STAND. COM. REP. NO. 269

Honolulu, Hawaii

FEB 1 4 2023 RE: S.B. NO. 116

Honorable Ronald D. Kouchi President of the Senate Thirty-Second State Legislature Regular Session of 2023 State of Hawaii

Sir:

Your Committees on Transportation and Culture and the Arts and Public Safety and Intergovernmental and Military Affairs, to which was referred S.B. No. 116 entitled:

"A BILL FOR AN ACT RELATING TO SPECIAL NUMBER PLATES,"

beg leave to report as follows:

The purpose and intent of this measure is to authorize the issuance of special number plates to commemorate Duke Kahanamoku.

Your Committees received testimony in support of this measure from the Hawaii Aquatics Foundation, Outrigger Duke Kahanamoku Foundation, a petition signed by thirty-two individuals, and one individual.

Your Committees find that Duke Kahanamoku was one of the first internationally recognized Native Hawaiians with a multitude of achievements that have contributed greatly to Hawaii's favorable international reputation. Furthermore, Duke Kahanamoku was an all-around waterman, lifeguard and lifesaver, swim recordsetter, swim and surfer instructor, five-time Olympic medalist in swimming and water polo, sheriff of the City and County of Honolulu, and Hawaii's original Ambassador of Aloha. Therefore, this measure will authorize the issuance of special number plates to commemorate and honor Duke Kahanamoku.

As affirmed by the records of votes of the members of your Committees on Transportation and Culture and the Arts and Public



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Safety and Intergovernmental and Military Affairs that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 116 and recommend that it pass Second Reading and be referred to your Committee on Ways and Means.

> Respectfully submitted on behalf of the members of the Committees on Transportation and Culture and the Arts and Public Safety and Intergovernmental and Military Affairs,

CHRIS LEE, Chair

GLENN WAK Chair



## The Senate Thirty-Second Legislature State of Hawaiʻi

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## Record of Votes Committee on Transportation and Culture and the Arts TCA

| Bill / Resolution No.:*  |                     | Committee Referral: Date: |                         |     |                       |  |  |  |
|--|---------------------|---------------------------|-------------------------|-----|-----------------------|--|--|--|
| SB 116   | TCA/PSM, WAM Z/8/23 |                           |                         |     |                       |  |  |  |
| The Committee is reconsidering its previous decision on this measure.      |                     |                           |                         |     |                       |  |  |  |
| If so, then the previous decision was to:                                  |                     |                           |                         |     |                       |  |  |  |
| The Recommendation is:   |                     |                           |                         |     |                       |  |  |  |
| Pass, unamended Pass, with amendments Hold Recommit<br>2312 2311 2310 2313 |                     |                           |                         |     |                       |  |  |  |
| Members  |                     | Aye                       | Aye (WR)                | Nay | Excused               |  |  |  |
| LEE, Chris (C)   |                     | V                         |                         |     |                       |  |  |  |
| INOUYE, Lorraine R. (VC)   |                     | $\sim$                    |                         |     |                       |  |  |  |
| ELEFANTE, Brandon J.C.   |                     | $\sim$                    |                         |     |                       |  |  |  |
| KEOHOKALOLE, Jarrett   |                     | $\checkmark$              |                         |     |                       |  |  |  |
| AWA, Brenton   |                     | V                         |                         |     |                       |  |  |  |
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| TOTAL  |                     | 5                         |                         |     |                       |  |  |  |
| Recommendation: Adopted Not Adopted  |                     |                           |                         |     |                       |  |  |  |
| Chair's or Designee's Signature;   |                     |                           |                         |     |                       |  |  |  |
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\*Only one measure per Record of Votes

## The Senate Thirty-Second Legislature State of Hawai'i

## Record of Votes Committee on Public Safety and Intergovernmental and Military Affairs PSM

| Bill / Resolution No.:*   | Committee Referral: Date: |              |          |        |         |  |  |  |  |
|---|---------------------------|--------------|----------|--------|---------|--|--|--|--|
| SBII6   | TCA/PSM, WAM              |              |          | 2/8/23 |         |  |  |  |  |
| The Committee is reconsidering its previous decision on this measure.   |                           |              |          |        |         |  |  |  |  |
| If so, then the previous decision was to:   |                           |              |          |        |         |  |  |  |  |
| The Recommendation is:  |                           |              |          |        |         |  |  |  |  |
| Pass, unamended Pass, with amendments Hold Recommit<br>2312 2311 2310 2313  |                           |              |          |        |         |  |  |  |  |
| Members   |                           | Aye          | Aye (WR) | Nay    | Excused |  |  |  |  |
| WAKAI, Glenn (C)  |                           | $\checkmark$ |          |        |         |  |  |  |  |
| ELEFANTE, Brandon J.C. (VC)   |                           | ~            |          |        |         |  |  |  |  |
| FUKUNAGA, Carol   |                           | V            |          |        |         |  |  |  |  |
| MCKELVEY, Angus L.K.  |                           | V            |          |        |         |  |  |  |  |
| AWA, Brenton  |                           | $\checkmark$ |          |        |         |  |  |  |  |
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| TOTAL   |                           | 5            | $\phi$   | $\phi$ | $\phi$  |  |  |  |  |
| Recommendation:   |                           |              |          |        |         |  |  |  |  |
| Chair's or Designee's Signature:  |                           |              |          |        |         |  |  |  |  |
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\*Only one measure per Record of Votes