



The Senate
Ka 'Aha Kenekoa

STATE CAPITOL
HONOLULU, HAWAII 96813

April 19, 2024

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Monday, April 22, 2024 - **AMENDED**

This memo includes an updated list of measures scheduled for floor action on Monday. It includes additional resolutions to meet the concurrent resolution second crossover deadline.

- Resolutions listed in the original floor action memo issued this afternoon (SSCRs 3881-3890);
- Resolutions filed this afternoon (SSCRs 3903-3916)

The list of GMs, final adoption of resolutions, and final reading bills has not changed.

The following measures are scheduled for floor action:

Advise and Consent				
SSCR No.	Measure No.		Committee	Title
3891	GM666	**	HHS	Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, GERALD ISOBE, for a term to expire 06-30-2027.
3891	GM677	**	HHS	Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, GERALD OHTA, for a term to expire 06-30-2028.
3892	GM672	**	HHS	Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, WILLIAM WHALEY, for a term to expire 06-30-2028.
3892	GM673	**	HHS	Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, IAN ICHIMURA, for a term to expire 06-30-2028.

3892	GM674	**	HHS	Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, ZHAOHUI WANG, for a term to expire 06-30-2028.
3893	GM548	**	HHS	Submitting for consideration and confirmation to the Health Planning Council, Hawai'i County Subarea, Gubernatorial Nominee, HANNAH PRESTON-PITA, for a term to expire 06-30-2027.
3894	GM551	**	HHS	Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, TRISHA KAJIMURA, for a term to expire 06-30-2027.
3895	GM553	**	HHS	Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, RAHNIA BOYER, for a term to expire 06-30-2024.
3896	GM554	**	HHS	Submitting for consideration and confirmation to the Health Planning Council, Windward Oahu Subarea, Gubernatorial Nominee, CHERIE CHU, for a term to expire 06-30-2024.
3897	GM670	**	HHS	Submitting for consideration and confirmation to the Hawaii Children's Trust Fund Advisory Board, Gubernatorial Nominee, WENDY BOTELHO-CORTEZ, for a term to expire 06-30-2027.
3898	GM695	**	WTL	Submitting for consideration and confirmation to the Hawai'i Community Development Authority (Kakaako District), Gubernatorial Nominee, MICHAEL CHINA, for a term to expire 06-30-2028. (term to expire amended to 06-30-2025 by GM749).
3899	GM696	**	WTL	Submitting for consideration and confirmation to the Hawai'i Community Development Authority (Kalaeloa District), Gubernatorial Nominee, MIKI'ALA LIDSTONE, for a term to expire 06-30-2025.
3900	GM697	**	WTL	Submitting for consideration and confirmation to the Hawai'i Community Development Authority (Pulehunui District), Gubernatorial Nominee, GLENN YAMASAKI KIMURA, for a term to expire 06-30-2028.
3901	GM698	**	WTL	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, MYLES MIYASATO, for a term to expire 06-30-2028. (Term to expire amended to 06-30-2025 by GM758).

3901	GM699	**	WTL	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, KEN HAYASHIDA, for a term to expire 06-30-2028.
3902	GM594	**	WTL	Submitting for consideration and confirmation as the Deputy Director, Department of Land and Natural Resources, Gubernatorial Nominee, RYAN KANAKA'OLE, for a term to expire 12-31-2026. (Term expiration date amended to 12-07-26 by GM693).

Final Adoption of Resolutions

CCR No.	Measure No.		Committee	Title
---	SCR43 SD1 HD1	**	HOU	URGING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO AMEND THE PRIORITY FOR WHICH LOW-INCOME HOUSING TAX CREDITS ARE ALLOCATED AND MONIES IN THE RENTAL HOUSING REVOLVING FUND ARE USED AND ADOPT CERTAIN ADMINISTRATIVE RULES THAT INCENTIVIZE THE DEVELOPMENT OF AFFORDABLE HOUSING IN THE STATE.

Adoption of Resolutions

SSCR No.	Measure No.		Committee	Title
3881	HCR22 HD2 SD1	**	WTL	AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIKIKI, HONOLULU, OAHU, FOR CONSTRUCTION, USE, REPAIR, AND MAINTENANCE OF STEPS.
3882	HCR118 HD1 SD1	**	GVO/HOU	URGING THE COUNTIES TO AMEND OR ADOPT ORDINANCES TO BE CONSISTENT WITH THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION'S RULES REGARDING RESIDENTIAL INCOME REQUIREMENTS AND AFFORDABILITY TERMS ON HOUSING PROJECTS OR SUBSIDIZE ANY RESULTING REVENUE SHORTFALL TO THE HOUSING PROJECT.

3883	HCR122	**	GVO/HOU	REQUESTING THE COUNTIES TO AMEND OR ADOPT AN ORDINANCE TO ALLOW RELIGIOUS INSTITUTIONS, EDUCATIONAL INSTITUTIONS, OR MEDICAL INSTITUTIONS TO DEVELOP RESIDENTIAL UNITS ON PARCELS THAT MEET CERTAIN CONDITIONS.
3884	HCR161	**	AEN/CPN	REQUESTING THE DEPARTMENT OF AGRICULTURE TO CONVENE A WORKING GROUP TO REVIEW THE EFFECTIVENESS OF THE RELEVANT STATE LAWS GOVERNING AGRICULTURAL-BASED COMMERCIAL OPERATIONS.
3885	HCR29	**	LBT/GVO	URGING THE UNITED STATES CONGRESS TO SUPPORT CONTINUED FUNDING OF THE AFFORDABLE CONNECTIVITY PROGRAM.
3886	HCR81	**	LBT/HHS	REQUESTING THE DIRECTOR OF LABOR AND INDUSTRIAL RELATIONS TO AMEND TITLE 12, CHAPTER 15, HAWAII ADMINISTRATIVE RULES, TO CLARIFY THAT COMPENSATION FOR ADVANCED PRACTICE REGISTERED NURSES UNDER THE STATE'S WORKERS' COMPENSATION LAW IS DISTINCT FROM COMPENSATION FOR REGISTERED NURSES AND SHALL BE ONE HUNDRED PERCENT OF THE FEES AUTHORIZED UNDER THE MEDICARE FEE SCHEDULE.
3887	HCR80	**	LBT	URGING STATE EXECUTIVE DEPARTMENTS TO REVIEW MINIMUM QUALIFICATIONS AND COMPENSATION FOR CLASS SPECIFICATIONS FOR JOB POSTINGS AND PROVIDE SUGGESTIONS TO THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT.
3888	HCR196 SD1	**	HWN	URGING THE HAWAIIAN HOMES COMMISSION TO CONSULT BENEFICIARIES OF THE HAWAIIAN HOMES COMMISSION ACT REGARDING ALTERNATIVE WAITLIST AND AWARD PRIORITIZATION BASED ON LINEAL AND GENERATIONAL DESCENDANCY FOR HAWAIIAN HOME LANDS LOCATED IN HANA, MAUI.

3889	HCR131	**	HOU	URGING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO DEVELOP A TEN-YEAR PLAN TO SATISFY HAWAII'S HOUSING DEMAND.
3890	HCR84 HD1	**	HOU	URGING THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION TO AMEND THEIR ADMINISTRATIVE RULES TO ESTABLISH ANOTHER PATHWAY FOR HOUSING PROJECTS SEEKING AN EXEMPTION FROM STATE LAWS AND RULES.
3903	HCR205	**	HRE	URGING THE UNIVERSITY OF HAWAII TO ADOPT AND PUBLICIZE A STATEWIDE EQUITY STATEMENT.
3904	HCR172 SD1	**	HHS	REQUESTING THE DIRECTOR OF HEALTH TO CONVENE A WORKING GROUP TO ADDRESS ISSUES RELATING TO PATIENT TRANSFER AND AMBULANCE SERVICES AND EVALUATE POTENTIAL SOLUTIONS.
3905	HCR52 HD1 SD1	**	PSM	URGING THE DEPARTMENT OF LAW ENFORCEMENT, FIRE DEPARTMENTS AND POLICE DEPARTMENTS OF EACH COUNTY, HUMANE SOCIETIES IN EACH COUNTY, AND MEDIA ORGANIZATIONS THROUGHOUT THE STATE TO COLLABORATE TO CREATE AND DISSEMINATE PUBLIC SERVICE ANNOUNCEMENTS TO HIGHLIGHT THE DANGERS OF, AND ADVOCATE AGAINST THE USE OF, ILLEGAL FIREWORKS IN ORDER TO PROTECT THE HEALTH AND SAFETY OF THE COMMUNITY, PETS, AND WILDLIFE.
3906	HCR134 HD1 SD1	**	PSM	REQUESTING THE HAWAII EMERGENCY MANAGEMENT AGENCY TO SUBMIT A GRANT REQUEST TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY FOR ROCKFALL MITIGATION IN MOANALUA GARDENS AND MOANALUA VALLEY, OAHU.

3907	HCR160 SD1	**	PSM	REQUESTING THE WOMEN'S CORRECTIONS IMPLEMENTATION COMMISSION TO DEVELOP A STRATEGY AND MAKE RECOMMENDATIONS TO REDUCE THE NUMBER OF WOMEN INCARCERATED AT THE WOMEN'S COMMUNITY CORRECTIONAL CENTER BY TWENTY-FIVE PERCENT OVER THE NEXT FIVE YEARS.
3908	HCR194 HD1	**	PSM/JDC	REQUESTING THE DEPARTMENT OF LAW ENFORCEMENT TO CONDUCT A STUDY TO DETERMINE IF XYLAZINE TESTING STRIPS SHOULD BE EXCLUDED FROM THE STATE'S DEFINITION OF DRUG PARAPHERNALIA.
3909	HCR71 HD1 SD1	**	HHS	REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A STAKEHOLDER WORKING GROUP TO MAKE RECOMMENDATIONS TO ENHANCE MEANINGFUL ACCESS TO HEALTH CARE IN THE STATE THROUGH THE PROVISION OF LANGUAGE ASSISTANCE SERVICES.
3910	HCR187 HD1 SD1	**	HHS	REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT A STUDY ON BEST PRACTICES FOR NURSE STAFFING IN HEALTH CARE FACILITIES.
3911	HCR184	**	EET	REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO COLLABORATE WITH UNIVERSITIES IN THE STATE TO CONVENE THE HAWAII CREATIVE INNOVATION GROUP.
3912	HCR70 HD1 SD1	**	EET	REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO CONVENE A SPORTS WAGERING WORKING GROUP TO CONDUCT AN ANALYSIS OF THE POTENTIAL LEGALIZATION AND REGULATION OF ONLINE SPORTS WAGERING IN HAWAII.
3913	HCR213 HD2 SD1	**	EET	REQUESTING THE HAWAII STATE ENERGY OFFICE TO CONVENE A RENEWABLE LIQUID FUELS WORKING GROUP TO STUDY LOCAL PRODUCTION, DEVELOPMENT, AND INCENTIVES FOR RENEWABLE LIQUID FUELS.

3914	HCR91 HD1 SD1	**	HHS	REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO ESTABLISH A WORKING GROUP TO ADDRESS ISSUES RELATING TO REIMBURSEMENTS AND PAYMENTS TO HOME- AND COMMUNITY-BASED SERVICES PROVIDERS.
3915	HCR94 HD2 SD1	**	HHS	REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO CONDUCT A STUDY ON THE FEASIBILITY OF INCREASING THE MEDICAID REIMBURSEMENT PAYMENT RATE FOR HAWAII'S COMMUNITY CARE FOSTER FAMILY HOMES AND EXPANDED ADULT RESIDENTIAL CARE HOMES FOR MEDICAID CLIENTS IN 2032 AND EVERY TEN YEARS THEREAFTER.
3916	HCR62 HD1 SD1	**	TCA/GVO	REQUESTING THE CITY AND COUNTY OF HONOLULU TO TRANSFER TO THE STATE THE CITY AND COUNTY OF HONOLULU'S AUTHORITY TO CONSTRUCT A MAKAKILO DRIVE EXTENSION.
Final Reading				
CCR No.	Measure No.		Committee	Title
---	SB2487 SD1 HD1	**	JDC	RELATING TO MARIJUANA.
---	SB2706 SD1 HD1	**	JDC	RELATING TO EXPUNGEMENT OF CRIMINAL RECORDS.

** Indicates a link to bill status for this measure.

The Senate session will convene on Monday, April 22, 2024, at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.