

THE SENATE
KA 'AHA KENEKOA

THE THIRTY-SECOND LEGISLATURE
REGULAR SESSION OF 2024

[COMMITTEE ON EDUCATION](#)
Senator Michelle N. Kidani, Chair
Senator Donna Mercado Kim, Vice Chair

MEASURES DEFERRED TO MONDAY, MARCH 18, 2024

DATE: Monday, March 18, 2024
TIME: 3:00 PM
PLACE: Conference Room 229
State Capitol
415 South Beretania Street
TIMESLOT: EDU

DECISION MAKING ON THE FOLLOWING MEASURE(S):

**PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL
BUILDING HOURS: 7AM TO 5PM, MONDAY – FRIDAY**

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

HB 2774, HD2 (HSCR772-24) Status & Testimony	RELATING TO LOCAL AGRICULTURAL PRODUCTS. Modifies certain benchmark goals and timeline for the department of education to provide locally-sourced agricultural and food products. Effective 7/1/3000. (HD2)	AEN/EDU, WAM
HB 1906, HD1 (HSCR766-24) Status & Testimony	RELATING TO MAKING AN APPROPRIATION FOR THE DEPARTMENT OF EDUCATION TO PROMOTE STUDENT MENTAL HEALTH. Appropriates funds to the Department of Education to enhance its Panorama platform and Trust Circle mobile application or create a new platform. Effective 7/1/3000. (HD1)	EDU, WAM
HB 2399, HD1 (HSCR746-24) Status & Testimony	RELATING TO THE HAWAII STATE PUBLIC LIBRARY SYSTEM. Exempts an additional administrative assistant position in the Hawaii State Public Library System from civil service. Effective 7/1/3000. (HD1)	EDU, WAM
HB 335, HD2 (HSCR877) Status & Testimony	RELATING TO DEPARTMENT OF EDUCATION PROCUREMENT. Exempts small purchases of career and technical education equipment for the department of education from the electronic procurement system requirements. Adjusts the quotation requirements for the procurement of small purchases of career and technical education equipment for the department. Effective 6/30/3000. (HD2)	EDU, WAM

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-7100.

Hearing EDU 03-18-24 Defer

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