

Honolulu, Hawaii

FEB 14 2023

RE: S.B. No. 1405

Honorable Ronald D. Kouchi
President of the Senate
Thirty-Second State Legislature
Regular Session of 2023
State of Hawaii

Sir:

Your Committee on Transportation and Culture and the Arts, to which was referred S.B. No. 1405 entitled:

"A BILL FOR AN ACT RELATING TO COMMERCIAL MOTOR VEHICLE WEIGHT LIMITS,"

begs leave to report as follows:

The purpose and intent of this measure is to create consistency with federal weight limits for gross vehicle weight and axle loads traveling on all public roadways.

Your Committee received testimony in support of this measure from the Department of Transportation.

Your Committee finds that the State's transportation infrastructure supports thousands of travelers daily. However, large, overweight, private and commercial vehicles may place undue burdens on the State's transportation infrastructure, which may lead to additional, costly maintenance, or repair costs. Your Committee further finds that, in order to preserve roadways, bridges, and other State transportation infrastructure, consistency and statewide simplification for vehicle weight limits must be enforced. Therefore, this measure will provide clarity by simplifying the definitions of legal weights for commercial vehicles.

As affirmed by the record of votes of the members of your Committee on Transportation and Culture and the Arts that is



attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 1405 and recommends that it pass Second Reading and be referred to your Committee on Judiciary.

Respectfully submitted on behalf of the members of the Committee on Transportation and Culture and the Arts,

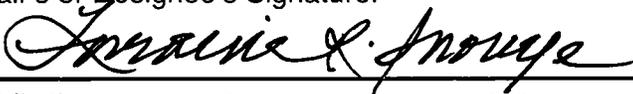


CHRIS LEE, Chair



The Senate
 Thirty-Second Legislature
 State of Hawai'i

Record of Votes
Committee on Transportation and Culture and the Arts
TCA

Bill / Resolution No.:*	Committee Referral:	Date:		
SB 1405	TCA, JDC	02/09/23		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is:				
<input checked="" type="checkbox"/> Pass, unamended 2312	<input type="checkbox"/> Pass, with amendments 2311	<input type="checkbox"/> Hold 2310		
<input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
LEE, Chris (C)	✓			
INOUYE, Lorraine R. (VC)	✓			
ELEFANTE, Brandon J.C.	✓			
KEOHOKALOOLE, Jarrett	✓			
AWA, Brenton	✓			
TOTAL	5			
Recommendation:				
<input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature:				
				
Distribution:				
Original	Yellow	Pink	Goldenrod	
File with Committee Report	Clerk's Office	Drafting Agency	Committee File Copy	

*Only one measure per Record of Votes