STAND. COM. REP. NO. 225

Honolulu, Hawaii

# FEB 1 2 2024

RE: S.B. No. 2143

Honorable Ronald D. Kouchi President of the Senate Thirty-Second State Legislature Regular Session of 2024 State of Hawaii

Sir:

Your Committees on Water and Land and Public Safety and Intergovernmental and Military Affairs, to which was referred S.B. No. 2143 entitled:

"A BILL FOR AN ACT RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES,"

beg leave to report as follows:

The purpose and intent of this measure is to make an appropriation for the Wildfire Management Branch of the Department of Land and Natural Resources Division of Forestry and Wildlife to support nonprofit organizations that specialize in wildfire preparedness and mitigation programming through grant disbursements.

Your Committees received testimony in support of this measure from the Department of Land and Natural Resources, Honolulu Fire Department, County of Maui Department of Fire and Public Safety, The Nature Conservancy, and one individual.

Your Committees find that although wildfires pose serious and far-reaching threats in the State, the Wildfire Management Branch of the Department of Land and Natural Resources Division of Forestry and Wildlife is severely underfunded and understaffed. Consequently, the Wildfire Management Branch funds and works with the nonprofit, Hawaii Wildfire Management Organization, to provide programming for the State's wildfire preparedness needs. However, wildfire prevention nonprofits cannot rely on funding annually



STAND. COM. REP. NO. 225 Page 2

from the Wildfire Management Branch or from federal grants. This measure will bolster the State's wildfire preparedness by securing funds for the Wildfire Management Branch of the Department of Land and Natural Resources Division of Forestry and Wildlife.

As affirmed by the records of votes of the members of your Committees on Water and Land and Public Safety and Intergovernmental and Military Affairs that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 2143 and recommend that it pass Second Reading and be referred to your Committee on Ways and Means.

> Respectfully submitted on behalf of the members of the Committees on Water and Land and Public Safety and Intergovernmental and Military Affairs,

GLENN WAKAI Chat

LORRAINE R. INOUYE /Chair



#### The Senate Thirty-Second Legislature State of Hawaiʻi

## Record of Votes Committee on Water and Land WTL

Bill / Resolution No.:*		_		Date:				
5B 2143	WIL/PSM, WAM 02/07/2024							
The Committee is reconsidering its previous decision on this measure.								
If so, then the previous decision was to:								
The Recommendation is:								
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313								
Members		Aye	Aye (WR)	Nay	Excused			
INOUYE, Lorraine R. (C)		V						
ELEFANTE, Brandon J.C. (VC)		V						
CHANG, Stanley		V						
MCKELVEY, Angus L.K.		<ul> <li>✓</li> </ul>						
FEVELLA, Kurt		V			ļ			
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TOTAL		5	$  \phi$	$  \mathcal{O}  $	$  \mathcal{P}  $			
Recommendation:								
Adopted Not Adopted								
Chair's or Designee's Signature:								
Distribution: Original File with Committee Re	Yellow eport Clerk's Office		Pink Goldenrod Drafting Agency Committee File Copy					

\*Only <u>one</u> measure per Record of Votes

#### The Senate Thirty-Second Legislature State of Hawaiʻi

## Record of Votes Committee on Public Safety and Intergovernmental and Military Affairs PSM

Bill / Resolution No.:*	Committee Referral: Date:								
SB2143	WTL/F	SM, W	AM	271	24				
The Committee is reconsidering its previous decision on this measure.									
If so, then the previous decision was to:									
The Recommendation is:									
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313									
Members		Aye	Aye (WR)	Nay	Excused				
WAKAI, Glenn (C)									
ELEFANTE, Brandon J.C. (VC)		V							
FUKUNAGA, Carol									
RHOADS, Karl		V							
AWA, Brenton									
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Recommendation:									
Chair's or Designee's Signature:									
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy									

\*Only <u>one</u> measure per Record of Votes

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