

The Senate Ka 'Aha Kenekoa

STATE CAPITOL HONOLULU, HAWAI'I 96813

March 27, 2024

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Thursday, March 28, 2024

For your information, the following measures are scheduled for floor action:

| Advise and Consent | | | | | | |
|--------------------|--------------|----|-----------|---|--|--|
| SSCR No. | Measure No. | | Committee | Title | | |
| 3371 | <u>GM555</u> | ** | HHS | Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, ANNE CHIPCHASE, for a term to expire 06-30-2025. | | |
| 3372 | <u>GM566</u> | ** | HHS | Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Systems Corporation, Gubernatorial Nominee, LISA RANTZ, for a term to expire 06-30-2025. | | |
| 3373 | <u>GM607</u> | ** | HHS | Submitting for consideration and confirmation as the Administrator, State Health Planning & Development Agency, Gubernatorial Nominee, JOHN (JACK) LEWIN, for a term to expire 12- 07-2026. | | |
| 3374 | <u>GM541</u> | ** | HHS | Submitting for consideration and confirmation to the Commission On Fatherhood, Gubernatorial Nominee, MARTY OLIPHANT, for a term to expire 06-30-2027. | | |
| 3374 | <u>GM542</u> | ** | HHS | Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, BRIAN ALSTON, for a term to expire 06-30-2027. | | |
| 3375 | <u>GM543</u> | ** | HHS | Submitting for consideration and confirmation to the Disability & Communication Access Board, Gubernatorial Nominee, SCOTT FLEMING, for a term to expire 06-30-2027. | | |

| 3375 | <u>GM544</u> | ** HHS | Submitting for consideration and confirmation to the Disability & Communication Access Board, Gubernatorial Nominee, LISAANN TOM, for a term to expire 06-30-2027. |
|-------------|--------------|---------------|---|
| 3375 | <u>GM545</u> | ** HHS | Submitting for consideration and confirmation to the Disability & Communication Access Board, Gubernatorial Nominee, MICHAEL NOJIMA, for a term to expire 06-30-2027. |
| 3376 | <u>GM556</u> | ** HHS | Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, SAMUEL "RAY" RICE, for a term to expire 06-30-2027. |
| <u>3376</u> | <u>GM557</u> | <u>**</u> HHS | Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, LEA DIAS, for a term to expire 06-30-2027. |
| 3376 | <u>GM558</u> | ** HHS | Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, JON FUJII, for a term to expire 06-30-2027. |
| 3376 | <u>GM638</u> | ** HHS | Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, LILLIE CHRISTINE MONTAGUE-HICKS, for a term to expire 06- 30-2028. |
| 3377 | <u>GM560</u> | <u>**</u> HHS | Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, SANDRA JAKOB, for a term to expire 06-30-2026. |
| 3377 | <u>GM561</u> | ** HHS | Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, SEAN KNOX, for a term to expire 06-30-2025. |
| 3377 | <u>GM562</u> | ** HHS | Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, RAMON RUIZ, for a term to expire 06-30-2026. |
| 3377 | <u>GM563</u> | <u>**</u> HHS | Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, VICTORIA KENNEDY, for a term to expire 06-30-2026. |
| 3378 | <u>GM564</u> | <u>**</u> HHS | Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, MARIA YAMASHITA, for a term to expire 06-30-2027. |
| 3378 | <u>GM565</u> | <u>**</u> HHS | Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, JON NAKASHIMA, for a term to expire 06-30-2027. |

| <u>3379</u> | <u>GM582</u> | <u>**</u> WTL | Submitting for consideration and confirmation |
|-------------|--------------|---------------|--|
| | | | to the Game Management Advisory Committee, Gubernatorial Nominee, GONZALO GARCIA, |
| | | | for a term to expire 06-30-2027. |
| 3379 | <u>GM583</u> | ** WTL | Submitting for consideration and confirmation to the Game Management Advisory Committee, Gubernatorial Nominee, MICHAEL JOHNSON, for a term to expire 06-30-2027. |
| <u>3380</u> | <u>GM586</u> | ** WTL | Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, NANCY CARR SMITH, for a term to expire 06-30-2025. |
| 3380 | <u>GM610</u> | ** WTL | Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, BRUCE U'U, for a term to expire 06- 30-2028. |
| 3381 | <u>GM627</u> | ** WTL | Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, BENJAMIN KUDO, for a term to expire 06-30-2027. |
| 3382 | <u>GM584</u> | ** WTL | Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, SAUMALU MATAAFA, for a term to expire 06-30-2027. |
| 3382 | <u>GM585</u> | ** WTL | Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, FAITH KAHELE SAITO, for a term to expire 06-30-2027. (Nominee's name amended to FAITH KAHALE SAITO by GM688). |
| 3382 | <u>GM600</u> | ** WTL | Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, JUSTIN KEONI SOUZA, for a term to expire 06-30-2027. |
| 3383 | <u>GM603</u> | ** WTL | Submitting for consideration and confirmation as the Director, Office of Planning and Sustainable Development, Gubernatorial Nominee, MARY ALICE EVANS, for a term to expire 12-31-2026. |

** Indicates a link to bill status for this measure.

The Senate session will convene on Thursday, March 28, 2024, at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.