

Honolulu, Hawaii

FEB 08 2023

RE: S.B. No. 114

Honorable Ronald D. Kouchi  
President of the Senate  
Thirty-Second State Legislature  
Regular Session of 2023  
State of Hawaii

Sir:

Your Committee on Agriculture and Environment, to which was referred S.B. No. 114 entitled:

"A BILL FOR AN ACT RELATING TO AQUACULTURE,"

begs leave to report as follows:

The purpose and intent of this measure is to require the Animal Industry Division of the Department of Agriculture to administer an assessment and approval process to import and move aquatic livestock in the State.

Your Committee received testimony in support of this measure from the Department of Agriculture and two individuals. Your Committee received testimony in opposition to this measure from the Pet Advocacy Network and Jamestown Point Whitney Ventures LLC. Your Committee received comments on this measure from the Hawaii Aquaculture and Aquaponics Association and Hawai'i Farm Bureau.

Your Committee recognizes the need to enhance food security in the State and that aquaculture is Hawaii's fastest growing local industry in the agriculture sector. Your Committee finds an additional need to enhance the public's safety from possible diseases that may be transmitted from the aquatic life trade, while also supporting the expansion and development of the aquaculture industry. This measure adds requirements that will instill new standards and frameworks to limit the spread of disease from the aquatic life trade.



As affirmed by the record of votes of the members of your Committee on Agriculture and Environment that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 114 and recommends that it pass Second Reading and be referred to your Committee on Judiciary.

Respectfully submitted on  
behalf of the members of the  
Committee on Agriculture and  
Environment,



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MIKE GABBARD, Chair



The Senate  
 Thirty-Second Legislature  
 State of Hawai'i

**Record of Votes**  
**Committee on Agriculture and Environment**  
**AEN**

Bill / Resolution No.:* <b>SB 114</b>	Committee Referral: <b>AEN, JDC</b>	Date: <b>02/03/23</b>		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
GABBARD, Mike (C)	<del>X</del>			
RICHARDS, III, Herbert M. "Tim" (VC)	<del>X</del>			
DECOITE, Lynn	<del>X</del>			
RHOADS, Karl	<del>X</del>			
AWA, Brenton	<del>X</del>			
<b>TOTAL</b>	<b>5</b>			
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
<b>Distribution:</b> Original     Yellow     Pink     Goldenrod File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy				

\*Only one measure per Record of Votes