

STAND. COM. REP. NO. **3128**

Honolulu, Hawaii

APR 03 2024

RE: S.C.R. No. 29

Honorable Ronald D. Kouchi
President of the Senate
Thirty-Second State Legislature
Regular Session of 2024
State of Hawaii

Sir:

Your Committee on Agriculture and Environment, to which was referred S.C.R. No. 29 entitled:

"SENATE CONCURRENT RESOLUTION URGING THE DEPARTMENT OF AGRICULTURE TO SUPPORT EFFORTS TO IMPROVE THE AQUACULTURE DEVELOPMENT PROGRAM STRATEGIC PLAN,"

begs leave to report as follows:

The purpose and intent of this measure is to urge the Department of Agriculture to:

- (1) Support efforts to improve the Aquaculture Development Program Strategic Plan (Strategic Plan); and
- (2) Adopt the recommendations made by Hatch Innovation Services in its February 2024 report regarding the Strategic Plan.

Your Committee received testimony in support of this measure from the Department of Agriculture, Malama Makua, and five individuals.

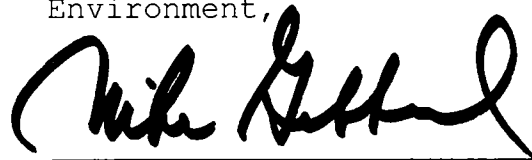
Your Committee finds that although the State's aquaculture sector is already well-established, more investment and resources are necessary to strengthen and build the capacity for this growing industry. This measure supports efforts to achieve the dual goals of increasing aquaculture food production and supporting initiatives for restorative aquaculture, thereby



increasing the economic resilience and food sustainability of the State.

As affirmed by the record of votes of the members of your Committee on Agriculture and Environment that is attached to this report, your Committee concurs with the intent and purpose of S.C.R. No. 29 and recommends its adoption.

Respectfully submitted on
behalf of the members of the
Committee on Agriculture and
Environment,




MIKE GABBARD, Chair



The Senate
 Thirty-Second Legislature
 State of Hawai'i

Record of Votes
Committee on Agriculture and Environment
AEN

Bill / Resolution No.:*	Committee Referral:	Date:		
SCR 29	AEN	3/25/24		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is:				
<input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
GABBARD, Mike (C)	✓			
RICHARDS, III, Herbert M. "Tim" (VC)				✓
DECOITE, Lynn	✓			
RHOADS, Karl	✓			
AWA, Brenton				✓
TOTAL	3	0	0	2
Recommendation:				
<input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature:				
				
Distribution:				
Original File with Committee Report	Yellow Clerk's Office	Pink Drafting Agency	Goldenrod Committee File Copy	

*Only one measure per Record of Votes