STAND. COM. REP. NO. 2220

Honolulu, Hawaii

### FEB 0 9 2024

RE: S.B. No. 3118 S.D. 1

Honorable Ronald D. Kouchi President of the Senate Thirty-Second State Legislature Regular Session of 2024 State of Hawaii

Sir:

Your Committees on Health and Human Services and Public Safety and Intergovernmental and Military Affairs, to which was referred S.B. No. 3118 entitled:

"A BILL FOR AN ACT RELATING TO EMERGENCY PUBLIC ASSISTANCE,"

beg leave to report as follows:

The purpose and intent of this measure is to appropriate funds and authorize the Department of Human Services to provide temporary emergency assistance, case management, and other recovery services following the period covered by an emergency proclamation and establish an emergency management program within the Director of Human Services' office.

Your Committees received testimony in support of this measure from the Department of Human Services and one individual.

Your Committees received comments on this measure from the State Procurement Office.

Your Committees find that the Department of Human Services currently is not authorized to provide temporary emergency public assistance and recovery services beyond the emergency or disaster declaration period to people or organizations affected by emergencies and who require additional assistance and services. This measure will allow the Department of Human Services to



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continue the provision of much needed recovery services beyond the declared emergency period.

Your Committees have amended this measure by:

- Inserting language to limit the Department of Human Services' exemption from the procurement code to two years;
- (2) Inserting an effective date of December 31, 2050, to encourage further discussion; and
- (3) Making technical, nonsubstantive amendments for the purposes of clarity and consistency.

As affirmed by the records of votes of the members of your Committees on Health and Human Services and Public Safety and Intergovernmental and Military Affairs that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 3118, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 3118, S.D. 1, and be referred to your Committee on Ways and Means.

> Respectfully submitted on behalf of the members of the Committees on Health and Human Services and Public Safety and Intergovernmental and Military Affairs,

GLENN WAKAT Chair SAN A YOU JENAVENTURA, Chair



## The Senate Thirty-Second Legislature State of Hawaiʻi

# Record of Votes Committee on Health and Human Services HHS

Bill / Resolution No.:*	Committee Referral: Date:								
3B3118	HHS/PSM, WAM 02/02/2024								
The Committee is reconsidering its previous decision on this measure.									
If so, then the previous decision was to:									
The Recommendation is:									
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313									
Members		Aye	Aye (W	/R)	Nay	Excused			
SAN BUENAVENTURA, Joy A. (C)									
AQUINO, Henry J.C. (VC)									
KEOHOKALOLE, Jarrett		J							
SHIMABUKURO, Maile S.L.									
AWA, Brenton									
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TOTAL		3				5			
Recommendation:									
Adopted Not Adopted									
Chair's or Designee's Signature:									
Distribution: Original Yellow Pink File with Committee Report Clerk's Office Drafting Agency Con						denrod e File Copy			

\*Only one measure per Record of Votes

#### The Senate Thirty-Second Legislature State of Hawaiʻi

## Record of Votes Committee on Public Safety and Intergovernmental and Military Affairs PSM

Bill / Resolution No.:*	Committee Referral: Date:								
SB3118	HHS/PSM, WAM 2/2/24								
The Committee is reconsidering its previous decision on this measure.									
If so, then the previous decision was to:									
The Recommendation is:									
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313									
Members		Aye	Aye (WR)	Nay	Excused				
WAKAI, Glenn (C)		V							
ELEFANTE, Brandon J.C. (VC	c)	V V							
FUKUNAGA, Carol		V							
RHOADS, Karl		$\checkmark$							
AWA, Brenton									
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TOTAL	_	4	$\phi$	$\phi$	/				
Recommendation:									
Chair's or Designee's Signature:									
Distribution: Original File with Committee Re	ution: Original Yellow Pink Goldenrod   File with Committee Report Clerk's Office Drafting Agency Committee File Copy								

\*Only <u>one</u> measure per Record of Votes