STAND. COM. REP. NO. 3612

Honolulu, Hawaii

APR 0 3 2024

RE: S.R. No. 113 S.D. 1

Honorable Ronald D. Kouchi President of the Senate Thirty-Second State Legislature Regular Session of 2024 State of Hawaii

Sir:

Your Committees on Government Operations and Agriculture and Environment, to which was referred S.R. No. 113 entitled:

"SENATE RESOLUTION REQUESTING HAWAII'S CONGRESSIONAL DELEGATION TO URGE CONGRESS TO FUND CONSTRUCTION OF A LABORATORY CERTIFIED BY THE ENVIRONMENTAL PROTECTION AGENCY TO PROVIDE INFORMATION TO THE PUBLIC ON ENVIRONMENTAL TOXINS IN THE STATE,"

beg leave to report as follows:

The purpose and intent of this measure is to urge:

- (1) Hawaii's congressional delegation to take all actions necessary and proper to cause the United States Congress to fund the construction and commencement of operations of a laboratory certified by the United States Environmental Protection Agency (EPA) to analyze environmental toxins in the State and publish its results to the public; and
- (2) The Governor, Department of Health, and other relevant governmental agencies to support the construction and commencement of operations of the EPA-certified laboratory.

Your Committees received testimony in support of this measure from the Honolulu Board of Water Supply, Sierra Club of Hawai'i, Democratic Party of Hawai'i, and one individual.

Your Committees find that the State's ability to evaluate the presence of environmental toxins in its air, water, soil, and biological specimens is severely hindered by the lack of a local laboratory certified by the EPA. Despite the rising number of contamination issues in the State creating an urgent need for a local EPA-certified laboratory, the cost to construct and operate one is currently beyond the State's means. This measure will allow the State to obtain the necessary funding to construct and operate a local EPA-certified laboratory that will enable the State to evaluate possible exposures to toxic compounds in a timely manner, manage and mitigate the impacts of exposure, if needed, and facilitate the prompt and transparent disclosure to the public.

Your Committees have amended this measure by:

- (1) Amending its title accordingly; and
- (2) Making technical, nonsubstantive amendments for the purposes of clarity and consistency.

As affirmed by the records of votes of the members of your Committees on Government Operations and Agriculture and Environment that are attached to this report, your Committees concur with the intent and purpose of S.R. No. 113, as amended herein, and recommend its adoption in the form attached hereto as S.R. No. 113, S.D. 1.

Respectfully submitted on behalf of the members of the Committees on Government Operations and Agriculture and Environment,

MIKE GABBARD, Chair

ANGUS L.K. MCKELVEY, Chair

## The Senate Thirty-Second Legislature State of Hawai'i

## Record of Votes Committee on Government Operations GVO

| Bill / Resolution No.:*                                                                                                    | Committee Referral:      |            |          | Date:  |         |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|----------|--------|---------|--|--|--|
| GR 113                                                                                                                     | GVD   AEN Worch 29, 2024 |            |          | , 2024 |         |  |  |  |
| The Committee is reconsidering its previous decision on this measure.  If so, then the previous decision was to:           |                          |            |          |        |         |  |  |  |
|                                                                                                                            |                          |            |          |        |         |  |  |  |
| The Recommendation is:                                                                                                     |                          |            |          |        |         |  |  |  |
| Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313                                                    |                          |            |          |        |         |  |  |  |
| Members                                                                                                                    | =                        | Aye        | Aye (WR) | Nay    | Excused |  |  |  |
| MCKELVEY, Angus L.K. (C)                                                                                                   |                          |            |          |        |         |  |  |  |
| GABBARD, Mike (VC)                                                                                                         |                          |            |          |        |         |  |  |  |
| SAN BUENAVENTURA, Joy A.                                                                                                   |                          |            |          |        |         |  |  |  |
| WAKAI, Glenn                                                                                                               |                          | <i>C</i> . |          |        |         |  |  |  |
| AWA, Brenton                                                                                                               |                          |            |          |        |         |  |  |  |
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| TOTAL                                                                                                                      |                          |            |          |        | Z       |  |  |  |
| Recommendation:  Adopted  Not Adopted                                                                                      |                          |            |          |        |         |  |  |  |
| Chair's or Designee's Signature:                                                                                           |                          |            |          |        |         |  |  |  |
| 7201                                                                                                                       |                          |            |          |        |         |  |  |  |
| Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy |                          |            |          |        |         |  |  |  |

\*Only one measure per Record of Votes

## The Senate Thirty-Second Legislature State of Hawai'i

## Record of Votes Committee on Agriculture and Environment AEN

| Bill / Resolution No.:*                                                 | Committee Referral: Date:                                                      |     |          |                          |          |  |  |  |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----|----------|--------------------------|----------|--|--|--|
| SR 113                                                                  | Committee Referral: Date: 3/28/24                                              |     |          |                          |          |  |  |  |
| The Committee is reconsidering its previous decision on this measure.   |                                                                                |     |          |                          |          |  |  |  |
| If so, then the previous decision was to:                               |                                                                                |     |          |                          |          |  |  |  |
| The Recommendation is:                                                  |                                                                                |     |          |                          |          |  |  |  |
| Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313 |                                                                                |     |          |                          |          |  |  |  |
| Members                                                                 |                                                                                | Aye | Aye (WR) | Nay                      | Excused  |  |  |  |
| GABBARD, Mike (C)                                                       |                                                                                |     |          |                          |          |  |  |  |
| RICHARDS, III, Herbert M. "Tim" (VC)                                    |                                                                                |     |          |                          | <b>/</b> |  |  |  |
| DECOITE, Lynn                                                           |                                                                                | ~   |          |                          |          |  |  |  |
| RHOADS, Karl                                                            |                                                                                | /   |          |                          |          |  |  |  |
| AWA, Brenton                                                            |                                                                                |     |          |                          |          |  |  |  |
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| Recommendation:  Adopted  Not Adopted                                   |                                                                                |     |          |                          |          |  |  |  |
| Chair's or Designee's Signature:                                        |                                                                                |     |          |                          |          |  |  |  |
| <b>Distribution:</b> Original File with Committee Re                    | Yellow Pink Goldenrod eport Clerk's Office Drafting Agency Committee File Copy |     |          |                          |          |  |  |  |

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