

STAND. COM. REP. NO. 1028

Honolulu, Hawaii

MAR 03 2023

RE: S.B. No. 1569  
S.D. 2

Honorable Ronald D. Kouchi  
President of the Senate  
Thirty-Second State Legislature  
Regular Session of 2023  
State of Hawaii

Sir:

Your Committee on Ways and Means, to which was referred S.B. No. 1569, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO TELEWORK,"

begs leave to report as follows:

The purpose and intent of this measure is to establish a temporary Telework Working Group.

Your Committee received written comments in support of this measure from the Department of Human Resources Development, Department of Human Services, Department of Labor and Industrial Relations, Office of Planning and Sustainable Development, Hawaii State Energy Office, and Hawaii Government Employees Association.

Your Committee finds that the establishment of a temporary working group to evaluate and address workplace issues related to telework will help the State assess the effectiveness of telework programs and identify where improvements are needed.

Your Committee has amended this measure by:

- (1) Providing that the Director of Business, Economic Development, and Tourism, or the Director's designee, shall serve on the telework working group, rather than the Director of the Office of Planning and Sustainable Development; and



- (2) Making technical, nonsubstantive amendments for purposes of clarity, consistency, and style.

As affirmed by the record of votes of the members of your Committee on Ways and Means that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 1569, S.D. 1, as amended herein, and recommends that it pass Third Reading in the form attached hereto as S.B. No. 1569, S.D. 2.

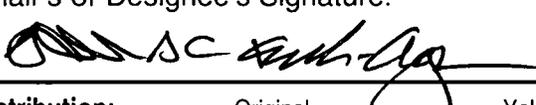
Respectfully submitted on  
behalf of the members of the  
Committee on Ways and Means,

  
DONOVAN M. DELA CRUZ, Chair



The Senate  
Thirty-Second Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Ways and Means**  
**WAM**

|  |  |                        |     |         |
|--|--|------------------------|-----|---------|
| Bill / Resolution No.:*<br><b>SB 1569 SD1</b>  | Committee Referral:<br><b>LBT, WAM</b> | Date:<br><b>3/2/23</b> |     |         |
| <input type="checkbox"/> The Committee is reconsidering its previous decision on this measure.<br>If so, then the previous decision was to: _____  |  |                        |     |         |
| The Recommendation is:<br><input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313 |  |                        |     |         |
| Members  | Aye                                    | Aye (WR)               | Nay | Excused |
| DELA CRUZ, Donovan M. (C)  | X                                      |                        |     |         |
| KEITH-AGARAN, Gilbert S.C. (VC)  | X                                      |                        |     |         |
| AQUINO, Henry J.C.   | X                                      |                        |     |         |
| DECOITE, Lynn  | X                                      |                        |     |         |
| INOUYE, Lorraine R.  | X                                      |                        |     |         |
| KANUHA, Dru Mamo   | X                                      |                        |     |         |
| KIDANI, Michelle N.  | X                                      |                        |     |         |
| KIM, Donna Mercado   | X                                      |                        |     |         |
| LEE, Chris   | X                                      |                        |     |         |
| MORIWAKI, Sharon Y.  | X                                      |                        |     |         |
| SHIMABUKURO, Maile S.L.  | X                                      |                        |     |         |
| WAKAI, Glenn   | X                                      |                        |     |         |
| FEVELLA, Kurt  | X                                      |                        |     |         |
|  |  |                        |     |         |
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|  |  |                        |     |         |
|  |  |                        |     |         |
|  |  |                        |     |         |
| <b>TOTAL</b>   | <b>13</b>                              |                        |     |         |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted   |  |                        |     |         |
| Chair's or Designee's Signature:<br>  |  |                        |     |         |
| <b>Distribution:</b> Original     Yellow     Pink     Goldenrod<br>File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy   |  |                        |     |         |

\*Only one measure per Record of Votes