 2025 Supplemental Operating Budget



## DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS MAJOR FUNCTIONS

- Develops standards relating to the licensing of and general supervision over the conduct of the financial services industry, the securities industry, professions, businesses, trades, and insurance companies.
- Coordinates consumer protection activities in the State; conducts investigations, research, and enforces laws, rules, and regulations in the area of consumer protection; provides consumer education services and programs.
- Represents, protects, and advances the interest of consumers of utility and interisland water carrier services; conducts investigations; assists and cooperates with Federal, State, and local agencies to protect the consumer's interests.
- Regulates public utilities to ensure regulated companies efficiently and safely provide customers with adequate and reliable services at just and reasonable rates while providing regulated companies with a fair opportunity to earn a reasonable rate of return.

- Grants or denies the issuance of financial services industry, professional, business and trade licenses and registrations; directs investigations or examinations, holds hearings, and suspends, revokes, or reinstates licenses and registrations; adopts, amends, or repeals such rules as deemed necessary to fully effectuate the provisions of the laws within the Department's scope and jurisdiction.
- Administers the laws of the State relating to corporations; partnerships; companies; trademarks, tradenames; miscellaneous business registrations; the financial services industry; the securities industry; the insurance industry; and provides advice on business formation.
- Ensures that cable subscribers are provided with services that meet acceptable standards of quality, dependability, and fair rates; monitors the operations and management of cable television operators; administers the public access television entities' contracts; and promotes the adoption and deployment of broadband services throughout the State.

## **MAJOR PROGRAM AREAS**

The Department of Commerce and Consumer Affairs has programs in the following major program areas:

| Individual Rig | ghts                                   | CCA 107 | Post-Secondary Education Authorization |
|----------------|--|---------|--|
| CCA 102        | Cable Television                       | CCA 110 | Office of Consumer Protection          |
| CCA 103        | Consumer Advocate for Communication,   | CCA 111 | Business Registration and Securities   |
|                | Utilities, and Transportation Services |         | Regulation                             |
| CCA 104        | Financial Services Regulation          | CCA 112 | Regulated Industries Complaints Office |
| CCA 105        | Professional and Vocational Licensing  | CCA 191 | General Support                        |
| CCA 106        | Insurance Regulatory Services          | CCA 901 | Public Utilities Commission            |

#### Department of the Commerce and Consumer Affairs Operating Budget

|                    |                | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|--------------------|----------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:   | Positions Perm | -                       | -                       |                        | -                      | -                | -                |
|                    | Temp           | -                       | -                       |                        | -                      | -                | -                |
| General Funds      | \$             | 2,940,000               | 2,940,000               |                        | -                      | 2,940,000        | 2,940,000        |
|                    | Perm           | 525.00                  | 525.00                  |                        | 1.00                   | 525.00           | 526.00           |
|                    | Temp           | 14.00                   | 14.00                   |                        | -                      | 14.00            | 14.00            |
| Special Funds      | \$             | 101,663,835             | 103,524,655             |                        | 8,255,029              | 101,663,835      | 111,779,684      |
|                    | Perm           | 8.00                    | 8.00                    |                        | -                      | 8.00             | 8.00             |
|                    | Temp           | 4.00                    | 4.00                    |                        | -                      | 4.00             | 4.00             |
| Trust Funds        | \$             | 3,440,859               | 3,480,044               |                        | -                      | 3,440,859        | 3,480,044        |
|                    | Perm           | 533.00                  | 533.00                  | -                      | 1.00                   | 533.00           | 534.00           |
|                    | Temp           | 18.00                   | 18.00                   | -                      | -                      | 18.00            | 18.00            |
| Total Requirements | \$             | 108,044,694             | 109,944,699             | -                      | 8,255,029              | 108,044,694      | 118,199,728      |

**Highlights:** (general funds and FY 25 unless otherwise noted)

1. Adds \$2,500,000 in special funds for department website redesign and call center for the General Support Program.

Adds \$1,175,000 in special funds for captive insurance examination and marketing costs for the Insurance Regulatory Services Program.

3. Adds \$900,000 in special funds for consultant services for the Consumer Advocate for Communication, Utilities, and Transportation Services Program.

4. Adds 1.00 permanent position and \$79,608 in special funds for the Professional and Vocational Licensing Program.

### Department of Commerce and Consumer Affairs Capital Improvements Budget

|  | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|--|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| <b>Funding Sources:</b><br>General Funds<br>General Obligation Bonds |                         |                         | -                      | -                      | -                | -                |
| Total Requirements   | -                       | -                       | -                      | -                      | -                | -                |

Highlights: (general obligation bonds and FY 25 unless otherwise noted)

1. None.

# DEPARTMENT OF DEFENSE Department Summary

## **Mission Statement**

To assist authorities in providing for the safety, welfare, and defense of the people of Hawaii.

## **Department Goals**

To maintain readiness to respond to the needs of the people in the event of disaster, either natural or human-caused; to administer policies and programs related to veterans and their families and improve our State Veterans' Cemeteries; and to provide at-risk youth with opportunity to obtain their high school diplomas and become productive citizens.

## FY 2025 Supplemental Operating Budget Adjustments by Major Program



Public Safety





Public Safety, 128,703,104, 93%

## DEPARTMENT OF DEFENSE MAJOR FUNCTIONS

- Provides for the defense, safety and welfare of the people of Hawaii.
- Maintains its readiness to respond to the needs of the people in the event of war or devastation originating from either natural or human-caused disasters.
- To meet its federal mission as part of the military reserve component, the Hawaii National Guard, consisting of the Army and Air National Guard divisions, is manned, trained, equipped and ready for call to active duty by the President in times of national emergency. To meet its State mission, the Hawaii National Guard responds when necessary to protect life and property, preserve peace, order and public safety as directed by competent State authority.
- Coordinates the emergency management planning of all public and private organizations within the islands, minimizes the loss of life and property damage, restores

essential public services and expedites the recovery of individuals in the event of natural or human-caused mass casualty situations.

- Administers the Youth Challenge Academy, which serves youth at risk by providing life-transforming experience through training under military-like conditions.
- Office of Veterans Services Responsible for the statewide administration, conduct, and coordination of all functions and activities prescribed under Chapter 363, Veterans Rights and Benefits, HRS, for veterans and their dependents.
- Office of Homeland Security (OHS) Provide a comprehensive program, to protect our people, infrastructure, and government from terrorism and threats of attack as prescribed under Chapter 26, Executive and Administrative Departments, Section 21, Department of Defense.

## **MAJOR PROGRAM AREAS**

The Department of Defense has programs in the following major program areas:

### **Social Services**

DEF 112 Services to Veterans

### **Formal Education**

DEF 114 Hawaii National Guard Youth Challenge Academy

### NOTE: Act 278, SLH 2022, effective January 1, 2024, transfers OHS to the new Department of Law Enforcement.

## DEF 110 Amelioration of Physical Disasters

**Public Safety** 

- DEF 116 Hawaii Army and Air National Guard
- DEF 118 Hawaii Emergency Management Agency

#### Department of the Defense Operating Budget

|                           |         | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|---------------------------|---------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources: Positior | is Perm | 176.00                  | 172.00                  |                        | 20.00                  | 176.00           | 192.00           |
|                           | Temp    | 96.25                   | 93.75                   |                        | -                      | 96.25            | 93.75            |
| General Funds             | \$      | 35,002,382              | 31,473,765              |                        | 8,302,314              | 35,002,382       | 39,776,079       |
|                           | Perm    | -                       | -                       |                        | -                      | -                | -                |
|                           | Temp    | -                       | -                       |                        | -                      | -                | -                |
| Special Funds             | \$      | 500,000                 | 500,000                 |                        | -                      | 500,000          | 500,000          |
|                           | Perm    | 4.00                    | 1.00                    |                        | (1.00)                 | 4.00             | -                |
|                           | Temp    | 5.00                    | -                       |                        | 1.00                   | 5.00             | 1.00             |
| Federal Funds             | \$      | 8,903,738               | 8,314,099               |                        | (4,137,141)            | 8,903,738        | 4,176,958        |
|                           | Perm    | 119.00                  | 119.00                  |                        | -                      | 119.00           | 119.00           |
|                           | Temp    | 116.75                  | 115.75                  |                        | -                      | 116.75           | 115.75           |
| Other Federal Funds       | \$      | 83,956,677              | 78,469,623              |                        | 15,474,745             | 83,956,677       | 93,944,368       |
|                           | Perm    | -                       | -                       |                        | -                      | -                | -                |
|                           | Temp    | 2.00                    | 2.00                    |                        | -                      | 2.00             | 2.00             |
| Revolving Funds           | \$      | 500,000                 | 500,000                 |                        | -                      | 500,000          | 500,000          |
|                           | Perm    | 299.00                  | 292.00                  | -                      | 19.00                  | 299.00           | 311.00           |
|                           | Temp    | 220.00                  | 211.50                  | -                      | 1.00                   | 220.00           | 212.50           |
| Total Requirements        | \$      | 128,862,797             | 119,257,487             | -                      | 19,639,918             | 128,862,797      | 138,897,405      |

Highlights: (general funds and FY 25 unless otherwise noted)

1. Reduces \$3,956,927 in federal funds and \$9,405,469 in other federal funds appropriation ceilings to reflect federal awards anticipated to be transferred to the Department of Law Enforcement.

2. Adds non-recurring funds amounting to \$24,700,000 in other federal funds and \$6,919,624 in general funds for hazard mitigation and emergency operations center projects under Hawai'i Emergency Management Agency (HI-EMA).

3. Adds 20.00 various permanent full-time equivalent positions and \$653,082 to provide assistance to HI-EMA for the Maui Brushfires, other disasters and emergencies.

4. Adds \$139,909 in salary increases for State Warning Point and Communications & Warning Workers under HI-EMA; and adds \$154,425 in salary adjustments for various positions under Amelioration of Physical Disasters, Hawai'i Air National Guard (HIANG), Services to Veterans and HI-EMA

5. Adds \$279,624 in payroll funds as housekeeping adjustments under HI-EMA.

6. Adds \$155,650 for increased utility expenditures in Hawai'i Army National Guard, HIANG and HI-EMA.

### Department of Defense Capital Improvements Budget

|                          | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|--------------------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:         |                         |                         |                        |                        |                  |                  |
| General Funds            | 12,345,000              | 3,157,000               |                        | -                      | 12,345,000       | 3,157,000        |
| General Obligation Bonds | 5,500,000               | 5,000,000               |                        | 3,500,000              | 5,500,000        | 8,500,000        |
| Other Federal Funds      | 5,990,000               | 12,765,000              |                        | -                      | 5,990,000        | 12,765,000       |
| Total Requirements       | 23,835,000              | 20,922,000              | -                      | 3,500,000              | 23,835,000       | 24,422,000       |

Highlights: (general obligation bonds and FY 25 unless otherwise noted)

1. Adds \$3,500,000 for Youth Challenge Academy Buildings 1786 and 1787, Upgrades and Improvements, O'ahu.

## DEPARTMENT OF EDUCATION Department Summary

### **Mission Statement**

Public Education System – To serve our community by developing the academic achievement, character, and social-emotional well-being of our students to the fullest potential. To work with partners, families, and communities to ensure that all students reach their aspirations from early learning through college, career, and citizenship.
Public Charter School Commission – To authorize high-quality public charter schools throughout the State.

• Hawaii State Public Library System – To provide Hawaii's residents, in all walks of life, and at each stage of their lives, with access to education, information, programs and services, and to teach and nurture the love of reading and the habit of life-long learning.

• Executive Office on Early Learning – Through collaboration and partnerships, we work to establish a system that ensures a solid foundation of early childhood development and learning for Hawaii's young children (prenatal to age five), meaningful engagement and supports for their families, and a stable, competent, and supported early childhood workforce.

### **Department Goals**

• Public Education System – High-Quality Learning for All: All students experience high-quality learning in a safe, nurturing, and culturally responsive environment that results in equitable outcomes. All students graduate high school prepared for college and career success and community and civic engagement; High-Quality Educator Workforce in All Schools: All students are taught by effective teachers who are committed to quality teaching and learning for all. All schools, complex areas and state offices are comprised of effective staff whose work is aligned to support student learning; and Effective and Efficient Operations at All Levels: All school facilities provide a positive and inviting learning environment for students and staff. All operational and management processes are aligned and implemented in an equitable, transparent, effective, and efficient manner. Families and staff are informed of and engaged in planning and decision-making processes affecting students.

• Hawaii State Public Library System – Increase access to public library services and collections through innovative and effective methods and technologies; seek additional revenue sources and partnerships and make the best use of existing resources.

• Executive Office on Early Learning – Increase access while maintaining high quality in early childhood development and learning programs; Assist schools in building continuity and coherence as children transition from early care and education into elementary settings; and Develop the currently limited workforce of early childhood educators.

### FY 2025 Supplemental Operating Budget Adjustments by Major Program

### FY 2025 Supplemental Operating Budget



## DEPARTMENT OF EDUCATION MAJOR FUNCTIONS

- Under the direction of the Board of Education, the Department of Education manages the statewide system of public schools.
- The scope of educational programs and services of the public schools regularly encompasses grades kindergarten through twelve, and such pre-school programs and community/adult education programs as may be established by law.
- In addition to regular programs of instruction and support services, public schools offer special programs and services for qualified students with disabilities, gifted and talented students, students with limited English language proficiency, and students who are economically and culturally disadvantaged, schoolalienated, or institutionally confined.

- The Board of Education also oversees the Hawaii State Public Library System. The Hawaii State Public Library System operates the Hawaii State Library, the Library for the Blind and Physically Handicapped, public libraries, community public and school libraries, and bookmobile services.
- The State Public Charter School Commission is placed within the Department of Education for administrative purposes. The Commission has statewide chartering authority and provides oversight of the public charter schools.
- The Executive Office on Early Learning (EOEL) is established within the Department of Education for administrative purposes only. Under the direction of the Early Learning Board, the Office is statutorily responsible for coordination and development of the early learning system (prenatal to age five) and administration of the EOEL Public Prekindergarten Program.

## **MAJOR PROGRAM AREAS**

The Department of Education has programs in the following major program areas:

#### **Formal Education**

- EDN 100 School-Based Budgeting
- EDN 150 Special Education and Student Support Services
- EDN 200 Instructional Support
- EDN 300 State Administration
- EDN 400 School Support
- EDN 407 Public Libraries

EDN 450School Facilities AuthorityEDN 500School Community ServicesEDN 600Charter SchoolsEDN 612Charter Schools Commission and AdministrationEDN 700Early Learning

#### Department of the Education Operating Budget

|                             |      | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|-----------------------------|------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources: Positions  | Perm | 19,702.75               | 19,720.25               |                        | 6.00                   | 19,702.75        | 19,726.25        |
|                             | Temp | 2,007.50                | 2,007.50                |                        | -                      | 2,007.50         | 2,007.50         |
| General Funds               | \$   | 2,124,901,834           | 2,049,077,753           |                        | 111,566,265            | 2,124,901,834    | 2,160,644,018    |
|                             | Perm | 23.00                   | 23.00                   |                        | -                      | 23.00            | 23.00            |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Special Funds               | \$   | 56,821,328              | 56,845,366              |                        | -                      | 56,821,328       | 56,845,366       |
|                             | Perm | 720.50                  | 720.50                  |                        | -                      | 720.50           | 720.50           |
|                             | Temp | 136.50                  | 136.50                  |                        | -                      | 136.50           | 136.50           |
| Federal Funds               | \$   | 262,837,143             | 262,837,143             |                        | -                      | 262,837,143      | 262,837,143      |
|                             | Perm | -                       | -                       |                        | -                      | -                | -                |
|                             | Temp | 1.00                    | 1.00                    |                        | -                      | 1.00             | 1.00             |
| Other Federal Funds         | \$   | 13,053,793              | 13,053,793              |                        | -                      | 13,053,793       | 13,053,793       |
|                             | Perm | -                       | -                       |                        | -                      | -                | -                |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Private Contributions       | \$   | 150,000                 | 150,000                 |                        | -                      | 150,000          | 150,000          |
|                             | Perm | -                       | -                       |                        | -                      | -                | -                |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Trust Funds                 | \$   | 13,390,000              | 13,390,000              |                        | -                      | 13,390,000       | 13,390,000       |
|                             | Perm | -                       | -                       |                        | -                      | -                | -                |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Interdepartmental Transfers | \$   | 7,495,605               | 7,495,605               |                        | -                      | 7,495,605        | 7,495,605        |
| ·                           | Perm | 27.00                   | 27.00                   |                        | -                      | 27.00            | 27.00            |
|                             | Temp | 2.00                    | 2.00                    |                        | -                      | 2.00             | 2.00             |
| Revolving Funds             | \$   | 40,955,838              | 41,032,734              |                        | -                      | 40,955,838       | 41,032,734       |
| -                           | Perm | 20,473.25               | 20,490.75               | -                      | 6.00                   | 20,473.25        | 20,496.75        |
|                             | Temp | 2,147.00                | 2,147.00                | -                      | -                      | 2,147.00         | 2,147.00         |
| Total Requirements          | \$   | 2,519,605,541           | 2,443,882,394           | -                      | 111,566,265            | 2,519,605,541    | 2,555,448,659    |

Highlights: (general funds and FY 25 unless otherwise noted)

- 1. Adds \$15,000,000 for electricity costs.
- 2. Adds \$21,000,000 to support operations for the School Food Service Program in support of the federal meal program.
- 3. Adds \$18,377,674 to fund salary increases for Hawaii public school Educational Assistants and Vice Principals that were agreed to with the Hawaii Government Employees Association (HGEA).
- 4. Adds \$18,266,346 to fund the bus contracts.
- 5. Adds \$10,000,000 for Workers Compensation to cover shortfalls to pay for statutorily mandated benefits.
- 6. Adds \$10,000,000 for Active Shooter Door Locks/Door Blockers.
- 7. Adds \$8,000,000 for nighttime security.
- 8. Adds \$3,600,000 for work-based learning for students with severe disabilities.
- 9. Adds \$2,722,245 for Applied Behavior Analysis (ABA) position salaries to support students who have significant behavioral and/or social-communication deficits.
- 10. Adds \$1,500,000 to implement long-term mitigation measures for soil contamination at Hawaii Island schools.

### Department of Education Capital Improvements Budget

|                          | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|--------------------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:         |                         |                         |                        |                        |                  |                  |
| General Funds            | 91,915,000              | 60,070,000              |                        | -                      | 91,915,000       | 60,070,000       |
| General Obligation Bonds | 309,956,000             | 66,700,000              |                        | 130,000,000            | 309,956,000      | 196,700,000      |
| Other Federal Funds      | 102,400,000             | 144,000,000             |                        | -                      | 102,400,000      | 144,000,000      |
| Total Requirements       | 504,271,000             | 270,770,000             | -                      | 130,000,000            | 504,271,000      | 400,770,000      |

Highlights: (general obligation bonds and FY 25 unless otherwise noted)

1. Adds \$49,000,000 for Lump Sum - Project Completion, Statewide, for construction management costs, purchase orders, utilities charges, change orders, and all other costs associated with the completion of a project

2. Adds \$45,000,000 for teacher housing.

3. Adds \$26,000,000 for Lump Sum - Compliance, Statewide, to bring the DOE in compliance with the Americans with Disabilities Act, including architectural barrier removal, and gender equity requirements.

4. Adds \$10,000,000 for sewer system replacement at King Kekaulike High School, Maui.

#### Department of the Education - Charter Schools Operating Budget

|                    |           |      | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|--------------------|-----------|------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:   | Positions | Perm | 21.12                   | 81.12                   |                        | -                      | 21.12            | 81.12            |
|                    |           | Temp | -                       | -                       |                        | -                      | -                | -                |
| General Funds      |           | \$   | 129,223,632             | 140,305,720             |                        | 15,709,042             | 129,223,632      | 156,014,762      |
|                    |           | Perm | 6.88                    | 6.88                    |                        | -                      | 6.88             | 6.88             |
|                    |           | Temp | -                       | -                       |                        | -                      | -                | -                |
| Federal Funds      |           | \$   | 6,842,000               | 6,842,000               |                        | -                      | 6,842,000        | 6,842,000        |
|                    |           | Perm | 28.00                   | 88.00                   | -                      | -                      | 28.00            | 88.00            |
|                    |           | Temp | -                       | -                       | -                      | -                      | -                | -                |
| Total Requirements |           | \$   | 136,065,632             | 147,147,720             | -                      | 15,709,042             | 136,065,632      | 162,856,762      |

Highlights: (general funds and FY 25 unless otherwise noted)

1. Adds \$12,463,882 for Charter Schools (EDN 600) to equalize the per pupil funding based on the Department of Education's FY 25 operating budget and projected enrollment.

2. Adds \$1,605,000 to cover salary increases for Educational Assistants and Vice Principals.

3. Adds \$1,090,160 for Per Pupil Funding for Kulia Academy, a new Charter School.

4. Adds \$550,000 for teacher differentials for eligible Charter Schools.

### Department of Education - Charter Schools Capital Improvements Budget

|                          | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|--------------------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:         |                         |                         |                        |                        |                  |                  |
| General Funds            | 275,000                 | -                       |                        |                        | 275,000          | -                |
| General Obligation Bonds | 6,290,000               | -                       |                        |                        | 6,290,000        | -                |
| Total Requirements       | 6,565,000               | -                       | -                      | -                      | 6,565,000        | -                |

Highlights: (general obligation bonds and FY 25 unless otherwise noted)

1. None.

#### Department of the Education - Public Libraries Operating Budget

|                    |                | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|--------------------|----------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:   | Positions Perm | 566.50                  | 566.50                  |                        | -                      | 566.50           | 566.50           |
| -                  | Temp           | -                       | -                       |                        | -                      | -                | -                |
| General Funds      | \$             | 43,193,371              | 45,061,053              |                        | 800,000                | 43,193,371       | 45,861,053       |
|                    | Perm           | -                       | -                       |                        | -                      | -                | -                |
|                    | Temp           | -                       | -                       |                        | -                      | -                | -                |
| Special Funds      | \$             | 4,000,000               | 4,000,000               |                        | -                      | 4,000,000        | 4,000,000        |
| ·                  | Perm           | -                       | -                       |                        | -                      | -                | -                |
|                    | Temp           | -                       | -                       |                        | -                      | -                | -                |
| Federal Funds      | \$             | 1,365,244               | 1,365,244               |                        | 634,756                | 1,365,244        | 2,000,000        |
|                    | Perm           | 566.50                  | 566.50                  | -                      | -                      | 566.50           | 566.50           |
|                    | Temp           | -                       | -                       | -                      | -                      | -                | -                |
| Total Requirements | \$             | 48,558,615              | 50,426,297              | -                      | 1,434,756              | 48,558,615       | 51,861,053       |

Highlights: (general funds and FY 25 unless otherwise noted)

1. Adds \$550,000 for security services at various libraries.

2. Adds \$125,000 to support set-up of a temporary location in Kane'ohe, O'ahu and Princeville, Kauai.

3. Adds \$125,000 to support set-up of a temporary location in Makawao, Maui and Lahaina, Maui.

4. Adds \$634,756 in federal funds for an increased grant award amount from the Institute of Museum and Library Services.

### Department of Education - Public Libraries Capital Improvements Budget

|                          | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|--------------------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:         |                         |                         |                        |                        |                  |                  |
| General Funds            | 10,000,000              | 10,000,000              |                        | -                      | 10,000,000       | 10,000,000       |
| General Obligation Bonds | 26,000,000              | -                       |                        | 10,000,000             | 26,000,000       | 10,000,000       |
| Total Requirements       | 36,000,000              | 10,000,000              | -                      | 10,000,000             | 36,000,000       | 20,000,000       |

Highlights: (general obligation bonds and FY 25 unless otherwise noted)

1. Adds \$10,000,000 for New Waikoloa Public Library, Hawaii

# OFFICE OF THE GOVERNOR Department Summary

## **Mission Statement**

To enhance the effectiveness and efficiency of State programs by providing Executive direction, policy development, program coordination, and planning and budgeting.

### **Department Goals**

Improving the economic and social well-being of the citizens of Hawaii as measured by standard benchmarks; lead departments in working cooperatively across departmental divisions to deliver public services at the lowest possible costs; and lead the Executive Branch to successfully shepherd bills through the Legislature that reflect priorities of the Governor's administration.

## FY 2025 Supplemental Operating Budget Adjustments by Major Program

No operating budget adjustments.

FY 2025 Supplemental Operating Budget

Office of the Governor, \$5,426,774 , 100%

## OFFICE OF THE GOVERNOR MAJOR FUNCTIONS

- Restore the public's trust in State government by committing to reforms that increase efficiency, reduce waste, and improve transparency and accountability.
- Communicate the Governor's policies and actions through diverse media.
- Ensure State departments work cooperatively to deliver needed public services to Hawai'i's most vulnerable communities.
- Maximize efforts to expend and pursue additional federal funds to support statewide infrastructure improvements, education, health, and human services programs.

- Develop and maintain intergovernmental relationships by hosting dignitaries and representing Hawai'i at events that advance our State's global reach.
- Recruit outstanding public servants and retain a quality public workforce.
- Settle collective bargaining issues in ways that advance the interests of the people of Hawai'i.
- Ensure responsible management of the State's six-year financial plan to maintain the State's financial health.

## **MAJOR PROGRAM AREAS**

The Office of the Governor has a program in the following major program area:

### **Government-Wide Support**

GOV 100 Office of the Governor

### Office of the Governor Operating Budget

|                    |           |      | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|--------------------|-----------|------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:   | Positions | Perm | 30.00                   | 30.00                   |                        |                        | 30.00            | 30.00            |
|                    |           | Temp | 23.00                   | 23.00                   |                        |                        | 23.00            | 23.00            |
| General Funds      |           | \$   | 5,341,153               | 5,426,774               |                        |                        | 5,341,153        | 5,426,774        |
|                    |           | Perm | 30.00                   | 30.00                   | -                      | -                      | 30.00            | 30.00            |
|                    |           | Temp | 23.00                   | 23.00                   | -                      | -                      | 23.00            | 23.00            |
| Total Requirements |           | \$   | 5,341,153               | 5,426,774               | -                      | -                      | 5,341,153        | 5,426,774        |

Highlights: (general funds and FY 25 unless otherwise noted)

1. None.

### Office of the Governor Capital Improvements Budget

|   | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|---|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:<br>General Funds<br>General Obligation Bonds |                         |                         |                        | -                      | -                | -                |
| Total Requirements  |                         | -                       | -                      | -                      | -                | -                |

Highlights: (general obligation bonds and FY 25 unless otherwise noted)

1. None.

# DEPARTMENT OF HAWAIIAN HOME LANDS Department Summary

## **Mission Statement**

To manage the Hawaiian Home Lands Trust (HHLT) effectively and to develop and deliver Hawaiian home lands to native Hawaiians. We will partner with others toward developing self-sufficient and healthy communities.

## **Department Goals**

To effectively manage the Hawaiian Home Lands Trust (HHLT) lands, water, and related resources; to develop and deliver lands for award to beneficiaries on an on-going basis; to develop and deliver program services that meet the housing needs of native Hawaiians; to effectively manage the HHLT financial resources; to effectively manage the department's human resources and to establish better relationships with the native Hawaiian community, governmental agencies, homestead communities, and the community at large.

## FY 2025 Supplemental Operating Budget Adjustments by Major Program

FY 2025 Supplemental Operating Budget

Social Services





Social Services, \$85,874,403, 100%

## DEPARTMENT OF HAWAIIAN HOME LANDS MAJOR FUNCTIONS

- Identifying and assessing the needs of beneficiaries of the Hawaiian Homes Commission Act through research and planning; compiling data needed for the development and utilization of Hawaiian Home Lands and other physical resources of the Hawaiian Home Lands Trust; identifying Hawaiian home lands by physical characteristics, land use, and planned use of the lands; and developing and updating regional master plans for designated areas.
- Developing, marketing, disposing of, and managing Hawaiian Home Lands not immediately needed or not suitable for homestead purposes by issuing general leases, revocable permits, licenses, and rights-of-entry to generate income to finance homestead lot development activities.

- Developing Hawaiian Home Lands for homesteading and income-producing purposes by designing and constructing off-site and on-site improvements.
- Developing waiting lists of applicants for homestead leases; awarding homestead leases; providing loans for home building, repair, and replacement and for development of farms and ranches; managing homestead areas on the islands of Oahu, Hawaii, Maui, Molokai, Kauai, and Lanai; and providing for the maintenance, repair, and operation of water systems, roads, and facilities.

## **MAJOR PROGRAM AREAS**

The Department of Hawaiian Home Lands has programs in the following major program areas:

### **Social Services**

- HHL 602 Planning and Development for Hawaiian Homesteads
- HHL 625 Administration and Operating Support

### Department of the Hawaiian Home Lands Operating Budget

|                           |                | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|---------------------------|----------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:          | Positions Perm | 200.00                  | 200.00                  |                        | -                      | 200.00           | 200.00           |
|                           | Temp           | -                       | -                       |                        | -                      | -                | -                |
| General Funds             | \$             | 26,428,191              | 26,796,100              |                        | 20,000,000             | 26,428,191       | 46,796,100       |
|                           | Perm           | -                       | -                       |                        | -                      | -                | -                |
|                           | Temp           | -                       | -                       |                        | -                      | -                | -                |
| Special Funds             | \$             | 4,824,709               | 4,824,709               |                        | -                      | 4,824,709        | 4,824,709        |
|                           | Perm           | 4.00                    | 4.00                    |                        | -                      | 4.00             | 4.00             |
|                           | Temp           | 2.00                    | 2.00                    |                        | 6.00                   | 2.00             | 8.00             |
| Federal Funds             | \$             | 23,318,527              | 23,318,527              |                        | 194,533                | 23,318,527       | 23,513,060       |
|                           | Perm           | -                       | -                       |                        | -                      | -                | -                |
|                           | Temp           | -                       | -                       |                        | -                      | -                | -                |
| Trust Funds               | \$             | 3,740,534               | 3,740,534               |                        | -                      | 3,740,534        | 3,740,534        |
|                           | Perm           | -                       | -                       |                        | -                      | -                | -                |
|                           | Temp           | -                       | -                       |                        | -                      | -                | -                |
| Revolving Funds           | \$             | 7,000,000               | 7,000,000               |                        | -                      | 7,000,000        | 7,000,000        |
|                           | Perm           | 204.00                  | 204.00                  | -                      | -                      | 204.00           | 204.00           |
|                           | Temp           | 2.00                    | 2.00                    | -                      | 6.00                   | 2.00             | 8.00             |
| <b>Total Requirements</b> | \$             | 65,311,961              | 65,679,870              | -                      | 20,194,533             | 65,311,961       | 85,874,403       |

Highlights: (general funds and FY 25 unless otherwise noted)

1. Adds \$20,000,000 for wildfire response, recovery, and prevention measures.

2. Adds 6.00 temporary positions and \$194,533 in federal funds to support the Native American Housing Assistance and Self-Determination Act.

### Department of Hawaiian Home Lands Capital Improvements Budget

|                          | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|--------------------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:         |                         |                         |                        |                        |                  |                  |
| General Funds            | -                       | -                       |                        |                        | -                | -                |
| General Obligation Bonds | 20,000,000              | 20,000,000              |                        | -                      | 20,000,000       | 20,000,000       |
| Total Requirements       | 20,000,000              | 20,000,000              | -                      | -                      | 20,000,000       | 20,000,000       |

Highlights: (general obligation bonds and FY 25 unless otherwise noted)

1. None.

# DEPARTMENT OF HEALTH Department Summary

## **Mission Statement**

To administer programs designed to protect, preserve, care for, and improve the physical and mental health of the people of the State.

## **Department Goals**

To monitor, protect and enhance the health of all people in Hawaii by providing leadership in assessment, policy development, and assurance to promote health and well-being, to preserve a clean, healthy and natural environment, and to assure basic health care for all.

## FY 2025 Supplemental Operating Budget Adjustments by Major Program





## DEPARTMENT OF HEALTH MAJOR FUNCTIONS

- Plans, directs and administers statewide programs to protect, preserve and improve the physical, mental and environmental health of Hawaii's residents.
- Administers programs for the prevention, control and treatment of infectious and communicable diseases; coordinates bioterrorism preparedness planning activities and integrating these activities with surveillance and response mechanisms.
- Administers community-based programs that provide and coordinate health intervention services and support for at-risk families, populations and communities who are most likely to experience unhealthy outcomes.
- Provides public health nursing intervention services in the areas of communicable disease, disaster outbreaks care coordination, follow-up and monitoring for at-risk populations and nursing supervision, oversight and intervention in the public schools.
- Plans, coordinates and provides statewide mental health services which include treatment, consultative and preventive components for individuals; also plans, coordinates and implements statewide services relative to alcohol and drug abuse.

- Provides services and support to individuals with developmental disabilities or intellectual disabilities and their families to attain quality of life.
- Plans, provides and promotes health services to mothers, children and youth and family planning services. Also provides basic dental treatment services for the control of oral diseases and abnormalities to institutionalized patients at Hawaii State Hospital, Hale Mohalu, Kalaupapa Settlement and through the four Oahu health centers.
- Implements and maintains the statewide programs for air, water, noise, radiation and indoor air pollution control; noise, safe drinking water, solid waste and wastewater management, and programs which protect consumers from unsafe foods, drugs, cosmetics, and medical devices.
- Administers the statewide emergency medical services system.
- Administers a statewide laboratories program which conducts analysis in support of environmental health and communicable disease monitoring and control activities.
- Implements and administers the medical cannabis dispensary and patient registry systems.
### **MAJOR PROGRAM AREAS**

The Department of Health has programs in the following major program areas:

| Environme | ntal Protection                                    |
|-----------|--|
| HTH 840   | Environmental Management                           |
| HTH 849   | Environmental Health Administration                |
| Health    |  |
| HTH 100   | Communicable Disease and Public Health<br>Nursing  |
| HTH 131   | Disease Outbreak Control                           |
| HTH 210   | Hawai'i Health Systems Corporation –               |
|           | Corporate Office                                   |
| HTH 211   | Kahuku Hospital                                    |
| HTH 212   | Hawai'i Health Systems Corporation –               |
|           | Regions  |
| HTH 213   | Ali'i Community Care                               |
| HTH 214   | Maui Health System, a KFH, LLC                     |
| HTH 215   | Hawai'i Health Systems Corporation –               |
|           | Oʻahu Region                                       |
| HTH 420   | Adult Mental Health – Outpatient                   |
| HTH 430   | Adult Mental Health – Inpatient                    |
| HTH 440   | Alcohol and Drug Abuse Division                    |
| HTH 460   | Child and Adolescent Mental Health                 |
| HTH 495   | Behavioral Health Administration                   |
| HTH 501   | Developmental Disabilities                         |
| HTH 560   | Family Health Services                             |
| HTH 590   | Chronic Disease Prevention and Health<br>Promotion |

- HTH 595 Health Resources Administration
- HTH 596 Office of Medical Cannabis Control and Regulation
- HTH 610 Environmental Health Services

| HTH 710 | State Laboratory Services             |
|---------|---------------------------------------|
| HTH 720 | Health Care Assurance                 |
| HTH 730 | Emergency Medical Services and Injury |
|         | Prevention System                     |
| HTH 760 | Health Status Monitoring              |
| HTH 905 | Developmental Disabilities Council    |
| HTH 906 | State Health Planning and Development |
|         | Agency                                |
| HTH 907 | General Administration                |
| HTH 908 | Office of Language Access             |

### **Social Services**

| HTH 520 | Disability and Communications Access |
|---------|--------------------------------------|
|         | Board                                |
|         |                                      |

HTH 904 Executive Office on Aging This page is intentionally left blank

#### Department of the Health Operating Budget

|                             |      | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|-----------------------------|------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources: Positions  | Perm | 2,458.62                | 2,462.62                | -                      | 21.50                  | 2,458.62         | 2,484.12         |
| -                           | Temp | 189.50                  | 189.50                  |                        | (11.50)                | 189.50           | 178.00           |
| General Funds               | \$   | 542,045,218             | 565,500,389             |                        | 58,477,572             | 542,045,218      | 623,977,961      |
|                             | Perm | 153.35                  | 156.35                  |                        | 2.15                   | 153.35           | 158.50           |
|                             | Temp | 16.00                   | 16.00                   |                        | 1.00                   | 16.00            | 17.00            |
| Special Funds               | \$   | 214,588,013             | 215,364,247             |                        | 3,179,205              | 214,588,013      | 218,543,452      |
| ·                           | Perm | 192.55                  | 192.55                  |                        | 5.20                   | 192.55           | 197.75           |
|                             | Temp | 78.90                   | 78.90                   |                        | (1.80)                 | 78.90            | 77.10            |
| Federal Funds               | \$   | 88,546,653              | 115,102,504             |                        | (13,044,578)           | 88,546,653       | 102,057,926      |
|                             | Perm | 85.20                   | 85.20                   |                        | 1.40                   | 85.20            | 86.60            |
|                             | Temp | 110.85                  | 110.85                  |                        | (3.20)                 | 110.85           | 107.65           |
| Other Federal Funds         | \$   | 53,493,952              | 96,698,217              |                        | (1,626,677)            | 53,493,952       | 95,071,540       |
|                             | Perm | 11.00                   | 11.00                   |                        | -                      | 11.00            | 11.00            |
|                             | Temp | 3.00                    | 3.00                    |                        | -                      | 3.00             | 3.00             |
| Interdepartmental Transfers | \$   | 7,686,306               | 7,708,172               |                        | 101,558                | 7,686,306        | 7,809,730        |
| ·                           | Perm | 54.00                   | 54.00                   |                        | 0.25                   | 54.00            | 54.25            |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Revolving Funds             | \$   | 263,144,144             | 263,320,472             |                        | 23,277                 | 263,144,144      | 263,343,749      |
| _                           | Perm | 2,954.72                | 2,961.72                | -                      | 30.50                  | 2,954.72         | 2,992.22         |
|                             | Temp | 398.25                  | 398.25                  | -                      | (15.50)                | 398.25           | 382.75           |
| Total Requirements          | \$   | 1,169,504,286           | 1,263,694,001           | -                      | 47,110,357             | 1,169,504,286    | 1,310,804,358    |

Highlights: (general funds and FY 25 unless otherwise noted)

- 1. Adds \$20,000,000 for contracts for psychiatric in-patient services for Hawai'i State Hospital.
- 2. Adds \$13,000,000 for contracts for locum tenens (temporary placement) services for Hawai'i State Hospital.
- 3. Adds \$10,800,000 for purchase of service contracts for Child and Adolescent Mental Health Services Division.
- 4. Adds \$6,657,400 for behavioral health crisis center and supportive housing services for Adult Mental Health Division.
- 5. Adds \$4,962,487 for early intervention services for Family Health Services Division.
- 6. Adds \$2,512,751 for collective bargaining increases for emergency medical services for the Counties of Maui, Kaua'i, and Hawai'i.
- 7. Adds 1.00 permanent FTE, 1.00 temporary FTE and \$2,220,328 in special funds to implement and maintain a statewide multi-media information campaign related to cannabis use and misuse for the Office of Medical Cannabis Control and Regulation.

#### Department of Health Capital Improvements Budget

|                          | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|--------------------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:         |                         |                         |                        |                        |                  |                  |
| General Funds            | 1,000,000               | 1,000,000               |                        | -                      | 1,000,000        | 1,000,000        |
| General Obligation Bonds | 26,859,000              | 112,163,000             |                        | (80,130,000)           | 26,859,000       | 32,033,000       |
| Federal Funds            | 55,044,000              | 58,611,000              |                        | -                      | 55,044,000       | 58,611,000       |
| Total Requirements       | 82,903,000              | 171,774,000             | -                      | (80,130,000)           | 82,903,000       | 91,644,000       |

Highlights: (general obligation bonds and FY 25 unless otherwise noted)

1. Reduces \$100,000,000 for Kinau Hale, Mental Health Crisis Unit and Other Related Improvements, O'ahu

2. Adds \$9,960,000 for Kamauleule, Replace Air Handler Units, Exhaust Fans and Related Improvements, O'ahu.

3. Adds \$4,200,000 for Hawai'i State Hospital, Bed Expansion for Guensberg & Bishop Buildings, O'ahu.

4. Adds \$2,750,000 for Kalaupapa Settlement, Municipal Solid Waste Landfill Cover & Related Improvements, Moloka'i.

5. Adds \$2,000,000 for Kamauleule, Biosafety Level 3 Laboratory, O'ahu.

#### Act 164/2023 FY 2024 FY 2025 Total Total Act 164/2023 FY 2024 FY 2025 Adjustments Adjustments FY 2024 FY 2025 **Funding Sources:** Positions Perm ---\_ -Temp -----General Funds \$ 204,275,303 185,458,303 232,500 204,275,303 185,690,803 Perm 2,835.25 2,835.25 2,835.25 2,835.25 -Temp --\_ --647,985,294 633,633,022 647,985,294 Special Funds \$ 633,633,022 \_ Perm 2,835.25 2,835.25 2,835.25 2,835.25 --Temp --\_ ---837,908,325 **Total Requirements** \$ 833,443,597 232,500 837,908,325 833,676,097 -

#### Department of the Health - Hawaii Health Systems Corporation Operating Budget

Highlights: (general funds and FY 25 unless otherwise noted)

1. Adds \$232,500 for general fund subsidy increase for Kahuku Medical Center.

#### Department of Hawaii Health Systems Corporation Capital Improvements Budget

|                          | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|--------------------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:         |                         |                         | -                      |                        |                  |                  |
| General Funds            | 74,300,000              | 29,500,000              |                        | -                      | 74,300,000       | 29,500,000       |
| General Obligation Bonds | 55,647,000              | 14,000,000              |                        | 27,000,000             | 55,647,000       | 41,000,000       |
| Total Requirements       | 129,947,000             | 43,500,000              | -                      | 27,000,000             | 129,947,000      | 70,500,000       |

Highlights: (general obligation bonds and FY 25 unless otherwise noted)

1. Adds \$25,500,000 for various projects for the Hawai'i Health Systems Corporation, Statewide.

2. Adds \$1,500,000 for various projects for the Kahuku Medical Center, O'ahu.

# DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT Department Summary

### **Mission Statement**

To provide timely and responsive leadership, resources, and services to fully support the State in the recruitment, management, and retention of a high-performing workforce.

### **Department Goals**

To maximize employee productivity and performance toward excellence in the department; increase the effectiveness and efficiency of the State's Human Resources system to maximize productivity and performance toward excellence; and promote proactive State Workforce Planning.

### FY 2025 Supplemental Operating Budget Adjustments by Major Program

### FY 2025 Supplemental Operating Budget



### Employee Programs Worker's Comp Benefits

### DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT MAJOR FUNCTIONS

- Administers the State human resources program, provides administrative support services to statutorily and executively assigned commissions and boards, and represents the State on other commissions and committees.
- Plans, organizes, directs, and coordinates the various activities of the State human resources program in employee training and development, recruitment, examination, position classification, pay administration, workers' compensation payments, and labor relations within the scope of laws, rules, and established policies.
- Develops and administers classification and compensation system(s) for civil service positions including the establishment and maintenance of classes and their experience and training requirements; the pricing of classes; and the assignment of positions to classes, bargaining units and other administrative units.

- Establishes and maintains statewide policies, procedures, programs, and services that provide guidance and support to the line departments of the Executive Branch with regard to employee relations, employee benefits programs; reports on the workforce composition and employment trends; and statewide employee development programs.
- Plans and administers statewide (except for DOE, UH and HHSC) workers' compensation program, claims management, Return to Work Priority Program, and a safety and accident prevention program.
- Conducts statewide staffing and consultative advisory services, including human resources research and development projects to forecast, plan for and effectuate effective staffing strategies before staffing issues become acute or impact public services; implements strategies to attract and retain employees by competitively filling positions, and develops and administers a statewide recruitment program.

### **MAJOR PROGRAM AREAS**

The Department of Human Resources Development has a program in the following major program area:

#### **Government-Wide Support**

HRD 102 Work Force Attraction, Selection, Classification, and Effectiveness HRD 191 Supporting Services - Human Resources Development

#### Department of the Human Resources Development Operating Budget

|                            |        | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|----------------------------|--------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources: Position  | s Perm | 94.00                   | 94.00                   |                        | 4.00                   | 94.00            | 98.00            |
|                            | Temp   | -                       | -                       |                        | -                      | -                | -                |
| General Funds              | \$     | 28,269,622              | 26,390,623              |                        | 939,892                | 28,269,622       | 27,330,515       |
|                            | Perm   | -                       | -                       |                        | -                      | -                | -                |
|                            | Temp   | -                       | -                       |                        | -                      | -                | -                |
| Special Funds              | \$     | 700,000                 | 700,000                 |                        | -                      | 700,000          | 700,000          |
|                            | Perm   | 2.00                    | 2.00                    |                        | -                      | 2.00             | 2.00             |
|                            | Temp   | -                       | -                       |                        | -                      | -                | -                |
| Interdepartmental Transfer | \$     | 5,173,326               | 5,177,980               |                        | -                      | 5,173,326        | 5,177,980        |
|                            | Perm   | 96.00                   | 96.00                   | -                      | 4.00                   | 96.00            | 100.00           |
|                            | Temp   | -                       | -                       | -                      | -                      | -                | -                |
| Total Requirements         | \$     | 34,142,948              | 32,268,603              | -                      | 939,892                | 34,142,948       | 33,208,495       |

**Highlights:** (general funds and FY 25 unless otherwise noted)

1. Adds 5.00 permanent positions and \$730,080 for state employee/intern recruitment, job fairs, and multi-media public outreach by the Employee Staffing Division for the Work Force Attraction, Selection, Classification, and Effectiveness Program.

2. Adds 1.00 permanent position and \$71,016 for administration of statewide pre-tax employee benefits, telework program guidelines, and benefits program research by the Employee Assistance Office for the Work Force Attraction, Selection, Classification, and Effectiveness Program.

3. Adds \$79,896 for full-year funding for 2.00 Human Resources Specialists for the Classification Branch for the Work Force Attraction, Selection, Classification, and Effectiveness Program.

#### Department of Human Resources Development Capital Improvements Budget

|   | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|---|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:<br>General Funds<br>General Obligation Bonds |                         |                         |                        |                        | -                | -                |
| Total Requirements  | -                       | -                       | -                      | -                      | -                | -                |

Highlights: (general obligation bonds and FY 25 unless otherwise noted)

1. None.

## DEPARTMENT OF HUMAN SERVICES Department Summary

### **Mission Statement**

To provide timely, efficient, and effective programs, services and benefits for the purpose of achieving the outcome of empowering Hawaii's most vulnerable people; and to expand their capacity for self-sufficiency, self-determination, independence, healthy choices, quality of life, and personal dignity.

### **Department Goals**

Through a multi-generational approach, align programs, services and benefits to provide recipients with access to an array of needed services; modernize the service delivery model through business process transformation and sharing of critical information internally and externally to improve outcomes of individuals and communities in which they live; improve individual and departmental outcomes through data driven decisions; leverage and invest in technology to increase operational efficiency and reduce administrative burden; and strengthen public-private partnerships to develop a modern integrated health and human services delivery system.

### FY 2025 Supplemental Operating Budget Adjustments by Major Program

FY 2025 Supplemental Operating Budget



### DEPARTMENT OF HUMAN SERVICES MAJOR FUNCTIONS

- Provides employment-related services, childcare services, and economic assistance to eligible families and individuals.
- Provides medical assistance programs to eligible families and individuals.
- Provides child welfare and adult protective and community services to eligible families and individuals.

- Administers programs of vocational rehabilitation, independent living rehabilitation, services for the blind, and disability determination.
- Provides a continuum of prevention, rehabilitation, and treatment services and programs for at-risk youth.
- Serves as a catalyst to provide Hawaii residents with affordable housing and shelter.

### **MAJOR PROGRAM AREAS**

The Department of Human Services has programs in the following major program areas:

| <b>Employmen</b><br>HMS 802 | t<br>Vocational Rehabilitation | HMS 236<br>HMS 237 | Case Management for Self-<br>Sufficiency<br>Employment and Training | HMS 605      | Community-Based<br>Residential and Medicaid<br>Facility Support |
|-----------------------------|--------------------------------|--------------------|---|--------------|---|
| Social Servi                | ces                            | HMS 238            | Disability Determination  | HMS 777      | Office on Homelessness  |
| HMS 202                     | Aged, Blind and Disabled       | HMS 301            | Child Protective Services   |              | and Housing Solutions   |
|                             | Payments                       | HMS 302            | General Support for Child   | HMS 901      | General Support for Social                                      |
| HMS 204                     | General Assistance             |                    | Care  |              | Services  |
|                             | Payments                       | HMS 303            | Child Protective Services   | HMS 902      | General Support for Health                                      |
| HMS 206                     | Federal Assistance             |                    | Payments  |              | Care Payments   |
|                             | Payments                       | HMS 305            | Cash Support for Child  | HMS 903      | General Support for Self-                                       |
| HMS 211                     | Cash Support for Families-     |                    | Care  |              | Sufficiency Services  |
|                             | Self-Sufficiency               | HMS 401            | Health Care Payments  | HMS 904      | General Administration  |
| HMS 220                     | Rental Housing Services        | HMS 501            | In-Community Youth  |              | (DHS)   |
| HMS 222                     | Rental Assistance Services     |                    | Programs  |              | ( ),  |
| HMS 224                     | Homeless Services              | HMS 503            | Hawaii Youth Correctional   | Individual R | Rights  |
| HMS 229                     | Hawaii Public Housing          |                    | Facility (HYCF)   | HMS 888      | Commission on the Status  |
|                             | Authority Administration       | HMS 601            | Adult Protective and<br>Community Services                          |              | of Women  |

#### Department of the Human Services Operating Budget

|                             |      | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|-----------------------------|------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources: Positions  | Perm | 1,240.73                | 1,240.73                |                        | 8.00                   | 1,240.73         | 1,248.73         |
| _                           | Temp | 15.50                   | 15.50                   |                        | (1.00)                 | 15.50            | 14.50            |
| General Funds               | \$   | 1,440,535,123           | 1,475,717,885           |                        | 23,178,227             | 1,440,535,123    | 1,498,896,112    |
|                             | Perm | 1.56                    | 1.56                    |                        | 0.31                   | 1.56             | 1.87             |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Special Funds               | \$   | 7,048,451               | 7,055,397               |                        | 5,049,458              | 7,048,451        | 12,104,855       |
|                             | Perm | 993.46                  | 993.46                  |                        | 7.44                   | 993.46           | 1,000.90         |
|                             | Temp | 56.50                   | 56.50                   |                        | 3.00                   | 56.50            | 59.50            |
| Federal Funds               | \$   | 2,695,782,214           | 2,695,478,208           |                        | 217,356,961            | 2,695,782,214    | 2,912,835,169    |
|                             | Perm | -                       | -                       |                        | -                      | -                | -                |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Other Federal Funds         | \$   | 18,460,916              | 18,460,916              |                        | 299,275                | 18,460,916       | 18,760,191       |
|                             | Perm | -                       | -                       |                        | -                      | -                | -                |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Private Contributions       | \$   | 10,000                  | 10,000                  |                        | -                      | 10,000           | 10,000           |
|                             | Perm | -                       | -                       |                        | -                      | -                | -                |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Interdepartmental Transfers | \$   | 7,169,481               | 7,169,481               |                        | -                      | 7,169,481        | 7,169,481        |
|                             | Perm | 77.00                   | 77.00                   |                        | (4.00)                 | 77.00            | 73.00            |
|                             | Temp | 17.00                   | 17.00                   |                        | 2.00                   | 17.00            | 19.00            |
| Revolving Funds             | \$   | 14,523,842              | 14,607,648              |                        | 124,599                | 14,523,842       | 14,732,247       |
|                             | Perm | 2,312.75                | 2,312.75                | -                      | 11.75                  | 2,312.75         | 2,324.50         |
|                             | Temp | 89.00                   | 89.00                   | -                      | 4.00                   | 89.00            | 93.00            |
| Total Requirements          | \$   | 4,183,530,027           | 4,218,499,535           | -                      | 246,008,520            | 4,183,530,027    | 4,464,508,055    |

Highlights: (general funds and FY 25 unless otherwise noted)

- 1. Adds 6.00 federal fund temporary positions, \$13,370,000 in general funds, and \$12,751,554 in federal funds for emergency management related to the Maui wildfires.
- 2. Transfers \$6,000,000 from Cash Support for Child Care to General Support for Self-Sufficiency Services to facilitate the use of Temporary Assistance for Needy Families funds for Preschool Open Doors subsidy payments.
- 3. Increases the Spouse and Child Abuse Special Fund ceiling by \$5,000,000 for Child Protective Services to fund operations and services necessary to comply with the Family First Prevention Services Act.
- 4. Adds \$1,320,000 for Homeless Services to provide increased support for homeless services contracts.
- 5. Adds \$1,000,000 for In-Community Youth Programs to support youth mental health services.
- 6. Adds \$288,177 in general funds and \$255,500 in federal funds for General Support for Self-Sufficiency Services for increased costs to maintain and operate the new Benefits Eligibility Solution system.
- 7. Adds \$490,000 for Case Management for Self-Sufficiency to provide second-year funding for lease costs at the Pohulani processing center.

#### Department of Human Services Capital Improvements Budget

|                          | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|--------------------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:         |                         |                         | -                      |                        |                  |                  |
| General Funds            | 5,895,000               | 5,800,000               |                        | -                      | 5,895,000        | 5,800,000        |
| General Obligation Bonds | 17,850,000              | 5,000,000               |                        | 54,311,000             | 17,850,000       | 59,311,000       |
| Federal Funds            | -                       | -                       |                        | 20,000,000             | -                | 20,000,000       |
| Total Requirements       | 23,745,000              | 10,800,000              | -                      | 74,311,000             | 23,745,000       | 85,111,000       |

Highlights: (general obligation bonds and FY 25 unless otherwise noted)

- 1. Adds \$20,000,000 in general obligation bond funds and \$20,000,000 in federal funds for Information Technology Modernization for the Comprehensive Child Welfare Information System, Statewide.
- 2. Adds \$22,000,000 for School Street, Development of Elderly Housing, O'ahu
- 3. Adds \$10,000,000 for Hawai'i Public Housing Authority Lump Sum, Site and Building Improvements, Health and Safety Improvements, Statewide.
- 4. Adds \$1,628,000 for the Kawailoa Youth and Family Wellness Center Replace Emergency Generators and Other Improvements, O'ahu.
- 5. Adds \$683,000 for the Kawailoa Youth and Family Wellness Center Air Conditioning Systems Replacement and Related Improvements, O'ahu.

# DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS Department Summary

### **Mission Statement**

To increase the economic security, physical and economic well-being and productivity of workers and ensure the growth and development of industry.

### **Department Goals**

To promote access to employment and assess the needs and skills of the workforce; to alleviate the economic hardship of workers during periods of disability or temporary unemployment; to protect the employment rights of workers and assure a safe and healthy workplace; to develop, deliver and coordinate information to meet labor market supply and demand; and to promote the harmonious working relationship between business, labor, educators, and government agencies.



### DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS MAJOR FUNCTIONS

- Administers federal and State programs designed to improve the economic security, occupational safety and health, working conditions, and productivity of workers, and maintain favorable labor-management relationships throughout the State.
- Administers comprehensive employment and training services to both job seekers and employers through a system of employment offices located statewide.
- Administers the State Unemployment Insurance program. Ensures that fair hearings before impartial appeals referees are provided to employers and claimants with respect to determinations made by the department regarding unemployment insurance benefits, disaster unemployment insurance, and other security decisions.

- Administers and enforces the State's occupational safety and health laws.
- Administers all activities pertinent to the management of the Workers' Compensation, Temporary Disability Insurance, and Prepaid Health Care laws and programs.
- Administers and enforces State labor laws dealing with wages and other compensation, hours, child labor, family leave, and related rules and regulations.

### **MAJOR PROGRAM AREAS**

The Department of Labor and Industrial Relations has programs in the following major program areas:

#### Employment

- LBR 111 Workforce Development
- LBR 143 Hawaii Occupational Safety and Health Program
- LBR 152 Wage Standards Program
- LBR 153 Hawaii Civil Rights Commission
- LBR 161 Hawaii Labor Relations Board
- LBR 171 Unemployment Insurance Program

LBR 183Disability Compensation ProgramLBR 812Labor and Industrial Relations Appeals BoardLBR 902General AdministrationLBR 903Office of Community Services

#### Department of the Labor and Industrial Relations Operating Budget

|                             |      | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|-----------------------------|------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources: Positions  | Perm | 194.73                  | 194.73                  |                        | -                      | 194.73           | 194.73           |
|                             | Temp | 14.96                   | 14.96                   |                        | -                      | 14.96            | 14.96            |
| General Funds               | \$   | 67,138,283              | 26,686,049              |                        | -                      | 67,138,283       | 26,686,049       |
|                             | Perm | -                       | -                       |                        | -                      | -                | -                |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Special Funds               | \$   | 7,743,402               | 7,743,402               |                        | 300,000                | 7,743,402        | 8,043,402        |
|                             | Perm | 263.70                  | 263.70                  |                        | -                      | 263.70           | 263.70           |
|                             | Temp | 38.00                   | 38.00                   |                        | -                      | 38.00            | 38.00            |
| Federal Funds               | \$   | 38,067,000              | 38,067,000              |                        | 2,400,000              | 38,067,000       | 40,467,000       |
|                             | Perm | 53.07                   | 53.07                   |                        | -                      | 53.07            | 53.07            |
|                             | Temp | 6.54                    | 6.54                    |                        | -                      | 6.54             | 6.54             |
| Other Federal Funds         | \$   | 6,636,941               | 6,636,941               |                        | (200,000)              | 6,636,941        | 6,436,941        |
|                             | Perm | 11.00                   | 11.00                   |                        | -                      | 11.00            | 11.00            |
|                             | Temp | 5.00                    | 5.00                    |                        | -                      | 5.00             | 5.00             |
| Trust Funds                 | \$   | 415,615,992             | 365,550,515             |                        | -                      | 415,615,992      | 365,550,515      |
|                             | Perm | -                       | -                       |                        | -                      | -                | -                |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Interdepartmental Transfers | \$   | 2,891,173               | 2,891,173               |                        | -                      | 2,891,173        | 2,891,173        |
|                             | Perm | 19.00                   | 19.00                   |                        | -                      | 19.00            | 19.00            |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Revolving Funds             | \$   | 2,693,796               | 2,694,163               |                        | -                      | 2,693,796        | 2,694,163        |
|                             | Perm | 541.50                  | 541.50                  | -                      | -                      | 541.50           | 541.50           |
|                             | Temp | 64.50                   | 64.50                   | -                      | -                      | 64.50            | 64.50            |
| Total Requirements          | \$   | 540,786,587             | 450,269,243             | -                      | 2,500,000              | 540,786,587      | 452,769,243      |

Highlights: (general funds and FY 25 unless otherwise noted)

1. Adds \$2,200,000 for net increase in appropriation ceiling for federal and other federal funds to align with anticipated federal awards in Workforce Development and Unemployment Insurance programs.

2. Adds \$300,000 to establish special fund appropriation ceiling in Wage Standards program for Labor Law Enforcement Special Fund.

#### Department of Labor and Industrial Relations Capital Improvements Budget

|                                   | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|-----------------------------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:<br>General Funds |                         |                         |                        |                        | -                | _                |
| General Obligation Bonds          | 20,000,000              | -                       |                        |                        | 20,000,000       | -                |
| Total Requirements                | 20,000,000              | -                       | -                      | -                      | 20,000,000       | _                |

Highlights: (general obligation bonds and FY 25 unless otherwise noted)

1. None

## DEPARTMENT OF LAND AND NATURAL RESOURCES Department Summary

#### **Mission Statement**

To enhance, protect, conserve, and manage Hawaii's unique and limited natural, cultural and historic resources held in public trust for current and future generations for the people of Hawaii nei, and its visitors, in partnership with others in the public and private sectors.

### **Department Goals**

To seek, develop and implement cost-effective strategies for the long-term sustainable management, maintenance, protection and utilization of existing and potential, ocean, land, natural and cultural resources of the State of Hawaii in an integrated manner and in partnership with others from the public and private sectors. Additionally, prevent the establishment of invasive species detrimental to native habitats, while promoting responsible use, understanding, and respect for Hawaii's resources.

### FY 2025 Supplemental Operating Budget Adjustments by Major Program





### DEPARTMENT OF LAND AND NATURAL RESOURCES MAJOR FUNCTIONS

- Implements programs to conserve, protect, develop, and utilize the State's natural and cultural resources.
- Preserves and enhances native and indigenous fish and other aquatic species and their habitats for residents and visitors.
- Promotes the safe and responsible use of Hawaii's natural resources through firm, fair and effective law enforcement.
- Provides accurate, timely and permanent system of registering and recording land title and related documents and maps.

- Manages the conservation, protection, planning, and utilization of the State's water resources for social, economic, and environmental requirements.
- Provides safe and enjoyable recreation opportunities.
- Develops and maintains a comprehensive program of historic preservation to promote the use and conservation of historical and cultural sites.
- Collects and disseminates data relating to natural resources. Partners with public and private agencies to maximize funding leverage.

### **MAJOR PROGRAM AREAS**

The Department of Land and Natural Resources has programs in the following major program areas:

#### **Economic Development**

| Water and Land Development<br>Forestry-Resource Management and Development |
|--|
| Protection   |
| Ecosystem Protection, Restoration, and Fisheries<br>Management             |
| Native Resources and Fire Protection Program                               |
| Water Resources  |
| Conservation and Resources Enforcement                                     |
| Natural Area Reserves and Watershed  |
| Management   |
| LNR-Natural and Physical Environment                                       |
| Aha Moku Advisory Committee  |
| Kaho'olawe Island Reserve Commission                                       |
| Mauna Kea Stewardship and Oversight Authority                              |
|  |

#### **Culture and Recreation**

| LNR 801 | Ocean-Based Recreation             |
|---------|------------------------------------|
| LNR 802 | Historic Preservation              |
| LNR 804 | Forest and Outdoor Recreation      |
| LNR 806 | Parks Administration and Operation |
|         | -                                  |

#### Public Safety

LNR 810 Prevention of Natural Disasters

#### **Individual Rights**

LNR 111 Conveyances and Recordings

#### **Government Wide Support**

| LNR 101 | Public Lands Management          |
|---------|----------------------------------|
| LNR 102 | Legacy Land Conservation Program |

#### Department of Land and Natural Resources Operating Budget

|                             |      | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|-----------------------------|------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources: Positions  | Perm | 719.25                  | 744.25                  |                        | 3.00                   | 719.25           | 747.25           |
| -                           | Temp | 26.50                   | 26.50                   |                        | -                      | 26.50            | 26.50            |
| General Funds               | \$   | 168,046,621             | 109,708,744             |                        | 25,796,350             | 168,046,621      | 135,505,094      |
|                             | Perm | 285.00                  | 285.00                  |                        | -                      | 285.00           | 285.00           |
|                             | Temp | 5.25                    | 5.25                    |                        | -                      | 5.25             | 5.25             |
| Special Funds               | \$   | 117,995,590             | 117,036,997             |                        | 8,333,776              | 117,995,590      | 125,370,773      |
|                             | Perm | 47.75                   | 47.75                   |                        | -                      | 47.75            | 47.75            |
|                             | Temp | 1.75                    | 1.75                    |                        | -                      | 1.75             | 1.75             |
| Federal Funds               | \$   | 16,928,516              | 15,871,485              |                        | 1,098,759              | 16,928,516       | 16,970,244       |
|                             | Perm | 6.00                    | 6.00                    |                        | -                      | 6.00             | 6.00             |
|                             | Temp | 8.50                    | 8.50                    |                        | -                      | 8.50             | 8.50             |
| Other Federal Funds         | \$   | 48,762,982              | 7,939,485               |                        | 60,096,930             | 48,762,982       | 68,036,415       |
|                             | Perm | -                       | -                       |                        | -                      | -                | -                |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Trust Funds                 | \$   | 305,954                 | 305,954                 |                        | -                      | 305,954          | 305,954          |
|                             | Perm | -                       | -                       |                        | -                      | -                | -                |
|                             | Temp | 7.00                    | 7.00                    |                        | -                      | 7.00             | 7.00             |
| Interdepartmental Transfers | \$   | 1,686,056               | 1,686,056               |                        | -                      | 1,686,056        | 1,686,056        |
|                             | Perm | 3.00                    | 3.00                    |                        | -                      | 3.00             | 3.00             |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Revolving Funds             | \$   | 1,039,082               | 945,466                 |                        | -                      | 1,039,082        | 945,466          |
|                             | Perm | 1,061.00                | 1,086.00                | -                      | 3.00                   | 1,061.00         | 1,089.00         |
|                             | Temp | 49.00                   | 49.00                   | -                      | -                      | 49.00            | 49.00            |
| Total Requirements          | \$   | 354,764,801             | 253,494,187             | -                      | 95,325,815             | 354,764,801      | 348,820,002      |

Highlights: (general funds and FY 25 unless otherwise noted)

1. Adds \$7,425,000 for fire pre-suppression, response, and post-fire restoration activities.

- 2. Adds \$10,000,000 for fire and emergency response equipment.
- 3. Adds \$2,400,000 in special funds to increase the expenditure ceilings for the Sport Fish Special Fund and Ocean Stewardship Special Fund.
- 4. Adds \$500,000 for invasive ant research and control to be performed by the Hawaii Ant Lab.
- 5. Adds \$7,500,000 for forest and resource management improvements.
- 6. Adds \$2,000,000 in special funds for equipment and motor vehicles to support State Parks.
- 7. Adds 3.00 permanent positions and \$154,000 to support the Hawaii Climate Change Mitigation and Adaptation Commission.

#### Department of Land and Natural Resources Capital Improvements Budget

|                          | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|--------------------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:         |                         |                         |                        | -                      |                  |                  |
| General Funds            | 26,135,000              | 13,650,000              |                        | -                      | 26,135,000       | 13,650,000       |
| Special Funds            | 2,000,000               | 2,000,000               |                        | 500,000                | 2,000,000        | 2,500,000        |
| General Obligation Bonds | 45,860,000              | 4,000,000               |                        | 32,425,000             | 45,860,000       | 36,425,000       |
| GO Bonds Reimbursable    | 8,000,000               | -                       |                        | -                      | 8,000,000        | -                |
| Federal Funds            | 501,000                 | 601,000                 |                        | -                      | 501,000          | 601,000          |
| Total Requirements       | 82,496,000              | 20,251,000              | -                      | 32,925,000             | 82,496,000       | 53,176,000       |

**Highlights:** (general obligation bonds and FY 25 unless otherwise noted)

1. Adds \$15,000,000 for renovations, repairs and maintenance, and improvements at State Parks, Statewide.

2. Adds \$2,360,000 for West Maui and Upcountry fire prevention, erosion control, and fire suppression dip tanks on Maui.

3. Adds \$700,000 for Shangri La Breakwater Removal, Oahu.

4. Adds \$6,100,000 for Demolition and Removal of Existing Improvements (Uncle Billy's), Hilo, Hawaii.

5. Adds \$8,000,000 for Kawaihae North Small Boat Harbor, Hawaii.

## DEPARTMENT OF LAW ENFORCEMENT Department Summary

### **Mission Statement**

To stand for safety with respect for all by engaging in just, transparent, unbiased and responsive Law Enforcement, to do so with the spirit of Aloha and dignity and in collaboration with the community; and maintain and build trust and respect as the guardian of constitutional and human rights.

### **Department Goals**

To protect the individual and property from injury and loss caused by criminal actions by providing and coordinating services, facilities, and legislation to preserve the peace; enforce specific laws, rules, and regulations to prevent and control crime; prevent and deter crimes; and serve the legal process.



### DEPARTMENT OF LAW ENFORCEMENT MAJOR FUNCTIONS

- Centralizes the State law enforcement functions to enhance public safety, improve decision making, promote accountability, streamline communication, decrease costs, reduce duplication of efforts, and provide uniform training and standards.
- Enforces Hawaii's Uniform Controlled Substance Act and the investigation and apprehension of violators of prohibited acts under provisions of Chapter 329 and Part IV of Chapter 712, HRS, and Chapter 200 through 202, Hawaii Administrative Rules Title 23.
- Preserves public peace, prevents crime, and protects the rights of persons and property as the primary law enforcement entity under the provisions of Chapter 353C-2(1), Hawaii Revised Statutes.
- Conducts criminal investigations of all violations of the Hawaii Revised Statutes committed by employees of the department and/or against property of the department.
- Develops, oversees, coordinates, directs, implements, and leads a comprehensive and integrated Homeland Security program for the State of Hawaii, in partnership with organizational federal, State, county and private sector stakeholders.

- Administers, through subordinate staff offices, administrative systems, services and operations in and for the department pertaining to general program planning, programming and evaluation, program budgeting, capital improvements, fiscal accounting and auditing, payroll, procurement and contracting, human resources, information technology, Office of the Inspector General, special programs, and other relevant functions consistent with sound administrative practices and applicable Federal, State, and departmental laws, rules and regulations.
- Administers statewide law enforcement programs that protect the public as well as safeguard State property and facilities; and enforces laws, rules, and regulations to prevent and control crime.
- Develops, oversees, coordinates, directs, implements, and leads a comprehensive and integrated Homeland Security program for the State of Hawaii, in partnership with organizational federal, State, county and private sector stakeholders.

### MAJOR PROGRAM AREAS

The Department of Law Enforcement has programs in the following major program areas:

| Public     | : Safety   |
|------------|------------|
| 1 <b>.</b> | <b>C</b> ( |

Law EnforcementLAW 502Narcotics Enforcement DivisionLAW 503SheriffLAW 504Criminal Investigation DivisionLAW 505Law Enforcement Training Division

<u>Other</u> LAW 900 C LAW 901 C

General Administration Office of Homeland Security

NOTE: Act 278, SLH 2022, established the Department of Law Enforcement, consolidated law enforcement services from various departments, and provided restructuring of the Department of Public Safety to the Department of Corrections and Rehabilitation.

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#### Department of Law Enforcement Operating Budget

|                             |      | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|-----------------------------|------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources: Positions  | Perm | 415.00                  | 415.00                  |                        | -                      | 415.00           | 415.00           |
| _                           | Temp | 8.50                    | 8.50                    |                        | -                      | 8.50             | 8.50             |
| General Funds               | \$   | 72,977,198              | 41,499,479              |                        | 4,500,250              | 72,977,198       | 45,999,729       |
|                             | Perm | 1.00                    | 1.00                    |                        | -                      | 1.00             | 1.00             |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Special Funds               | \$   | -                       | -                       |                        | -                      | -                | -                |
|                             | Perm | 3.00                    | 3.00                    |                        | 1.00                   | 3.00             | 4.00             |
|                             | Temp | 5.00                    | 5.00                    |                        | (1.00)                 | 5.00             | 4.00             |
| Federal Funds               | \$   | 854,446                 | 1,744,085               |                        | 3,956,927              | 854,446          | 5,701,012        |
|                             | Perm | -                       | -                       |                        | -                      | -                | -                |
|                             | Temp | 1.00                    | 1.00                    |                        | -                      | 1.00             | 1.00             |
| Other Federal Funds         | \$   | 769,998                 | 1,545,246               |                        | 9,405,469              | 769,998          | 10,950,715       |
|                             | Perm | 102.00                  | 102.00                  |                        | -                      | 102.00           | 102.00           |
|                             | Temp | 5.00                    | 5.00                    |                        | -                      | 5.00             | 5.00             |
| Interdepartmental Transfers | \$   | 12,720,283.00           | 19,445,428.00           |                        | -                      | 12,720,283       | 19,445,428       |
|                             | Perm | 8.00                    | 8.00                    |                        | -                      | 8.00             | 8.00             |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Revolving Funds             | \$   | 497,320                 | 1,004,068               |                        | -                      | 497,320          | 1,004,068        |
|                             | Perm | 529.00                  | 529.00                  | -                      | 1.00                   | 529.00           | 530.00           |
|                             | Temp | 19.50                   | 19.50                   | -                      | (1.00)                 | 19.50            | 18.50            |
| Total Requirements          | \$   | 87,819,245              | 65,238,306              | -                      | 17,862,646             | 87,819,245       | 83,100,952       |

Highlights: (general funds and FY 25 unless otherwise noted)

1. Adds \$13,362,396 to increase federal fund and other federal fund appropriation ceilings to reflect federal awards anticipated to be transferred from the Department of Defense.

- 2. Adds \$1,500,000 for training equipment and supplies, including firearms and ammunitions.
- 3. Adds \$200,250 for outergear protective equipment for Deputy Sheriffs.
- 4. Adds \$200,000 to continue Illegal Firework Task Force.

5. Adds \$2,600,000 for security guard services and security cameras monitoring at the State Capitol.

#### Department of Law Enforcement Capital Improvements Budget

|                                   | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|-----------------------------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:<br>General Funds |                         |                         |                        | -                      | -                |                  |
| General Obligation Bonds          | -                       | -                       |                        |                        | -                | -                |
| Total Requirements                |                         | -                       | -                      | -                      | -                |                  |

Highlights: (general obligation bonds and FY 25 unless otherwise noted)

1. None

## OFFICE OF THE LIEUTENANT GOVERNOR Department Summary

### **Mission Statement**

To enhance the efficiency and effectiveness of State programs by providing leadership and executive management and by developing policies and priorities to give program direction.

### **Department Goals**

To provide effective leadership and executive management, and to protect the public's interest by ensuring that government processes are open.

## FY 2025 Supplemental Operating Budget Adjustments by Major Program

FY 2025 Supplemental Operating Budget

No operating budget adjustments.



Office of the Lieutenant Governor, \$2,665,231, 100%

### OFFICE OF THE LIEUTENANT GOVERNOR MAJOR FUNCTIONS

- Exercises the executive powers whenever the Governor is absent from the State or is unable to discharge the powers and duties of the office.
- Serves as the Secretary of State for intergovernmental relations.
- Performs duties and undertakes projects assigned by the Governor.

- Delegation of authority by the Governor under HRS 26-1(d) to lead the state's broadband expansion efforts and the initiative for universal access to preschool.
- HRS 574-5 Name Changes.
- HRS 26-1(a) Apostilles and sale of official publications.

### **MAJOR PROGRAM AREAS**

The Office of the Lieutenant Governor has a program in the following major program area:

### **Government-Wide Support**

LTG 100 Office of the Lieutenant Governor

#### Office of the Lieutenant Governor Operating Budget

|                    |                | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|--------------------|----------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:   | Positions Perm | 17.00                   | 17.00                   |                        |                        | 17.00            | 17.00            |
|                    | Temp           | -                       | -                       |                        |                        | -                | -                |
| General Funds      | \$             | 2,319,967               | 2,365,231               |                        |                        | 2,319,967        | 2,365,231        |
|                    | Perm           | -                       | -                       |                        |                        | -                | -                |
|                    | Temp           | -                       | -                       |                        |                        | -                | -                |
| Special Funds      | \$             | 300,000                 | 300,000                 |                        |                        | 300,000          | 300,000          |
|                    | Perm           | 17.00                   | 17.00                   | -                      | -                      | 17.00            | 17.00            |
|                    | Temp           | -                       | -                       | -                      | -                      | -                | -                |
| Total Requirements | \$             | 2,619,967               | 2,665,231               | -                      | -                      | 2,619,967        | 2,665,231        |

Highlights: (general funds and FY 25 unless otherwise noted)

1. None.

#### Office of the Lieutenant Governor Capital Improvements Budget

|   | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|---|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:<br>General Funds<br>General Obligation Bonds |                         |                         |                        | -                      | -                | -                |
| Total Requirements  | -                       | -                       | -                      | -                      | -                | -                |

Highlights: (general obligation bonds and FY 25 unless otherwise noted)

1. None.

# DEPARTMENT OF PUBLIC SAFETY/CORRECTIONS AND REHABILITATION Department Summary

### **Mission Statement**

To uphold justice and public safety by providing correctional and law enforcement services to Hawaii's communities with professionalism, integrity and fairness.

### **Department Goals**

To protect the individual and property from injury and loss caused by criminal actions by providing and coordinating services, facilities, security, and legislation to preserve the peace; to prevent and deter crimes; to detect, apprehend, detain, and rehabilitate criminals; and, where appropriate, to compensate victims of crime.

### FY 2025 Supplemental Operating Budget Adjustments by Major Program

## FY 2025 Supplemental Operating Budget



### DEPARTMENT OF PUBLIC SAFETY/CORRECTIONS AND REHABILITATION MAJOR FUNCTIONS

- Administer various public safety programs that are designed to prevent and deter criminal acts, and to incarcerate and rehabilitate criminal offenders.
- Administer the operations of eight correctional institutions throughout the State for the custody and care of offenders detained or committed by the courts to the department in safe, clean, and humane conditions of confinement.
- Provide a continuum of treatment programs and services to facilitate the reintegration of inmates into the community.
- Administer a correctional industries program which employs inmates in work programs that produce goods and services for government agencies and nonprofit organizations, and affords inmates job training and work experience to enhance their employment prospects when they return to the community.
- Determine minimum terms of imprisonment for convicted felons; grant release of felons from institutions under conditions of parole; and report on petitions for pardon referred by the Governor.

- Administer diversionary programs as well as alternatives to incarceration; conduct bail evaluations; and supervises offenders conditionally released by the courts.
- Administer statewide law enforcement programs that protect the public as well as safeguard State property and facilities; and enforces laws, rules, and regulations to prevent and control crime.
- Regulate the manufacture, distribution, sale, prescription, and dispensing of controlled substances in the State by issuing applications and permits to conduct transactions; and investigates and enforces laws, rules and regulations relative to controlled substances.
- Mitigate the suffering and losses of victims and survivors of certain crimes by providing them with compensation for crime related losses; and compensate private citizens (Good Samaritans) who suffer personal injury or property damage in the course of preventing a crime or apprehending a criminal.

### MAJOR PROGRAM AREAS

The Department of Public Safety has programs in the following major program areas:

#### **Public Safety**

#### **Corrections**

- PSD 402 Halawa Correctional Facility
- PSD 403 Kulani Correctional Facility
- PSD 404 Waiawa Correctional Facility
- PSD 405 Hawaii Community Correctional Center
- PSD 406 Maui Community Correctional Center
- PSD 407 Oahu Community Correctional Center
- PSD 408 Kauai Community Correctional Center
- PSD 409 Women's Community Correctional Center
- PSD 410 Intake Service Centers
- PSD 420 Corrections Program Services
- PSD 421 Health Care
- PSD 422 Hawaii Correctional Industries
- PSD 808 Non-State Facilities

#### Law Enforcement

PSD 502 Narcotics Enforcement PSD 503 Sheriff

### <u>Other</u>

- PSD 611 Adult Parole Determinations
- PSD 612 Adult Parole Supervision and Counseling
- PSD 613 Crime Victim Compensation Commission
- PSD 900 General Administration

NOTE: Act 278, SLH 2022, established the Department of Law Enforcement, consolidated law enforcement services from various departments, and provided restructuring of the Department of Public Safety to the Department of Corrections and Rehabilitation. Effective January 1, 2024, the Narcotics Enforcement Division and Sheriff Division transfer to the new department.

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#### Department of Public Safety/Corrections and Rehabilitation Operating Budget

|                             |      | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|-----------------------------|------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources: Positions  | Perm | 2,936.60                | 2,609.60                |                        | -                      | 2,936.60         | 2,609.60         |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| General Funds               | \$   | 302,597,771             | 303,134,846             |                        | 434,864                | 302,597,771      | 303,569,710      |
|                             | Perm | 4.00                    | 4.00                    |                        | -                      | 4.00             | 4.00             |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Special Funds               | \$   | 2,496,380               | 2,516,329               |                        | -                      | 2,496,380        | 2,516,329        |
|                             | Perm | -                       | -                       |                        | -                      | -                | -                |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Federal Funds               | \$   | 1,345,989               | 1,045,989               |                        | -                      | 1,345,989        | 1,045,989        |
|                             | Perm | -                       | -                       |                        | -                      | -                | -                |
|                             | Temp | 1.00                    | 1.00                    |                        | -                      | 1.00             | 1.00             |
| Other Federal Funds         | \$   | 1,559,315               | 859,315                 |                        | -                      | 1,559,315        | 859,315          |
|                             | Perm | -                       | -                       |                        | -                      | -                | -                |
|                             | Temp | 3.00                    | 3.00                    |                        | (3.00)                 | 3.00             | -                |
| County Funds                | \$   | 209,721                 | 209,721                 |                        | (209,721)              | 209,721          | -                |
|                             | Perm | -                       | -                       |                        | -                      | -                | -                |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Trust Funds                 | \$   | 75,065                  | 75,065                  |                        | -                      | 75,065           | 75,065           |
|                             | Perm | 80.00                   | -                       |                        | -                      | 80.00            | -                |
|                             | Temp | -                       | -                       |                        | -                      | -                | -                |
| Interdepartmental Transfers | \$   | 5,581,581               | -                       |                        | -                      | 5,581,581        | -                |
|                             | Perm | 10.00                   | 2.00                    |                        | -                      | 10.00            | 2.00             |
|                             | Temp | 42.00                   | 42.00                   |                        | -                      | 42.00            | 42.00            |
| Revolving Funds             | \$   | 11,281,815              | 10,876,979              |                        | -                      | 11,281,815       | 10,876,979       |
|                             | Perm | 3,030.60                | 2,615.60                | -                      | -                      | 3,030.60         | 2,615.60         |
|                             | Temp | 46.00                   | 46.00                   | -                      | (3.00)                 | 46.00            | 43.00            |
| Total Requirements          | \$   | 325,147,637             | 318,718,244             | -                      | 225,143                | 325,147,637      | 318,943,387      |

Highlights: (general funds and FY 25 unless otherwise noted)

1. Adds \$434,864 for various utility shortfalls in Halawa Correctional Facility (HCF), O'ahu Community Correctional Center (OCCC) and Waiawa Correctional Facility (WCF).

2. Trades-off \$3,730,000 in Federal Detention Center inmate housing costs from Non-State Facilities to HCF, Kulani Correctional Facility, WCF, Hawai'i Community Correctional Center, Maui Community Correctional Center, Maui Community Correctional Center, OCCC and Women's Community Correctional Center (WCCC) to cover worker's compensation costs.

3. Trades-off 4.00 full-time equivalent (FTE) Adult Correction Officer (ACO) IV positions and \$319,212 from HCF, OCCC, WCF and WCCC to the Training and Staff Development Office under the General Administration Division.

4. Abolishes 3.00 temporary FTE ACO III positions and \$209,721 in county funds appropriated for the community work lines for MCCC.

#### Department of Public Safety/Corrections and Rehabilitation Capital Improvements Budget

|                       | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|-----------------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:      |                         |                         | -                      | -                      |                  |                  |
| General Funds         | 18,000,000              | 10,500,000              |                        | -                      | 18,000,000       | 10,500,000       |
| GO Bonds Reimbursable | 11,000,000              | 26,000,000              |                        | 89,500,000             | 11,000,000       | 115,500,000      |
| Total Requirements    | 29,000,000              | 36,500,000              | -                      | 89,500,000             | 29,000,000       | 126,000,000      |

Highlights: (general obligation bonds and FY 25 unless otherwise noted)

- 1. Adds \$20,000,000 for the Department of Public Safety (PSD)/Department of Corrections and Rehabilitation (DCR) New Kaua'i Community Correctional Center and Community Transitional Center, Kaua'i.
- 2. Adds \$18,000,000 for the Halawa Correctional Facility Perimeter Security Fence and Related Structural Repairs and Improvements, O'ahu.
- 3. Adds \$3,500,000 for the Maui Community Correctional Center Perimeter Security Fence and Related Repairs, Maui.
- 4. Adds \$3,000,000 for PSD/DCR New West Hawai'i Jail and Community Transitional Center, Hawai'i.
- 5. Changes the project description to include plans for the appropriated \$15,000,000 in general funds for FY 24 and \$7,500,000 in general funds for FY 25 for various lump sum capital improvement projects to provide facility repairs, upgrades, and improvements in compliance with Americans with Disabilities Act and building code standards.
- 6. Changes the expending agency of \$5,000,000 in FY 24 for Halawa Correctional Facility Consolidated Healthcare Unit O'ahu from PSD to the Department of Accounting and General Services; and adds \$45,000,000 in FY 25 for the same project.
- 7. Trades off \$1,500,000 in FY 24 from Women's Community Correctional Center (WCCC) Laundry Expansion and Related Improvements, O'ahu to the WCCC Kitchen Expansion and Related Improvements, O'ahu.

## DEPARTMENT OF TAXATION Department Summary

## **Mission Statement**

To administer the tax laws of the State of Hawaii in a consistent, uniform and fair manner.

## **Department Goals**

To provide complete customer service; to increase collection capabilities through efficient allocation of resources; to taxpayer filings, provide a more user-friendly interface with the public, and expedite delinquent referrals; to automate tax filings, billings and collections; to expand capacity for research and revenue analysis; and to permit more flexibility in accommodating tax law changes and initiatives to improve tax administration.

#### FY 2025 Supplemental Operating Budget FY 2025 Supplemental Adjustments by Major Program **Operating Budget Tax Collection Services** Supporting Svcs - Rev Coll Office Compliance Tax Collection 339,200.00 Services Office. 3.268.469.8% Supporting Svcs - Rev Coll, Tax Svcs & Processing, 21,690,609,51% 7,023,850,16% 213.846.00 Compliance, (14,215.00) 10,584,979,25%

## DEPARTMENT OF TAXATION MAJOR FUNCTIONS

- Administers and enforces the tax laws of Hawaii and the collection of taxes and other payments.
- Coordinates a centralized system for receiving and processing of all tax returns, payments, and documents.
- Provides complete customer service, assistance and information on all taxes administered by the department to customers who walk in, call-in, correspond or e-mail.
- Administers a comprehensive and uniform compliance program based on self-assessment and voluntary compliance.

- Conducts audits and investigations of all types of tax returns.
- Conducts and enforces collection of delinquent taxes by appropriate collection procedures.
- Plans, organizes, and coordinates a tax research and tax planning program.
- Provides administrative and research support to the Council on Revenues which prepares revenue estimates for the State on a quarterly basis.

### **MAJOR PROGRAM AREAS**

The Department of Taxation has programs in the following major program area:

### **Government-Wide Support**

- TAX 100 Compliance
- TAX 103 Tax Collection Services Office
- TAX 105 Tax Services and Processing
- TAX 107 Supporting Services Revenue Collection

#### Department of Taxation Operating Budget

|                    |           |      | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|--------------------|-----------|------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:   | Positions | Perm | 412.00                  | 415.00                  |                        | (1.00)                 | 412.00           | 414.00           |
|                    |           | Temp | 86.00                   | 86.00                   |                        | 1.00                   | 86.00            | 87.00            |
| General Funds      |           | \$   | 41,389,717              | 38,401,456              |                        | 538,831                | 41,389,717       | 38,940,287       |
|                    |           | Perm | -                       | -                       |                        | -                      | -                | -                |
|                    |           | Temp | 13.00                   | 13.00                   |                        | -                      | 13.00            | 13.00            |
| Special Funds      |           | \$   | 3,603,402               | 3,627,620               |                        | -                      | 3,603,402        | 3,627,620        |
| ·                  |           | Perm | 412.00                  | 415.00                  | -                      | (1.00)                 | 412.00           | 414.00           |
|                    |           | Temp | 99.00                   | 99.00                   | -                      | 1.00                   | 99.00            | 100.00           |
| Total Requirements |           | \$   | 44,993,119              | 42,029,076              | -                      | 538,831                | 44,993,119       | 42,567,907       |

Highlights: (general funds and FY 25 unless otherwise noted)

1. Adds \$101,970 in other current expenses (OCE) for the Oahu Office Audit Branch to continue subscriptions and memberships to programs and organizations and for travel.

2. Adds \$199,200 in OCE for the Collection Services Office for office supplies, Thomson Reuters Clear database access, travel, and postage.

3. Adds \$50,000 in OCE for the Tax Research and Planning Division to continue subscriptions to programs.

4. Adds \$98,000 in OCE for the Administrative Services Office for cost increases in armored security vehicle services and installation and annual service of security equipment.

### Department of Taxation Capital Improvements Budget

|   | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|---|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:<br>General Funds<br>General Obligation Bonds |                         |                         |                        |                        | -                | -                |
| Total Requirements  |                         | -                       | -                      | -                      | -                | -                |

Highlights: (general obligation bonds and FY 25 unless otherwise noted)

1. None.

## DEPARTMENT OF TRANSPORTATION Department Summary

### **Mission Statement**

To provide a safe, efficient, accessible, and sustainable inter-modal transportation system that ensures the mobility of people, goods and services, and enhances and/or preserves economic prosperity and the quality of life.

### **Department Goals**

Achieve an integrated multi-modal transportation system through upgrades and expansions to assure mobility and accessibility to support and sustain cargo and passenger operations; ensure the safety and security of the air, land and water transportation systems; advance sustainable transportation system solutions that result in energy efficiency and savings; protect and enhance Hawaii's unique environment and improve the quality of life; support Hawaii's economic vitality; implement a statewide planning process that is comprehensive, cooperative and continuing; and improve the overall financial program through greater efficiency, development, management and oversight of revenue sources.

## FY 2025 Supplemental Operating Budget Adjustments by Major Program







### DEPARTMENT OF TRANSPORTATION MAJOR FUNCTIONS

- Carries out programs to improve, maintain, and operate transportation facilities of the State.
- Administers the operations of all State Airports to meet all federal and state regulations through equipping, planning, designing, and constructing both new and existing airports and facilities.
- Plans, designs, and supervises the construction and maintenance of the State Highway System. Alters, modifies, or revises such highway system as may be required.
- Administers and maintains the operations of the commercial harbors program of the State government by equipping, regulating, and protecting the State system of ports and related facilities. Plans, develops, acquires, and constructs new and expanding harbors and facilities as well as maintaining and reconstructing existing harbors and facilities.

- Provides for the determination of statewide transportation needs, the continuous survey and inventory of planned assets, and the creation of statewide, inter and multi modal transportation systems network plans.
- Encourages, fosters and assists in the development of aeronautical, water, and land transportation in the State; and provides for the protection and promotion of safety in aeronautics and water transportation.
- Plans, reviews, and implements a comprehensive uniform state highway safety program to comply with applicable federal and state laws.
- Administers driver's license and civil identification programs.
- Serves on the State Highway Safety Council which advises the governor on highway safety; serves on the Aloha Tower Development Corporation board to undertake the redevelopment of the Aloha Tower complex; and cooperates with the Medical Advisory Board which advises the examiner of drivers on medical criteria and vision standards for motor vehicle drivers.

## **MAJOR PROGRAM AREAS**

The Department of Transportation has programs in the following major program areas:

## **Transportation Facilities and Services**

| <u>Airports</u> |   |
|-----------------|---|
| TRN 102         | Daniel K. Inouye International Airport        |
| TRN 104         | General Aviation                              |
| TRN 111         | Hilo International Airport                    |
| TRN 114         | Ellison Onizuka Kona Int'l Airport at Keahole |
| TRN 116         | Waimea-Kohala Airport                         |
| TRN 118         | Upolu Airport                                 |
| TRN 131         | Kahului Airport                               |
| TRN 133         | Hana Airport                                  |
| TRN 135         | Kapalua Airport                               |
| TRN 141         | Molokai Airport                               |
| TRN 143         | Kalaupapa Airport                             |
| TRN 151         | Lanai Airport                                 |
| TRN 161         | Lihue Airport                                 |
| TRN 163         | Port Allen Airport                            |

TRN 195 Airports Administration

| <u>Harbors</u> |                               |
|----------------|-------------------------------|
| TRN 301        | Honolulu Harbor               |
| TRN 303        | Kalaeloa Barbers Point Harbor |
| TRN 311        | Hilo Harbor                   |
| TRN 313        | Kawaihae Harbor               |
| TRN 331        | Kahului Harbor                |
| TRN 333        | Hana Harbor                   |
| TRN 341        | Kaunakakai Harbor             |
| TRN 351        | Kaumalapau Harbor             |
| TRN 361        | Nawiliwili Harbor             |
| TRN 363        | Port Allen Harbor             |
| TRN 395        | Harbors Administration        |

### <u>Highways</u>

| Oahu Highways           |
|-------------------------|
| Hawaii Highways         |
| Maui Highways           |
| Kauai Highways          |
| Highways Administration |
| Highways Safety         |
|                         |

### **Administration**

| TRN 695 | Aloha Tower Development Corporation |
|---------|-------------------------------------|
| TRN 995 | General Administration              |

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#### Department of Transportation Operating Budget

|                       |              | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|-----------------------|--------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources: Pos  | sitions Perm | -                       | -                       |                        | -                      | -                | -                |
|                       | Temp         | -                       | -                       |                        | -                      | -                | -                |
| General Funds         | \$           | 3,600,000               | -                       |                        | 5,000,000              | 3,600,000        | 5,000,000        |
|                       | Perm         | 2,762.20                | 2,742.20                |                        | 1.00                   | 2,762.20         | 2,743.20         |
|                       | Temp         | 34.00                   | 34.00                   |                        | (1.00)                 | 34.00            | 33.00            |
| Special Funds         | \$           | 1,314,860,753           | 1,351,196,723           |                        | 59,882,935             | 1,314,860,753    | 1,411,079,658    |
|                       | Perm         | 7.00                    | 7.00                    |                        | -                      | 7.00             | 7.00             |
|                       | Temp         | 1.00                    | 1.00                    |                        | -                      | 1.00             | 1.00             |
| Federal Funds         | \$           | 32,787,561              | 34,687,561              |                        | 6,610,164              | 32,787,561       | 41,297,725       |
|                       | Perm         | 0.80                    | 0.80                    |                        | -                      | 0.80             | 0.80             |
|                       | Temp         | -                       | -                       |                        | -                      | -                | -                |
| Other Federal Funds   | \$           | 9,611,286               | 7,714,151               |                        | (6,024,772)            | 9,611,286        | 1,689,379        |
|                       | Perm         | -                       | -                       |                        | -                      | -                | -                |
|                       | Temp         | -                       | -                       |                        | -                      | -                | -                |
| Private Contributions | \$           | 743,067                 | 743,067                 |                        | -                      | 743,067          | 743,067          |
|                       | Perm         | 2,770.00                | 2,750.00                | -                      | 1.00                   | 2,770.00         | 2,751.00         |
|                       | Temp         | 35.00                   | 35.00                   | -                      | (1.00)                 | 35.00            | 34.00            |
| Total Requirements    | \$           | 1,361,602,667           | 1,394,341,502           | -                      | 65,468,327             | 1,361,602,667    | 1,459,809,829    |

Highlights: (special funds and FY 25 unless otherwise noted)

1. Airports Division- Adds \$13,200,000 for additional security equipment for Daniel K. Inouye International Airport at Honolulu, Kahului Airport, Hilo International Airport, Ellison Onizuka Kona International Airport at Keahole, and Lihue Airport.

2. Harbors Division- Adds \$6,659,493 for various other current expenses for Honolulu Harbor.

3. Highways Division- Adds \$5,000,000 in general funds for stored property and debris removal services.

4. Administration Divison- Adds \$2,250,000 for additional expenses for a special deputy attorney general to jointly represent the Department of Transportation and the State in the environmental court litigation concerning climate change (Navahine Lawsuit).

5. Trade off/transfer requests to realign the budget for various programs and necessary operating requirements.

6. Various budget adjustments to reflect anticipated federal and other federal fund awards.

#### Department of Transportation Capital Improvements Budget

|                       | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|-----------------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:      |                         |                         |                        |                        |                  |                  |
| Special Funds         | 20,335,000              | 13,456,000              |                        | 13,603,000             | 20,335,000       | 27,059,000       |
| Revenue Bond Funds    | 1,008,919,000           | 343,181,000             |                        | 1,113,051,000          | 1,008,919,000    | 1,456,232,000    |
| Federal Funds         | 347,428,000             | 185,634,000             |                        | 879,156,000            | 347,428,000      | 1,064,790,000    |
| Private Contributions | 20,000                  | 28,000                  |                        | -                      | 20,000           | 28,000           |
| Other Funds           | 65,231,000              | 157,000                 |                        | 31,706,000             | 65,231,000       | 31,863,000       |
| Total Requirements    | 1,441,933,000           | 542,456,000             | -                      | 2,037,516,000          | 1,441,933,000    | 2,579,972,000    |

Highlights: (revenue bonds and FY 25 unless otherwise noted)

- 1. Airports Division- Adds \$621,924,000 (\$500,224,000 in revenue bonds and \$121,700,000 in federal funds) for Daniel K. Inouye International Airport, Airport Improvements, Oahu.
- 2. Airports Division- Adds \$270,435,000 (\$103,751,000 in revenue bonds and \$166,684,000 in federal funds) for Airfield Improvements, Statewide.
- 3. Harbors Division- Adds \$44,000,000 in revenue bonds for Honolulu Harbor Improvements, Oahu.
- 4. Harbors Division- Adds \$26,000,000 in revenue bonds for Hilo Harbor Improvements, Hawaii.
- 5. Highways Division- Adds \$294,300,000 (\$9,000,000 in special funds, \$63,700,000 in revenue bonds, and \$221,600,000 in federal funds) for Highway System Preservation Improvements, Statewide.
- 6. Highways Division- Adds \$139,774,000 (\$42,586,000 in revenue bonds and \$97,188,000 in federal funds) for Highway Traffic Operational Improvements, Statewide.

## UNIVERSITY OF HAWAII Department Summary

### **Mission Statement**

With a focus on creating a healthy and thriving future for all, the University of Hawai'i provides broad educational opportunity as the higher education destination of choice in the Pacific that nurtures the personal success, leadership capacity and positive engagement of every resident of Hawai'i. It achieves global impact by enriching the fundamental knowledge of humankind through engagement in world-class research, scholarship and service that promotes the welfare and sustainability of Hawai'i's people and environment. Woven through all it does is an appreciation of and commitment to indigenous Hawaiian people, culture, values, and wisdom.

### **Department Goals**

The four main imperatives for the University are: fulfill kuleana to Native Hawaiians and Hawai'i; develop successful students for a better future; meet Hawai'i's workforce needs of today and tomorrow; and diversify Hawai'i's economy through UH innovation and research.

## FY 2025 Supplemental Operating Budget Adjustments by Major Program



## FY 2025 Supplemental Operating Budget

#### UNIVERSITY OF HAWAII MAJOR FUNCTIONS

- Provides instruction, research, and public service in the fields of the liberal arts and sciences, agriculture, professional education, medicine, law, health sciences, business administration, engineering sciences and such other branches of higher learning as the Board of Regents prescribes.
- Administers and operates a system of community colleges; coordinates academic programs which include college transfer, general education, vocational, technical, semi-professional, and continuing education programs; coordinates community service programs with the various campuses, community agencies and groups; and coordinates student-related programs & services.
- Operates a summer session which gives variety and flexibility to the instructional programs of the University; provides college-level instruction to

students who wish to obtain it during the summer; accommodates teaching institutes, workshops, and special courses with schedules of varying lengths; sponsors lecture series and other cultural events during the summer and supervises overseas study tours offered for credit.

- Provides key personnel in the government policymaking process with timely research, analyses and data concerning governmental and related problems to enable them to make informed decisions among alternative courses of action.
- Participates in intercollegiate athletics programs for men and women; contributes toward the availability of non-academic cultural, social, recreational, and intellectual programs made available to the students, faculty, and community at large; and provides a limited intercollegiate program for a variety of minor sports.

#### **MAJOR PROGRAM AREAS**

The University of Hawaii has programs in the following major program areas:

#### **Formal Education**

- UOH 100 University of Hawai'i, Manoa
- UOH 110 University of Hawai'i, John A. Burns School of Medicine
- UOH 115 University of Hawai'i Cancer Center
- UOH 210 University of Hawai'i, Hilo
- UOH 220 Small Business Development
- UOH 700 University of Hawai'i, West Oahu
- UOH 800 University of Hawai'i, Community Colleges
- UOH 900 University of Hawai'i, Systemwide Support

#### Culture and Recreation UOH 881 Aquaria

#### University of Hawaii Operating Budget

|                    |                | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|--------------------|----------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:   | Positions Perm | n 6,171.42              | 6,171.42                |                        | 30.50                  | 6,171.42         | 6,201.92         |
|                    | Temp           | o 112.25                | 112.25                  |                        | -                      | 112.25           | 112.25           |
| General Funds      | 9              | 614,065,558             | 617,147,992             |                        | 28,619,784             | 614,065,558      | 645,767,776      |
|                    | Perm           | 468.25                  | 468.25                  |                        | 4.00                   | 468.25           | 472.25           |
|                    | Temp           | 2.00                    | 2.00                    |                        | -                      | 2.00             | 2.00             |
| Special Funds      | 9              | 560,078,231             | 561,897,115             |                        | 1,208,020              | 560,078,231      | 563,105,135      |
|                    | Perm           | n 81.56                 | 81.56                   |                        | -                      | 81.56            | 81.56            |
|                    | Temp           | 9 4.00                  | 4.00                    |                        | -                      | 4.00             | 4.00             |
| Federal Funds      | ,              | 5 13,642,735            | 13,642,735              |                        | -                      | 13,642,735       | 13,642,735       |
|                    | Perm           | n 79.00                 | 79.00                   |                        | -                      | 79.00            | 79.00            |
|                    | Temp           | ) -                     | -                       |                        | -                      | -                | -                |
| Revolving Funds    | 9              | 134,348,090             | 134,481,682             |                        | -                      | 134,348,090      | 134,481,682      |
| -                  | Perm           | 1                       |                         |                        | -                      | -                | -                |
|                    | Temp           | )                       |                         |                        | -                      | -                | -                |
| Other Funds        | 9              | 5                       |                         |                        | -                      | -                | -                |
|                    | Perm           | 6,800.23                | 6,800.23                | -                      | 34.50                  | 6,800.23         | 6,834.73         |
|                    | Temp           | 0 118.25                | 118.25                  | -                      | -                      | 118.25           | 118.25           |
| Total Requirements | 9              | 1,322,134,614           | 1,327,169,524           | -                      | 29,827,804             | 1,322,134,614    | 1,356,997,328    |

Highlights: (general funds and FY 25 unless otherwise noted)

1. Adds \$17,526,848 to restore funding reductions from Act 88, SLH 2021.

2. Adds \$3,600,000 for athletic subsidies.

3. Adds 5.00 permanent positions and \$506,555 to increase the amount of Extension Agents at the College of Tropical Agriculture and Human Resources

4. Adds 4.00 permanent positions and \$1,208,020 in special funds to comply with campus safety training as established in Act 76, SLH 2023.

5. Adds \$3,700,000 to continue the Hawaii Promise Scholarship program for the Community Colleges.

6. Adds 9.50 permanent positions and \$1,390,853 for a University of Hawaii at Manoa and University of Hawaii West Oahu collaboration to increase nursing

7. Adds 4.00 permanent positions and \$925,000 to expand neighbor island health access and to extend medical professional pathways.

8. Adds 3.00 permanent positions and \$210,000 to expand Counseling Psychology program at the University of Hawaii at Hilo.

9. Adds 6.00 permanent positions and \$510,000 to increase mental health services across all campuses.

10. Adds 3.00 permanent positions and \$250,528 to continue the educational program for incarcerated students at Windward Community College.

### University of Hawaii Capital Improvements Budget

|                          | Act 164/2023<br>FY 2024 | Act 164/2023<br>FY 2025 | FY 2024<br>Adjustments | FY 2025<br>Adjustments | Total<br>FY 2024 | Total<br>FY 2025 |
|--------------------------|-------------------------|-------------------------|------------------------|------------------------|------------------|------------------|
| Funding Sources:         |                         |                         |                        |                        |                  |                  |
| General Funds            | 91,500,000              | 101,200,000             |                        | (101,200,000)          | 91,500,000       | -                |
| Special Funds            | -                       | -                       |                        | -                      | -                | -                |
| General Obligation Bonds | 110,875,000             | 81,317,000              |                        | 167,750,000            | 110,875,000      | 249,067,000      |
| Total Requirements       | 202,375,000             | 182,517,000             | -                      | 66,550,000             | 202,375,000      | 249,067,000      |

Highlights: (general obligation bonds and FY 25 unless otherwise noted)

- 1. Adds \$9,000,000 for Waikiki Aquarium Upgrades, Oahu.
- 2. Adds \$20,000,000 for System, Renew, Improve, and Modernize, Statewide.
- 3. Adds \$3,000,000 for Coconut Island, Sewer Line Replacement/Upgrades, Oahu.
- 4. Adds \$7,300,000 for Hilo, Renew, Improve, and Modernize, Hawaii.
- 5. Adds \$8,000,000 for UHM, Holmes Hall, Oahu.
- 6. Adds \$5,000,000 for UH, West Oahu, Renew, Improve, and Modernize, Oahu.
- 7. Adds \$5,000,000 for UHM, Mini Master Plan Phase 3, Kuykendall Hall, Oahu.
- 8. Adds \$3,000,000 for UHM, Waikiki Aquarium Seawall Repair, Oahu.
- 9. Adds \$6,250,000 for JABSOM Kakaako Buildings Roof Replacement, Oahu.
- 10. Adds a total of \$101,200,000 to convert the means of financing for various projects with general fund appropriations in FY 25 to general obligation bond funds.

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## **Historical Information**

### General Fund Revenues, Expenditures and Fund Balance (in \$ millions)

| Fiscal<br><u>Year</u> | <u>Revenues</u> | Expenditures | Revenues<br><u>Over Exp.</u> | Fund<br><u>Balance</u> |               |
|-----------------------|-----------------|--------------|------------------------------|------------------------|---------------|
| 2015                  | 6,576.7         | 6,413.4      | 163.3                        | 828.1                  | (1), (2)      |
| 2016                  | 7,081.9         | 6,882.2      | 199.7                        | 1,027.8                | (1), (2)      |
| 2017                  | 7,351.6         | 7,485.6      | (134.0)                      | 893.8                  | (1)           |
| 2018                  | 7,660.4         | 7,803.9      | (143.5)                      | 750.3                  | (1)           |
| 2019                  | 7,916.6         | 7,914.8      | 1.8                          | 752.1                  | (1)           |
| 2020                  | 8,285.1         | 8,034.5      | 250.6                        | 1,002.7                | (1), (3)      |
| 2021                  | 9,003.0         | 8,755.8      | 247.2                        | 1,249.9                | (1), (2), (3) |
| 2022                  | 10,211.5        | 8,842.4      | 1,369.1                      | 2,619.0                | (1), (2), (3) |
| 2023                  | 10,192.2        | 10,632.3     | (440.1)                      | 2,178.9                | (1), (3)      |

### Notes:

(1) Fiscal year in which the fund balance exceeded 5% of revenues

(2) Fiscal year in which revenues exceeded the preceding fiscal year's revenues by 5%
(3) Due to timing issues and accounting system limitations, certain transactions authorized for a fiscal year were recorded in the following fiscal year by the Department of Accounting and General Services. However, for the purposes of calculating the general fund balances appropriations are reflected in the fiscal year for which the appropriation was authorized.

## Department of Education Instruction General Fund Operating Appropriations



\*FY 25 reflects the Executive Supplemental Budget request

\*\*FY 25 reflects projected enrollment

## **Adult Mental Health General Fund Appropriations**

(DB&F 11/29/23)



\*FY 25 reflects the Executive Supplemental Budget request

## University of Hawaii Operating Appropriations Net of Fringe & Debt Svc



\* FY 25 reflects the Executive Supplemental Budget request

\*\*FY 25 reflects projected enrollment

## Medicaid and Welfare Payments General Fund Operating Appropriations\*

(DB&F 11/29/23)



\*Excludes Housing

\*\*Includes TANF; TAONF; Child Care; General Assistance; Aged, Blind, and Disabled; and Foster Care \*\*\*FY 25 reflects the Executive Supplemental Budget request

## Department of Public Safety/Corrections and Rehabilitation General Fund Operating Appropriations

(DB&F 11/29/23)



\*FY 24 reflects transfer from the Department of Public Safety to the Department of Law Enforcement (effective 1/1/2024). \*\*FY 25 reflects the Executive Supplemental Budget requests for the Department of Public Safety/Corrections and Rehabilitation and full year transfer to Department of Law Enforcement.

\*\*\*FY 23 reflects head counts as of June 30, 2023; FY 24 reflects head counts as of October 31, 2023; and FY 25 reflects projected assigned counts.

## Debt Service and Certificates of Participation General Fund Operating Appropriations



\*FY 25 reflects the Executive Supplemental Budget request



# **State Employee and Retiree Health Benefits**

\*FY 25 reflects the Executive Supplemental Budget request \*\*Includes Other Post-Employment Benefits Pre-funding \*\*\*Act 6, SPSLH 2021, appropriated \$390,000,000 in FY 21 for Other Post-Employment Benefits - 138 -Pre-funding.

## Public Employees' Retirement System General Fund Appropriations\*



\*Excludes Maui Health System from FY 18.

\*\*FY 25 reflects the Executive Supplemental Budget request

## Hawaii Health Systems Corporation and Maui Health System General Fund Operating Appropriations\*



\*Includes emergency and specific appropriations, and Maui Health System from FY 18 \*\*FY 22 and FY 23 reflect reduced general fund operating appropriations due to use of ARPA funds \*\*\*FY 25 reflects the Executive Supplemental Budget request, which identifies specific funding for O'ahu Region (Leahi Hospital and Maluhia).



Office of the Administrative Director of the Courts – THE JUDICIARY • STATE OF HAWAI'I 417 SOUTH KING STREET • ALI'IÖLANI HALE • HONOLULU, HAWAI'I 96813 • TELEPHONE (808) 539-4900 • FAX (808) 539-4855

Rodney A. Maile

Brandon M. Kimura DEPUTY ADMINISTRATIVE DIRECTOR

December 22, 2023

#### Via electronic submission

The Honorable Ronald D. Kouchi President of the Senate State Capitol, Room 409 Honolulu, HI 96813 The Honorable Scott Saiki Speaker of the House of Representatives State Capitol, Room 431 Honolulu, HI 96813

Dear President Kouchi and Speaker Saiki:

Pursuant to Act 159, Session Laws of Hawai'i 1974 and Chapter 37, Hawai'i Revised Statutes, the Judiciary is transmitting a copy of the *Report on the Judiciary's Supplemental Budget (2023-2025) and Variance Report (2022-2024).* 

In accordance with Section 93-16, Hawai'i Revised Statutes, we are also transmitting a copy of this report to the Legislative Reference Bureau Library.

The public may view an electronic copy of this report on the Judiciary's website at the following link: <u>https://www.courts.state.hi.us/news\_and\_reports/reports/reports</u>.

Should you have any questions regarding this report, please feel free to contact Karen Takahashi of the Judiciary's Legislative Coordinating Office at 808-539-4896, or via e-mail at Karen.T.Takahashi@courts.hawaii.gov.

Sincerely,

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Rodney A. Maile Administrative Director of the Courts

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Supplemental Budget (2023-2025) and Variance Report (2022-2024) Submitted to the Thirty-Second State Legislature



December 2023

#### To the Thirty-Second State Legislature of Hawai'i Regular Session of 2024

As Chief Justice of the Hawai'i Supreme Court and Administrative Head of the Judiciary, it is my pleasure to transmit to the Hawai'i State Legislature the Judiciary's FB 2023-25 Supplemental Budget and Variance Report. This document was prepared in accordance with the provisions of Act 159, Session Laws of Hawai'i, 1974, and Chapter 37 of the Hawai'i Revised Statutes, as amended.

Hawaii's courts provide an independent and accessible forum to fairly resolve disputes and administer justice according to the law. Consistent with this principle, the courts seek to make justice available without undue cost, inconvenience, or delay.

At its September 7, 2023 meeting, the Council on Revenues lowered its revenue growth forecast for FY 2024 from 4.0% to 1.3%. This decrease reflects the economic impact of the Maui fires as well as slower tourism due to strong competition from other international travel locations, the strong dollar, and unfavorable exchange rates. Oil prices, inflation, and supply chain issues also continue to affect the global and local economies. For FY 2025, the Council on Revenues raised its forecast from 3.5% to 5.2% in anticipation of an increase in recovery construction in response to these Maui fires.

The Judiciary notes that this is a supplemental year where additional budget resources should only be requested to address major unforeseen developments, inadvertent oversights, and special circumstances which may cause hardship to those we serve. We are also very cognizant of the significant funding needed by the State to continue to address such issues as health care costs and post-employment/unfunded liabilities.

Accordingly, after considering all these matters, the Judiciary is moving forward with requests for 4.5 new permanent positions and funding totaling just over \$3.2 million in FY 2025. These requests include restorative funding for 14 defunded positions throughout the Judiciary including a District Family Judge in Fifth Circuit and a Chief Information Security Officer for the Information Technology and Systems Department. Other requests of note include monies to cover increased electricity costs throughout the Judiciary; to increase court interpreter fees; to establish a cybersecurity program and fund 24/7 monitoring of Judiciary infrastructure; to modify the Judiciary Information Management System to automatically seal expunged cases as a result of legislation passed last year; and to provide the Olelo Program Administrator with an operating budget for such things as translator services, vocabulary development, and training courses for interpreters and translators.

Capital Improvement Project (CIP) requirements continue to remain a major item of concern as the Judiciary's infrastructure continues to age and deteriorate, and as the population served and services provided by the Judiciary keep expanding. CIP funds totaling \$17.0 million for FY 2025 are requested to address certain critical needs, some of which relate to the health and safety of Judiciary employees and the public. Specifically, the Judiciary is requesting funds for Ka'ahumanu Hale in First Circuit to upgrade and modernize its elevators which are 40 years old and which continue to break down and malfunction with greater frequency, to construct a new courtroom at Hoapili Hale, to separate storm drainage and sanitary systems in the Kapuāiwa

Building, and to provide lump sum monies to allow the Judiciary to address both continuing and emergent building issues statewide.

The Judiciary recognizes that there are many competing initiatives and difficult choices regarding available general fund and bond fund resources. We believe that our supplemental budget request reflects consideration of these matters while still serving and addressing the needs of the State, the Judiciary, and the public.

I know that the Legislature shares the Judiciary's commitment to preserving a fair and effective judicial system for Hawai'i. On behalf of the Judiciary, I extend my heartfelt appreciation for your continued support and consideration.

Sincerely,

Mar E. number

MARK E. RECKTENWALD Chief Justice December 18, 2023

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## PART I



# Introduction

## **INTRODUCTION**

The mission of the Judiciary as an independent branch of government is to administer justice in an impartial, efficient, and accessible manner in accordance with the law.

#### **Judiciary Programs**

The major program categories of the Judiciary are court operations and support services. Programs in the court operations category serve to safeguard the rights and interests of persons by assuring an equitable and expeditious judicial process. Programs in the support services category enhance the effectiveness and efficiency of the judicial system by providing the various courts with administrative services such as fiscal control and direction of operations and personnel.

The following is a display of the program structure of the Judiciary:

| Program<br>Structure | Program Level<br>I II III     | Program<br>I.D. |
|----------------------|-------------------------------|-----------------|
| Number               |                               |                 |
| 01                   | The Judicial System           |                 |
| 01 01                | Court Operations              |                 |
| 01 01 01             | Courts of Appeal              | JUD 101         |
| 01 01 02             | First Circuit                 | JUD 310         |
| 01 01 03             | Second Circuit                | JUD 320         |
| 01 01 04             | Third Circuit                 | JUD 330         |
| 01 01 05             | Fifth Circuit                 | JUD 350         |
| 01 02                | Support Services              |                 |
| 01 02 01             | Judicial Selection Commission | JUD 501         |
| 01 02 02             | Administration                | JUD 601         |

#### **Contents of Document**

This document contains the Judiciary Supplemental Budget. It has been prepared to supplement the Judiciary Budget Document presented to the Legislature in December 2022, and serves as the basis for amending the Judiciary Appropriations Act (Act 70, SLH 2023) passed by the Thirty-Second State Legislature.

The following is an explanation of the sections contained in this document:

### **Operating Program Summaries**

The summaries in this section present data at the total judicial system level and at the court operations and support services levels.

#### **Operating Program Plan Details**

The Supplemental Budget is presented by major program areas. Each program area includes a financial summary, followed by narratives on the program objectives, and related data. The budget requests are listed and then discussed.

#### **Capital Improvements Appropriations and Details**

This section provides capital improvements cost information by project, cost element, and means of financing over the 6-year planning period.

#### **Variance Report**

This section provides information on the estimated and actual expenditures, positions, measures of effectiveness, and program size indicators for major program areas within the Judiciary.

#### The Budget

The recommended levels of operating expenditures for FY 2025 by major programs are as follows:

### **Operating Expenditures (in \$)**

| Major Program                 | MOF | Current<br>Appropriation | Supplemental<br>Request | Total<br>Request |
|-------------------------------|-----|--------------------------|-------------------------|------------------|
| Courts of Appeal              | А   | 8,960,647                | 0                       | 8,960,647        |
| First Circuit                 | А   | 95,881,481               | 643,928                 | 96,525,409       |
|                               | В   | 4,261,273                | 0                       | 4,261,273        |
| Second Circuit                | А   | 19,951,098               | 48,000                  | 19,999,098       |
| Third Circuit                 | А   | 24,063,817               | 316,960                 | 24,380,777       |
| Fifth Circuit                 | А   | 9,004,124                | 221,296                 | 9,225,420        |
| Judicial Selection Commission | n A | 114,074                  |                         | 114,074          |
| Administration                | А   | 31,040,535               | 2,008,196               | 33,048,731       |
|                               | В   | 8,241,219                |                         | 8,241,219        |
|                               | W   | 343,261                  |                         | 343,261          |
| Total                         | А   | 189,015,776              | 3,238,380               | 192,254,156      |
|                               | В   | 12,502,492               | 0                       | 12,502,492       |
|                               | W   | 343,261                  |                         | 343,261          |

### Revenues

The projected revenues (all sources) for FY 2025 by major programs are as follows:

| Major Program    | Amount            |
|------------------|-------------------|
| Courts of Appeal | 55,050            |
| First Circuit    | 28,520,270        |
| Second Circuit   | 2,367,370         |
| Third Circuit    | 3,742,250         |
| Fifth Circuit    | 1,228,435         |
| Administration   | 166,175           |
| Total            | <u>36,079,550</u> |

### **Revenues (in \$)**

## Cost Categories, Cost Elements, and Means of Financing

"Cost categories" identifies the major types of costs and includes operating and capital investment.

"Cost elements" identifies the major subdivisions of a cost category. The category "operating" includes personal services, other current expenses, and equipment. The category "capital investment" includes plans, land acquisition, design, construction, and equipment.

"Means of financing" (MOF) identifies the various sources from which funds are made available and includes general funds (A), federal funds (N), special funds (B), revolving funds (W), and general obligation bond funds (C).

This document has been prepared by the Office of the Administrative Director with assistance from the Judiciary staff. It is being submitted to the Thirty-Second State Legislature in accordance with the provisions of Chapter 37, Hawai'i Revised Statutes.

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## PART II



## **Operating Program Summaries**

#### JUDICIARY STATE OF HAWAI'I

PROGRAM TITLE: THE JUDICIAL SYSTEM

## POSITION IN PROGRAM STRUCTURE

Level No. Title

Level I 01 The Judicial System Level II Level III

|                                      | I                        | FISC | AL YEAR 20              | )23- | -24              |   |                          | FIS | CAL YEAR 2024           | <b>BIENNIUM TOTALS</b> |   |                     |   |                         |   |
|--------------------------------------|--------------------------|------|-------------------------|------|------------------|---|--------------------------|-----|-------------------------|------------------------|---|---------------------|---|-------------------------|---|
| PROGRAM EXPENDITURES<br>(in dollars) | Current<br>Appropriation | ŝ    | Supplemental<br>Request | I    | Total<br>Request |   | Current<br>Appropriation |     | Supplemental<br>Request | Total<br>Request       |   | Current<br>Biennium |   | Recommendeo<br>Biennium | t |
| Operating Costs                      |                          |      |                         |      |                  |   |                          |     |                         |                        |   |                     |   |                         |   |
|                                      | 2,010.00                 | *    | 0.00                    | *    | 2,010.00         | * | 2,010.00                 | *   | 4.50 *                  | 2,014.50               | * | 2,010.00            | * | 2,014.50                | * |
|                                      | 93.02                    | #    | 0.00                    | #    | 93.02            | # | 93.02                    | #   | (2.00) #                | 91.02                  | # | 93.02               | # | 91.02                   | # |
| Personal Services                    | 139,609,136              |      | 0                       |      | 139,609,136      |   | 145,486,901              |     | 966,180                 | 146,453,081            |   | 285,096,037         |   | 286,062,217             |   |
| Other Current Expenses               | 57,133,484               |      | 0                       |      | 57,133,484       |   | 55,860,140               |     | 2,271,700               | 58,131,840             |   | 112,993,624         |   | 115,265,324             |   |
| Equipment                            | 1,122,604                |      | 0                       |      | 1,122,604        |   | 514,488                  |     | 500                     | 514,988                |   | 1,637,092           |   | 1,637,592               |   |
| Motor Vehicles                       | 0                        |      | 0                       |      | 0                |   | 0                        |     | 0                       | 0                      |   | 0                   |   | 0                       |   |
|                                      | 2,010.00                 | *    | 0.00                    | *    | 2,010.00         | * | 2,010.00                 | *   | 4.50 *                  | 2,014.50               | * | 2,010.00            | * | 2,014.50                | * |
|                                      | 93.02                    | #    | 0.00                    | #    | 93.02            | # | 93.02                    | #   | (2.00) #                | 91.02                  | # | 93.02               | # | 91.02                   | # |
| Total Operation Costs                | 197,865,224              |      | 0                       |      | 197,865,224      |   | 201,861,529              |     | 3,238,380               | 205,099,909            |   | 399,726,753         |   | 402,965,133             |   |
| Capital & Investment Costs           | 20,955,000               |      | 0                       |      | 20,955,000       |   | 0                        |     | 17,000,000              | 17,000,000             |   | 20,955,000          |   | 37,955,000              |   |
|                                      | 2,010.00                 | *    | 0.00                    | *    | 2,010.00         | * | 2,010.00                 | *   | 4.50 *                  | 2,014.50               | * | 2,010.00            | * | 2,014.50                | * |
|                                      | 93.02                    | #    | 0.00                    | #    | 93.02            | # | 93.02                    | #   | (2.00) #                | 91.02                  | # | 93.02               | # | 91.02                   | # |
| Total Program Expenditures           | 218,820,224              |      | 0                       |      | 218,820,224      |   | 201,861,529              |     | 20,238,380              | 222,099,909            |   | 420,681,753         |   | 440,920,133             |   |

|                                       |                          | FIS | CAL YEAR 2             | 023 | -24              |   |                          | FIS | CAL YEAR 2024           |                  | <b>BIENNIUM TOTALS</b> |                     |   |                         |  |
|---------------------------------------|--------------------------|-----|------------------------|-----|------------------|---|--------------------------|-----|-------------------------|------------------|------------------------|---------------------|---|-------------------------|--|
| REQUIREMENTS BY<br>MEANS OF FINANCING | Current<br>Appropriation |     | Supplementa<br>Request | ıl  | Total<br>Request |   | Current<br>Appropriation |     | Supplemental<br>Request | Total<br>Request |                        | Current<br>Biennium |   | Recommended<br>Biennium |  |
|                                       | 1,974.00                 | *   | 0.00                   | *   | 1,974.00         | * | 1,974.00                 | *   | 4.50 *                  | 1,978.50         | *                      | 1,974.00            | * | 1,978.50 *              |  |
|                                       | 84.02                    | #   | 0.00                   | #   | 84.02            | # | 84.02                    | #   | (2.00) #                | 82.02            | #                      | 84.02               |   | 82.02 #                 |  |
| General Fund                          | 185,148,711              |     | 0                      |     | 185,148,711      |   | 189,015,776              |     | 3,238,380               | 192,254,156      |                        | 374,164,487         |   | 377,402,867             |  |
|                                       | 36.00                    | *   | 0.00                   | *   | 36.00            | * | 36.00                    | *   | 0.00 *                  | 36.00            | *                      | 36.00               | * | 36.00 *                 |  |
|                                       | 9.00                     | #   | 0.00                   | #   | 9.00             | # | 9.00                     | #   | 0.00 #                  | 9.00             | #                      | 9.00                | # | 9.00 #                  |  |
| Special Funds                         | 12,373,252               |     | 0                      |     | 12,373,252       |   | 12,502,492               |     | 0                       | 12,502,492       |                        | 24,875,744          |   | 24,875,744              |  |
|                                       | 0.00                     | *   | 0.00                   | *   | 0.00             | * | 0.00                     | *   | 0.00 *                  | 0.00             | *                      | 0.00                | * | 0.00 *                  |  |
|                                       | 0.00                     | #   | 0.00                   |     | 0.00             |   | 0.00                     | #   | 0.00 #                  | 0.00             |                        | 0.00                | # | 0.00 #                  |  |
| Revolving Funds                       | 343,261                  |     | 0                      |     | 343,261          |   | 343,261                  |     | 0                       | 343,261          |                        | 686,522             |   | 686,522                 |  |
| Capital Improvements                  |                          |     |                        |     |                  |   |                          |     |                         |                  |                        |                     |   |                         |  |
| G.O. Bond Fund                        | 17,955,000               |     | 0                      |     | 17,955,000       |   | 0                        |     | 14,000,000              | 14,000,000       |                        | 17,955,000          |   | 31,955,000              |  |
| General Fund                          | 3,000,000                |     | 0                      |     | 3,000,000        |   | 0                        |     | 3,000,000               | 3,000,000        |                        | 3,000,000           |   | 6,000,000               |  |
|                                       | 2,010.00                 | *   | 0.00                   | *   | 2,010.00         | * | 2,010.00                 | *   | 4.50 *                  | 2,014.50         | *                      | 2,010.00            | * | 2,014.50 *              |  |
|                                       | 93.02                    | #   | 0.00                   | #   | 93.02            | # | 93.02                    | #   | (2.00) #                | 91.02            | #                      | 93.02               | # | 91.02 #                 |  |
| Total Financing                       | 218,820,224              |     | 0                      |     | 218,820,224      |   | 201,861,529              |     | 20,238,380              | 222,099,909      |                        | 420,681,753         |   | 440,920,133             |  |

\* Permanent positions

PROGRAM TITLE: COURT OPERATIONS

PROGRAM STRUCTURE LEVEL NO.II

PROGRAM STRUCTURE NO. 01 01

#### POSITION IN PROGRAM STRUCTURE Level No. Title

| Level I   | 01 | The Judicial System |
|-----------|----|---------------------|
| Level II  | 01 | Court Operations    |
| Level III |    |                     |

|                                      | F                        | FISC | AL YEAR 20              | )23- | -24              |   |                          | FIS | CAL YEAR 2024           | BIENNIUM TOTALS  |   |                     |   |                         |   |
|--------------------------------------|--------------------------|------|-------------------------|------|------------------|---|--------------------------|-----|-------------------------|------------------|---|---------------------|---|-------------------------|---|
| PROGRAM EXPENDITURES<br>(in dollars) | Current<br>Appropriation | S    | Supplemental<br>Request | I    | Total<br>Request |   | Current<br>Appropriation |     | Supplemental<br>Request | Total<br>Request |   | Current<br>Biennium |   | Recommended<br>Biennium | 1 |
| Operating Costs                      |                          |      |                         |      |                  |   |                          |     |                         |                  |   |                     |   |                         |   |
|                                      | 1,780.00                 | *    | 0.00                    | *    | 1,780.00         | * | 1,780.00                 | *   | 3.00 *                  | 1,783.00         | * | 1,780.00            | * | 1,783.00                | * |
|                                      | 75.54                    | #    | 0.00                    | #    | 75.54            | # | 75.54                    | #   | (1.00) #                | 74.54            | # | 75.54               | # | 74.54                   | # |
| Personal Services                    | 120,582,159              |      | 0                       |      | 120,582,159      |   | 125,531,071              |     | 734,184                 | 126,265,255      |   | 246,113,230         |   | 246,847,414             |   |
| Other Current Expenses               | 36,928,018               |      | 0                       |      | 36,928,018       |   | 36,591,369               |     | 496,000                 | 37,087,369       |   | 73,519,387          |   | 74,015,387              |   |
| Equipment                            | 440,000                  |      | 0                       |      | 440,000          |   | 0                        |     | 0                       | 0                |   | 440,000             |   | 440,000                 |   |
| Motor Vehicles                       | 0                        |      | 0                       |      | 0                |   | 0                        |     | 0                       | 0                |   | 0                   |   | 0                       |   |
|                                      | 1,780.00                 | *    | 0.00                    | *    | 1,780.00         | * | 1,780.00                 | *   | 3.00 *                  | 1,783.00         | * | 1,780.00            | * | 1,783.00                | * |
|                                      | 75.54                    | #    | 0.00                    | #    | 75.54            | # | 75.54                    | #   | (1.00) #                | 74.54            | # | 75.54               | # | 74.54                   | # |
| Total Operation Costs                | 157,950,177              |      | 0                       |      | 157,950,177      |   | 162,122,440              |     | 1,230,184               | 163,352,624      |   | 320,072,617         |   | 321,302,801             |   |
| Capital & Investment Costs           | 0                        |      | 0                       |      | 0                |   | 0                        |     | 0                       | 0                |   | 0                   |   | 0                       |   |
|                                      | 1,780.00                 | *    | 0.00                    | *    | 1,780.00         | * | 1,780.00                 | *   | 3.00 *                  | 1,783.00         | * | 1,780.00            | * | 1,783.00                | * |
|                                      | 75.54                    | #    | 0.00                    | #    | 75.54            | # | 75.54                    | #   | (1.00) #                | 74.54            | # | 75.54               | # | 74.54                   | # |
| Total Program Expenditures           | 157,950,177              |      | 0                       |      | 157,950,177      |   | 162,122,440              |     | 1,230,184               | 163,352,624      |   | 320,072,617         |   | 321,302,801             |   |

|                                       |                          | FISC | CAL YEAR 2             | 023 | -24              |   |                          | FIS | SCAL YEAR 202           | BIENNIUM TOTALS  |                     |    |                        |  |
|---------------------------------------|--------------------------|------|------------------------|-----|------------------|---|--------------------------|-----|-------------------------|------------------|---------------------|----|------------------------|--|
| REQUIREMENTS BY<br>MEANS OF FINANCING | Current<br>Appropriation | :    | Supplementa<br>Request | al  | Total<br>Request |   | Current<br>Appropriation |     | Supplemental<br>Request | Total<br>Request | Current<br>Biennium | Re | ecommended<br>Biennium |  |
|                                       | 1,745.00                 | *    | 0.00                   | *   | 1,745.00         | * | 1,745.00                 | *   | 3.00 *                  | 1,748.00 *       | 1,745.00            | *  | 1,748.00 *             |  |
|                                       | 75.54                    | #    | 0.00                   | #   | 75.54            | # | 75.54                    | #   | (1.00) #                | 74.54 #          | 75.54               | #  | 74.54 #                |  |
| General Fund                          | 153,772,294              |      | 0                      |     | 153,772,294      |   | 157,861,167              |     | 1,230,184               | 159,091,351      | 311,633,461         | 3  | 312,863,645            |  |
|                                       | 35.00                    | *    | 0.00                   | *   | 35.00            | * | 35.00                    | *   | 0.00 *                  | 35.00 *          | 35.00               | *  | 35.00 *                |  |
|                                       | 0.00                     | #    | 0.00                   | #   | 0.00             | # | 0.00                     | #   | 0.00 #                  | 0.00 #           | 0.00                | #  | 0.00 #                 |  |
| Special Funds                         | 4,177,883                |      | 0                      |     | 4,177,883        |   | 4,261,273                |     | 0                       | 4,261,273        | 8,439,156           |    | 8,439,156              |  |
|                                       | 0.00                     | *    | 0.00                   | *   | 0.00             | * | 0.00                     | *   | 0.00 *                  | 0.00 *           | 0.00                | *  | 0.00 *                 |  |
|                                       | 0.00                     |      | 0.00                   | #   | 0.00             | # | 0.00                     | #   | 0.00 #                  | 0.00 #           | 0.00                | #  | 0.00 #                 |  |
| Revolving Funds                       | 0                        |      | 0                      |     | 0                |   | 0                        |     | 0                       | 0                | 0                   |    | 0                      |  |
| Capital Improvements                  |                          |      |                        |     |                  |   |                          |     |                         |                  |                     |    |                        |  |
| G.O. Bond Fund                        | 0                        |      | 0                      |     | 0                |   | 0                        |     | 0                       | 0                | 0                   |    | 0                      |  |
| General Fund                          | 0                        |      | 0                      |     | 0                |   | 0                        |     | 0                       | 0                | 0                   |    | 0                      |  |
|                                       | 1,780.00                 | *    | 0.00                   | *   | 1,780.00         | * | 1,780.00                 | *   | 3.00 *                  | 1,783.00 *       | 1,780.00            | *  | 1,783.00 *             |  |
|                                       | 75.54                    | #    | 0.00                   | #   | 75.54            | # | 75.54                    | #   | (1.00) #                | 74.54 #          | 75.54               | #  | 74.54 #                |  |
| Total Financing                       | 157,950,177              |      | 0                      |     | 157,950,177      |   | 162,122,440              |     | 1,230,184               | 163,352,624      | 320,072,617         | 3  | 321,302,801            |  |

\* Permanent positions

PROGRAM TITLE: SUPPORT SERVICES

PROGRAM STRUCTURE LEVEL NO.II

POSITION IN PROGRAM STRUCTURE Level Title No.

| Level I   | 01 | The Judicial System |
|-----------|----|---------------------|
| Level II  | 02 | Support Services    |
| Level III |    |                     |

|                                      | I                        | FISC | AL YEAR 2              | 023 | -24              |   | I                        | FIS | CAL YEAR 2024           |                  | <b>BIENNIUM TOTALS</b> |                     |   |                         |   |
|--------------------------------------|--------------------------|------|------------------------|-----|------------------|---|--------------------------|-----|-------------------------|------------------|------------------------|---------------------|---|-------------------------|---|
| PROGRAM EXPENDITURES<br>(in dollars) | Current<br>Appropriation | S    | Supplementa<br>Request | ıl  | Total<br>Request |   | Current<br>Appropriation |     | Supplemental<br>Request | Total<br>Request |                        | Current<br>Biennium | F | Recommended<br>Biennium | Ł |
| Operating Costs                      |                          |      |                        |     |                  |   |                          |     |                         |                  |                        |                     |   |                         |   |
|                                      | 230.00                   | *    | 0.00                   | *   | 230.00           | * | 230.00                   | *   | 1.50 *                  | 231.50           | *                      | 230.00              | * | 231.50                  | * |
|                                      | 17.48                    | #    | 0.00                   | #   | 17.48            | # | 17.48                    | #   | (1.00) #                | 16.48            | #                      | 17.48               | # | 16.48                   | # |
| Personal Services                    | 19,026,977               |      | 0                      |     | 19,026,977       |   | 19,955,830               |     | 231,996                 | 20,187,826       |                        | 38,982,807          |   | 39,214,803              |   |
| Other Current Expenses               | 20,205,466               |      | 0                      |     | 20,205,466       |   | 19,268,771               |     | 1,775,700               | 21,044,471       |                        | 39,474,237          |   | 41,249,937              |   |
| Equipment                            | 682,604                  |      | 0                      |     | 682,604          |   | 514,488                  |     | 500                     | 514,988          |                        | 1,197,092           |   | 1,197,592               |   |
| Motor Vehicles                       | 0                        |      | 0                      |     | 0                |   | 0                        |     | 0                       | 0                |                        | 0                   |   | 0                       |   |
|                                      | 230.00                   | *    | 0.00                   | *   | 230.00           | * | 230.00                   | *   | 1.50 *                  | 231.50           | *                      | 230.00              | * | 231.50                  | * |
|                                      | 17.48                    | #    | 0.00                   | #   | 17.48            | # | 17.48                    | #   | (1.00) #                | 16.48            | #                      | 17.48               | # | 16.48                   | # |
| Total Operation Costs                | 39,915,047               |      | 0                      |     | 39,915,047       |   | 39,739,089               |     | 2,008,196               | 41,747,285       |                        | 79,654,136          |   | 81,662,332              |   |
| Capital & Investment Costs           | 20,955,000               |      | 0                      |     | 20,955,000       |   | 0                        |     | 17,000,000              | 17,000,000       |                        | 20,955,000          |   | 37,955,000              |   |
|                                      | 230.00                   | *    | 0.00                   | *   | 230.00           | * | 230.00                   | *   | 1.50 *                  | 231.50           | *                      | 230.00              | * | 231.50                  | * |
|                                      | 17.48                    | #    | 0.00                   | #   | 17.48            | # | 17.48                    | #   | (1.00) #                | 16.48            | #                      | 17.48               | # | 16.48                   | # |
| Total Program Expenditures           | 60,870,047               |      | 0                      |     | 60,870,047       |   | 39,739,089               |     | 19,008,196              | 58,747,285       |                        | 100,609,136         |   | 119,617,332             |   |

|                                       |                          | FISC | CAL YEAR 2023           | -24              |   |                          | FIS | CAL YEAR 2024           | <b>BIENNIUM TOTALS</b> |   |                     |   |                        |     |
|---------------------------------------|--------------------------|------|-------------------------|------------------|---|--------------------------|-----|-------------------------|------------------------|---|---------------------|---|------------------------|-----|
| REQUIREMENTS BY<br>MEANS OF FINANCING | Current<br>Appropriation | :    | Supplemental<br>Request | Total<br>Request |   | Current<br>Appropriation |     | Supplemental<br>Request | Total<br>Request       |   | Current<br>Biennium |   | Recommende<br>Biennium | эd  |
|                                       | 229.00                   | *    | 0.00 *                  | 229.00           | * | 229.00                   | *   | 1.50 *                  | 230.50                 | * | 229.00              | * | 230.50                 | ) * |
|                                       | 8.48                     | #    | 0.00 #                  | 8.48             | # | 8.48                     | #   | (1.00) #                | 7.48                   | # | 8.48                | # | 7.48                   | 3 # |
| General Fund                          | 31,376,417               |      | 0                       | 31,376,417       |   | 31,154,609               |     | 2,008,196               | 33,162,805             |   | 62,531,026          |   | 64,539,222             | 2   |
|                                       | 1.00                     | *    | 0.00 *                  | 1.00             | * | 1.00                     | *   | 0.00 *                  | 1.00                   | * | 1.00                | * | 2.00                   | ) * |
|                                       | 9.00                     | #    | 0.00 #                  | 9.00             | # | 9.00                     | #   | 0.00 #                  | 9.00                   | # | 9.00                | # | 18.00                  | ) # |
| Special Funds                         | 8,195,369                |      | 0                       | 8,195,369        |   | 8,241,219                |     | 0                       | 8,241,219              |   | 16,436,588          |   | 16,436,588             | 3   |
|                                       | 0.00                     | *    | 0.00 *                  | 0.00             | * | 0.00                     | *   | 0.00 *                  | 0.00                   | * | 0.00                | * | 0.00                   | ) * |
|                                       | 0.00                     | #    | 0.00 #                  | 0.00             | # | 0.00                     | #   | 0.00 #                  | 0.00                   | # | 0.00                | # | 0.00                   | ) # |
| Revolving Funds                       | 343,261                  |      | 0                       | 343,261          |   | 343,261                  |     | 0                       | 343,261                |   | 686,522             |   | 686,522                | 2   |
| Capital Improvements                  |                          |      |                         |                  |   |                          |     |                         |                        |   |                     |   |                        |     |
| G.O. Bond Fund                        | 17,955,000               |      | 0                       | 17,955,000       |   | 0                        |     | 14,000,000              | 14,000,000             |   | 17,955,000          |   | 31,955,000             | J   |
| General Fund                          | 3,000,000                |      | 0                       | 3,000,000        |   | 0                        |     | 3,000,000               | 3,000,000              |   | 3,000,000           |   | 6,000,000              | )   |
|                                       | 230.00                   | *    | 0.00 *                  | 230.00           | * | 230.00                   | *   | 1.50 *                  | 231.50                 | * | 230.00              | * | 231.50                 | ) * |
|                                       | 17.48                    | #    | 0.00 #                  | 17.48            | # | 17.48                    | #   | (1.00) #                | 16.48                  | # | 17.48               | # | 16.48                  | 3 # |
| Total Financing                       | 60,870,047               |      | 0                       | 60,870,047       |   | 39,739,089               |     | 19,008,196              | 58,747,285             |   | 100,609,136         |   | 119,617,332            | 2   |

\* Permanent positions

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## **PART III**



## **Operating Program Plan Details**

PROGRAM TITLE: COURTS OF APPEAL

PROGRAM STRUCTURE LEVEL NO.III

POSITION IN PROGRAM STRUCTURE Level No. Title

| Level I   | 01 | The Judicial System |
|-----------|----|---------------------|
| Level II  | 01 | Court Operations    |
| Level III | 01 | Courts of Appeal    |

|                                      | F                        | ISCAL YEAR 202          | 3-24             | F                        | ISCAL YEAR 2024         | <b>BIENNIUM TOTALS</b> |                     |                         |  |  |
|--------------------------------------|--------------------------|-------------------------|------------------|--------------------------|-------------------------|------------------------|---------------------|-------------------------|--|--|
| PROGRAM EXPENDITURES<br>(in dollars) | Current<br>Appropriation | Supplemental<br>Request | Total<br>Request | Current<br>Appropriation | Supplemental<br>Request | Total<br>Request       | Current<br>Biennium | Recommended<br>Biennium |  |  |
| Operating Costs                      |                          |                         |                  |                          |                         |                        |                     |                         |  |  |
|                                      | 82.00                    | * 0.00 *                | 82.00 *          | 82.00                    |                         | 83.00 *                | 82.00 *             | * 83.00 *               |  |  |
|                                      | 1.48                     | # 0.00 #                | 1.48 #           | 1.48                     | # (1.00) #              | 0.48 #                 | 1.48 ‡              | # 0.48 #                |  |  |
| Personal Services                    | 8,256,658                | 0                       | 8,256,658        | 8,567,401                | 0                       | 8,567,401              | 16,824,059          | 16,824,059              |  |  |
| Other Current Expenses               | 393,246                  | 0                       | 393,246          | 393,246                  | 0                       | 393,246                | 786,492             | 786,492                 |  |  |
| Equipment                            | 0                        | 0                       | 0                | 0                        | 0                       | 0                      | 0                   | 0                       |  |  |
| Motor Vehicles                       | 0                        | 0                       | 0                | 0                        | 0                       | 0                      | 0                   | 0                       |  |  |
|                                      | 82.00                    | * 0.00 *                | 82.00 *          | 82.00                    | * 1.00 *                | 83.00 *                | 82.00 *             | * 83.00 *               |  |  |
|                                      | 1.48                     | # 0.00 #                |                  | 1.48                     | # (1.00) #              | 0.48 #                 | 1.48 ‡              | # 0.48 <sup>#</sup>     |  |  |
| Total Operation Costs                | 8,649,904                | 0                       | 8,649,904        | 8,960,647                | 0                       | 8,960,647              | 17,610,551          | 17,610,551              |  |  |
| Capital & Investment Costs           | 0                        | 0                       | 0                | 0                        | 0                       | 0                      | 0                   | 0                       |  |  |
|                                      | 82.00                    | * 0.00 *                | 82.00 *          | 82.00                    | * 1.00 *                | 83.00 *                | 82.00 *             | * 83.00 *               |  |  |
|                                      | 1.48                     | # 0.00 #                | 1.48 #           | 1.48                     | # (1.00) #              | 0.48 #                 | 1.48 #              | # 0.48 <sup>#</sup>     |  |  |
| Total Program Expenditures           | 8,649,904                | 0                       | 8,649,904        | 8,960,647                | 0                       | 8,960,647              | 17,610,551          | 17,610,551              |  |  |

|                                       |                          | FISCAL YEAR 2023-24 |                        |    |                  |   |                          | FIS | SCAL YEAR 2024          |                  | <b>BIENNIUM TOTALS</b> |                     |   |                         |
|---------------------------------------|--------------------------|---------------------|------------------------|----|------------------|---|--------------------------|-----|-------------------------|------------------|------------------------|---------------------|---|-------------------------|
| REQUIREMENTS BY<br>MEANS OF FINANCING | Current<br>Appropriation | \$                  | Supplementa<br>Request | ıl | Total<br>Request |   | Current<br>Appropriation |     | Supplemental<br>Request | Total<br>Request |                        | Current<br>Biennium |   | Recommended<br>Biennium |
|                                       | 82.00                    | *                   | 0.00                   | *  | 82.00            | * | 82.00                    | *   | 1.00 *                  | 83.00            | *                      | 82.00               | * | 83.00 *                 |
|                                       | 1.48                     | #                   | 0.00                   |    | 1.48             | # | 1.48                     | #   | (1.00) #                | 0.48             | #                      | 1.48                | # | 0.48 #                  |
| General Fund                          | 8,649,904                |                     | 0                      |    | 8,649,904        |   | 8,960,647                |     | 0                       | 8,960,647        |                        | 17,610,551          |   | 17,610,551              |
|                                       | 0.00                     | *                   | 0.00                   | *  | 0.00             | * | 0.00                     | *   | 0.00 *                  | 0.00             | *                      | 0.00                | * | 0.00 *                  |
|                                       | 0.00                     | #                   | 0.00                   |    | 0.00             |   | 0.00                     | #   | 0.00 #                  | 0.00             | #                      | 0.00                | # | 0.00 #                  |
| Special Funds                         | 0                        |                     | 0                      |    | 0                |   | 0                        |     | 0                       | 0                |                        | 0                   |   | 0                       |
|                                       | 0.00                     | *                   | 0.00                   | *  | 0.00             | * | 0.00                     | *   | 0.00 *                  | 0.00             | *                      | 0.00                | * | 0.00 *                  |
|                                       | 0.00                     |                     | 0.00                   |    | 0.00             |   | 0.00                     |     | 0.00 #                  | 0.00             |                        | 0.00                |   | 0.00 #                  |
| Revolving Funds                       | 0                        |                     | 0                      |    | 0                |   | 0                        |     | 0                       | 0                |                        | 0                   |   | 0                       |
| Capital Improvements                  |                          |                     |                        |    |                  |   |                          |     |                         |                  |                        |                     |   |                         |
| G.O. Bond Fund                        | 0                        |                     | 0                      |    | 0                |   | 0                        |     | 0                       | 0                |                        | 0                   |   | 0                       |
| General Fund                          | 0                        |                     | 0                      |    | 0                |   | 0                        |     | 0                       | 0                |                        | 0                   |   | 0                       |
|                                       | 82.00                    | *                   | 0.00                   | *  | 82.00            | * | 82.00                    | *   | 1.00 *                  | 83.00            | *                      | 82.00               | * | 83.00 *                 |
|                                       | 1.48                     | #                   | 0.00                   | #  | 1.48             | # | 1.48                     | #   | (1.00) #                | 0.48             | #                      | 1.48                | # | 0.48 #                  |
| Total Financing                       | 8,649,904                |                     | 0                      |    | 8,649,904        |   | 8,960,647                |     | 0                       | 8,960,647        |                        | 17,610,551          |   | 17,610,551              |

\* Permanent positions

#### JUD 101 COURTS OF APPEAL PROGRAM INFORMATION AND BUDGET REQUESTS

#### **Supreme Court**

The mission of the Supreme Court is to provide timely disposition of cases, including resolution of particular disputes and explication of applicable law; to license and discipline attorneys; to discipline judges; and to make rules of practice and procedure for all Hawai'i courts.

#### **Intermediate Court of Appeals (ICA)**

The mission of the ICA is to provide timely disposition of appeals from trial courts and state agencies, including the resolution of the particular dispute and explication of the law for the benefit of the litigants, the bar, and the public.

#### A. PROGRAM OBJECTIVES

#### Supreme Court

- To hear and determine appeals and original proceedings that are properly brought before the court, including cases heard upon:
  - applications for writs of certiorari;
  - transfers from the ICA;
  - reserved questions of law from the Circuit Courts, the Land Court, and the Tax Appeal Court;
  - certified questions of law from federal courts;
  - applications for writs directed to judges and other public officers;
  - applications for other extraordinary writs;
  - complaints regarding elections.
- To make rules of practice and procedure for all state courts.
- To license, regulate, and discipline attorneys.
- To discipline judges.

#### ICA

- To promptly hear and determine all appeals from the district, family, and circuit courts and from any agency when appeals are allowed by law.
- To entertain, at its discretion, any case submitted without suit when there is a question of law that could be the subject of a civil action or proceeding in the Circuit Court or Tax Appeal Court, and the parties agree to the facts upon which the controversy depends.

#### **B.** DESCRIPTION OF BUDGET REQUESTS

**Convert Budgeted Temporary Court Operations Specialist to Permanent Status:** This nocost conversion request of one temporary Court Operations Specialist III position to permanent status is to help ensure continuity of building management services and support for the Chief Clerk of the Courts of Appeal.

#### C. REASON FOR BUDGET REQUESTS

#### **Convert Budgeted Temporary Court Operations Specialist to Permanent Status:**

The Courts of Appeal are requesting a no-cost conversion of its temporary Court Operations Specialist III position in the Supreme Court Clerk's Office to permanent status.

The Court Operations Specialist III is responsible for performing building management duties for facilities housing the Courts of Appeal, and for providing staff support to assist with special projects for the Chief Clerk of the Supreme Court. Since the Courts of Appeal operate in two buildings (that is, Supreme Court in Ali'iōlani Hale and Intermediate Court of Appeals in Kapuāiwa Building) that are both on the Hawai'i and National Historic Registers, it is critical that the Court Operations Specialist be familiar with and follows the necessary protocols associated with conserving these historic buildings.

Although the duties and responsibilities of the Court Operations Specialist position may be varied, tending to the repair and maintenance of these two buildings is of primary concern. Due to the age of the buildings (almost 150 years old) and the systems within, interior modifications and exterior maintenance often pose significant challenges and have air quality issues that require immediate attention. The high ceilings of Ali'iōlani Hale, along with limited crawl spaces, make installing new electrical wiring, laying conduits, or changing air conditioning systems very problematic. Also, with no sprinkler system and a single fire stairwell, the Judiciary remains committed to ensuring that Ali'iōlani Hale remains as safe as possible for all of the building's occupants. Having a long-term, permanent employee dedicated to interfacing and developing strong working relationships with the State Historic Preservation Division (SHPD), Judiciary Capital Improvement staff, private contractors, and other state agencies such as the Department of Accounting and General Services, would greatly assist in addressing not only existing repair and maintenance issues but preventative measures as well.

A permanent Court Operations Specialist III position would also provide much needed ongoing assistance to the Supreme Court Chief Clerk. As the building manager, the Chief Clerk is responsible for coordinating, training, and developing plans for the safety and security of building occupants. Training, such as active shooter training and fire and bomb emergency action plans and drills, is critical to prepare for crisis situations. With a permanent Court Operations Specialist dedicated to working with Judiciary security staff, the Sheriff's Department, the Honolulu Police Department and other agencies, effective and continual training can be accomplished. Without a permanent Court Operations Specialist who can be depended on to oversee building management and training development/implementation, the building occupants may be placed at greater risk for their safety and security, and the historic buildings may not receive the attention needed to maintain them in the appropriate manner.

In summary, the no-cost request to convert the temporary Court Operations Specialist III position to permanent status will address the recruitment and retention challenges associated with the position's temporary status and thereby assist in ensuring that Ali'iōlani Hale and the Kapuāiwa building are properly maintained, and that the Chief Clerk of the Supreme Court is provided with the support required to resolve the various issues and problems confronting the appellate court operations. In light of the important responsibilities assigned to this position and the significant impact it has on operations, conversion to permanent status will greatly contribute to a sustained level of support for the Chief Clerk and the preservation of the Judiciary's historic facilities.

### JUD 310 FIRST CIRCUIT, JUD 320 SECOND CIRCUIT, JUD 330 THIRD CIRCUIT, AND JUD 350 FIFTH CIRCUIT PROGRAM INFORMATION

The mission of each of the four circuits is to expeditiously and fairly adjudicate or resolve all matters within its jurisdiction in accordance with law.

#### **PROGRAM OBJECTIVES**

- To assure a proper consideration of all competing interests and countervailing considerations intertwined in questions of law arising under the Constitutions of the State and the United States in order to safeguard individual rights and liberties and to protect the legitimate interests of the State and thereby ensure to the people of this State the highest standard of justice attainable under our system of government.
- To develop and maintain a sound management system which incorporates the most modern administrative practices and techniques to assure the uniform delivery of services of the highest possible quality, while providing for and promoting the effective, economical, and efficient utilization of public resources.
- To administer a system for the selection of qualified individuals to serve as jurors so as to ensure fair and impartial trials and thereby effectuate the constitutional guarantee of trial by jury.
- To provide for the fair and prompt resolution of all civil and criminal proceedings and traffic cases so as to ensure public safety and promote the general welfare of the people of the State, but with due consideration for safeguarding the constitutional rights of the accused.
- To conduct presentence and other predispositional investigations in a fair and prompt manner for the purpose of assisting the courts in rendering appropriate sentences and other dispositions with due consideration for all relevant facts and circumstances.
- To maintain accurate and complete court records as required by law and to permit immediate access to such records, where appropriate, by employing a records management system which minimizes storage and meets retention requirements.
- To supervise convicted and deferred law violators who are placed on probation or given deferments of guilty pleas by the courts to assist them toward socially acceptable behavior and thereby promote public safety.
- To safeguard the rights and interests of persons by assuring an effective, equitable, and expeditious resolution of civil and criminal cases properly brought to the courts, and by providing a proper legal remedy for legally recognized wrongs.

- To assist and protect children and families whose rights and well-being are jeopardized by securing such rights through action by the court, thereby promoting the community's legitimate interest in the unity and welfare of the family and the child.
- To administer, to the fullest extent permitted by law, the orders and decrees pronounced by the Family Courts so as to maintain the integrity of the judicial process.
- To supervise law violators who are placed on probation by the Family Courts and assist them toward socially acceptable behavior, thereby promoting public safety.
- To protect minors whose environment or behavior is injurious to themselves or others and to restore them to society as law-abiding citizens.
- To complement the strictly adjudicatory function of the Family Courts by providing services such as counseling, guidance, mediation, education, and other necessary and proper services for children and adults.
- To coordinate and administer a comprehensive traffic safety education program as a preventive and rehabilitative endeavor directed to both adult and juvenile traffic offenders in order to reduce the number of deaths and injuries resulting from collisions due to unsafe driving decisions and behavior.
- To develop a statewide drug court treatment and supervision model for non-violent adults and juveniles, adapted to meet the needs and resources of the individual jurisdictions they serve.
- To deliver services and attempt to resolve disputes in a balanced manner that provides attention to all participants in the justice system, including parties to a dispute, attorneys, witnesses, jurors, and other community members, embodying the principles of restorative justice.

#### LAND COURT/TAX APPEAL COURT

- To provide for an effective, equitable, and expeditious system for the adjudication and registration of title to land and easements and rights to land within the State.
- To assure an effective, efficient, and expeditious adjudication of all appeals between the tax assessor and the taxpayer with respect to all matters of taxation committed to its jurisdiction.
- To provide a guaranteed and absolute register of land titles which simplifies for landowners the method for conveying registered land.

PROGRAM STRUCTURE LEVEL NO.III

PROGRAM STRUCTURE NO. 01 01 02

#### PROGRAM TITLE: FIRST CIRCUIT

#### POSITION IN PROGRAM STRUCTURE Level No. Title

| licial System |
|---------------|
| perations     |
| cuit          |
| )             |

|                                   | F                        | FISCAL YEAR 2023-24 |                      |                  |   |                          | ISCAL YEAR 2           | BIENNIUM TOTALS |                  |                     |   |                         |
|-----------------------------------|--------------------------|---------------------|----------------------|------------------|---|--------------------------|------------------------|-----------------|------------------|---------------------|---|-------------------------|
| PROGRAM EXPENDITURES (in dollars) | Current<br>Appropriation |                     | plemental<br>Request | Total<br>Request |   | Current<br>Appropriation | Supplementa<br>Request | al              | Total<br>Request | Current<br>Biennium |   | Recommended<br>Biennium |
| Operating Costs                   |                          |                     |                      |                  |   |                          |                        |                 |                  |                     |   |                         |
|                                   | 1,142.50                 | *                   | 0.00 *               | 1,142.50         | * | 1,142.50 *               | 2.00                   | *               | 1,144.50 *       | 1,142.50            | * | 1,144.50 *              |
|                                   | 64.58                    | #                   | 0.00 #               | 64.58            | # | 64.58 ‡                  | <sup>t</sup> 0.00      | #               | 64.58 #          | 64.58               | # | 64.58 #                 |
| Personal Services                 | 75,418,313               |                     | 0                    | 75,418,313       |   | 78,540,049               | 341,928                |                 | 78,881,977       | 153,958,362         |   | 154,300,290             |
| Other Current Expenses            | 21,854,607               |                     | 0                    | 21,854,607       |   | 21,602,705               | 302,000                |                 | 21,904,705       | 43,457,312          |   | 43,759,312              |
| Equipment                         | 435,000                  |                     | 0                    | 435,000          |   | 0                        | 0                      |                 | 0                | 435,000             |   | 435,000                 |
| Motor Vehicles                    | 0                        |                     | 0                    | 0                |   | 0                        | 0                      |                 | 0                | 0                   |   | 0                       |
|                                   | 1,142.50                 | *                   | 0.00 *               | 1,142.50         | * | 1,142.50 *               | 2.00                   | *               | 1,144.50 *       | 1,142.50            | * | 1,144.50 *              |
|                                   | 64.58                    | #                   | 0.00 #               | 64.58            | # | 64.58 #                  | ŧ 0.00                 | #               | 64.58 #          | 64.58               | # | 64.58 #                 |
| Total Operation Costs             | 97,707,920               |                     | 0                    | 97,707,920       |   | 100,142,754              | 643,928                |                 | 100,786,682      | 197,850,674         |   | 198,494,602             |
| Capital & Investment Costs        | 0                        |                     | 0                    | 0                |   | 0                        | 0                      |                 | 0                | 0                   |   | 0                       |
|                                   | 1,142.50                 | *                   | 0.00 *               | 1,142.50         | * | 1,142.50 *               | 2.00                   | *               | 1,144.50 *       | 1,142.50            | * | 1,144.50 *              |
|                                   | 64.58                    | #                   | 0.00 #               | 64.58            | # | 64.58 #                  | t 0.00                 | #               | 64.58 #          | 64.58               | # | 64.58 #                 |
| Total Program Expenditures        | 97,707,920               |                     | 0                    | 97,707,920       |   | 100,142,754              | 643,928                |                 | 100,786,682      | 197,850,674         |   | 198,494,602             |

|                                       | I                        | CAL YEAR 2023 |                         | CAL YEAR 2       | <b>BIENNIUM TOTALS</b> |                          |   |                        |    |                  |   |                     |   |                         |   |
|---------------------------------------|--------------------------|---------------|-------------------------|------------------|------------------------|--------------------------|---|------------------------|----|------------------|---|---------------------|---|-------------------------|---|
| REQUIREMENTS BY<br>MEANS OF FINANCING | Current<br>Appropriation | :             | Supplemental<br>Request | Total<br>Request |                        | Current<br>Appropriation |   | Supplementa<br>Request | al | Total<br>Request |   | Current<br>Biennium | F | Recommended<br>Biennium | ł |
|                                       | 1,107.50                 | *             | 0.00 *                  | 1,107.50         | *                      | 1,107.50                 | * | 2.00                   | *  | 1,109.50         | * | 1,107.50            | * | 1,109.50                | * |
|                                       | 64.58                    |               | 0.00 #                  | 64.58            | #                      | 64.58                    | # | 0.00                   | #  | 64.58            |   | 64.58               | # | 64.58                   | # |
| General Fund                          | 93,530,037               |               | 0                       | 93,530,037       |                        | 95,881,481               |   | 643,928                |    | 96,525,409       |   | 189,411,518         |   | 190,055,446             |   |
|                                       | 35.00                    | *             | 0.00 *                  | 35.00            | *                      | 35.00                    | * | 0.00                   | *  | 35.00            | * | 35.00               | * | 35.00                   | * |
|                                       | 0.00                     | #             | 0.00 #                  | 0.00             | #                      | 0.00                     |   | 0.00                   | #  | 0.00             |   | 0.00                | # | 0.00                    | # |
| Special Funds                         | 4,177,883                |               | 0                       | 4,177,883        |                        | 4,261,273                |   | 0                      |    | 4,261,273        |   | 8,439,156           |   | 8,439,156               |   |
|                                       | 0.00                     | *             | 0.00 *                  | 0.00             | *                      | 0.00                     | * | 0.00                   | *  | 0.00             | * | 0.00                | * | 0.00                    | * |
|                                       | 0.00                     | #             | 0.00 #                  | 0.00             | #                      | 0.00                     |   | 0.00                   | #  | 0.00             |   | 0.00                | # | 0.00                    | # |
| Revolving Funds                       | 0                        |               | 0                       | 0                |                        | 0                        |   | 0                      |    | 0                |   | 0                   |   | 0                       |   |
| Capital Improvements                  |                          |               |                         |                  |                        |                          |   |                        |    |                  |   |                     |   |                         |   |
| G.O. Bond Fund                        | 0                        |               | 0                       | 0                |                        | 0                        |   | 0                      |    | 0                |   | 0                   |   | 0                       |   |
| General Fund                          | 0                        |               | 0                       | 0                |                        | 0                        |   | 0                      |    | 0                |   | 0                   |   | 0                       |   |
|                                       | 1,142.50                 | *             | 0.00 *                  | 1,142.50         | *                      | 1,142.50                 | * | 2.00                   | *  | 1,144.50         | * | 1,142.50            | * | 1,144.50                | * |
|                                       | 64.58                    |               | 0.00 #                  | 64.58            |                        | 64.58                    | # | 0.00                   | #  | 64.58            | # | 64.58               | # | 64.58                   | # |
| Total Financing                       | 97,707,920               |               | 0                       | 97,707,920       |                        | 100,142,754              |   | 643,928                |    | 100,786,682      |   | 197,850,674         |   | 198,494,602             |   |

\* Permanent positions

#### JUD 310 FIRST CIRCUIT BUDGET REQUESTS

#### A. DESCRIPTION OF BUDGET REQUESTS

**Restore Funding for Two Court Document Clerk I and Two Judicial Clerk III Positions in District Court Civil and Ho'okele Sections:** Funding of \$191,880 is requested in FY 2025 to restore funding to two Court Document Clerk I and two Judicial Clerk III positions in the District Court's Civil and Ho'okele sections.

**Providing Janitorial Services for the New Wahiawā District Court Facility:** Funding of \$52,404 is requested in FY 2025 for two new janitorial positions for the new Wahiawā District Court Facility scheduled for completion by Spring 2025. These positions are needed to help ensure that with the opening of the new facility, trained janitorial staff are on board to help provide janitorial services.

**Restoration of Funding for Judicial Clerk III at Wahiawā District Court:** First Circuit is requesting \$47,004 in FY 2025 to restore funding for a Judicial Clerk III position.

**Restoration of Funding for Groundskeeper I Position at Ka'ahumanu Hale:** First Circuit is requesting \$50,640 in FY 2025 to restore funding for a Groundskeeper I position.

**Increase Funding for Electricity:** The Judiciary statewide is requesting \$1,190,000 for FY 2025 to cover increases in electricity expenses. Of this amount, First Circuit (JUD 310) is requesting funding of \$302,000 for FY 2025.

#### **B. REASON FOR BUDGET REQUESTS**

**Restore Funding for Two Court Document Clerk I and Two Judicial Clerk III Positions in District Court Civil and Ho'okele Sections:** In 2020, the Legislature removed funding for 109.0 FTE permanent and 14.28 FTE temporary vacant positions from the First Circuit to help with the economic uncertainty that the State was facing due to the COVID-19 pandemic. Several of these were for two Court Document Clerk I and two Judicial Clerk III positions in District Court. This request is for \$191,880 in FY 2025 to restore funding to these four positions.

The First Circuit is requesting funding restoration for four unfunded vacant positions at the Honolulu District Court, that is, two Court Documents Clerk I and two Judicial Clerk III positions. With the anticipated completion of the new Wahiawā District Courthouse in the spring of 2025, the First Circuit plans to transfer the Ewa, Wai'anae, and Wahiawā District Court's Ho'okele and civil functions from the Honolulu District Court to this new facility. The plan is to begin preparation and training at the Honolulu District Court prior to the eventual transfer of functions and positions. This restructuring is based on accommodating the West Oahu court users' accessibility to the District Court to expeditiously attend to their court business without having to travel to downtown Honolulu. Presently, civil cases can only be filed at the Honolulu District Court and therefore, an unrepresented individual who lives in West Oahu who wishes to initiate a civil case is required to file and process documents in Honolulu.

Currently, the two unfunded Court Document Clerk I positions are part of eight employees assigned to the Ho'okele Court Navigation's District Court Service Center in Honolulu. These Court Documents Clerk I positions are important and essential to the daily operations of the Ho'okele Court Navigation Section as this section provides direct one-on-one services to the public including assistance with completing court forms and providing information regarding procedures for court matters for criminal, traffic, civil and family cases; and other related services to Judiciary offices and external agencies. In addition, these positions also review and process online efiling of Small Claims cases and provide assistance and support to self-represented litigants virtually on the Online Dispute Resolution program via the Turbo Court system.

The two unfunded Judicial Clerk III positions are part of 11 employees assigned to the Legal Documents Branch's Section responsible for processing all legal documents for the District Court civil cases for the First Circuit (including the divisions of Honolulu, Ewa, Kaneohe, Wahiawā, and Wai'anae). This Section is responsible for processing and generating court calendars for the civil cases of all divisions; processing motions and orders before and after court; processing all related legal documents for new claims and bench warrants; reviewing and retrieving work queue for all efiled documents for private counsels; processing and completing the efiled documents; and responding to motions and generating orders. They also provide assistance with initiating and efiling cases and documents for self-represented litigants including new duties that were created for hybrid court sessions, such as (1) generating efiling and processing a notice of remote hearing to each party; (2) monitoring and handling remote court sessions via Zoom; and (3) preparing a notice of payment and judgment to appropriate parties.

The Ho'okele and civil functions that will be brought to the new Wahiawā District Court to service West O'ahu residents is just a first step in restructuring the rural district courts in the First Circuit. The long term goal is to make the Ewa, Wai'anae, Kaneohe, and Wahiawā District Courts to be full-service District Courts in the First Circuit, providing all services for traffic, criminal, and civil case types and extending all Ho'okele services (self-help, court navigation, and concierge services) to the residents of these rural communities and thereby increasing access to justice.

**Providing Janitorial Services for the New Wahiawā District Court Facility:** The First Circuit is requesting \$52,404 in FY 2025 to establish two janitorial staff positions for the new Wahiawā District Court Facility currently expected to open in the Spring of 2025. Two Janitor positions, a Janitor II and a Janitor III, are needed to have facilities staff trained and become familiar with aspects of the new building prior to its scheduled opening. It is noted that the salary requests for the two positions are only for 6 months as the estimated completion and opening of the new facility is during the second half of FY 2025. Full year's salary funding and additional janitorial staffing will be needed in the subsequent fiscal year as the new courthouse becomes fully operational.

**Restoration of Funding for Judicial Clerk III at Wahiawā District Court:** In 2020, the Legislature removed funding for 109.0 FTE permanent and 14.28 FTE temporary vacant positions from the First Circuit to help with the economic uncertainty that the State was facing due to the COVID-19 pandemic. One of these was a Judicial Clerk III position whose vacant status has had a significant impact on the daily operations of the Wahiawā District Court. This request is for \$47,004 in FY 2025 to restore funding to this position.

The Wahiawā District Court is a limited staffed rural court that handles all traffic violations and criminal misdemeanor offenses originating in the Waialua/Wahiawā judicial districts. Currently, it is staffed by two Judicial Clerk II, four Judicial Clerk III, and two District Court Clerk III positions, although one Judicial Clerk III position became vacant in November 2019 and was defunded shortly thereafter by the Legislature. The three filled Judicial Clerk III positions handle a large part of the Court workload as they simultaneously process traffic and criminal matters throughout the day and have a wide range of other duties, some of which are time sensitive and deadline driven, related to such matters as case processing, case dispositions, financial transactions and customer service. Specifically, these duties include intense customer service duties at the counter assisting motorists with traffic and criminal matters, handling correspondence for written statements and default judgments, accepting and filing motions, rescheduling bench warrant cases and posting bail monies, scheduling hearings, entering data from arrest reports, and calendaring/editing weekly traffic and criminal calendars.

Without funding for the fourth Judicial Clerk III position and with the return to more normal operations after COVID, the current staff is having difficulty keeping up with the daily workload including data entry, processing of default judgments, scheduling written statements, and calendaring and processing motions. The resultant heavy workload leads to a tired, stressed, and less efficient staff, and while overtime can help reduce the backlog of work, it is only a temporary solution to the ongoing staffing shortage. Funding the fourth Judicial Clerk III position would allow us to streamline operations, become more efficient, and distribute work more evenly, thereby boosting staff morale and overall job satisfaction.

The Wahiawa District Court services a large geographical area, bounded by Kipapa Gulch and Waiahole Stream on the south, the Wai'anae mountains on the west, the Ko'olau mountains on the east, and the shoreline from Ka'ena Point through Sunset Beach on the north. The restoration of funding for this position will help alleviate the backlog and lessen the continuing struggle to keep up with the heavy workload and demands for services provided by this rural court.

**Restoration of Funding for Groundskeeper I Position at Ka'ahumanu Hale:** In 2020, the Legislature removed funding for 109.0 FTE permanent and 14.28 FTE temporary vacant positions from the First Circuit to help with the economic uncertainty that the State was facing due to the COVID-19 pandemic. One of these was a Groundskeeper I position that is necessary and critical to the upkeep of the area surrounding Ka'ahumanu Hale. This request is for \$50,640 in FY 2025 to restore funding to this position.

When it was built in the early 1980's, Ka'ahumanu Hale was assigned three groundskeeping positions, one of which was defunded by the Legislature in 2020 and is now vacant. These positions are responsible for maintaining the entire grounds and all plants and trees, all of which require constant regular maintenance. This includes pruning, weeding, grass cutting, fertilizing, leaf blowing/raking, bagging of leaves and rubbish, and maintaining the irrigation system. The groundskeepers also need to clean and hose down the plaza and back security areas daily prior to opening the building due to unsanitary conditions left by overnight trespassers.

The many mature native trees that need regular tree trimming and related maintenance are in enclosed, densely crowded areas, and the responsibility to perform these duties falls on the groundskeepers. Furthermore, during certain times of the year, these groundskeeper spend much time and effort picking up and filling bags with beans and other debris from the multiple monkeypod trees on the property, bags which can be quite heavy and must be transported to dumpsters elsewhere for disposal. If the beans are not taken care of timely, they stick to the ground and can create a safety hazard causing pedestrians to slip. Power washing of the plaza area, back security entrance, and other surrounding areas also is and must be done periodically by the groundskeepers.

Currently, the two groundskeepers are struggling to keep up with the necessary duties to properly maintain the areas surrounding Ka'ahumanu Hale, especially if one of the groundkeepers is out of work for an extended period of time. The restoration of funding for the vacant groundskeeper position will bring the staffing to the necessary three groundskeepers required to keep up with all the maintenance work needed to keep the grounds healthy, enhance the appearance of the building, and to ensure the safety of employees and the public. The grounds of government buildings provide a sense of pride to the public and contribute to open space within a dense urban core.

**Increase Funding for Electricity:** The Judiciary statewide is experiencing an increase in electricity expenses that it can no longer continue to absorb as funds must be diverted from other programs and needs to pay for these costs. Overall, the Judiciary is requesting \$1,190,000 to cover these increased costs, of which \$302,000 is for the First Circuit.

First Circuit is responsible for paying for electricity for the Courthouse and Detention Facility in Kapolei, as well as the rural courthouses on Oahu. Rates per kilowatt hour (KWH) from FY 2022 to FY 2023 charged by the electricity company to First Circuit increased by about 24.6% over this period of time. After adjusting for an increase in KWH usage by First Circuit, this rate increase directly led to a \$302,000 increase in First Circuit electricity costs over this one-year period. Without any end in sight to these increased electricity rates, additional funding is needed to cover the increased costs and avoid having to take funds from other programs.

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PROGRAM TITLE: SECOND CIRCUIT

PROGRAM STRUCTURE LEVEL NO.III

POSITION IN PROGRAM STRUCTURE Level No. Title

| Level I   | 01 | The Judicial System |
|-----------|----|---------------------|
| Level II  | 01 | Court Operations    |
| Level III | 03 | Second Circuit      |
|           |    |                     |

|                                      | F                        | ISCAL YEAR 202          | 3-24                           | F                        | ISCAL YEAR 202          | <b>BIENNIUM TOTALS</b> |                     |                         |  |  |
|--------------------------------------|--------------------------|-------------------------|--------------------------------|--------------------------|-------------------------|------------------------|---------------------|-------------------------|--|--|
| PROGRAM EXPENDITURES<br>(in dollars) | Current<br>Appropriation | Supplemental<br>Request | Total<br>Request               | Current<br>Appropriation | Supplemental<br>Request | Total<br>Request       | Current<br>Biennium | Recommended<br>Biennium |  |  |
| Operating Costs                      |                          |                         |                                |                          |                         |                        |                     |                         |  |  |
|                                      | 210.50                   | * 0.00 *                | 210.50 *                       | 210.50                   | * 0.00 *                | 210.50 *               | 210.50              | * 210.50 *              |  |  |
|                                      | 1.68                     | # 0.00 #                | <sup>£</sup> 1.68 #            | 1.68                     | # 0.00 #                | 1.68 #                 | 1.68                | # 1.68 #                |  |  |
| Personal Services                    | 14,163,280               | 0                       | 14,163,280                     | 14,760,045               | 0                       | 14,760,045             | 28,923,325          | 28,923,325              |  |  |
| Other Current Expenses               | 5,235,459                | 0                       | 5,235,459                      | 5,191,053                | 48,000                  | 5,239,053              | 10,426,512          | 10,474,512              |  |  |
| Equipment                            | 0                        | 0                       | 0                              | 0                        | 0                       | 0                      | 0                   | 0                       |  |  |
| Motor Vehicles                       | 0                        | 0                       | 0                              | 0                        | 0                       | 0                      | 0                   | 0                       |  |  |
|                                      | 210.50                   | * 0.00 *                | 210.50 *                       | 210.50                   | * 0.00 *                | 210.50 *               | 210.50              | * 210.50 *              |  |  |
|                                      | 1.68                     | # 0.00 #                | <sup>±</sup> 1.68 <sup>#</sup> | 1.68                     | # 0.00 #                | 1.68 #                 | 1.68                | # 1.68 #                |  |  |
| Total Operation Costs                | 19,398,739               | 0                       | 19,398,739                     | 19,951,098               | 48,000                  | 19,999,098             | 39,349,837          | 39,397,837              |  |  |
| Capital & Investment Costs           | 0                        | 0                       | 0                              | 0                        | 0                       | 0                      | 0                   | 0                       |  |  |
|                                      | 210.50                   | * 0.00 *                | 210.50 *                       | 210.50                   | * 0.00 *                | 210.50 *               | 210.50              | 210.50 *                |  |  |
|                                      | 1.68                     | # 0.00 #                | <sup>±</sup> 1.68 <sup>#</sup> | 1.68                     | # 0.00 #                | 1.68 #                 | 1.68                | # 1.68 #                |  |  |
| Total Program Expenditures           | 19,398,739               | 0                       | 19,398,739                     | 19,951,098               | 48,000                  | 19,999,098             | 39,349,837          | 39,397,837              |  |  |

|                                       |                          | FISCAL YEAR 2023-24 |                        |   |                  |   |                          | SCAL YEAR 2 |                        | <b>BIENNIUM TOTALS</b> |                  |   |                     |   |                         |
|---------------------------------------|--------------------------|---------------------|------------------------|---|------------------|---|--------------------------|-------------|------------------------|------------------------|------------------|---|---------------------|---|-------------------------|
| REQUIREMENTS BY<br>MEANS OF FINANCING | Current<br>Appropriation | :                   | Supplementa<br>Request | I | Total<br>Request |   | Current<br>Appropriation |             | Supplementa<br>Request | al                     | Total<br>Request |   | Current<br>Biennium |   | Recommended<br>Biennium |
|                                       | 210.50                   | *                   | 0.00                   | * | 210.50           | * | 210.50                   | *           | 0.00                   | *                      | 210.50           | * | 210.50              | * | 210.50 *                |
|                                       | 1.68                     | #                   | 0.00                   | # | 1.68             | # | 1.68                     | #           | 0.00                   | #                      | 1.68             | # | 1.68                | # | 1.68 #                  |
| General Fund                          | 19,398,739               |                     | 0                      |   | 19,398,739       |   | 19,951,098               |             | 48,000                 |                        | 19,999,098       |   | 39,349,837          |   | 39,397,837              |
|                                       | 0.00                     | *                   | 0.00                   | * | 0.00             | * | 0.00                     | *           | 0.00                   | *                      | 0.00             | * | 0.00                | * | 0.00 *                  |
|                                       | 0.00                     | #                   | 0.00                   | # | 0.00             | # | 0.00                     | #           | 0.00                   | #                      | 0.00             | # | 0.00                | # | 0.00 #                  |
| Special Funds                         | 0                        |                     | 0                      |   | 0                |   | 0                        |             | 0                      |                        | 0                |   | 0                   |   | 0                       |
|                                       | 0.00                     | *                   | 0.00                   | * | 0.00             | * | 0.00                     | *           | 0.00                   | *                      | 0.00             | * | 0.00                | * | 0.00 *                  |
|                                       | 0.00                     | #                   | 0.00                   | # | 0.00             | # | 0.00                     | #           | 0.00                   | #                      | 0.00             | # | 0.00                | # | 0.00 #                  |
| Revolving Funds                       | 0                        |                     | 0                      |   | 0                |   | 0                        |             | 0                      |                        | 0                |   | 0                   |   | 0                       |
| Capital Improvements                  |                          |                     |                        |   |                  |   |                          |             |                        |                        |                  |   |                     |   |                         |
| G.O. Bond Fund                        | 0                        |                     | 0                      |   | 0                |   | 0                        |             | 0                      |                        | 0                |   | 0                   |   | 0                       |
| General Fund                          | 0                        |                     | 0                      |   | 0                |   | 0                        |             | 0                      |                        | 0                |   | 0                   |   | 0                       |
|                                       | 210.50                   | *                   | 0.00                   | * | 210.50           | * | 210.50                   | *           | 0.00                   | *                      | 210.50           | * | 210.50              | * | 210.50 *                |
|                                       | 1.68                     | #                   | 0.00                   | # | 1.68             | # | 1.68                     | #           | 0.00                   | #                      | 1.68             | # | 1.68                | # | 1.68 #                  |
| Total Financing                       | 19,398,739               |                     | 0                      |   | 19,398,739       |   | 19,951,098               |             | 48,000                 |                        | 19,999,098       |   | 39,349,837          |   | 39,397,837              |

\* Permanent positions

#### JUD 320 SECOND CIRCUIT BUDGET REQUESTS

#### A. DESCRIPTION OF BUDGET REQUESTS

**Increase Funding for Electricity:** The Judiciary statewide is requesting \$1,190,000 for FY 2025 to cover increases in electricity expenses. Of this amount, Second Circuit (JUD 320) is requesting funding of \$48,000 for FY 2025.

#### **B. REASON FOR BUDGET REQUESTS**

**Increase Funding for Electricity:** The Judiciary statewide is experiencing an increase in electricity expenses that it can no longer continue to absorb as funds must be diverted from other programs and needs to pay for these costs. Overall, the Judiciary is requesting \$1,190,000 to cover these increased costs, of which \$48,000 is for the Second Circuit.

Second Circuit is responsible for paying for electricity for all Courthouses on Maui, as well as the rural courthouses on Lana'i and Moloka'i. Rates per KWH from FY 2022 to FY 2023 charged by the electric company to Second Circuit increased by about 12.3% over this period of time. After adjusting for an increase in KWH usage by Second Circuit, this rate increase directly led to a \$48,000 increase in Second Circuit electricity costs over this one-year period. Without any end in sight to these increased electricity rates, additional funding is needed to cover the increased costs and avoid having to take funds from other programs.

PROGRAM TITLE: THIRD CIRCUIT

PROGRAM STRUCTURE LEVEL NO.III

PROGRAM STRUCTURE NO. 01 01 04

#### POSITION IN PROGRAM STRUCTURE Level No. Title

| Level I   | 01 | The Judicial System |
|-----------|----|---------------------|
| Level II  | 01 | Court Operations    |
| Level III | 04 | Third Circuit       |

|                                      | F                        | ISCAL YEAR 202          | 3-24             | F                        | ISCAL YEAR 202          | BIENNIUM TOTALS  |                     |                         |  |  |
|--------------------------------------|--------------------------|-------------------------|------------------|--------------------------|-------------------------|------------------|---------------------|-------------------------|--|--|
| PROGRAM EXPENDITURES<br>(in dollars) | Current<br>Appropriation | Supplemental<br>Request | Total<br>Request | Current<br>Appropriation | Supplemental<br>Request | Total<br>Request | Current<br>Biennium | Recommended<br>Biennium |  |  |
| Operating Costs                      |                          |                         |                  |                          |                         |                  |                     |                         |  |  |
|                                      | 242.00                   | * 0.00 *                | 242.00 *         | 242.00 *                 | 0.00 *                  | 242.00 *         | 242.00 *            | 242.00 *                |  |  |
|                                      | 5.20                     | # 0.00 #                | 5.20 #           | 5.20 \$                  | ¢ 0.00 #                | 5.20 #           | 5.20 ‡              | <sup>‡</sup> 5.20 #     |  |  |
| Personal Services                    | 15,791,128               | 0                       | 15,791,128       | 16,462,375               | 186,960                 | 16,649,335       | 32,253,503          | 32,440,463              |  |  |
| Other Current Expenses               | 7,641,783                | 0                       | 7,641,783        | 7,601,442                | 130,000                 | 7,731,442        | 15,243,225          | 15,373,225              |  |  |
| Equipment                            | 5,000                    | 0                       | 5,000            | 0                        | 0                       | 0                | 5,000               | 5,000                   |  |  |
| Motor Vehicles                       | 0                        | 0                       | 0                | 0                        | 0                       | 0                | 0                   | 0                       |  |  |
|                                      | 242.00                   | * 0.00 *                | 242.00 *         | 242.00                   | 0.00 *                  | 242.00 *         | 242.00 *            | 242.00 *                |  |  |
|                                      | 5.20                     | # 0.00 #                | 5.20 #           | 5.20 \$                  | ¢ 0.00 #                | 5.20 #           | 5.20 #              | <sup>‡</sup> 5.20 #     |  |  |
| Total Operation Costs                | 23,437,911               | 0                       | 23,437,911       | 24,063,817               | 316,960                 | 24,380,777       | 47,501,728          | 47,818,688              |  |  |
| Capital & Investment Costs           | 0                        | 0                       | 0                | 0                        | 0                       | 0                | 0                   | 0                       |  |  |
|                                      | 242.00                   | * 0.00 *                | 242.00 *         | 242.00                   | 0.00 *                  | 242.00 *         | 242.00 *            | 242.00 *                |  |  |
|                                      | 5.20                     | # 0.00 #                | 5.20 #           | 5.20 \$                  | <sup>#</sup> 0.00 #     | 5.20 #           | 5.20 #              | <sup>#</sup> 5.20 #     |  |  |
| Total Program Expenditures           | 23,437,911               | 0                       | 23,437,911       | 24,063,817               | 316,960                 | 24,380,777       | 47,501,728          | 47,818,688              |  |  |

|                                       |                          | FISCAL YEAR 2023-24 |                        |   |                  |   |                          | FISCAL YEAR 2024-25 |                        |   |                  |   |                     |   | <b>BIENNIUM TOTALS</b>  |  |  |  |
|---------------------------------------|--------------------------|---------------------|------------------------|---|------------------|---|--------------------------|---------------------|------------------------|---|------------------|---|---------------------|---|-------------------------|--|--|--|
| REQUIREMENTS BY<br>MEANS OF FINANCING | Current<br>Appropriation |                     | Supplementa<br>Request | I | Total<br>Request |   | Current<br>Appropriation |                     | Supplementa<br>Request | I | Total<br>Request |   | Current<br>Biennium | F | Recommended<br>Biennium |  |  |  |
|                                       | 242.00                   | *                   | 0.00                   | * | 242.00           | * | 242.00                   | *                   | 0.00                   | * | 242.00           | * | 242.00              | * | 242.00 *                |  |  |  |
|                                       | 5.20                     | #                   | 0.00                   | # | 5.20             | # | 5.20                     | #                   | 0.00                   | # | 5.20             | # | 5.20                | # | 5.20 #                  |  |  |  |
| General Fund                          | 23,437,911               |                     | 0                      |   | 23,437,911       |   | 24,063,817               |                     | 316,960                |   | 24,380,777       |   | 47,501,728          |   | 47,818,688              |  |  |  |
|                                       | 0.00                     | *                   | 0.00                   | * | 0.00             | * | 0.00                     | *                   | 0.00                   | * | 0.00             | * | 0.00                | * | 0.00 *                  |  |  |  |
|                                       | 0.00                     |                     | 0.00                   | # | 0.00             | # | 0.00                     | #                   | 0.00                   | # | 0.00             | # | 0.00                |   | 0.00 #                  |  |  |  |
| Special Funds                         | 0                        |                     | 0                      |   | 0                |   | 0                        |                     | 0                      |   | 0                |   | 0                   |   | 0                       |  |  |  |
|                                       | 0.00                     | *                   | 0.00                   | * | 0.00             | * | 0.00                     | *                   | 0.00                   | * | 0.00             | * | 0.00                | * | 0.00 *                  |  |  |  |
|                                       | 0.00                     | #                   | 0.00                   |   | 0.00             |   | 0.00                     | #                   | 0.00                   | # | 0.00             | # | 0.00                |   | 0.00 #                  |  |  |  |
| Revolving Funds                       | 0                        |                     | 0                      |   | 0                |   | 0                        |                     | 0                      |   | 0                |   | 0                   |   | 0                       |  |  |  |
| Capital Improvements                  |                          |                     |                        |   |                  |   |                          |                     |                        |   |                  |   |                     |   |                         |  |  |  |
| G.O. Bond Fund                        | 0                        |                     | 0                      |   | 0                |   | 0                        |                     | 0                      |   | 0                |   | 0                   |   | 0                       |  |  |  |
| General Fund                          | 0                        |                     | 0                      |   | 0                |   | 0                        |                     | 0                      |   | 0                |   | 0                   |   | 0                       |  |  |  |
|                                       | 242.00                   | *                   | 0.00                   | * | 242.00           | * | 242.00                   | *                   | 0.00                   | * | 242.00           | * | 242.00              | * | 242.00 *                |  |  |  |
|                                       | 5.20                     | #                   | 0.00                   | # | 5.20             | # | 5.20                     | #                   | 0.00                   | # | 5.20             | # | 5.20                | # | 5.20 #                  |  |  |  |
| Total Financing                       | 23,437,911               |                     | 0                      |   | 23,437,911       |   | 24,063,817               |                     | 316,960                |   | 24,380,777       |   | 47,501,728          |   | 47,818,688              |  |  |  |

\* Permanent positions

#### JUD 330 THIRD CIRCUIT BUDGET REQUESTS

#### A. DESCRIPTION OF BUDGET REQUESTS

**Restore Funding for a Social Worker IV Position in the Hilo Adult Client Services Branch** (ACSB): Funding of \$63,096 for FY 2025 is requested to restore funding for a Social Worker IV position that provides court ordered supervision to probationers assigned to Hilo ACSB.

**Restore Funding for Account Clerk III Position in the Hilo Fiscal Office:** Funding of \$41,808 for FY 2025 is requested to restore funding for an Account Clerk III position in the Hilo Fiscal Office that provides cashiering services to the public and processes payments received by mail.

**Restore Funding for a Clerk IV Position in the Kona ACSB Office:** Funding of \$40,248 for FY 2025 is requested to restore funding for a Clerk IV position in the Kona ACSB Office.

**Restore Funding for a Social Service Assistant (SSA) IV Position in the Kona ACSB Office:** Funding of \$41,808 in FY 2025 is requested to restore funding for a SSA IV position in the Kona ACSB.

**Increase Funding for Electricity:** The Judiciary statewide is requesting \$1,190,000 for FY 2025 to cover increases in electricity expenses. Of this amount, Third Circuit (JUD 330) is requesting funding of \$130,000 for FY 2025.

#### **B. REASON FOR BUDGET REQUESTS**

**Restore Funding for Social Worker IV Position in the Hilo ACSB:** Funding of \$63,096 for FY 2025 is being requested to restore funding for a Social Worker IV position that provides court ordered supervision to probationers assigned to Hilo ACSB.

This probation officer (Social Worker IV) position is assigned to the Unit that supervises sex offenders in the Hilo ACSB and is one of multiple vacant probation officer positions defunded in Third Circuit during COVID. Third Circuit had already recognized the very high caseload per probation officer in this Unit and was in recruitment when the position was defunded. However, the importance of this position to the Unit necessitated the need to fill it by reallocating funds from other program areas.

If funding is not restored for this position and the current funding reallocation cannot be sustained, increased caseloads per probation officer will likely occur and reduce the amount of time actually spent supervising probationers. Since the probation officers in Hilo ACSB already must focus a large amount of time on administrative duties, such as preparing reports for the courts, attending court hearings, filing motions, and performing other mandatory tasks, not having funding for this position could adversely affect completing and implementing case plans, conducting home and field visits, and performing the needed collaborative casework to reduce the risk of recidivism of probationers.

In summary, Third Circuit is requesting restored funding of \$63,096 in FY 2025 for a defunded probation officer position to ensure there is permanent funding to continue effective support for the supervision of sex offenders in Hilo. Such funding will assist in facilitating the effective case management of probationers, allow the probation officer to continue working with probationers to effectuate positive change, and monitor cases based on the terms and conditions ordered by the court.

**Restore Funding for Account Clerk III Position in the Hilo Fiscal Office:** The Third Circuit requests \$41,808 in FY 2025 to restore funding for an Account Clerk III position in Hilo that was defunded during COVID.

The Account Clerk III position is one of two such positions in the Hilo Fiscal Office and plays an integral role in providing staffing coverage for face to face contact with the public at the cashier windows. As this position is a critical part of Hilo's fiscal operations, this defunded position was filled through the reallocation of funds from other program areas. However, continuing to cover the salary of this defunded position through this means may have detrimental impacts on overall operations over time. Further, if funding is not restored and we cannot continue to divert funds from other operating needs, then Third Circuit may have to reallocate other staff resources to address the duties associated with the Account Clerk III position and thereby prolong operational inefficiencies. This would also divert staff away from their assigned duties which include processing mail-in payments and bail dispositions, pre-auditing invoices, and making payments to vendors and witnesses.

In summary, restoring funding for the defunded Account Clerk III position will help ensure that the cashier windows in the Hilo Fiscal Office are properly staffed, customer service levels are maintained, payments are processed timely, and accounts remain current.

**Restore Funding for a Clerk IV Position in the Kona ACSB Office:** Funding of \$40,248 for FY 2025 is requested to restore funding for a Kona ACSB Clerk IV position that was defunded during COVID.

Clerks provide critical clerical and support services to ACSB Units, the public, and probation staff. They provide customer service, information, and in-person/phone assistance to the public; work with the probation database; assist with creating probation files; retrieve information for probation records; and process reports and motions for eFiling.

In early 2020, Third Circuit transferred a Clerk IV vacant position from the Hilo ACSB Unit to the Kona ACSB Unit to address a staffing deficiency and inequality between Units, that is, one clerk to support 11 positions in Kona, as compared to five clerks to support 16 positions in Hilo. However, this position was defunded during COVID so the Kona staffing issue was not resolved.

Without the restoration of funding to allow for the filling of this second Clerk IV position in Kona, the probation officers will be required to continue assuming clerical tasks in the Kona ACSB Unit in order to support office operations. Over an extended period of time, this will have an impact on the amount of time probation officers can allot to probationers which may subsequently lead to a negative effect on offender recidivism and public safety.

**Restore Funding for SSA IV Position in the Kona ACSB:** The Third Circuit requests \$41,808 in FY 2025 to restore funding for a SSA IV position in the Kona ACSB that was defunded during COVID.

This position provides critical support services to Kona ACSB social workers and probation officers. Specifically, the SSA IV position assists by supervising administrative level probationers, conducting intake of newly sentenced probationers, monitoring newly sentenced probationers until they are assigned a specific probation officer, conducting urinalysis drug testing, and collecting DNA samples.

However, due to the defunding of this position at the onset of the COVID-19 pandemic, professional staff have had to assume the SSA IV position's responsibilities, thereby diverting them from their own primary duties. Continuing to operate in this manner is not a viable solution as it results in prioritizing and directing supervision to only the most violent probationers that are at higher risk to recidivate and not directing enough, if any, supervision to non-violent and lower risk offenders. This may also lead to an increase in continuances and Court caseload as relevant information regarding the probationers may not be received by the Court.

In summary, the restoration of funding for a SSA IV position will allow probation officers to focus their attention to their core responsibilities of supervision, increase efficiency, and deliver a higher level of service to their clients and the public.

**Increase Funding for Electricity:** The Judiciary statewide is experiencing an increase in electricity expenses that it can no longer continue to absorb as funds must be diverted from other programs and needs to pay for these costs. Overall, the Judiciary is requesting \$1,190,000 to cover these increased costs, of which \$130,000 is for the Third Circuit.

Third Circuit is responsible for paying for electricity for the Courthouses in Hilo, Kona, and Waimea on the island of Hawai'i. Rates per KWH from FY 2022 to FY 2023 charged by the electric company to Third Circuit increased by about 12.6% over this period of time. After adjusting for an increase in KWH usage by Third Circuit, this rate increase directly led to a \$130,000 increase in Third Circuit electricity costs over this one-year period. Without any end in sight to these increased electricity rates, additional funding is needed to cover the increased costs and avoid having to take funds from other programs.

PROGRAM TITLE: FIFTH CIRCUIT

PROGRAM STRUCTURE LEVEL NO.III

PROGRAM STRUCTURE NO. 01 01 05

#### POSITION IN PROGRAM STRUCTURE Level No. Title

| Level I   | 01 | The Judicial System |
|-----------|----|---------------------|
| Level II  | 01 | Court Operations    |
| Level III | 05 | Fifth Circuit       |

|   | F                        |                     | CAL YEAR 2 | <b>BIENNIUM TOTALS</b> |   |                          |   |                        |   |                  |   |                     |   |                        |          |
|---|--------------------------|---------------------|------------|------------------------|---|--------------------------|---|------------------------|---|------------------|---|---------------------|---|------------------------|----------|
| PROGRAM EXPENDITURES<br>(in dollars)<br>Operating Costs | Current<br>Appropriation | Supplemer<br>Reques |            | Total<br>Request       |   | Current<br>Appropriation |   | Supplementa<br>Request | I | Total<br>Request |   | Current<br>Biennium |   | Recommende<br>Biennium | d        |
| Operating Costs   |                          |                     |            |                        |   |                          |   |                        |   |                  |   |                     |   |                        |          |
|   | 103.00                   | * 0.0               | 0 *        | 103.00                 | * | 103.00                   | * | 0.00                   | * | 103.00           | * | 103.00              | * | 103.00                 | 1 *      |
|   | 2.60                     | # 0.0               | 0 #        | 2.60                   | # | 2.60                     | # | 0.00                   | # | 2.60             | # | 2.60                | # | 2.60                   | ; #      |
| Personal Services                                       | 6,952,780                |                     | 0          | 6,952,780              |   | 7,201,201                |   | 205,296                |   | 7,406,497        |   | 14,153,981          |   | 14,359,277             | ,        |
| Other Current Expenses                                  | 1,802,923                |                     | 0          | 1,802,923              |   | 1,802,923                |   | 16,000                 |   | 1,818,923        |   | 3,605,846           |   | 3,621,846              | <b>i</b> |
| Equipment   | 0                        |                     | 0          | 0                      |   | 0                        |   | 0                      |   | 0                |   | 0                   |   | 0                      | 1        |
| Motor Vehicles  | 0                        |                     | 0          | 0                      |   | 0                        |   | 0                      |   | 0                |   | 0                   |   | 0                      | )        |
|   | 103.00                   | * 0.0               | 0 *        | 103.00                 | * | 103.00                   | * | 0.00                   | * | 103.00           | * | 103.00              | * | 103.00                 | ) *      |
|   | 2.60                     | # 0.0               | 0 #        | 2.60                   | # | 2.60                     | # | 0.00                   | # | 2.60             | # | 2.60                | # | 2.60                   | ) #      |
| Total Operation Costs                                   | 8,755,703                |                     | 0          | 8,755,703              |   | 9,004,124                |   | 221,296                |   | 9,225,420        |   | 17,759,827          |   | 17,981,123             | ;        |
| Capital & Investment Costs                              | 0                        |                     | 0          | 0                      |   | 0                        |   | 0                      |   | 0                |   | 0                   |   | 0                      | )        |
|   | 103.00                   | * 0.0               | 0 *        | 103.00                 | * | 103.00                   | * | 0.00                   | * | 103.00           | * | 103.00              | * | 103.00                 | ) *      |
|   | 2.60                     | # 0.0               | 0 #        | 2.60                   | # | 2.60                     | # | 0.00                   | # | 2.60             | # | 2.60                | # | 2.60                   | , #      |
| Total Program Expenditures                              | 8,755,703                |                     | 0          | 8,755,703              |   | 9,004,124                |   | 221,296                |   | 9,225,420        |   | 17,759,827          |   | 17,981,123             | 5        |

| REQUIREMENTS BY<br>MEANS OF FINANCING |                          | FISC | CAL YEAR 2             | 023- | 24               |   |                          | FISCAL YEAR 2024-25 |                        |    |                  |   |                     | <b>BIENNIUM TOTALS</b> |                         |  |  |
|---------------------------------------|--------------------------|------|------------------------|------|------------------|---|--------------------------|---------------------|------------------------|----|------------------|---|---------------------|------------------------|-------------------------|--|--|
|                                       | Current<br>Appropriation | :    | Supplementa<br>Request | ıl   | Total<br>Request |   | Current<br>Appropriation |                     | Supplementa<br>Request | al | Total<br>Request |   | Current<br>Biennium |                        | Recommended<br>Biennium |  |  |
|                                       | 103.00                   | *    | 0.00                   | *    | 103.00           | * | 103.00                   | *                   | 0.00                   | *  | 103.00           | * | 103.00              | *                      | 103.00 *                |  |  |
|                                       | 2.60                     | #    | 0.00                   | #    | 2.60             | # | 2.60                     | #                   | 0.00                   | #  | 2.60             | # | 2.60                | #                      | 2.60 #                  |  |  |
| General Fund                          | 8,755,703                |      | 0                      |      | 8,755,703        |   | 9,004,124                |                     | 221,296                |    | 9,225,420        |   | 17,759,827          |                        | 17,981,123              |  |  |
|                                       | 0.00                     | *    | 0.00                   | *    | 0.00             | * | 0.00                     | *                   | 0.00                   | *  | 0.00             | * | 0.00                | *                      | 0.00 *                  |  |  |
|                                       | 0.00                     | #    | 0.00                   | #    | 0.00             |   | 0.00                     | #                   | 0.00                   | #  | 0.00             | # | 0.00                | #                      | 0.00 #                  |  |  |
| Special Funds                         | 0                        |      | 0                      |      | 0                |   | 0                        |                     | 0                      |    | 0                |   | 0                   |                        | 0                       |  |  |
|                                       | 0.00                     | *    | 0.00                   | *    | 0.00             | * | 0.00                     | *                   | 0.00                   | *  | 0.00             | * | 0.00                | *                      | 0.00 *                  |  |  |
|                                       | 0.00                     | #    | 0.00                   |      | 0.00             | # | 0.00                     | #                   | 0.00                   | #  | 0.00             | # | 0.00                | #                      | 0.00 #                  |  |  |
| Revolving Funds                       | 0                        |      | 0                      |      | 0                |   | 0                        |                     | 0                      |    | 0                |   | 0                   |                        | 0                       |  |  |
| Capital Improvements                  |                          |      |                        |      |                  |   |                          |                     |                        |    |                  |   |                     |                        |                         |  |  |
| G.O. Bond Fund                        | 0                        |      | 0                      |      | 0                |   | 0                        |                     | 0                      |    | 0                |   | 0                   |                        | 0                       |  |  |
| General Fund                          | 0                        |      | 0                      |      | 0                |   | 0                        |                     | 0                      |    | 0                |   | 0                   |                        | 0                       |  |  |
|                                       | 103.00                   | *    | 0.00                   | *    | 103.00           | * | 103.00                   | *                   | 0.00                   | *  | 103.00           | * | 103.00              | *                      | 103.00 *                |  |  |
|                                       | 2.60                     | #    | 0.00                   | #    | 2.60             | # | 2.60                     | #                   | 0.00                   | #  | 2.60             | # | 2.60                | #                      | 2.60 #                  |  |  |
| Total Financing                       | 8,755,703                |      | 0                      |      | 8,755,703        |   | 9,004,124                |                     | 221,296                |    | 9,225,420        |   | 17,759,827          |                        | 17,981,123              |  |  |

\* Permanent positions

#### JUD350 FIFTH CIRCUIT BUDGET REQUESTS

#### A. DESCRIPTION OF BUDGET REQUESTS

**Increase Funding for Electricity:** The Judiciary statewide is requesting \$1,190,000 for FY 2025 to cover increases in electricity expenses. Of this amount, Fifth Circuit (JUD 350) is requesting funding of \$16,000 for FY 2025.

**Restore Position Funding for District Family Court Judge:** This request is to restore position funding of \$205,296 for FY 2025 for a District Family Court Judge in the Fifth Circuit.

#### **B. REASON FOR BUDGET REQUESTS**

**Increase Funding for Electricity:** The Judiciary statewide is experiencing an increase in electricity expenses that it can no longer continue to absorb as funds must be diverted from other programs and needs to pay for these costs. Overall, the Judiciary is requesting \$1,190,000 to cover these increased costs, of which \$16,000 is for the Fifth Circuit.

Fifth Circuit is responsible for paying for electricity for the Courthouse in Kaua'i. Rates per KWH from FY 2022 to FY 2023 charged by the electricity company to Fifth Circuit increased by about 4.4% over this period of time leading to a cost increase of about \$16,000. During this same period, KWH usage decreased slightly.

**Restore Position Funding for District Family Court Judge**: The Fifth Circuit is requesting to restore position funding for one full time District Family Court Judge that was eliminated during the 2020 Legislature.

In 2020, the Legislature defunded seven full-time positions in the Fifth Circuit to help with the economic uncertainty that the State was facing due to the COVID-19 pandemic. One of these was the elimination of funding for one full time District Family Court Judge position.

Because of the importance of this position and the fact that it was and is the only permanent fulltime District Family Court Judge in the Fifth Circuit, this position was filled effective December 2020 by reallocating funds from four other vacant positions and not filling these positions. Not only does this District Family Court Judge continuously preside over juvenile and adult criminal cases, but is also responsible for all other Family Court proceedings including divorce, contested custody hearings, temporary restraining orders hearings, guardianships, and Department of Human Services abuse and neglect cases.

The importance and need for having this judge position filled can be seen in criminal action statistics for Fifth Circuit Family Court. Specifically, the criminal action caseload was 720 in FY 2019, 747 in FY 2020, 841 in FY 2021, and 1,095 in FY 2022. Although the caseload fell to 727 in FY 2023, these numbers overall during this period show how critical is the need for this position to be filled.

The funding for this judgeship is needed to address the continuing increase in complexity of cases and the time required to schedule and hear cases on the court calendars, and to improve public service and safety. While Fifth Circuit does utilize per diem judges to keep the court operating when the Family Court Judge has conflicts with the case or times or otherwise is unable to be in court, they serve only part-time and their availability is sometimes limited since many are attorneys with their own practices.

The Judiciary's mission is to dispense justice. Unreasonable delays due to court congestion and the unavailability of courtroom time does a great disservice to our clients, the users of the court. It cannot be stressed enough that the civil litigants in contested Family Court matters include those who most need our assistance such as victims of domestic violence, children dealing with the breakdown of a family unit or who are without adequate child support, and abused or neglected children.

The continued reliance on reallocated funding to cover the salary of the defunded District Family Court Judge position is not sustainable without detrimental impact on court operations overall. Restoration of this funding will allow us to fill the four other vacant positions; help address the increasing number of filings, caseload, and congested calendars; and more efficiently and better serve our clients and the public. (This page intentionally left blank)

PROGRAM TITLE: JUDICIAL SELECTION COMMISSION

PROGRAM STRUCTURE LEVEL NO.III

#### POSITION IN PROGRAM STRUCTURE Level Title No.

| Level I   | 01 | The Judicial System           |
|-----------|----|-------------------------------|
| Level II  | 02 | Support Services              |
| Level III | 01 | Judicial Selection Commission |
|           |    |                               |

| PROGRAM EXPENDITURES<br>(in dollars) | F                        | FISCAL YEAR 2         | 023-24              |                          | FISCAL Y      | EAR 202 |                  | BIEN | NNIUM TOTALS        |   |                      |  |  |  |
|--------------------------------------|--------------------------|-----------------------|---------------------|--------------------------|---------------|---------|------------------|------|---------------------|---|----------------------|--|--|--|
|                                      | Current<br>Appropriation | Supplement<br>Request | al Total<br>Request | Current<br>Appropriation | Supple<br>Req |         | Total<br>Request |      | Current<br>Biennium |   | ommended<br>Biennium |  |  |  |
| Operating Costs                      |                          |                       |                     |                          |               |         |                  |      |                     |   |                      |  |  |  |
|                                      | 1.00                     | * 0.00                | * 1.00              | * 1.00                   | *             | 0.00 *  | 1.00             | *    | 1.00                | * | 1.00 *               |  |  |  |
|                                      | 0.00                     | # 0.00                | # 0.00              | # 0.00                   | #             | 0.00 #  | 0.00             | #    | 0.00                | # | 0.00 #               |  |  |  |
| Personal Services                    | 91,466                   | 0                     | 91,466              | 95,441                   |               | 0       | 95,441           |      | 186,907             |   | 186,907              |  |  |  |
| Other Current Expenses               | 18,633                   | 0                     | 18,633              | 18,633                   |               | 0       | 18,633           |      | 37,266              |   | 37,266               |  |  |  |
| Equipment                            | 0                        | 0                     | 0                   | 0                        |               | 0       | 0                |      | 0                   |   | 0                    |  |  |  |
| Motor Vehicles                       | 0                        | 0                     | 0                   | 0                        |               | 0       | 0                |      | 0                   |   | 0                    |  |  |  |
|                                      | 1.00                     | * 0.00                | * 1.00              | * 1.00                   | *             | 0.00 *  | 1.00             | *    | 1.00                | * | 1.00 *               |  |  |  |
|                                      | 0.00                     | # 0.00                | # 0.00              | # 0.00                   | #             | 0.00 #  | 0.00             | #    | 0.00                | # | 0.00 #               |  |  |  |
| Total Operation Costs                | 110,099                  | 0                     | 110,099             | 114,074                  |               | 0       | 114,074          |      | 224,173             |   | 224,173              |  |  |  |
| Capital & Investment Costs           | 0                        | 0                     | 0                   | 0                        |               | 0       | 0                |      | 0                   |   | 0                    |  |  |  |
|                                      | 1.00                     | * 0.00                | * 1.00              | * 1.00                   | *             | 0.00 *  | 1.00             | *    | 1.00                | * | 1.00 *               |  |  |  |
|                                      | 0.00                     | # 0.00                | # 0.00              | # 0.00                   | #             | 0.00 #  | 0.00             | #    | 0.00                | # | 0.00 #               |  |  |  |
| Total Program Expenditures           | 110,099                  | 0                     | 110,099             | 114,074                  |               | 0       | 114,074          |      | 224,173             |   | 224,173              |  |  |  |

| REQUIREMENTS BY<br>MEANS OF FINANCING |                          | FIS | CAL YEAR 20            | 023- | 24               |   |                          | FIS | SCAL YEAR 2            | 2024 | -25              |   | <b>BIENNIUM TOTALS</b> |   |                         |  |
|---------------------------------------|--------------------------|-----|------------------------|------|------------------|---|--------------------------|-----|------------------------|------|------------------|---|------------------------|---|-------------------------|--|
|                                       | Current<br>Appropriation |     | Supplementa<br>Request | ıl   | Total<br>Request |   | Current<br>Appropriation |     | Supplementa<br>Request | al   | Total<br>Request |   | Current<br>Biennium    |   | Recommended<br>Biennium |  |
|                                       | 1.00                     | *   | 0.00                   | *    | 1.00             | * | 1.00                     | *   | 0.00                   | *    | 1.00             | * | 1.00                   | * | 1.00 *                  |  |
|                                       | 0.00                     | #   | 0.00                   | #    | 0.00             | # | 0.00                     | #   | 0.00                   | #    | 0.00             | # | 0.00                   | # | 0.00 #                  |  |
| General Fund                          | 110,099                  |     | 0                      |      | 110,099          |   | 114,074                  |     | 0                      |      | 114,074          |   | 224,173                |   | 224,173                 |  |
|                                       | 0.00                     | *   | 0.00                   | *    | 0.00             | * | 0.00                     | *   | 0.00                   | *    | 0.00             | * | 0.00                   | * | 0.00 *                  |  |
|                                       | 0.00                     | #   | 0.00                   | #    | 0.00             | # | 0.00                     | #   | 0.00                   | #    | 0.00             | # | 0.00                   | # | 0.00 #                  |  |
| Special Funds                         | 0                        |     | 0                      |      | 0                |   | 0                        |     | 0                      |      | 0                |   | 0                      |   | 0                       |  |
|                                       | 0.00                     | *   | 0.00                   | *    | 0.00             | * | 0.00                     | *   | 0.00                   | *    | 0.00             | * | 0.00                   | * | 0.00 *                  |  |
|                                       | 0.00                     | #   | 0.00                   | #    | 0.00             | # | 0.00                     | #   | 0.00                   | #    | 0.00             | # | 0.00                   | # | 0.00 #                  |  |
| Revolving Funds                       | 0                        |     | 0                      |      | 0                |   | 0                        |     | 0                      |      | 0                |   | 0                      |   | 0                       |  |
| Capital Improvements                  |                          |     |                        |      |                  |   |                          |     |                        |      |                  |   |                        |   |                         |  |
| G.O. Bond Fund                        | 0                        |     | 0                      |      | 0                |   | 0                        |     | 0                      |      | 0                |   | 0                      |   | 0                       |  |
| General Fund                          | 0                        |     | 0                      |      | 0                |   | 0                        |     | 0                      |      | 0                |   | 0                      |   | 0                       |  |
|                                       | 1.00                     | *   | 0.00                   | *    | 1.00             | * | 1.00                     | *   | 0.00                   | *    | 1.00             | * | 1.00                   | * | 1.00 *                  |  |
|                                       | 0.00                     | #   | 0.00                   | #    | 0.00             | # | 0.00                     | #   | 0.00                   | #    | 0.00             | # | 0.00                   | # | 0.00 #                  |  |
| Total Financing                       | 110,099                  |     | 0                      |      | 110,099          |   | 114,074                  |     | 0                      |      | 114,074          |   | 224,173                |   | 224,173                 |  |

\* Permanent positions
# JUD 501 JUDICIAL SELECTION COMMISSION PROGRAM INFORMATION

# A. PROGRAM OBJECTIVES

• To screen and submit nominees for judicial vacancies, and to conduct hearings for retention of justices or judges.

# **B. DESCRIPTION OF BUDGET REQUESTS**

None.

# C. REASON FOR BUDGET REQUESTS

N/A

PROGRAM TITLE: ADMINISTRATION PROGRAM STRUCTURE LEVEL NO.III

PROGRAM STRUCTURE NO. 01 02 02

#### POSITION IN PROGRAM STRUCTURE Level No. Title

| Level I   | 01 | The Judicial System |
|-----------|----|---------------------|
| Level II  | 02 | Support Services    |
| Level III | 02 | Administration      |
| 2010.111  |    | ,                   |

|                                      | F                        | FISC | AL YEAR 20              | )23- | 24               |   |                          | FIS | CAL YEAR 2024           | -25              |   | BIEN                | NIU | M TOTALS                |   |
|--------------------------------------|--------------------------|------|-------------------------|------|------------------|---|--------------------------|-----|-------------------------|------------------|---|---------------------|-----|-------------------------|---|
| PROGRAM EXPENDITURES<br>(in dollars) | Current<br>Appropriation | Ş    | Supplemental<br>Request | I    | Total<br>Request |   | Current<br>Appropriation |     | Supplemental<br>Request | Total<br>Request |   | Current<br>Biennium |     | Recommendeo<br>Biennium | t |
| Operating Costs                      |                          |      |                         |      |                  |   |                          |     |                         |                  |   |                     |     |                         |   |
|                                      | 229.00                   | *    | 0.00                    | *    | 229.00           | * | 229.00                   | *   | 1.50 *                  | 230.50           | * | 229.00              | *   | 230.50                  | * |
|                                      | 17.48                    | #    | 0.00                    | #    | 17.48            | # | 17.48                    | #   | (1.00) #                | 16.48            | # | 17.48               | #   | 16.48                   | # |
| Personal Services                    | 18,935,511               |      | 0                       |      | 18,935,511       |   | 19,860,389               |     | 231,996                 | 20,092,385       |   | 38,795,900          |     | 39,027,896              |   |
| Other Current Expenses               | 20,186,833               |      | 0                       |      | 20,186,833       |   | 19,250,138               |     | 1,775,700               | 21,025,838       |   | 39,436,971          |     | 41,212,671              |   |
| Equipment                            | 682,604                  |      | 0                       |      | 682,604          |   | 514,488                  |     | 500                     | 514,988          |   | 1,197,092           |     | 1,197,592               |   |
| Motor Vehicles                       | 0                        |      | 0                       |      | 0                |   | 0                        |     | 0                       | 0                |   | 0                   |     | 0                       |   |
|                                      | 229.00                   | *    | 0.00                    | *    | 229.00           | * | 229.00                   | *   | 1.50 *                  | 230.50           | * | 229.00              | *   | 230.50                  | * |
|                                      | 17.48                    | #    | 0.00                    | #    | 17.48            | # | 17.48                    | #   | (1.00) #                | 16.48            | # | 17.48               | #   | 16.48                   | # |
| Total Operation Costs                | 39,804,948               |      | 0                       |      | 39,804,948       |   | 39,625,015               |     | 2,008,196               | 41,633,211       |   | 79,429,963          |     | 81,438,159              |   |
| Capital & Investment Costs           | 20,955,000               |      | 0                       |      | 20,955,000       |   | 0                        |     | 17,000,000              | 17,000,000       |   | 20,955,000          |     | 37,955,000              |   |
|                                      | 229.00                   | *    | 0.00                    | *    | 229.00           | * | 229.00                   | *   | 1.50 *                  | 230.50           | * | 229.00              | *   | 230.50                  | * |
|                                      | 17.48                    | #    | 0.00                    | #    | 17.48            | # | 17.48                    | #   | (1.00) #                | 16.48            | # | 17.48               | #   | 16.48                   | # |
| Total Program Expenditures           | 60,759,948               |      | 0                       |      | 60,759,948       |   | 39,625,015               |     | 19,008,196              | 58,633,211       |   | 100,384,963         |     | 119,393,159             |   |

|                                       | FISCAL YEAR 2023-24 FISCAL YEAR 2024-25 |   |                        |    |                  | BIEN | INIU                     | UM TOTALS |                         |                  |   |                     |   |                         |   |
|---------------------------------------|---|---|------------------------|----|------------------|------|--------------------------|-----------|-------------------------|------------------|---|---------------------|---|-------------------------|---|
| REQUIREMENTS BY<br>MEANS OF FINANCING | Current<br>Appropriation                |   | Supplementa<br>Request | al | Total<br>Request |      | Current<br>Appropriation |           | Supplemental<br>Request | Total<br>Request |   | Current<br>Biennium |   | Recommendeo<br>Biennium | Ł |
|                                       | 228.00                                  | * | 0.00                   | *  | 228.00           | *    | 228.00                   | *         | 1.50 *                  | 229.50           | * | 228.00              | * | 229.50                  | * |
|                                       | 8.48                                    | # | 0.00                   | #  | 8.48             | #    | 8.48                     | #         | (1.00) #                | 7.48             | # | 8.48                | # | 7.48                    | # |
| General Fund                          | 31,266,318                              |   | 0                      |    | 31,266,318       |      | 31,040,535               |           | 2,008,196               | 33,048,731       |   | 62,306,853          |   | 64,315,049              |   |
|                                       | 1.00                                    | * | 0.00                   | *  | 1.00             | *    | 1.00                     | *         | 0.00 *                  | 1.00             | * | 1.00                | * | 1.00                    | * |
|                                       | 9.00                                    | # | 0.00                   | #  | 9.00             | #    | 9.00                     | #         | 0.00 #                  | 9.00             | # | 9.00                | # | 9.00                    | # |
| Special Funds                         | 8,195,369                               |   | 0                      |    | 8,195,369        |      | 8,241,219                |           | 0                       | 8,241,219        |   | 16,436,588          |   | 16,436,588              |   |
|                                       | 0.00                                    | * | 0.00                   | *  | 0.00             | *    | 0.00                     | *         | 0.00 *                  | 0.00             | * | 0.00                | * | 0.00                    | * |
|                                       | 0.00                                    | # | 0.00                   |    | 0.00             | #    | 0.00                     | #         | 0.00 #                  | 0.00             | # | 0.00                | # | 0.00                    | # |
| Revolving Funds                       | 343,261                                 |   | 0                      |    | 343,261          |      | 343,261                  |           | 0                       | 343,261          |   | 686,522             |   | 686,522                 |   |
| Capital Improvements                  |   |   |                        |    |                  |      |                          |           |                         |                  |   |                     |   |                         |   |
| G.O. Bond Fund                        | 17,955,000                              |   | 0                      |    | 17,955,000       |      | 0                        |           | 14,000,000              | 14,000,000       |   | 17,955,000          |   | 31,955,000              |   |
| General Fund                          | 3,000,000                               |   | 0                      |    | 3,000,000        |      | 0                        |           | 3,000,000               | 3,000,000        |   | 3,000,000           |   | 6,000,000               |   |
|                                       | 229.00                                  | * | 0.00                   | *  | 229.00           | *    | 229.00                   | *         | 1.50 *                  | 230.50           | * | 229.00              | * | 230.50                  | * |
|                                       | 17.48                                   | # | 0.00                   | #  | 17.48            | #    | 17.48                    | #         | (1.00) #                | 16.48            | # | 17.48               | # | 16.48                   | # |
| Total Financing                       | 60,759,948                              |   | 0                      |    | 60,759,948       |      | 39,625,015               |           | 19,008,196              | 58,633,211       |   | 100,384,963         |   | 119,393,159             |   |

\* Permanent positions

# Temporary positions

## JUD 601 ADMINISTRATION PROGRAM INFORMATION AND BUDGET REQUESTS

The mission of the Office of the Administrative Director is to promote the administration of justice in Hawai'i by providing professional, responsive administrative support to the Chief Justice, the courts, and Judiciary programs. Support services help to expedite, facilitate and enhance the mission of the Judiciary.

### A. PROGRAM OBJECTIVES

### Administration

The Office of the Administrative Director of the Courts is responsible for daily operations of the court system. The Administrative Director is appointed by the Chief Justice with the approval of the Supreme Court, and is assisted by the Deputy Administrative Director.

The Equal Employment Opportunity (EEO) Office and the Judiciary Security Emergency Management Office are attached to the Deputy Administrative Director. The EEO Officer provides advice and technical assistance to the Judiciary to ensure compliance with equal opportunity laws, legislation, and policies. The EEO Officer is responsible for providing training to judges, administrators, and staff on current EEO issues; to develop and review EEO policies and procedures; and to investigate complaints of discrimination.

### **Policy and Planning**

The Policy and Planning Department includes: Budget and Capital Improvement Program (CIP) Division, Planning and Program Evaluation Division, Internal Audit Office, and the Special Projects/Legislative Coordinating Office.

- To develop and maintain an effective and comprehensive planning capability within the Judiciary to provide the statewide organization with overall guidance and long-range direction in meeting the community's demands for judicial service.
- To establish and maintain a budgeting system that will serve as the mechanism by which the required resources to achieve the objectives of the Judiciary will be identified and articulated to top-level management.
- To develop and maintain a uniform statistical information system for the statewide Judiciary which identifies what data is needed as well as how the data will be collected, tabulated, analyzed, and interpreted so as to permit the periodic reporting of statistics of court cases to the principal decision-makers of the Judiciary and thereby facilitate evaluation of influential factors or variables affecting court workload and efficiency.

- To administer a judiciary-wide audit program to ensure compliance with laws, rules and regulations, and policies of the Judiciary, the State and, where applicable, the federal government.
- To conduct investigations and audits of accounting, reporting, and internal control systems established and maintained in the Judiciary, and to suggest and recommend improvements to accounting methods and procedures.
- To maintain oversight and coordination of the Judiciary's CIP projects to ensure compliance with the Judiciary's policies and applicable State and Federal rules and regulations.
- To coordinate the Judiciary's legislative activities and special projects.

## **Financial Services**

The Financial Services Department includes: Fiscal Services Division, Contracts and Purchasing Division, and the Administrative Drivers' License Revocation Office.

- To provide current, accurate, and complete financial and accounting data in a form useful to decision-makers.
- To ensure adequate and reasonable accounting control over assets, liabilities, revenues, and expenditures in accordance with generally accepted accounting principles, laws, policies, rules, and regulations of the State and the Judiciary.
- To provide a fair and expeditious administrative process for revoking the driver licenses of alcohol or drug impaired offenders who have shown themselves to be safety hazards by driving or boating under the influence of intoxicants or who refused chemical testing.

## Information Technology and Systems

The Information Technology and Systems Department includes: Applications Division, Infrastructure Division (1), Infrastructure Division (2), and the Documents Management Division.

- To plan, organize, direct, and coordinate the Judiciary's statewide telecommunications and information processing program, resources, and services by providing advice, guidance, and assistance to all Judiciary courts and administrative units relating to the concepts, methods, and use of telecommunication and information processing technologies and equipment.
- To plan, direct, and manage a centralized court records management system which includes reproduction, retention, control, storage, and destruction.
- To maintain accurate and complete court records, render technical assistance, and provide information and reference services from court records to court personnel, attorneys, and the general public.

• To provide cost effective printing, form development, and related services, statewide.

### **Intergovernmental and Community Relations**

The Intergovernmental and Community Relations Department includes: Staff Attorney's Office, King Kamehameha V Judiciary History Center, Children's Justice Centers, Law Library, Center for Alternative Dispute Resolution, Communications and Community Relations, Equality and Access to the Courts, and Office of the Public Guardian.

- To promote public awareness and understanding of the Judiciary by disseminating information through various print, broadcast, and electronic means; the news media; and direct dealings with the general public and other audiences concerning the role of the Judiciary and the services that it provides.
- To acquaint the Legislature with the program and policies of the Judiciary in order to convey the ongoing needs and importance of its role as an independent branch of government.
- To advise Judiciary officials on public perception of particular issues relating to the Judiciary.
- To design and implement projects that promote access to the courts for all persons, including those with special needs.
- To promote, through research and educational programs, fair treatment in adjudication of cases and provision of services to the public.
- To inform and provide learning opportunities to the public about the judicial process and Hawaii's legal history from precontact to present. The Judiciary History Center generates knowledge by conducting and encouraging research, disseminating information, and collecting, preserving, and displaying materials.
- To provide an impartial professional process for addressing reports of felony child abuse that will facilitate access to the justice system for child victims and witnesses.
- To maintain a continuing liaison with agencies and departments dealing with child abuse to foster cooperation within the legal system to improve and coordinate activities for the effective overall administration of justice.
- To investigate, design, and implement alternative dispute resolution processes for the judicial, legislative, and executive branches of government that will assist these three branches of government in resolving their disputes. Emphasis is on developing systems for use by the Judiciary in the various courts, mediating/facilitating public policy issues, and building skills capacity within all branches of government.

- To provide and coordinate the Judiciary's statewide guardianship services for mentally incapacitated adults.
- To provide information, referral, and technical assistance to guardians and to the courts on the roles and responsibilities of a guardian.
- To effectively utilize volunteer citizen participants from a cross-section of the community in formalized volunteer positions based on the needs of the Judiciary and the skills, talents, and interests of the volunteers.
- To collect, organize, and disseminate information and materials relating to legal research and judicial administration in order to enhance the effectiveness of the judicial process.

## Human Resources

The Human Resource Department includes: Administrative Services Division, Compensation Management Division, Employee Services Division, Disability Claims Management Division, Labor Relations Division, Staffing Services Division and the Judicial Education Office.

- To manage a central recruitment and examination system that will attract the most capable persons, provide a selection system that will ensure the highest caliber employee, and exhibit our commitment to celebrate diversity and create an inclusive environment for all employees.
- To develop, enhance, and manage a Judiciary compensation program consistent with merit principles, recognized job evaluation principles and methodologies, and labor market trends, and to attract and retain a competent and skilled workforce.
- To develop and implement an ongoing comprehensive continuing legal education program for judges to support them in their judicial roles and in the performance of their duties and responsibilities and programs of continuing education and development for staff in support of the judges and the mission of the Judiciary.
- To administer a Judiciary-wide workers' compensation program designed to provide claims management, cost containment, and vocational rehabilitation services to all echelons of the Judiciary.

## **Commission on Judicial Conduct**

- To investigate and conduct hearings concerning allegations of misconduct or disability of justices or judges.
- To make recommendations to the Supreme Court concerning the reprimand, discipline, suspension, retirement, or removal of any justice or judge.

• To provide advisory opinions concerning proper interpretations of the Revised Code of Judicial Conduct.

# **B. DESCRIPTION OF BUDGET REQUESTS**

**Increase Court Interpreter Fees:** The Office on Equality and Access to the Courts (OEAC) is requesting \$530,000 to increase the fees for Court Interpreters, which has remained unchanged since 2007.

**Restore Funding for Human Resources (HR) Technician VI Position:** The HR Department is requesting the restoration of \$48,936 for an HR Technician VI position in its Employee Services Division (ESD).

**Convert Temporary HR Specialist I Position to Permanent and Restore Funding for HR Clerk IV Position:** The HR Department, Disability Claims Management Division (DCMD), is requesting a no cost conversion of a temporary HR Specialist III to permanent status and the restoration of \$41,808 for a HR Clerk IV.

**Modify JIMS for Expunged Cases:** The Judiciary is requesting \$170,000 to modify JIMS, the Judiciary's computer system, to comply with Act 159/23 related to expunged cases.

**Restore Funding for a Chief Information Security Officer Position:** The Information Technology and Systems Department (ITSD) is requesting \$354,704 to restore funding for a position redescribed to a Chief Information Security Officer and to provide for 24/7 monitoring services.

**Convert Part-time Office of Public Guardian (OPG) Social Worker IV Position to Full-time:** OPG is requesting \$31,548 to convert a part-time Social Worker IV position to full-time.

**Provide Operating Budget for 'Ōlelo:** The 'Ōlelo Hawai'i program is requesting an operating budget in the amount of \$137,200 to enable the program to fulfill its mission.

**Increase Funding for Electricity:** Additional funding of \$694,000 is needed to cover increasing electricity costs at those buildings/locations paid by Judiciary Administration (JUD 601).

## C. REASON FOR BUDGET REQUESTS

**Increase Court Interpreter Fees:** Court Interpreters are an integral and essential part of Hawaii's Judiciary, and the key to providing equal and meaningful access to the courts for persons of limited English proficiency. The fee schedule for court interpreters has not changed since the Judiciary's Court Interpreter Certification Program was established in 2007. OEAC is requesting \$530,000 to increase Court Interpreter fees.

The Judiciary provides interpreting services for limited English proficient court users in as many as 50 languages each year, including translations of court forms from English into as many as 10 of the languages most frequently encountered in the Hawaii state courts. There are currently 370

interpreters speaking 51 languages listed on the Judiciary's roster. Language interpreters play an essential role in the administration of justice. The Hawaii state courts use interpreters when a party or witness in a court case has limited English proficiency or cannot hear, understand, speak, or use English sufficiently to meaningfully participate in court proceedings. Interpreters support them in obtaining equal access to justice and help court proceedings function efficiently and effectively.

Unfortunately, the current fee scale for court interpreters does not reflect the important contributions they make and their specialized skills. Court interpreter compensation has remained unchanged since 2007. This 16-year fee rate stagnation has occurred during a period of time that has seen the price of housing, fuel, transportation, food, and medical care skyrocket in Hawaii. The court interpreters deserve a significant increase in pay that properly reflects inflation and increases in cost of living. According to the national CPI inflation calculator from BLS.gov, a person making \$55/hour in 2007, makes the equivalent of \$37.21 in 2023.

Court interpreters in Hawaii are classified by tiers according to their credentials and level of skill. Currently, there are six tiers for spoken language interpreters. Tier one, Registered Interpreter, is the most basic level while tier six is a Certified Master level.

The Supreme Court Committee on Court Interpreters and Language Access established a Subcommittee on Interpreter Fees in July 2022 to examine current fee schedules for court interpreters. The subcommittee has recommended a 40 percent increase for tier one and an 80 percent fee increase for tiers two to six, who have demonstrated competence through an oral interpreting performance exam. The disparity in fee increases reflects the entry-level requirements for tier one interpreters and would serve to incentivize these lower skilled interpreters to strive to meet the standards of a higher tier. The increase in fee rates would create a working environment that attracts and retains the highest qualified language professionals in the state and the Judiciary would better be able to recruit and retain higher quality interpreters.

**Restore Funding for HR Technician VI Position:** The HR Department is requesting to restore \$48,936 for a HR Technician VI position that was defunded in 2020.

The HR Technician VI provides support to the ESD, which can be considered the foundation of the HR department. ESD is responsible for the execution, documentation, and audit of thousands of employment actions statewide that affect employment status, pay, and benefits; and ensures that all such actions are compliant with federal and state law.

ESD meets one-on-one with all new hires on O'ahu and prepares all requisite forms. These meetings involve sensitive issues such as pay, assignment of beneficiaries, and health benefits, in addition to other transactional work.

Employment benefits have become increasingly more complex and employees are in constant need of assistance when dealing with the various employment benefits pertaining to eligibility criteria, enrollment deadlines, life event changes, salary deferrals, beneficiary designations, retirement, etc.

To effectively meet multiple payroll deadlines each month, ESD staff coordinates with the Hawai'i Pay system in creating and transmitting up to three Hawai'i Pay files every pay period in

order to accurately and timely pay employees. Discrepancies must be resolved using the Hawai'i Pay "ticket" process.

The current volume of work far exceeds the capacity of ESD to meet operational demands and maintain the level of quality and service that Judiciary employees deserve. Restoration of funding for the HR Technician VI position will allow ESD to better distribute the current volume of work. It will also ensure improved timeliness and accuracy of employee transactions, intake, support, and operations.

**Convert Temporary HR Specialist I Position to Permanent and Restore Funding for HR Clerk IV Position:** The HR Department, DCMD is requesting 1) a no cost conversion of a temporary HR Specialist I position to permanent status and 2) restoration of \$41,808 for a HR Clerk IV position that was defunded during COVID. The conversion of the temporary position and re-funding of the clerical position will help avoid major staffing shortages and ensure the continuity of operations needed due to anticipated retirements.

The DCMD is responsible for the management of all workers' compensation and temporary disability benefit cases pursuant to chapter 386 and 392 HRS and its administrative rules, respectively, for the Judiciary as a self-insured employer. DCMD reviews claims to determine whether an employee qualifies to receive disability benefits, conducts investigations, processes benefits, and performs other related matters. Knowledge of the laws and rules is essential for the proper handling of all claims. The duties are highly specialized.

Currently, the DCMD is staffed with two permanent positions, a temporary position, and a parttime clerk from another department who is helping out for the time being. The employees in the two permanent positions, one of which is managerial, are eligible and likely to retire soon. The employee in the temporary position holds return rights to a permanent position in First Circuit and may be called back to his original position at any time so it is uncertain how long this employee will be able to assist DCMD. Converting this temporary position to permanent status would enable the incumbent to occupy this position on a permanent basis and help ensure timely coverage and response to all worker's compensation and disability claims.

Additionally, DCMD has a vacant HR Clerk IV that was defunded in 2020. Restoring funds for this position would provide DCMD with an additional permanent person to learn and provide continuity in professional and administrative functions beyond the upcoming retirements.

**Modify JIMS for Expunged Cases:** The Judiciary is requesting \$170,000 to modify the Judiciary's computer system to be in compliance with requirements related to Act 159/23, expunged cases.

The 2023 Legislature passed Act 159, relating to expungement, to be in effect July 1, 2025. "The purpose of this Act is to require the court to automatically seal or remove from the Judiciary's publicly accessible databases any information relevant to the arrest or case of a person for whom an expungement order has been entered and transmitted to the court." Currently, court records for an arrest or case that has been expunged from a person's record may still be accessed by the public. Though expunged, prospective employers, landlords, lenders, educational institutions, and others are able to view the expunged records. This can be regarded negatively and have a significant and long-lasting impact on a person's future. Presently, if a person who has received an expungement wants his/her records sealed or removed from the Judiciary's publicly accessible electronic database, it requires yet another petition. That petition currently seals the record and, although the details of the case are not visible, the existence of the case associated to the person remains visible.

The Judiciary will need to consult with the Department of the Attorney General to establish a way to transfer data for expungements with minimal court staff involvement. It is estimated that \$170,000 will be needed for a software vendor to design, develop, test, implement, and modify JIMS to meet the requirements of this legislation that did not appropriate any funds. Without the requested funds, a labor intensive and time-consuming process will have to be employed to manually manage the Attorney General's list of expunged cases. The manual process may not achieve all of the stated goals of the legislation, namely the expeditious removal of cases from the Judiciary's public website.

**Restore Funding for a Chief Information Security Officer Position:** ITSD is requesting \$354,704 to restore funding for a defunded vacant position redescribed to a Chief Information Security Officer and to provide for 24/7 security monitoring services.

Recent high profile ransomware incidents have shown the effects on on-going operations and the high costs to businesses and organizations that were not prepared to meet the growing new challenges to computer systems and networks. State governments are not immune to all this and have increasingly come under attack as cyber criminals have been using more sophisticated tools to compromise agencies. In fact, ITSD recently experienced an unauthorized access to an application resulting in the Judiciary having to hire a forensic cybersecurity specialist to determine the scope of the data loss. Thankfully, the investigation concluded that the unauthorized access did not result in any such loss.

However, this experience, along with a subsequent security audit which resulted in many findings that require an extensive remediation plan, highlights the need for more focused security leadership in the Judiciary. A Chief Information Security Officer position is needed to provide this leadership, and to develop and lead such a security program. This position would evaluate and manage the cyber risk and compliance process, provide leadership in cybersecurity operations, help implement disaster recovery protocols and business continuity plans, and, in the event of a security breach, lead the appropriate response and remediation.

Also needed to enhance security and protect Judiciary systems are 24/7 monitoring services of infrastructure activities to detect anything suspicious and to quickly respond to cyber-attacks. To facilitate the monitoring of these activities, an analysis and detection tool such as one known as a SIEM (Security Information and Evaluation Management) would facilitate the monitoring of these activities and ingest the various system logs for investigations and detections.

**Convert Part-time OPG Social Worker IV Position to Full-time:** OPG is requesting \$31,548 to convert a part-time Social Worker IV position to full-time for its Maui location.

OPG personnel serve as public guardians for incapacitated persons, and are court-appointed to make informed decisions in the best interests of the persons served by safeguarding the rights, dignity, humanity, and quality of life for protected persons entrusted to their care. Referrals for OPG guardianship are largely initiated by hospitals, long-term care facilities, Adult Protective Services, and the Department of Human Services.

When OPG is appointed as guardian for an incapacitated person, it comes with a myriad of challenges associated with researching and untangling the wards' unique situations. These challenges include determining the ward's medical conditions, mental health, disabilities, injuries, financial situation, citizenship, military benefits, insurance coverage, family ties, and marital status. OPG Social Workers serving as guardians spend most of their time investigating personal information such as citizenship; obtaining identification information; investigating and securing highly complex accounts and income such as trusts, properties, and insurance for new cases; handling end-of-life issues such as funeral planning and working with hospice; managing crises; and attending mandatory care and service plan meetings.

The Maui County part-time Social Worker IV is the only Social Worker serving all of Maui County, including Moloka'i and Lāna'i. The position initially became vacant in September 2020 and OPG was unable to fill it until February 2022, partially because of the part-time nature of this position. Unfortunately, after three months, the incumbent left and the position has been vacant and there have been no applicants since then. The OPG statewide Director, Supervisor, and other staff have been flying to Maui to handle their clients, which has taken them away from their duties on Oahu.

Converting the position to full-time would help with recruitment issues while addressing the overwhelming workload the part-time Social Worker assumes. Further, the recent catastrophic fires on Maui and the possible effect that they may have on OPG referrals and appointments would seem to make it even more imperative that Maui have a full-time OPG Social Worker.

**Provide Operating Budget for 'Ōlelo:** 'Ōlelo Hawai'i, the Hawaiian language, is the coofficial language of the State of Hawaii alongside English. The 2022 Legislature appropriated funds in the Judiciary's budget for a 'Ōlelo Administrator along with a one-year operating budget for FY 23 only. The 'Ōlelo Hawai'i program is requesting funds for an operating budget in the amount of \$137,200 to enable the program to execute its purpose of revitalizing and perpetuating the state's co-official language by increasing the presence of 'Ōlelo Hawai'i throughout the Judiciary.

The establishment of an operating budget with consistent funding will enable the program to research and develop vocabulary for new legal concepts. Funds will provide for the translation of documents with 'Ōlelo Hawai'i experts and scholars, especially for complex documents such as the state constitution. 'Ōlelo Hawai'i also plans to work with the UH system and the community to develop courses to train interpreters and translators to facilitate continued access to those wishing to transact with the Judiciary in 'Ōlelo Hawai'i.

**Increase Funding for Electricity:** The Judiciary statewide is experiencing an increase in electricity expenses that it can no longer continue to absorb as funds must be diverted from other programs and needs to pay for these costs. Overall, the Judiciary is requesting \$1,190,000 to cover these increased costs, of which \$694,000 is for Administration.

Administration is responsible for paying for electricity for four buildings occupied by the Judiciary in Honolulu, i.e., Ali'iōlani Hale, Ka'ahumanu Hale, and Kauikeaouli Hale, as well as for Records Management and various Children's Justice Center locations. Rates per KWH from FY 2022 to FY 2023 charged by the electric company to Administration increased by 27.2% over this period of time leading to a cost increase of some \$694,000. During this same period, KWH usage decreased slightly. These added expenses have placed a large burden on

Administration's operating budget and without any end in sight, additional funding is needed to avoid major operating disruptions.

# PART IV



# Capital Improvements Appropriations And Details

### JUDICIARY STATE OF HAWAI'I

#### REQUIRED CAPITAL APPROPRIATIONS - BY COST ELEMENTS BY CAPITAL PROJECT IN THOUSANDS OF DOLLARS

### PROGRAM PLAN TITLE: Judiciary PROGRAM STRUCTURE NO: 01

|                         |                 |                  |                      |            | Fi                       | scal Year 202 | 24-25                        |         |         |         |         |
|-------------------------|-----------------|------------------|----------------------|------------|--------------------------|---------------|------------------------------|---------|---------|---------|---------|
| DESCRIPTION             | Cost<br>Element | Project<br>Total | Prior Years<br>Total | FY 2023-24 | Current<br>Appropriation | Adjustment    | Recommended<br>Appropriation | 2025-26 | 2026-27 | 2027-28 | 2028-29 |
| JUDICIARY               | Plans           | 825              | 325                  | 0          | 0                        | 500           | 500                          | 0       | 0       | 0       | 0       |
| TOTAL<br>G.O. Bonds     | Land            | 0                | 0                    | 0          | 0                        | 0             | 0                            | 0       | 0       | 0       | 0       |
|                         | Design          | 3,642            | 2,392                | 0          | 0                        | 1,250         | 1,250                        | 0       | 0       | 0       | 0       |
|                         | Constr          | 19,950           | 8,000                | 0          | 0                        | 11,950        | 11,950                       | 0       | 0       | 0       | 0       |
|                         | Equip           | 325              | 25                   | 0          | 0                        | 300           | 300                          | 0       | 0       | 0       | 0       |
|                         | L/S             | 121,330          | 103,375              | 17,955     | 0                        | 0             | 0                            | 0       | 0       | 0       | 0       |
|                         | Total           | 146,072          | 114,117              | 17,955     | 0                        | 14,000        | 14,000                       | 0       | 0       | 0       | 0       |
|                         | G.O. Bonds      | 146,072          | 114,117              | 17,955     | 0                        | 14,000        | 14,000                       | 0       | 0       | 0       | 0       |
| JUDICIARY<br>TOTAL      | Plans           | 200              | 0                    | 0          | 0                        | 200           | 200                          | 0       | 0       | 0       | 0       |
| General Fund            | Land            | 0                | 0                    | 0          | 0                        | 0             | 0                            | 0       | 0       | 0       | 0       |
|                         | Design          | 900              | 0                    | 0          | 0                        | 900           | 900                          | 0       | 0       | 0       | 0       |
|                         | Constr          | 1,500            | 0                    | 0          | 0                        | 1,500         | 1,500                        | 0       | 0       | 0       | 0       |
|                         | Equip           | 400              | 0                    | 0          | 0                        | 400           | 400                          | 0       | 0       | 0       | 0       |
|                         | L/S             | 3,000            | 0                    | 3,000      | 0                        | 0             | 0                            | 0       | 0       | 0       | 0       |
|                         | Total           | 6,000            | 0                    | 3,000      | 0                        | 3,000         | 3,000                        | 0       | 0       | 0       | 0       |
|                         | General Fund    | 6,000            | 0                    | 3,000      | 0                        | 3,000         | 3,000                        | 0       | 0       | 0       | 0       |
| JUDICIARY               | Plans           | 1,025            | 325                  | 0          | 0                        | 700           | 700                          | 0       | 0       | 0       | 0       |
| <b>TOTAL</b><br>All MOF | Land            | 0                | 0                    | 0          | 0                        | 0             | 0                            | 0       | 0       | 0       | 0       |
|                         | Design          | 4,542            | 2,392                | 0          | 0                        | 2,150         | 2,150                        | 0       | 0       | 0       | 0       |
|                         | Constr          | 21,450           | 8,000                | 0          | 0                        | 13,450        | 13,450                       | 0       | 0       | 0       | 0       |
|                         | Equip           | 725              | 25                   | 0          | 0                        | 700           | 700                          | 0       | 0       | 0       | 0       |
|                         | L/S             | 124,330          | 103,375              | 20,955     | 0                        | 0             | 0                            | 0       | 0       | 0       | 0       |
|                         | Total           | 152,072          | 114,117              | 20,955     | 0                        | 17,000        | 17,000                       | 0       | 0       | 0       | 0       |
|                         | All MOF         | 152,072          | 114,117              | 20,955     | 0                        | 17,000        | 17,000                       | 0       | 0       | 0       | 0       |

#### PROGRAM PLAN TITLE: Administration PROGRAM STRUCTURE NO: 01 02 02

|  |                 |                       |                       |           | Fisc                     | al Year 2024-2 | .5                           |         |         |         |         |
|--|-----------------|-----------------------|-----------------------|-----------|--------------------------|----------------|------------------------------|---------|---------|---------|---------|
| DESCRIPTION                                | Cost<br>Element | Project<br>Total      | Prior Years<br>Total  | FY2023-24 | Current<br>Appropriation | Adjustment     | Recommended<br>Appropriation | 2025-26 | 2026-27 | 2027-28 | 2028-29 |
| Wahiawā Civic Center                       | Plans           | 0                     |                       |           |                          |                | 0                            |         |         |         |         |
| Including New                              | Land            | 0                     |                       |           |                          |                | 0                            |         |         |         |         |
| Judiciary Complex,                         | Design          | 0                     |                       |           |                          |                | 0                            |         |         |         |         |
| Oʻahu                                      | Constr          | 0                     |                       |           |                          |                | 0                            |         |         |         |         |
|  | Equip           | 0                     |                       |           |                          |                | 0                            |         |         |         |         |
|  | L/S             | 76,000                | 76,000                | _         |                          | -              | 0                            |         |         |         |         |
|  | Total           | 76,000                | 76,000                | 0         | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
|  | G.O. Bonds      | 76,000                | 76,000                | 0         | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
| Ka'ahumanu Hale                            | Plans           | 275                   | 275                   |           |                          |                | 0                            |         |         |         |         |
| Fire Alarm and                             | Land            | 0                     |                       |           |                          |                | 0                            |         |         |         |         |
| Elevator Systems                           | Design          | 1,282                 | 1,282                 |           |                          | 0.050          | 0                            |         |         |         |         |
| Upgrade and                                | Constr          | 9,250                 |                       |           |                          | 9,250          | 9,250                        |         |         |         |         |
| Modernization,                             | Equip           | 0                     | 5 000                 | 4 505     | +                        |                | 0                            |         |         |         |         |
| Oʻahu                                      | L/S             | 9,505                 | 5,000                 | 4,505     |                          | 0.050          | 0                            | •       | •       | •       | •       |
|  | Total           | 20,312                | 6,557                 | 4,505     | 0                        | 9,250          | 9,250                        | 0       | 0       | 0       | 0       |
|  | G.O. Bonds      | 20,312                | 6,557                 | 4,505     | 0                        | 9,250          | 9,250                        | 0       | 0       | 0       | 0       |
| Kapuāiwa Building                          | Plans           | 0                     |                       |           |                          |                | 0                            |         |         |         |         |
| Separate Storm Drain<br>and Basement Level | Land            | 0<br>625              | 125                   |           |                          | 500            | 0<br>500                     |         |         |         |         |
|  | Design          |                       |                       |           |                          |                |                              |         |         |         |         |
| Sanitory Systems,                          | Constr          | 1,550<br>0            | 550                   |           |                          | 1,000          | 1,000<br>0                   |         |         |         |         |
| Oʻahu                                      | Equip           |                       |                       |           |                          |                |                              |         |         |         |         |
|  | L/S             | 0                     |                       | •         | •                        | 4 500          | 0                            | •       | •       | •       | •       |
|  | Total           | 2,175                 | 675                   | 0         | 0                        | 1,500          | 1,500                        | 0       | 0       | 0       | 0       |
|  | G.O. Bonds      | 2,175                 | 675                   | 0         | 0                        | 1,500          | 1,500                        | 0       | 0       | 0       | 0       |
| Hoapili Hale                               | Plans           | 0                     |                       |           |                          |                | 0                            |         |         |         |         |
| New Family Courtroom                       |                 | 0                     |                       |           |                          |                | 0                            |         |         |         |         |
| Phase 2,                                   | Design          | 150                   |                       |           |                          | 150            | 150                          |         |         |         |         |
| Maui                                       | Constr          | 1,100                 |                       |           |                          | 1,100          | 1,100                        |         |         |         |         |
|  | Equip           | 0                     | 4 000                 |           |                          |                | 0                            |         |         |         |         |
|  | L/S<br>Total    | 1,320<br><b>2,570</b> | 1,320<br><b>1,320</b> | 0         | 0                        | 1,250          | 0<br><b>1,250</b>            | 0       | 0       | 0       | 0       |
|  | G.O. Bonds      | 2,570                 | 1,320                 | 0         | 0                        | 1,250          | 1,250                        | 0       | 0       | 0       | 0       |
| Lump Sum CIP                               | Plans           | 550                   | 50                    |           |                          | 500            | 500                          |         |         |         |         |
| (G.O. Bonds)                               | Land            | 0                     | 50                    |           |                          | 500            | 0                            |         |         |         |         |
| for Judiciary                              | Design          | 900                   | 300                   |           |                          | 600            | 600                          |         |         |         |         |
| Facilities,                                | Constr          | 3,225                 | 2,625                 |           |                          | 600            | 600                          |         |         |         |         |
| Statewide                                  | Equip           | 325                   | 2,020                 |           |                          | 300            | 300                          |         |         |         |         |
| (for FB 17-19 through                      | L/S             | 6,000                 | 6,000                 |           |                          |                | 0                            |         |         |         |         |
| FB 23-25)                                  | Total           | 11,000                | 9,000                 | 0         | 0                        | 2,000          | 2,000                        | 0       | 0       | 0       | 0       |
|  | G.O. Bonds      | 11,000                | 9,000                 | 0         | 0                        | 2,000          | 2,000                        | 0       | 0       | 0       | 0       |
| Lump Sum CIP                               | Plans           | 200                   |                       |           |                          | 200            | 200                          |         |         |         |         |
| (General Fund)                             | Land            | 0                     |                       |           |                          |                | 0                            |         |         |         |         |
| for Judiciary                              | Design          | 900                   |                       |           |                          | 900            | 900                          |         |         |         |         |
| Facilities,                                | Constr          | 1,500                 |                       |           |                          | 1,500          | 1,500                        |         |         |         |         |
| Statewide                                  | Equip           | 400                   |                       |           |                          | 400            | 400                          |         |         |         |         |
| (for FB 15-17 through                      | L/S             | 3,000                 |                       | 3,000     |                          |                | 0                            |         |         |         |         |
| FB 23-25)                                  | Total           | 6,000                 | 0                     | 3,000     | 0                        | 3,000          | 3,000                        | 0       | 0       | 0       | 0       |
|  | General Fund    | 6,000                 | 0                     | 3,000     | 0                        | 3,000          | 3,000                        | 0       | 0       | 0       | 0       |

\* Appropriated as a lumpsum amount as noted in Act 70/23.

#### PROGRAM PLAN TITLE: Administration PROGRAM STRUCTURE NO: 01 02 02

|                             |                  |                       |                       |                | Fisca                    | al Year 2024-2 | 25                           |         |         |         |         |
|-----------------------------|------------------|-----------------------|-----------------------|----------------|--------------------------|----------------|------------------------------|---------|---------|---------|---------|
| DESCRIPTION                 | Cost<br>Element  | Project<br>Total      | Prior Years<br>Total  | FY2023-24      | Current<br>Appropriation |                | Recommended<br>Appropriation | 2025-26 | 2026-27 | 2027-28 | 2028-29 |
| Hoapili Hale                | Plans            | 0                     |                       |                |                          |                | 0                            |         |         |         |         |
| Redirection of              | Land             | 0                     |                       |                |                          |                | 0                            |         |         |         |         |
| Condensate Discharge        |                  | 0                     |                       |                |                          |                | 0                            |         |         |         |         |
| Maui                        | Constr           | 0                     |                       |                |                          |                | 0                            |         |         |         |         |
| Maul                        | Equip            | 0                     |                       |                |                          |                | 0                            |         |         |         |         |
|                             | L/S              | 300                   |                       | 300            | *                        |                | 0                            |         |         |         |         |
|                             | Total            | 300                   | 0                     | 300            | 0                        | 0              | Ő                            | 0       | 0       | 0       | 0       |
|                             | G.O. Bonds       | 300                   | 0                     | 300            | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
| Ali'iolani Hale             | Plans            | 0                     |                       |                |                          |                | 0                            |         |         |         |         |
| A/C Replacement,            | Land             | 0                     |                       |                |                          |                | 0                            |         |         |         |         |
| Oʻahu                       | Design           | 0                     |                       |                |                          |                | 0                            |         |         |         |         |
|                             | Constr           | 0                     |                       |                |                          |                | 0                            |         |         |         |         |
|                             | Equip            | 0                     |                       |                |                          |                | 0                            |         |         |         |         |
|                             | L/S              | 4,000                 | 1,000                 | 3,000          |                          |                | 0                            |         |         |         |         |
|                             | Total            | 4,000                 | 1,000                 | 3,000          | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
|                             | G.O. Bonds       | 4,000                 | 1,000                 | 3,000          | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
| Kaua'i Judiciary            | Plans            | 0                     |                       |                |                          |                | 0                            |         |         |         |         |
| Complex                     | Land             | 0                     | 200                   |                |                          |                | 0<br>0                       |         |         |         |         |
| Reroof Phase 3<br>Kaua'i    | Design<br>Constr | 390                   | 390                   |                |                          |                | 0                            |         |         |         |         |
| Nauan                       |                  | 2,100<br>0            | 2,100                 |                |                          |                | 0                            |         |         |         |         |
|                             | Equip<br>L/S     | 4,150                 |                       | 4,150          | *                        |                | 0                            |         |         |         |         |
|                             | Total            | <b>6,640</b>          | 2,490                 | 4,150<br>4,150 | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
|                             |                  |                       |                       |                |                          |                |                              |         |         |         |         |
|                             | G.O. Bonds       | 6,640                 | 2,490                 | 4,150          | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
| Children's Justice          | Plans            | 0                     |                       |                |                          |                | 0                            |         |         |         |         |
| Center,                     | Land             | 0                     |                       |                |                          |                | 0                            |         |         |         |         |
| Oʻahu                       | Design           | 0                     |                       |                |                          |                | 0                            |         |         |         |         |
|                             | Constr           | 0                     |                       |                |                          |                | 0                            |         |         |         |         |
|                             | Equip            | 0                     |                       | 0.000          | +                        |                | 0                            |         |         |         |         |
|                             | L/S              | 6,000                 | •                     | 6,000          |                          | •              | 0                            | •       | •       |         | •       |
|                             | Total            | 6,000                 | 0                     | 6,000          | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
|                             | G.O. Bonds       | 6,000                 | 0                     | 6,000          | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
| Ka'ahumanu Hale             | Plans            | 0                     |                       |                |                          |                | 0                            |         |         |         |         |
| Repair Basement             | Land             | 0                     |                       |                |                          |                | 0                            |         |         |         |         |
| Leaks and Damages,<br>Oʻahu | Design<br>Constr | 0                     |                       |                |                          |                | 0                            |         |         |         |         |
| U anu                       | Equip            | 0                     |                       |                |                          |                | 0                            |         |         |         |         |
|                             | Equip<br>L/S     | 1,995                 | 1,995                 |                |                          |                | 0                            |         |         |         |         |
|                             | Total            | 1,995<br>1,995        | 1,995<br>1,995        | 0              | 0                        | 0              |                              | 0       | 0       | 0       | 0       |
|                             | G.O. Bonds       | 1,995                 | 1,995                 | 0              | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
| Hoapili Hale                | Plans            | 0                     |                       |                |                          |                | 0                            |         |         |         |         |
| Security                    | Land             | 0                     |                       |                |                          |                | 0                            |         |         |         |         |
| Improvements,               | Design           | 250                   | 250                   |                |                          |                | 0                            |         |         |         |         |
| Maui                        | Constr           | 2,350                 | 2,350                 |                |                          |                | 0                            |         |         |         |         |
|                             | Equip            | 0                     | 0 540                 |                |                          |                | 0                            |         |         |         |         |
|                             | L/S<br>Total     | 3,510<br><b>6,110</b> | 3,510<br><b>6,110</b> | 0              | 0                        | •              | 0<br><b>0</b>                | 0       | ^       | •       | •       |
|                             |                  | 0.110                 | 0,110                 | U              | U                        | 0              | U                            | U       | 0       | 0       | 0       |
|                             |                  | -, -                  |                       |                |                          |                |                              |         |         |         |         |

\* Appropriated as a lumpsum amount as noted in Act 70/23.

### PROGRAM PLAN TITLE: Administration PROGRAM STRUCTURE NO: 01 02 02

|                       |                 |                  |                      |           | Fisc                     | al Year 2024-2 | 25                           |         |         |         |         |
|-----------------------|-----------------|------------------|----------------------|-----------|--------------------------|----------------|------------------------------|---------|---------|---------|---------|
| DESCRIPTION           | Cost<br>Element | Project<br>Total | Prior Years<br>Total | FY2023-24 | Current<br>Appropriation | Adjustment     | Recommended<br>Appropriation | 2025-26 | 2026-27 | 2027-28 | 2028-29 |
| 'Ewa District Court   | Plans           | 0                |                      |           |                          |                | 0                            |         |         |         |         |
| Mitigate Water        | Land            | 0                |                      |           |                          |                | 0                            |         |         |         |         |
| Intrusion and         | Design          | 20               | 20                   |           |                          |                | 0                            |         |         |         |         |
| Settlement - Phase 2, | Constr          | 200              | 200                  |           |                          |                | 0                            |         |         |         |         |
| Oʻahu                 | Equip           | 0                |                      |           |                          |                | 0                            |         |         |         |         |
|                       | L/S             | 0                |                      |           |                          | -              | 0                            |         |         |         |         |
|                       | Total           | 220              | 220                  | 0         | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
|                       | G.O. Bonds      | 220              | 220                  | 0         | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
| 'Ewa District Court   | Plans           | 0                |                      |           |                          |                | 0                            |         |         |         |         |
| Roof Fall Protection  | Land            | 0                |                      |           |                          |                | 0                            |         |         |         |         |
| and Re-roofing        | Design          | 25               | 25                   |           |                          |                | 0                            |         |         |         |         |
| Oʻahu                 | Constr          | 175              | 175                  |           |                          |                | 0                            |         |         |         |         |
|                       | Equip           | 0                |                      |           |                          |                | 0                            |         |         |         |         |
|                       | L/S             | 0                |                      |           |                          |                | 0                            |         |         |         |         |
|                       | Total           | 200              | 200                  | 0         | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
|                       | G.O. Bonds      | 200              | 200                  | 0         | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
| Ka'ahumanu Hale       | Plans           | 0                |                      |           |                          |                | 0                            |         |         |         |         |
| Sheriff Station       | Land            | 0                |                      |           |                          |                | 0                            |         |         |         |         |
| Renovation,           | Design          | 0                |                      |           |                          |                | 0                            |         |         |         |         |
| Oʻahu                 | Constr          | 0                |                      |           |                          |                | 0                            |         |         |         |         |
|                       | Equip           | 0                |                      |           |                          |                | 0                            |         |         |         |         |
|                       | L/S             | 1,544            | 1,544                |           |                          |                | 0                            |         |         |         |         |
|                       | Total           | 1,544            | 1,544                | 0         | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
|                       | G.O. Bonds      | 1,544            | 1,544                | 0         | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
| Supplemental          | Plans           | 0                |                      |           |                          |                | 0                            |         |         |         |         |
| Chiller for Juvenile  | Land            | 0                |                      |           |                          |                | 0                            |         |         |         |         |
| Detention Facility,   | Design          | 0                |                      |           |                          |                | 0                            |         |         |         |         |
| Ronald T. Y. Moon     | Constr          | 0                |                      |           |                          |                | 0                            |         |         |         |         |
| Judiciary Complex in  | Equip           | 0                |                      |           |                          |                | 0                            |         |         |         |         |
| Kapolei,              | L/S             | 1,520            | 1,520                |           |                          |                | 0                            |         |         |         |         |
| Oʻahu                 | Total           | 1,520            | 1,520                | 0         | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
|                       | G.O. Bonds      | 1,520            | 1,520                | 0         | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
| Kapuāiwa Building     | Plans           | 0                |                      |           |                          |                | 0                            |         |         |         |         |
| Roof Replacement      | Land            | 0                |                      |           |                          |                | 0                            |         |         |         |         |
| and Drainage          | Design          | 0                |                      |           |                          |                | 0                            |         |         |         |         |
| Upgrades,             | Constr          | 0                |                      |           |                          |                | 0                            |         |         |         |         |
| Oʻahu                 | Equip           | 0                |                      |           |                          |                | 0                            |         |         |         |         |
|                       | L/S             | 1,750            | 1,750                |           |                          |                | 0                            |         |         |         |         |
|                       | Total           | 1,750            | 1,750                | 0         | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
|                       | G.O. Bonds      | 1,750            | 1,750                | 0         | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
| Hoapili Hale          | Plans           | 0                |                      |           |                          |                | 0                            |         |         |         |         |
| Parking Structure     | Land            | 0                |                      |           |                          |                | 0                            |         |         |         |         |
| Piping Renovations,   | Design          | 0                |                      |           |                          |                | 0                            |         |         |         |         |
| Maui                  | Constr          | 0                |                      |           |                          |                | 0                            |         |         |         |         |
|                       | Equip           | 0                |                      |           |                          |                | 0                            |         |         |         |         |
|                       | L/S             | 3,736            | 3,736                |           |                          |                | 0                            |         |         |         |         |
|                       | Total           | 3,736            | 3,736                | 0         | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
|                       | G.O. Bonds      | 3,736            | 3,736                | 0         | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
|                       |                 |                  |                      |           |                          |                |                              |         |         |         |         |

### PROGRAM PLAN TITLE: Administration PROGRAM STRUCTURE NO: 01 02 02

|                |                 |                  |                      |           | Fisc                     | al Year 2024-2 | 25                           |         |         |         |         |
|----------------|-----------------|------------------|----------------------|-----------|--------------------------|----------------|------------------------------|---------|---------|---------|---------|
| DESCRIPTION    | Cost<br>Element | Project<br>Total | Prior Years<br>Total | FY2023-24 | Current<br>Appropriation | Adjustment     | Recommended<br>Appropriation | 2025-26 | 2026-27 | 2027-28 | 2028-29 |
| Judiciary      | Plans           | 825              | 325                  | 0         | 0                        | 500            | 500                          | 0       | 0       | 0       | 0       |
| Total          | Land            | 0                | 0                    | 0         | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
| (G.O. Bonds)   | Design          | 3,642            | 2,392                | 0         | 0                        | 1,250          | 1,250                        | 0       | 0       | 0       | 0       |
|                | Constr          | 19,950           | 8,000                | 0         | 0                        | 11,950         | 11,950                       | 0       | 0       | 0       | 0       |
|                | Equip           | 325              | 25                   | 0         | 0                        | 300            | 300                          | 0       | 0       | 0       | 0       |
|                | L/S             | 121,330          | 103,375              | 17,955    | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
|                | Total           | 146,072          | 114,117              | 17,955    | 0                        | 14,000         | 14,000                       | 0       | 0       | 0       | 0       |
|                | G.O. Bonds      | 146,072          | 114,117              | 17,955    | 0                        | 14,000         | 14,000                       | 0       | 0       | 0       | 0       |
| Judiciary      | Plans           | 200              | 0                    | 0         | 0                        | 200            | 200                          | 0       | 0       | 0       | 0       |
| Total          | Land            | 0                | 0                    | 0         | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
| (General Fund) | Design          | 900              | 0                    | 0         | 0                        | 900            | 900                          | 0       | 0       | 0       | 0       |
|                | Constr          | 1,500            | 0                    | 0         | 0                        | 1,500          | 1,500                        | 0       | 0       | 0       | 0       |
|                | Equip           | 400              | 0                    | 0         | 0                        | 400            | 400                          | 0       | 0       | 0       | 0       |
|                | L/S             | 3,000            | 0                    | 3,000     | 0                        | 0              | 0                            | 0       | 0       | 0       | 0       |
|                | Total           | 6,000            | 0                    | 3,000     | 0                        | 3,000          | 3,000                        | 0       | 0       | 0       | 0       |
|                | General Fund    | 6,000            | 0                    | 3,000     | 0                        | 3,000          | 3,000                        | 0       | 0       | 0       | 0       |

# PART V



# Variance Report

# VARIANCE REPORT

### INTRODUCTION

The Variance Report presents for each program the absolute and percentage differences in expenditures, positions, measures of effectiveness, and program size indicators. Significant differences between the planned and the actual levels for the last completed fiscal year and the current fiscal year are explained in narrative form.

In general, the reasons for the variance tend to fall into one or more of the following areas:

### A. FORECASTING AND DATA COLLECTION METHODS

At present, the forecasting techniques used are largely based on historical data. In order to obtain more accurate projections, sophisticated and expensive modeling techniques would have to be employed to fully take into account the numerous factors that affect the courts. Such techniques are beyond the financial resources of the courts.

As to the variances reported, the initial estimate may have been inaccurate due to difficulties in forecasting. These situations have occurred most notably where data was limited or unavailable. On a more specific empirical level, a change in data collection methods may have caused further difficulties in forecasting estimated levels. However, these are generally temporary conditions which can be overcome as a larger database develops and as clear statistical patterns emerge over time.

### **B.** EXTERNAL TRENDS AND EVENTS

There are cases where the forecasts, given historical trends, would have been accurate but for unforeseen trends or events, external to the Judiciary, which might have caused the actual magnitude to change. These events or trends include, among others: (1) new laws enacted by the Legislature; (2) social, economic, and technological change on global, national, state, and local levels; (3) fluctuations in public and institutional attitudes toward litigation and crime; and (4) reductions in resources available to the court programs as a result of the current economic conditions of the State.

## C. OTHER FACTORS

In a few cases, it is difficult to ascertain, with any degree of exactitude, the precise cause of the variance. This ambiguity in causality happens as a result of a multitude of contributing factors that may come into play. Such factors as staff shortages, a redirection of court resources, policy changes on the part of other criminal justice agencies, or other factors that are as yet undefined all contribute in differing degrees to a variation between the actual and planned levels.

By comparing the actual and the planned, the analyst, the manager, and the decision-maker are forced to constantly reevaluate the system and thereby gain valuable information as to the activities of the system under study.

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### JUDICIARY

#### STATE OF HAWAI'I PROGRAM TITLE: Courts of Appeal

Program Plan ID: JUD 101

Program Structure No. 01 01 01

#### PART I -- VARIANCES IN EXPENDITURES AND POSITIONS

|                          |  |                                 | Fiscal Ye                       | ear 2023                   |                  |                   |
|--------------------------|--|---------------------------------|---------------------------------|----------------------------|------------------|-------------------|
| CO<br>(Expenditures)     |  | A<br>Budgeted                   | B<br>Actual                     | Change Fron<br>Amount      | n A TO<br>+/-    | B<br>%            |
| Research and Development | Positions, Perm<br>Positions, Temp<br>Expenditures                 |                                 |                                 |                            |                  |                   |
| Operating                | Positions, Perm<br>Positions, Temp                                 | 78.00<br>1.48                   | 72.00<br>0.48                   | 6.00<br>1.00<br>418        | -                | 8<br>68<br>5      |
| Totals                   | Expenditures<br>Positions, Perm<br>Positions, Temp<br>Expenditures | 7,724<br>78.00<br>1.48<br>7.724 | 8,142<br>72.00<br>0.48<br>8,142 | 418<br>6.00<br>1.00<br>418 | +<br>-<br>-<br>+ | 5<br>8<br>68<br>5 |

|                          |                                    | Th             | ree Months     | Ended 9-30-2          | 3             |         | 1              | Nine Months    | Ended 6-30-2          | 24            |        |
|--------------------------|------------------------------------|----------------|----------------|-----------------------|---------------|---------|----------------|----------------|-----------------------|---------------|--------|
| CO<br>(Expenditure       |                                    | A<br>Budgeted  | B<br>Actual    | Change From<br>Amount | n A TO<br>+/- | B<br>%  | A<br>Budgeted  | B<br>Estimated | Change Fror<br>Amount | n A TO<br>+/- | B<br>% |
| Research and Development | Positions, Perm<br>Positions, Temp |                |                |                       |               |         |                |                |                       |               |        |
| Operating                | Expenditures<br>Positions, Perm    | 82.00          | 75.00          | 7.00                  | -             | 9       | 82.00          | 80.00          | 2.00                  | -             | 2      |
|                          | Positions, Temp                    | 1.48           | 0.00           | 1.48                  | -             | 100     | 1.48           | 1.48           | 0.00                  | +             | 0      |
| Totals                   | Expenditures<br>Positions. Perm    | 2,162<br>82.00 | 3,064<br>75.00 | 902<br>7.00           | +             | 42<br>9 | 6,488<br>82.00 | 6,885<br>80.00 | 397<br>2.00           | +             | 6<br>2 |
|                          | Positions, Temp                    | 1.48           | 0.00           | 1.48                  | -             | 100     | 1.48           | 1.48           | 0.00                  | +             | 0      |
|                          | Expenditures                       | 2,162          | 3,064          | 902                   | +             | 42      | 6,488          | 6,885          | 397                   | +             | 6      |

#### PART II VARIANCES IN MEASURES OF EFFECTIVENESS

|             |   |                | Fiscal Y    | ear 2023              |               |        |              | Fiscal Y       | 'ear 2024             |               |        |
|-------------|---|----------------|-------------|-----------------------|---------------|--------|--------------|----------------|-----------------------|---------------|--------|
| lter<br>No. |   | A<br>Estimated | B<br>Actual | Change Fror<br>Amount | n A TO<br>+/- | B<br>% | A<br>Planned | B<br>Estimated | Change Fror<br>Amount | n A TO<br>+/- | В<br>% |
| 1.          | Median Time to Decision, Criminal Appeal (Mo) | 17             | 16          | 1                     | -             | 6      | 15           | 15             | 0                     | +             | 0      |
| 2.          | Median Time to Decision, Civil Appeal (Mo)    | 13             | 12          | 1                     | -             | 8      | 13           | 12             | 1                     | -             | 8      |
| 3.          | Median Time to Decision, Original Proc. (Mo)  | 1              | 1           | 0                     | +             | 0      | 1            | 1              | 0                     | +             | 0      |

### PART III VARIANCES IN PROGRAM SIZE INDICATORS (For Lowest Level Programs Only)

|      |                                |           | Fiscal Y | ear 2023    |        |   |         | Fiscal Y  | 'ear 2024   |        |   |
|------|--------------------------------|-----------|----------|-------------|--------|---|---------|-----------|-------------|--------|---|
| Item | 1                              | A         | В        | Change Fron | n A TO | В | A       | В         | Change Fron | n A TO | В |
| No.  | PROGRAM SIZE INDICATORS        | Estimated | Actual   | Amount      | +/-    | % | Planned | Estimated | Amount      | +/-    | % |
| 1.   | A01 Criminal Appeals Filed     | 170       | 154      | 16          | -      | 9 | 175     | 179       | 4           | +      | 2 |
| 2.   | A02 Civil Appeals Filed        | 424       | 412      | 12          | -      | 3 | 437     | 426       | 11          | -      | 3 |
| 3.   | A03 Original Proceedings Filed | 106       | 115      | 9           | +      | 8 | 107     | 115       | 8           | +      | 7 |
| 4.   | A04 Appeals Disposed           | 575       | 571      | 4           | -      | 1 | 592     | 597       | 5           | +      | 1 |
| 5.   | A05 Motions Filed              | 2,015     | 1,977    | 38          | -      | 2 | 2,075   | 2,001     | 74          | -      | 4 |
| 6.   | A06 Motions Terminated         | 2,014     | 1,992    | 22          | -      | 1 | 2,074   | 2,028     | 46          | -      | 2 |

# JUD 101 COURTS OF APPEAL

### PART I. VARIANCES IN EXPENDITURES AND POSITIONS

In FY 2023, the permanent position variance was the result of normal employee turnover and related recruitment time factors. The temporary position variance is attributed to 1.00 FTE position of a total 1.48 FTE positions being vacant. FY 2023 actual expenditures were higher than budgeted due to large vacation payouts associated with employee retirements, collective bargaining augmentation, and expenses related to Act 90/2022 which appropriated positions and related funding for an additional ICA Judge and support staff.

In the first quarter of FY 2024, the number of filled authorized positions remains reflective of normal employee turnover and recruitment time factors. The position variance for the following nine months signifies the Courts of Appeal's efforts toward the timely filling of position vacancies as they arise. Expenditure variances for FY 2024 reflect the costs associated with Act 147/2023 which appropriated resources for continuing support of the Criminal Justice Research Institute's efforts to establish a centralized statewide criminal pretrial justice data reporting and collection system.

## PART II. VARIANCES IN MEASURES OF EFFECTIVENESS

There are no significant variances to report.

# PART III. VARIANCES IN PROGRAM SIZE INDICATORS

There are no significant variances to report.

### JUDICIARY

STATE OF HAWAI'I PROGRAM TITLE: First Circuit

Program Plan ID: JUD 310

Program Structure No. 01 01 02

#### PART I -- VARIANCES IN EXPENDITURES AND POSITIONS

|                          |  |                             | Fiscal Ye                 | ear 2023               |               |               |
|--------------------------|--|-----------------------------|---------------------------|------------------------|---------------|---------------|
| CO<br>(Expenditure:      |  | A<br>Budgeted               | B<br>Actual               | Change Fron<br>Amount  | n A TO<br>+/- | B<br>%        |
| Research and Development | Positions, Perm<br>Positions, Temp<br>Expenditures |                             |                           |                        |               |               |
| Operating                | Positions, Perm<br>Positions, Temp<br>Expenditures | 1,137.50<br>58.58<br>90.705 | 932.00<br>32.96<br>90.024 | 205.50<br>25.62<br>681 | -             | 18<br>44<br>1 |
| Totals                   | Positions, Perm<br>Positions, Temp<br>Expenditures | 1,137.50<br>58.58<br>90,705 | 932.00<br>32.96<br>90,024 | 205.50<br>25.62<br>681 | -<br>-        | 18<br>44<br>1 |

|                          |                                    | Th                | ree Months      | Ended 9-30-2          | 3             |        | Nine Months Ended 6-30-24 |                 |                       |               |        |  |  |
|--------------------------|------------------------------------|-------------------|-----------------|-----------------------|---------------|--------|---------------------------|-----------------|-----------------------|---------------|--------|--|--|
| CO<br>(Expenditure       | ÷ ·                                | A<br>Budgeted     | B<br>Actual     | Change Fron<br>Amount | n A TO<br>+/- | B<br>% | A<br>Budgeted             | B<br>Estimated  | Change Fror<br>Amount | m A TO<br>+/- | B<br>% |  |  |
| Research and Development | Positions, Perm<br>Positions, Temp |                   |                 |                       |               |        |                           |                 |                       |               |        |  |  |
| On emotion of            | Expenditures                       | 4 440 50          | 044.00          | 198.50                |               | 17     | 4 4 4 9 5 9               | 000.00          | 400 50                |               | 16     |  |  |
| Operating                | Positions, Perm<br>Positions, Temp | 1,142.50<br>64.58 | 944.00<br>35.36 | 29.22                 | -             | 45     | 1,142.50<br>64.58         | 960.00<br>40.00 | 182.50<br>24.58       | -             | 38     |  |  |
|                          | Expenditures                       | 24,427            | 18,016          | 6,411                 | -             | 26     | 73,281                    | 79,818          | 6,537                 | +             | 9      |  |  |
| Totals                   | Positions, Perm                    | 1,142.50          | 944.00          | 198.50                | -             | 17     | 1,142.50                  | 960.00          | 182.50                | -             | 16     |  |  |
|                          | Positions, Temp                    | 64.58             | 35.36           | 29.22                 | -             | 45     | 64.58                     | 40.00           | 24.58                 | -             | 38     |  |  |
|                          | Expenditures                       | 24,427            | 18,016          | 6,411                 | -             | 26     | 73,281                    | 79,818          | 6,537                 | +             | 9      |  |  |

|      |   | Fiscal Year 2023 |        |             |        |    |         | Fiscal Y  | 'ear 2024   |        |    |
|------|---|------------------|--------|-------------|--------|----|---------|-----------|-------------|--------|----|
| lten |   | A                | B      | Change Fron | n A TO | В  | A       | B         | Change From | n A TO | B  |
| No.  |   | Estimated        | Actual | Amount      | +/-    | %  | Planned | Estimated | Amount      | +/-    | %  |
| 1.   | Med. Time to Dispo., Circt. Ct. Crim. Act. (Days) | 788              | 751    | 37          | -      | 5  | 610     | 681       | 71          | +      | 12 |
| 2.   | Med. Time to Dispo., Circt. Ct. Civil Act. (Days) | 945              | 802    | 143         |        | 15 | 898     | 702       | 196         | -      | 22 |

### PART III VARIANCES IN PROGRAM SIZE INDICATORS (For Lowest Level Programs Only)

|      |   |           | Fiscal Y | ear 2023    |        |    |         | Fiscal    | rear 2024   |        |    |
|------|---|-----------|----------|-------------|--------|----|---------|-----------|-------------|--------|----|
| Iten | 1   | A         | В        | Change Fron | ו A TO | В  | А       | В         | Change From | n A TO | В  |
| No.  | PROGRAM SIZE INDICATORS                   | Estimated | Actual   | Amount      | +/-    | %  | Planned | Estimated | Amount      | +/-    | %  |
| 1.   | T01 Civil Actions, Circuit Court          | 7,528     | 6,139    | 1,389       | -      | 18 | 7,904   | 7,022     | 882         | -      | 11 |
| 2.   | T02 Marital Actions                       | 4,033     | 7,143    | 3,110       | +      | 77 | 4,154   | 7,754     | 3,600       | +      | 87 |
| 3.   | T03 Adoption Proceedings                  | 405       | 544      | 139         | +      | 34 | 446     | 495       | 49          | +      | 11 |
| 4.   | T04 Parental Proceedings                  | 1,086     | 1,752    | 666         | +      | 61 | 1,140   | 2,109     | 969         | +      | 85 |
| 5.   | A01 Civil Actions Filed, Circuit Court    | 1,604     | 1,750    | 146         | +      | 9  | 1,684   | 1,918     | 234         | +      | 14 |
| 6.   | A02 Criminal Actions Filed, Circuit Court | 1,688     | 1,673    | 15          | -      | 1  | 1,772   | 1,723     | 49          | -      | 3  |
| 7.   | A03 Marital Actions Filed                 | 3,074     | 2,923    | 151         | -      | 5  | 3,228   | 3,076     | 152         | -      | 5  |
| 8.   | A04 Traffic - Filed (thousands)           | 268       | 238      | 30          | -      | 11 | 276     | 257       | 19          | -      | 7  |
| 9.   | A05 Traffic - Terminated (thousands)      | 323       | 260      | 63          | -      | 20 | 325     | 293       | 32          | -      | 10 |
|      |   |           |          |             |        |    |         |           |             |        |    |

# JUD 310 FIRST CIRCUIT

### PART I. VARIANCES IN EXPENDITURES AND POSITIONS

In FY 2023, position variances were the result of normal employee turnover, recruitment time factors, and the effects of funding removed from over a hundred permanent and temporary positions in FY 2020. The challenges associated with filling temporary position vacancies are even greater than for permanent positions due to the nature of the positions being temporary. The corresponding expenditure variance is attributed to spending practices and management of resources to stay within amounts allocated.

In the first quarter of FY 2024, the variance in the number of filled authorized positions was primarily the result of the limited available labor workforce and the reduction in funding for First Circuit's permanent and temporary positions from FY 2020. Expenditure variances in the first quarter are mainly due to normal procurement and operational practices.

For the balance of FY 2024, action to fill vacancies and recruitment will continue to be impacted by allocation reductions and the current labor environment. Estimated expenditures are expected to reflect the payments for court operational costs and funds appropriated through the Budget and Finance Department for the Community Outreach Court.

### PART II. VARIANCES IN MEASURES OF EFFECTIVENESS

There are no significant variances to report.

## PART III. VARIANCES IN PROGRAM SIZE INDICATORS

Item 2, Marital Actions being 77% higher than the estimated level in FY 2023 is mainly attributable to a low FY 2023 estimate that was based on a low actual number of actions (3,841) in FY 2022. This low number in FY 2022 was just a one-time occurrence (e.g., marital actions exceeded 8,000 annually from FY 2018 through FY 2021) that likely resulted from the migration of Family Court case data to the Judiciary Information Management System (JIMS) in which older Family Court case data was reviewed, updated, and adjusted.

Item 3, Adoption Proceedings was 34% higher than the estimated level in FY 2023 as the estimate was based on the actual number of proceedings in prior years, all of which were much lower (i.e., 416 in FY 2019, 382 in FY 2020, 401 in FY 2021, and 474 in FY 2022).

Item 4, Parental Proceedings being 61% higher than the estimated level in FY 2023 is mostly due to a lower estimation that was based on FY 2022 actual number of proceedings (987) and similarly affected by the migration of Family Court case data into JIMS.

Item 9, Traffic - Terminated Filings was 20% lower than the estimated level in FY 2023 as the estimate was based on the actual number of filings in prior years, all of which were higher (i.e., 333,000 in FY 2019, 263,000 in FY 2020, 318,000 in FY 2021, and 308,000 in FY 2022).

### JUDICIARY

STATE OF HAWAI'I PROGRAM TITLE: Second Circuit

Program Plan ID: JUD 320

Program Structure No. 01 01 03

#### PART I -- VARIANCES IN EXPENDITURES AND POSITIONS

|                          |                 |          | Fiscal Y | ear 2023    |        |    |
|--------------------------|-----------------|----------|----------|-------------|--------|----|
| со                       | ST              | А        | В        | Change Fron | n A TO | В  |
| (Expenditures            | s in \$1,000's) | Budgeted | Actual   | Amount      | +/-    | %  |
| Research and Development | Positions, Perm |          |          |             |        |    |
|                          | Positions, Temp |          |          |             |        |    |
|                          | Expenditures    |          |          |             |        |    |
| Operating                | Positions, Perm | 210.50   | 177.50   | 33.00       | -      | 16 |
|                          | Positions, Temp | 1.68     | 1.00     | 0.68        | -      | 40 |
|                          | Expenditures    | 17,376   | 17,086   | 290         | -      | 2  |
| Totals                   | Positions, Perm | 210.50   | 177.50   | 33.00       | -      | 16 |
|                          | Positions, Temp | 1.68     | 1.00     | 0.68        | -      | 40 |
|                          | Expenditures    | 17,376   | 17,086   | 290         | -      | 2  |
|                          |                 |          |          |             |        |    |

|                          |  | Th                      | ree Months              | Ended 9-30-2          | 3             |                | I                        | Nine Months              | Ended 6-30-           | 24            |             |
|--------------------------|--|-------------------------|-------------------------|-----------------------|---------------|----------------|--------------------------|--------------------------|-----------------------|---------------|-------------|
| CO<br>(Expenditure       |  | A<br>Budgeted           | B<br>Actual             | Change Fron<br>Amount | n A TO<br>+/- | B<br>%         | A<br>Budgeted            | B<br>Estimated           | Change Fror<br>Amount | n A TO<br>+/- | B<br>%      |
| Research and Development | Positions, Perm<br>Positions, Temp<br>Expenditures |                         |                         |                       |               |                |                          |                          |                       |               |             |
| Operating                | Positions, Perm<br>Positions, Temp<br>Expenditures | 210.50<br>1.68<br>4,850 | 178.50<br>1.00<br>3,866 | 32.00<br>0.68<br>984  | -             | 15<br>40<br>20 | 210.50<br>1.68<br>14.549 | 197.50<br>1.68<br>15,533 | 13.00<br>0.00<br>984  | -<br>+<br>+   | 6<br>0<br>7 |
| Totals                   | Positions, Perm<br>Positions, Temp<br>Expenditures | 210.50<br>1.68<br>4,850 | 178.50<br>1.00<br>3,866 | 32.00<br>0.68<br>984  | -             | 15<br>40<br>20 | 210.50<br>1.68<br>14,549 | 197.50<br>1.68<br>15,533 | 13.00<br>0.00<br>984  | -<br>+<br>+   | 6<br>0<br>7 |

PART II VARIANCES IN MEASURES OF EFFECTIVENESS

|      |   |           | Fiscal Y | ear 2023    |        |    |         | Fiscal Y  | ear 2024    |        |    |
|------|---|-----------|----------|-------------|--------|----|---------|-----------|-------------|--------|----|
| Iten | n   | A         | В        | Change Fron | n A TO | В  | А       | В         | Change Fron | n A TO | В  |
| No.  | MEASURES OF EFFECTIVENESS                         | Estimated | Actual   | Amount      | +/-    | %  | Planned | Estimated | Amount      | +/-    | %  |
| 1.   | Med. Time to Dispo., Circt. Ct. Crim. Act. (Days) | 683       | 579      | 104         | -      | 15 | 669     | 427       | 242         | -      | 36 |
| 2.   | Med. Time to Dispo., Circt. Ct. Civil Act. (Days) | 695       | 830      | 135         | +      | 19 | 681     | 756       | 75          | +      | 11 |

### PART III VARIANCES IN PROGRAM SIZE INDICATORS (For Lowest Level Programs Only)

|      |   | ,         | Fiscal Y | ear 2023    |        |    |         | Fiscal Y  | fear 2024   |        |    |
|------|---|-----------|----------|-------------|--------|----|---------|-----------|-------------|--------|----|
| lten | 1   | A         | В        | Change Fron | ו A TO | В  | А       | В         | Change From | n A TO | В  |
| No.  | PROGRAM SIZE INDICATORS                   | Estimated | Actual   | Amount      | +/-    | %  | Planned | Estimated | Amount      | +/-    | %  |
| 1.   | T01 Civil Actions, Circuit Court          | 1,441     | 1,233    | 208         | -      | 14 | 1,470   | 1,352     | 118         | -      | 8  |
| 2.   | T02 Marital Actions                       | 548       | 747      | 199         | +      | 36 | 564     | 796       | 232         | +      | 41 |
| 3.   | T03 Adoption Proceedings                  | 62        | 63       | 1           | +      | 2  | 64      | 64        | 0           | +      | 0  |
| 4.   | T04 Parental Proceedings                  | 268       | 448      | 180         | +      | 67 | 273     | 428       | 155         | +      | 57 |
| 5.   | A01 Civil Actions Filed, Circuit Court    | 391       | 324      | 67          | -      | 17 | 399     | 362       | 37          | -      | 9  |
| 6.   | A02 Criminal Actions Filed, Circuit Court | 838       | 634      | 204         | -      | 24 | 855     | 745       | 110         | -      | 13 |
| 7.   | A03 Marital Actions Filed                 | 436       | 398      | 38          | -      | 9  | 445     | 422       | 23          | -      | 5  |
| 8.   | A04 Traffic - Filed (thousands)           | 34        | 30       | 4           | -      | 12 | 35      | 33        | 2           | -      | 6  |
| 9.   | A05 Traffic - Terminated (thousands)      | 39        | 34       | 5           | -      | 13 | 40      | 37        | 3           | -      | 8  |

# JUD 320 SECOND CIRCUIT

### PART I. VARIANCES IN EXPENDITURES AND POSITIONS

In FY 2023, the position variances were due to normal employee turnover and the sustained impact of vacant positions defunded as a result of budget reductions due to the COVID-19 pandemic. The corresponding expenditure variance for FY 2023 is attributed to conservative spending practices and effective management of funding resources.

The position variance shown for the first quarter of FY 2024 can again be attributed to normal employee turnover and the sustained impact of vacant defunded positions. The expenditure variance for this period reflects normal expenditure levels which tend to be lower in the early part of the fiscal year.

The position variance for the remaining nine months of FY 2024 indicates Second Circuit's ongoing efforts to recruit and maintain funded essential staff positions. The expenditure variance associated with this nine month period is the result an overall increase in expenditure levels in the latter part of the fiscal year.

# PART II. VARIANCES IN MEASURES OF EFFECTIVENESS

There are no significant variances to report.

# PART III. VARIANCES IN PROGRAM SIZE INDICATORS

Item 2, Marital Actions being 36% higher than the estimated level in FY 2023 is mainly attributable to a low FY 2023 estimate that was based on a low actual number of actions (522) in FY 2022. This low number in FY 2022 was just a one-time occurrence (e.g., marital actions exceeded 750 annually from FY 2018 through FY 2021) that likely resulted from the migration of Family Court case data to JIMS in which older Family Court case data was reviewed, updated, and adjusted.

Similarly, Item 4, Parental Proceedings was 67% higher than the estimated level in FY 2023 due to a FY 2023 estimate that was based on a notably low actual number of proceedings (260) in FY 2022. Again, this likely occurred as a result of the migration of Family Court case data to JIMS.

Item 6, Criminal Actions Filed was 24% lower than the estimated level in FY 2023 due primarily to a FY 2023 estimate that was based on much higher filings in recent years (i.e., 814 in FY 2022, 810 in FY 2021, 748 in FY 2020, 892 in FY 2019, and 1,046 in FY 2018).

### JUDICIARY

STATE OF HAWAI'I PROGRAM TITLE: Third Circuit

Program Plan ID: JUD 330

Program Structure No. 01 01 04

#### PART I -- VARIANCES IN EXPENDITURES AND POSITIONS

|                          |   |                          | Fiscal Ye                | ar 2023                |               |               |
|--------------------------|---|--------------------------|--------------------------|------------------------|---------------|---------------|
|                          | Positions, Temp<br>Expenditure<br>Positions, Perm<br>Positions, Temp<br>Expenditure<br>Positions, Perm<br>Positions, Temp | A<br>Budgeted            | B<br>Actual              | Change Fron<br>Amount  | n A TO<br>+/- | B<br>%        |
| Research and Development |   |                          |                          |                        |               |               |
| Operating                |   | 240.00<br>5.20<br>21.212 | 216.00<br>2.20<br>22.509 | 24.00<br>3.00<br>1.297 | -<br>-<br>+   | 10<br>58<br>6 |
| Totals                   | Positions, Perm   | 240.00<br>5.20<br>21,212 | 216.00<br>2.20<br>22,509 | 24.00<br>3.00<br>1,297 | -<br>-<br>+   | 10<br>58<br>6 |

|                          |                                    | Th            | ree Months  | Ended 9-30-2          | 3             |        | Nine Months Ended 6-30-24 |                |                       |               |        |  |  |
|--------------------------|------------------------------------|---------------|-------------|-----------------------|---------------|--------|---------------------------|----------------|-----------------------|---------------|--------|--|--|
| CO<br>(Expenditure       |                                    | A<br>Budgeted | B<br>Actual | Change From<br>Amount | n A TO<br>+/- | B<br>% | A<br>Budgeted             | B<br>Estimated | Change From<br>Amount | n A TO<br>+/- | B<br>% |  |  |
| Research and Development | Positions, Perm<br>Positions, Temp |               |             |                       |               |        |                           |                |                       |               |        |  |  |
|                          | Expenditures                       |               |             |                       |               |        |                           |                |                       |               |        |  |  |
| Operating                | Positions, Perm                    | 242.00        | 221.00      | 21.00                 | -             | 9      | 242.00                    | 225.00         | 17.00                 | -             | 7      |  |  |
|                          | Positions, Temp                    | 5.20          | 1.20        | 4.00                  | -             | 77     | 5.20                      | 3.20           | 2.00                  | -             | 38     |  |  |
|                          | Expenditures                       | 5,860         | 5,940       | 80                    | +             | 1      | 17,579                    | 17,429         | 150                   | -             | 1      |  |  |
| Totals                   | Positions, Perm                    | 242.00        | 221.00      | 21.00                 | -             | 9      | 242.00                    | 225.00         | 17.00                 | -             | 7      |  |  |
|                          | Positions, Temp                    | 5.20          | 1.20        | 4.00                  | -             | 77     | 5.20                      | 3.20           | 2.00                  | -             | 38     |  |  |
|                          | Expenditures                       | 5,860         | 5,940       | 80                    | +             | 1      | 17,579                    | 17,429         | 150                   | -             | 1      |  |  |

PART II VARIANCES IN MEASURES OF EFFECTIVENESS

|      |   |           | Fiscal Y | ear 2023    |     |    |         | Fiscal Y  | Fiscal Year 2024<br>B Change From A TO B |        |    |  |
|------|---|-----------|----------|-------------|-----|----|---------|-----------|--|--------|----|--|
| Iten | 1   | A         | В        | Change From | ΑΤΟ | В  | А       | В         | Change From                              | n A TO | В  |  |
| No.  | MEASURES OF EFFECTIVENESS                         | Estimated | Actual   | Amount      | +/- | %  | Planned | Estimated | Amount                                   | +/-    | %  |  |
| 1.   | Med. Time to Dispo., Circt. Ct. Crim. Act. (Days) | 303       | 365      | 62          | +   | 20 | 288     | 327       | 39                                       | +      | 14 |  |
| 2.   | Med. Time to Dispo., Circt. Ct. Civil Act. (Days) | 831       | 1,407    | 576         | +   | 69 | 789     | 1,098     | 309                                      | +      | 39 |  |

### PART III VARIANCES IN PROGRAM SIZE INDICATORS (For Lowest Level Programs Only)

|      |   | ,         | Fiscal Y | ear 2023    |        |    |         | Fiscal Y  | fear 2024   |        |    |
|------|---|-----------|----------|-------------|--------|----|---------|-----------|-------------|--------|----|
| lten | 1   | А         | В        | Change From | n A TO | В  | А       | В         | Change Fror | n A TO | В  |
| No.  | PROGRAM SIZE INDICATORS                   | Estimated | Actual   | Amount      | +/-    | %  | Planned | Estimated | Amount      | +/-    | %  |
| 1.   | T01 Civil Actions, Circuit Court          | 2,775     | 1,961    | 814         | -      | 29 | 2,831   | 2,396     | 435         | -      | 15 |
| 2.   | T02 Marital Actions                       | 842       | 1,366    | 524         | +      | 62 | 867     | 1,371     | 504         | +      | 58 |
| 3.   | T03 Adoption Proceedings                  | 83        | 80       | 3           | -      | 4  | 85      | 83        | 2           | -      | 2  |
| 4.   | T04 Parental Proceedings                  | 525       | 808      | 283         | +      | 54 | 541     | 1,064     | 523         | +      | 97 |
| 5.   | A01 Civil Actions Filed, Circuit Court    | 391       | 490      | 99          | +      | 25 | 399     | 549       | 150         | +      | 38 |
| 6.   | A02 Criminal Actions Filed, Circuit Court | 1,055     | 1,081    | 26          | +      | 2  | 1,076   | 1,079     | 3           | +      | 0  |
| 7.   | A03 Marital Actions Filed                 | 544       | 577      | 33          | +      | 6  | 555     | 566       | 11          | +      | 2  |
| 8.   | A04 Traffic - Filed (thousands)           | 39        | 37       | 2           | -      | 5  | 40      | 39        | 1           | -      | 3  |
| 9.   | A05 Traffic - Terminated (thousands)      | 37        | 43       | 6           | +      | 16 | 38      | 45        | 7           | +      | 18 |

# JUD 330 THIRD CIRCUIT

### PART I. VARIANCES IN EXPENDITURES AND POSITIONS

In FY 2023, the position variances were due to normal employee turnover and the sustained impact of vacant positions defunded as a result of budget reductions due to the COVID-19 pandemic. The corresponding expenditure variance for FY 2023 is attributed to collective bargaining augmentation.

The position variance shown for FY 2024 can be attributed to normal employee turnover, the sustained impact of vacant defunded positions, recruitment time factors, and ongoing efforts to recruit and maintain essential staff positions. The expenditure variance for this period reflects Third Circuit's normal conservative and fiscally prudent expenditure practices.

# PART II. VARIANCES IN MEASURES OF EFFECTIVENESS

Item 1, Medium Time to Disposition, Circuit Court Criminal Action (Days) was 20% higher than the estimated level in FY 2023 due to the ongoing effort of updating dispositions in JIMS as well as closing older cases.

As with Item 1, Item 2, Medium Time to Disposition, Circuit Court Civil Action (Days) was 69% higher than the estimated level in FY 2023 due to the ongoing effort of updating dispositions in JIMS and closing older cases.

# PART III. VARIANCES IN PROGRAM SIZE INDICATORS

Item 1, Civil Actions was 29% lower than the estimated level in FY 2023 largely due to a decrease in the total caseload for foreclosures, 950 in FY 2023, as compared to 1,336 in FY 2022, 1,364 in FY 2021, 1,393 in FY 2020, and 1,386 in FY 2019.

Item 2, Marital Actions being 62% higher than the estimated level in FY 2023 is mainly attributable to a low FY 2023 estimate that was based on a low actual number of actions (802) in FY 2022. This low number in FY 2022 was just a one-time occurrence (e.g., marital actions exceeded 1,300 annually from FY 2018 through FY 2021) that likely resulted from the migration of Family Court case data to JIMS in which older Family Court case data was reviewed, updated, and adjusted

Similarly, Item 4, Parental Proceedings was 54% higher than the estimated level in FY 2023 due to a FY 2023 estimate that was based on a notably low actual number of proceedings (500) in FY 2022. Again, this likely occurred as a result of the migration of Family Court case data to JIMS.

Item 5, Civil Actions Filed, Circuit Court was 25% higher than the estimated level in FY 2023 due primarily to the increase number of foreclosures actions filed in FY 2023 as compared to the actual foreclosure actions filed in FY 2022.

### JUDICIARY

STATE OF HAWAI'I PROGRAM TITLE: Fifth Circuit

Program Plan ID: JUD 350

Program Structure No. 01 01 05

#### PART I -- VARIANCES IN EXPENDITURES AND POSITIONS

|                          |                 | Fiscal Year 2023 |             |                       |               |        |  |  |  |  |  |  |
|--------------------------|-----------------|------------------|-------------|-----------------------|---------------|--------|--|--|--|--|--|--|
| CO<br>(Expenditures      |                 | A<br>Budgeted    | B<br>Actual | Change Fron<br>Amount | n A TO<br>+/- | B<br>% |  |  |  |  |  |  |
| Research and Development | Positions, Perm |                  |             |                       |               |        |  |  |  |  |  |  |
|                          | Positions, Temp |                  |             |                       |               |        |  |  |  |  |  |  |
|                          | Expenditures    |                  |             |                       |               |        |  |  |  |  |  |  |
| Operating                | Positions, Perm | 103.00           | 80.00       | 23.00                 | -             | 22     |  |  |  |  |  |  |
|                          | Positions, Temp | 2.60             | 0.80        | 1.80                  | -             | 69     |  |  |  |  |  |  |
|                          | Expenditures    | 8,126            | 7,967       | 159                   | -             | 2      |  |  |  |  |  |  |
| Totals                   | Positions, Perm | 103.00           | 80.00       | 23.00                 | -             | 22     |  |  |  |  |  |  |
|                          | Positions, Temp | 2.60             | 0.80        | 1.80                  | -             | 69     |  |  |  |  |  |  |
|                          | Expenditures    | 8,126            | 7,967       | 159                   | -             | 2      |  |  |  |  |  |  |

|                                     | Three Months Ended 9-30-23                         |                 |                |                       |               |          |                 | Nine Months    | Ended 6-30-2          | 24            |        |
|-------------------------------------|--|-----------------|----------------|-----------------------|---------------|----------|-----------------|----------------|-----------------------|---------------|--------|
| COST<br>(Expenditures in \$1,000's) |  | A<br>Budgeted   | B<br>Actual    | Change From<br>Amount | n A TO<br>+/- | B<br>%   | A<br>Budgeted   | B<br>Estimated | Change Fror<br>Amount | n A TO<br>+/- | В<br>% |
| Research and Development            | Positions, Perm<br>Positions, Temp<br>Expenditures |                 |                |                       |               |          |                 |                |                       |               |        |
| Operating                           | Positions, Perm<br>Positions, Temp                 | 103.00<br>2.60  | 79.00<br>0.80  | 24.00<br>1.80         | -             | 23<br>69 | 103.00<br>2.60  | 99.00<br>2.60  | 4.00<br>0.00          | -<br>+        | 4<br>0 |
| Totals                              | Expenditures<br>Positions, Perm                    | 2,189<br>103.00 | 1,937<br>79.00 | 252<br>24.00          | -             | 12<br>23 | 6,567<br>103.00 | 6,819<br>99.00 | 252<br>4.00           | +<br>-        | 4<br>4 |
|                                     | Positions, Temp<br>Expenditures                    | 2.60<br>2,189   | 0.80<br>1,937  | 1.80<br>252           | -             | 69<br>12 | 2.60<br>6,567   | 2.60<br>6,819  | 0.00<br>252           | +<br>+        | 0<br>4 |

#### PART II VARIANCES IN MEASURES OF EFFECTIVENESS

|      |   | Fiscal Year 2023 |        |        |                    |    | Fiscal Year 2024 |           |                    |     |    |  |
|------|---|------------------|--------|--------|--------------------|----|------------------|-----------|--------------------|-----|----|--|
| Iten | 1   | A                | A B CI |        | Change From A TO B |    |                  | В         | Change From A TO B |     | В  |  |
| No.  | MEASURES OF EFFECTIVENESS                         | Estimated        | Actual | Amount | +/-                | %  | Planned          | Estimated | Amount             | +/- | %  |  |
| 1.   | Med. Time to Dispo., Circt. Ct. Crim. Act. (Days) | 456              | 450    | 6      | -                  | 1  | 447              | 449       | 2                  | +   | 0  |  |
| 2.   | Med. Time to Dispo., Circt. Ct. Civil Act. (Days) | 1,006            | 596    | 410    | -                  | 41 | 855              | 726       | 129                | -   | 15 |  |

#### PART III VARIANCES IN PROGRAM SIZE INDICATORS (For Lowest Level Programs Only) Fiscal Year 2023

|      |   |           | Fiscal Y |             | Fiscal Year 2024 |    |         |           |             |     |    |
|------|---|-----------|----------|-------------|------------------|----|---------|-----------|-------------|-----|----|
| Iten |   | A         | B        | Change Fron |                  |    | A       | B         | Change From |     |    |
| No.  | PROGRAM SIZE INDICATORS                   | Estimated | Actual   | Amount      | +/-              | %  | Planned | Estimated | Amount      | +/- | %  |
| 1.   | TO1 Civil Actions, Circuit Court          | 711       | 429      | 282         | -                | 40 | 725     | 577       | 148         | -   | 20 |
| 2.   | TO2 Marital Actions                       | 322       | 400      | 78          | +                | 24 | 332     | 510       | 178         | +   | 54 |
| 3.   | TO3 Adoption Proceedings                  | 35        | 34       | 1           | -                | 3  | 36      | 35        | 1           | -   | 3  |
| 4.   | TO4 Parental Proceedings                  | 133       | 162      | 29          | +                | 22 | 137     | 217       | 80          | +   | 58 |
| 5.   | A01 Civil Actions Filed, Circuit Court    | 142       | 128      | 14          | -                | 10 | 145     | 137       | 8           | -   | 6  |
| 6.   | A02 Criminal Actions Filed, Circuit Court | 289       | 248      | 41          | -                | 14 | 295     | 272       | 23          | -   | 8  |
| 7.   | A03 Marital Actions Filed                 | 169       | 151      | 18          | -                | 11 | 172     | 162       | 10          | -   | 6  |
| 8.   | A04 Traffic - Filed (thousands)           | 12        | 11       | 1           | -                | 8  | 13      | 12        | 1           | -   | 8  |
| 9.   | A05 Traffic - Terminated (thousands)      | 11        | 14       | 3           | +                | 27 | 12      | 13        | 1           | +   | 8  |

# JUD 350 FIFTH CIRCUIT

## PART I. VARIANCES IN EXPENDITURES AND POSITIONS

In FY 2023, position variances reflected the ongoing impact of COVID-19 related reductions in personal services funding, and the continuous recruitment challenges faced by the Fifth Circuit. The corresponding expenditure variance for FY 2023 is attributed to conservative spending practices and effective management of funding resources.

The position variance shown for the first quarter of FY 2024 can again be attributed to COVID-19 defunded vacancies and recruitment issues related to the limited labor market on Kauai. The expenditure variance for this period reflects normal expenditure levels which tend to be lower in the early part of the fiscal year.

## PART II. VARIANCES IN MEASURES OF EFFECTIVENESS

The Item 2, Median Time to Disposition, Circuit Court Civil Actions (Days) variance is reflective of Fifth Circuit's efforts to address older pending cases.

# PART III. VARIANCES IN PROGRAM SIZE INDICATORS

Largely due to decreases in the total number of tort and foreclosure cases in FY 2023, the actual number (429) for Item 1, Civil Actions, Circuit Court was 40% lower than the estimate which was based on previous years' numbers ranging from 807 in FY 2018 to 690 in FY 2022.

Item 2, Marital Actions being 24% higher than the estimated level in FY 2023 is mainly attributable to a low FY 2023 estimate that was based on a low actual number of actions (307) in FY 2022. This low number in FY 2022 was just a one-time occurrence (e.g., marital actions exceeded 500 annually from FY 2018 through FY 2021) that likely resulted from the migration of Family Court case data to the JIMS in which older Family Court case data was reviewed, updated, and adjusted.

Similarly, Item 4, Parental Proceedings was 22% higher than the estimated level in FY 2023 due to a FY 2023 estimate that was based on a notably low actual number of proceedings (121) in FY 2022. Again, this likely occurred as a result of the migration of Family Court case data to JIMS.

Item 9, Traffic - Terminated was 27% higher than the estimated level in FY 2023 is primarily attributable to an estimate that was based on actual number of terminations which were mostly lower in prior years (i.e., 9 in FY 2019, 10 in FY 2020, 13 in FY 2021, and 11 in FY 2022).

## JUDICIARY

# STATE OF HAWAI'I PROGRAM TITLE: Judicial Selection Commission

Program Plan ID: JUD 501

- %

Program Structure No. 01 02 01

#### PART I -- VARIANCES IN EXPENDITURES AND POSITIONS

|                                     |  |                | Fiscal Y    | ear 2023              |               |        |               |                |                       |                 |        |
|-------------------------------------|--|----------------|-------------|-----------------------|---------------|--------|---------------|----------------|-----------------------|-----------------|--------|
| CO<br>(Expenditure)                 | •••  | A<br>Budgeted  | B<br>Actual | Change From<br>Amount | n A TO<br>+/- | B<br>% |               |                |                       |                 |        |
| Research and Development            | Positions, Perm<br>Positions, Temp<br>Expenditures |                |             |                       |               |        |               |                |                       |                 |        |
| Operating                           | Positions, Perm                                    | 1.00           | 1.00        | 0.00                  | +             | 0      |               |                |                       |                 |        |
|                                     | Positions, Temp                                    | 0.00           | 0.00        | 0.00                  | +             | 0      |               |                |                       |                 |        |
|                                     | Expenditures                                       | 101            | 146         | 45                    | +             | 45     |               |                |                       |                 |        |
| Totals                              | Positions, Perm                                    | 1.00           | 1.00        | 0.00                  | +             | 0      |               |                |                       |                 |        |
|                                     | Positions, Temp                                    | 0.00           | 0.00        | 0.00                  | +             | 0      |               |                |                       |                 |        |
|                                     | Expenditures                                       | 101            | 146         | 45                    | +             | 45     |               |                |                       |                 |        |
|                                     |  | Th             | ree Months  | Ended 9-30-2          | 3             |        |               | Nine Months    | Ended 6-30-           | 24              |        |
| COST<br>(Expenditures in \$1,000's) |  | A<br>Budgeted  | B<br>Actual | Change From<br>Amount | n A TO<br>+/- | В<br>% | A<br>Budgeted | B<br>Estimated | Change From<br>Amount | n A TO I<br>+/- | B<br>% |
| Research and Development            | Positions, Perm<br>Positions, Temp<br>Expenditures |                |             |                       |               |        |               |                |                       |                 |        |
| Operating                           | Positions, Perm                                    | 1.00           | 1.00        | 0.00                  | +             | 0      | 1.00          | 1.00           | 0.00                  | +               | (      |
| operating                           | Positions, Temp                                    | 0.00           | 0.00        | 0.00                  | +             | 0      | 0.00          | 0.00           | 0.00                  | +               | 1      |
|                                     | Expenditures                                       | 28             | 26          | 2                     | -             | 5      | 83            | 84             | 2                     | +               |        |
| Totals                              | Positions, Perm                                    | 1.00           | 1.00        | 0.00                  | +             | 0      | 1.00          | 1.00           | 0.00                  | +               | (      |
|                                     | Positions, Temp                                    | 0.00           | 0.00        | 0.00                  | +             | 0      | 0.00          | 0.00           | 0.00                  | +               | (      |
|                                     | Expenditures                                       | 28             | 26          | 2                     | -             | 5      | 83            | 84             | 2                     | +               | 2      |
| PART II VARIANCES IN MEAS           | URES OF EFFECTIVENES                               | SS             |             |                       |               |        |               |                |                       |                 |        |
|                                     |  |                | Fiscal Y    | ear 2023              |               |        |               | Fiscal         | /ear 2024             |                 |        |
| Item<br>No. MEASURES OF EF          | FECTIVENESS  | A<br>Estimated | B<br>Actual | Change From<br>Amount | n A TO<br>+/- | B<br>% | A<br>Planned  | B<br>Estimated | Change Fror<br>Amount | n A TO I<br>+/- | B<br>% |
| N/A                                 |  |                |             |                       |               |        |               |                |                       |                 |        |
| PART III VARIANCES IN PROG          | RAM SIZE INDICATORS                                | (For Lowest L  |             | ms Only)<br>ear 2023  |               |        |               | Fiscal         | (ear 2024             |                 |        |
| Item                                |  | А              | В           | Change From           |               |        | A             | В              | Change From           |                 |        |
| No. PROGRAM SIZE II                 | NDICATORS  | Estimated      | Actual      | Amount                | +/-           | %      | Planned       | Estimated      | Amount                | +/-             | %      |
| N/A                                 |  |                |             |                       |               |        |               |                |                       |                 |        |
|                                     |  |                |             |                       |               |        |               |                |                       |                 |        |

# JUD 501 JUDICIAL SELECTION COMMISSION

### PART I. VARIANCES IN EXPENDITURES AND POSITIONS

Actual expenditures for FY 2023 were higher than budgeted primarily due to collective bargaining augmentation.

FY 2024 first quarter expenditures are less than budgeted due to less judicial vacancies and related expenses. For the remainder of the fiscal year, expenditures will exceed budgeted amounts due to collective bargaining augmentation and possible judicial vacancy related expenses.

### PART II. VARIANCES IN MEASURES OF EFFECTIVENESS

N/A.

### PART III. VARIANCES IN PROGRAM SIZE INDICATORS

N/A.

### JUDICIARY

STATE OF HAWAI'I PROGRAM TITLE: Administration

Program Plan ID: JUD 601

Program Structure No. 01 02 02

Nine Months Ended 6-30-24

Change From A TO B Estimated Amount +/- %

В

#### PART I -- VARIANCES IN EXPENDITURES AND POSITIONS

|                         |                                 |               | Fiscal Y    | ear 2023              |               |        |
|-------------------------|---------------------------------|---------------|-------------|-----------------------|---------------|--------|
|                         |                                 | A<br>Budgeted | B<br>Actual | Change Fron<br>Amount | ח A TO<br>+/- | B<br>% |
| esearch and Development | Positions, Perm                 |               |             |                       |               |        |
|                         | Positions, Temp<br>Expenditures |               |             |                       |               |        |
| perating                | Positions, Perm                 | 228.00        | 191.00      | 36.50                 | -             | 16     |
|                         | Positions, Temp                 | 18.48         | 13.48       | 5.00                  | -             | 27     |
|                         | Expenditures                    | 36,961        | 35,994      | 967                   | -             | 3      |
| tals                    | Positions, Perm                 | 228.00        | 191.00      | 36.50                 | -             | 16     |
|                         | Positions, Temp                 | 18.48         | 13.48       | 5.00                  | -             | 27     |
|                         | Expenditures                    | 36,961        | 35,994      | 967                   | -             | 3      |
|                         |                                 | Th            | ree Months  | Ended 9-30-2          | 3             |        |
|                         | -<br>DST<br>es in \$1,000's)    | A<br>Budgeted | B<br>Actual | Change Fron<br>Amount | n A TO<br>+/- | В<br>% |

| Research and Development | Positions, Perm |        |        |       |   |    |        |        |       |   |    |
|--------------------------|-----------------|--------|--------|-------|---|----|--------|--------|-------|---|----|
|                          | Positions, Temp |        |        |       |   |    |        |        |       |   |    |
|                          | Expenditures    |        |        |       |   |    |        |        |       |   |    |
| Operating                | Positions, Perm | 229.00 | 193.00 | 35.00 | - | 16 | 229.00 | 205.00 | 24.00 | - | 10 |
|                          | Positions, Temp | 17.48  | 12.48  | 5.00  | - | 29 | 17.48  | 14.48  | 3.00  | - | 17 |
|                          | Expenditures    | 9,951  | 13,673 | 3,722 | + | 37 | 29,854 | 26,221 | 3,633 | - | 12 |
| Totals                   | Positions, Perm | 229.00 | 193.00 | 35.00 | - | 16 | 229.00 | 205.00 | 24.00 | - | 10 |
|                          | Positions, Temp | 17.48  | 12.48  | 5.00  | - | 29 | 17.48  | 14.48  | 3.00  | - | 17 |
|                          | Expenditures    | 9,951  | 13,673 | 3,722 | + | 37 | 29,854 | 26,221 | 3,633 | - | 12 |

#### PART II VARIANCES IN MEASURES OF EFFECTIVENESS

|      |   |           | Fiscal Y | ear 2023    | Fiscal Year 2024 |   |         |           |             |        |   |
|------|---|-----------|----------|-------------|------------------|---|---------|-----------|-------------|--------|---|
| Iter | n   | А         | В        | Change From | n A TO           | В | А       | В         | Change Fror | n A TO | В |
| No.  | MEASURES OF EFFECTIVENESS                       | Estimated | Actual   | Amount      | +/-              | % | Planned | Estimated | Amount      | +/-    | % |
| 1.   | Average Time to Process JUDHR001 Form (days)    | 5         | 5        | 0           | +                | 0 | 5       | 5         | 0           | +      | 0 |
| 2.   | Average Time to Process Payment Document (days) | 5         | 5        | 0           | +                | 0 | 5       | 5         | 0           | +      | 0 |

### PART III VARIANCES IN PROGRAM SIZE INDICATORS (For Lowest Level Programs Only)

|      |  |           | Fiscal Year 2023 |             |        |    |         | Fiscal Year 2024 |             |        |   |  |  |  |
|------|--|-----------|------------------|-------------|--------|----|---------|------------------|-------------|--------|---|--|--|--|
| Item | 1  | A         | В                | Change Fron | ו A TO | В  | А       | В                | Change Fron | n A TO | В |  |  |  |
| No.  | PROGRAM SIZE INDICATORS                            | Estimated | Actual           | Amount      | +/-    | %  | Planned | Estimated        | Amount      | +/-    | % |  |  |  |
| 1.   | A01 Number of Payment Documents Processed          | 27,000    | 28,076           | 1,076       | +      | 4  | 28,100  | 28,100           | 0           | +      | 0 |  |  |  |
| 2.   | A02 Number of Recruitment Announcements            | 1,200     | 1,380            | 180         | +      | 15 | 1,400   | 1,400            | 0           | +      | 0 |  |  |  |
| 3.   | A03 Number of JUDHR001 Forms Processed             | 7,400     | 8,346            | 946         | +      | 13 | 5,698   | 5,698            | 0           | +      | 0 |  |  |  |
| 4.   | A04 Library - Size of Collections (000's)          | 285       | 285              | 0           | +      | 0  | 285     | 285              | 0           | +      | 0 |  |  |  |
| 5.   | A05 Library - Circulation, Trans & Ref Use (000's) | 135       | 200              | 65          | +      | 48 | 135     | 135              | 0           | +      | 0 |  |  |  |
| 6.   | A06 Library - Patrons Served (000's)               | 14        | 14               | 0           | +      | 0  | 14      | 14               | 0           | +      | 0 |  |  |  |

# **JUD 601 ADMINISTRATION**

### PART I. VARIANCES IN EXPENDITURES AND POSITIONS

In FY 2023, position variances were the result of normal employee turnover, recruitment time factors, and a carryover of the 2020 Legislature eliminating funding for vacant positions. The corresponding expenditure variance for the fiscal year is attributed to position vacancies as well as conservative spending practices.

In the first quarter of FY 2024, the variance in the number of filled authorized positions is again a carryover from the FY 2023 and the inability to fill positions due to the removal of funding for vacant positions. Expenditure variances are a result of contractual and other significant operational obligations that are incurred early in the fiscal year. The payment of these financial requirements in the first quarter results in the proportionately lower level of operating expenses projected for the remainder of the fiscal year. More position vacancies are expected to be filled.

# PART II. VARIANCES IN MEASURES OF EFFECTIVENESS

None.

# PART III. VARIANCES IN PROGRAM SIZE INDICATORS

Item 5, Library Circulation, Transactions and Reference Use, was 48% more than estimated due to the increase in digital transactions in terms of accessing library resources via the website, online FAQs, and virtual reference desk.