

STAND. COM. REP. NO.

3573

Honolulu, Hawaii

APR 03 2024

RE: S.R. No. 111
S.D. 1

Honorable Ronald D. Kouchi
President of the Senate
Thirty-Second State Legislature
Regular Session of 2024
State of Hawaii

Sir:

Your Committee on Agriculture and Environment, to which was referred S.R. No. 111 entitled:

"SENATE RESOLUTION REQUESTING THE DEPARTMENT OF AGRICULTURE TO ESTABLISH A SUSTAINABLE FOOD SYSTEMS WORKING GROUP TO DEVELOP AN INTERAGENCY FOOD SYSTEMS PLAN,"

begs leave to report as follows:

The purpose and intent of this measure is to request:

- (1) The Department of Agriculture (Department) establish a Sustainable Food Systems Working Group (Working Group) to develop an Interagency Food Systems Plan (Plan);
- (2) The Working Group submit the Plan and its recommendations for the implementation of the Plan to the Legislature before the Regular Session of 2025;
- (3) The Department provide any necessary administrative and staff support to the Working Group; and
- (4) The Working Group be dissolved on June 30, 2025.

Your Committee received testimony in support of this measure from the Local Food Coalition, Hawaii Food Industry Association, Hawai'i Farm Bureau, and one individual.



Your Committee received comments on this measure from the Department of Agriculture.

Your Committee finds that the State imports eight-five percent of its food, making it vulnerable to natural and man-made disasters. Your Committee further finds that the development of a sustainable food system for the State would not only make its local food production more resilient, but also support "green" job creation, sustainable economic development, land stewardship, and climate change resiliency. This measure establishes a temporary Sustainable Food Systems Working Group to guide the establishment of an efficient and effective sustainable food system for the State.

Your Committee has amended this measure by:

- (1) Amending the composition of the Working Group to include members from the:
 - (A) Department of Health;
 - (B) Office of Hawaiian Affairs; and
 - (C) Office of Planning and Sustainable Development;
- (2) Requesting that the Working Group also address the following:
 - (A) Food waste;
 - (B) Sustainable fisheries;
 - (C) Food systems resilience; and
 - (D) Disaster preparation and response;
- (3) Amending the list of recipients of certified copies to include the Director of Health, Chief Executive Officer of the Office of Hawaiian Affairs, and Director of the Office of Planning and Sustainable Development; and
- (4) Making technical, nonsubstantive amendments for the purposes of clarity and consistency.



As affirmed by the record of votes of the members of your Committee on Agriculture and Environment that is attached to this report, your Committee concurs with the intent and purpose of S.R. No. 111, as amended herein, and recommends its adoption in the form attached hereto as S.R. No. 111, S.D. 1.

Respectfully submitted on
behalf of the members of the
Committee on Agriculture and
Environment,



MIKE GABBARD, Chair



The Senate
 Thirty-Second Legislature
 State of Hawai'i

Record of Votes
Committee on Agriculture and Environment
AEN

Bill / Resolution No.:*	Committee Referral:	Date:		
SR III	AEN	4/11/2024		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
GABBARD, Mike (C)	X			
RICHARDS, III, Herbert M. "Tim" (VC)	X			
DECOITE, Lynn				X
RHOADS, Karl	X			
AWA, Brenton				X
TOTAL	3	0	0	2
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy				

*Only one measure per Record of Votes