STAND. COM. REP. NO. 1076 -24

Honolulu, Hawaii

MAR 13 ' 2024

RE: S.B. No. 3328

S.D. 1 H.D. 1

Honorable Scott K. Saiki Speaker, House of Representatives Thirty-Second State Legislature Regular Session of 2024 State of Hawaii

Sir:

Your Committee on Education, to which was referred S.B. No. 3328, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO EDUCATION,"

begs leave to report as follows:

The purpose of this measure is to:

- (1) Require the Department of Education to establish, maintain, and operate the State's public education facilities;
- (2) Authorize the Department of Education to enter into certain agreements with other departments for the establishment, maintenance, and operation of the State's public education facilities;
- (3) Clarify that the Superintendent of Education is responsible for the management of the internal improvements of the State's public education facilities;
- (4) Establish the Office of Facilities and Real Estate
 Development and Office of School Operations and Services
 within the Department of Education;

- (5) Establish the Educational Facilities and Real Estate Development Special Fund;
- (6) Transfer the rights, powers, functions, duties, employees, records, documents, and equipment of the School Facilities Authority to the Department of Education; and
- (7) Repeal the School Facilities Authority.

Your Committee received testimony in support of this measure from the Board of Education; Department of Education; and one individual. Your Committee received testimony in opposition to this measure from the Department of the Attorney General and one individual. Your Committee received comments on this measure from the Department of Budget and Finance and Hawaii Government Employees Association, AFSCME Local 152, AFL-CIO.

Your Committee finds that while the School Facilities
Authority has only been in operation for a few years, for purposes
of clarity and efficiency, the Department of Education should be
the sole agency responsible for establishing, operating,
maintaining, repairing, and improving the State's educational
facilities.

Your Committee has amended this measure by:

- (1) Changing the effective date to July 1, 3000; and
- (2) Making technical, nonsubstantive amendments for the purposes of clarity, consistency, and style.

As affirmed by the record of votes of the members of your Committee on Education that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 3328, S.D. 1, as amended herein, and recommends that it pass Second Reading in the form attached hereto as S.B. No. 3328, S.D. 1, H.D. 1, and be referred to your Committee on Labor & Government Operations.

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Respectfully submitted on behalf of the members of the Committee on Education,

JUSTIN H. WOODSON, Chair

State of Hawaii House of Representatives The Thirty-second Legislature



Record of Votes of the Committee on Education

| , | Committee Referral: | Date | | |
|---|---------------------|-----------|--|-----------------------|
| SB3328,5DI | DN, LG10, WAL | , FIN 3 | 12/24 | |
| ☐ The committee is reconsidering its previous decision on the measure. | | | | |
| The recommendation is to: Pass, unamended (as is) Pass, with amendments (HD) Hold Pass short form bill with HD to recommit for future public hearing (recommit) | | | | |
| EDN Members | Ayes | Ayes (WR) | Nays | Excused |
| 1. WOODSON, Justin H. (C) | | | | |
| | | | | |
| 2. LA CHICA, Trish (VC) | | | | |
| 3. KAPELA, Jeanne | | | | |
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| 4. MARTEN, Lisa | | | | |
| | | | | Aud The Factor |
| 5. MARTINEZ, Rose | | | | |
| | | | | |
| 6. MATAYOSHI, Scot Z. | | | | |
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| 7. MIZUNO, May Besario | | | | |
| 加其是依据的思想。因此是由此种 | | | | 所 医阴茎丛茎 |
| 8. PERRUSO, Amy A. | | | | |
| | | | THE PARTY OF THE P | B. Shiff Sec. |
| 9. QUINLAN, Sean | | | | |
| | | | | |
| 10. TODD, Chris | | | | MANAGEMENT CONTRACTOR |
| 11 CARCIA Piamani | 国民主义 安全开启。宋代 | | 经信息 经验证金额 | |
| 11. GARCIA, Diamond | | | . | |
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| TOTAL (11) | 7 | V | | |
| The recommendation is: Adopted If joint referral, did not support recommendation. committee acronym(s) | | | | |
| Vice Chair's or designee's signature: | | | | |
| Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO | | | | |