STAND. COM. REP. NO. 1424-24

Honolulu, Hawaii

MAR 27

, 2024

RE: H.R. No. 57 H.D. 1

Honorable Scott K. Saiki Speaker, House of Representatives Thirty-Second State Legislature Regular Session of 2024 State of Hawaii

Sir:

Your Committee on Water & Land, to which was referred H.R. No. 57 entitled:

"HOUSE RESOLUTION REQUESTING THE INSURANCE COMMISSIONER TO COORDINATE AND DEVELOP A WILDFIRE INSURANCE COMPACT,"

begs leave to report as follows:

The purpose of this measure is to request the Insurance Commissioner to coordinate and develop a Wildfire Insurance Compact with strategic partner states that have similar wildfire risks or robust disaster management systems.

Your Committee received testimony in support of this measure from the Department of Land and Natural Resources. Your Committee received comments on this measure from the Department of Commerce and Consumer Affairs.

Your Committee finds that developing a wildfire insurance compact represents a proactive step toward securing Hawaii's future amid the growing potential for the occurrence of wildfires.

Your Committee has amended this measure by:

(1) Deleting the provision that requested the Insurance Commissioner to develop a Wildfire Insurance Compact that focuses primarily on risk pooling and informational technology sharing to mitigate and share the risks and costs associated with wildfires; and

(2) Making technical, nonsubstantive amendments for the purposes of clarity, consistency, and style.

As affirmed by the record of votes of the members of your Committee on Water & Land that is attached to this report, your Committee concurs with the intent and purpose of H.R. No. 57, as amended herein, and recommends that it be referred to your Committee on Consumer Protection & Commerce in the form attached hereto as H.R. No. 57, H.D. 1.

Respectfully submitted on behalf of the members of the Committee on Water & Land,

LINDA ICHIYAMA, Chair

## State of Hawaii House of Representatives The Thirty-second Legislature

## HSCR 1424-24

## Record of Votes of the Committee on Water & Land

| HR-57   | WAL, CPC | Date:                                 | 3/19/      | 124             |
|---|----------|---------------------------------------|------------|-----------------|
| The committee is reconsidering its previous decision on the measure.  |          |                                       |            |                 |
| The recommendation is to:  Pass, unamended (as is)  Pass, with amendments (HD)  Hold  Pass short form bill with HD to recommit for future public hearing (recommit) |          |                                       |            |                 |
| WAL Members   | Ayes     | Ayes (WR)                             | Nays       | Excused         |
| 1. ICHIYAMA, Linda (C)  | <b>✓</b> |                                       |            |                 |
|   |          |                                       |            |                 |
| 2. POEPOE, Mahina (VC)  |          | · · · · · · · · · · · · · · · · · · · |            |                 |
|   |          |                                       |            |                 |
| 3. CHUN, Cory M.  | V        |                                       |            | ·               |
|   |          |                                       |            | 1 100 T         |
| 4. GANADEN, Sonny   |          |                                       |            |                 |
| 5 HACKEM Monk I   |          |                                       |            |                 |
| 5. HASHEM, Mark J.  |          |                                       | 24.4. Sign | ander anderen 🛣 |
| 6. MIZUNO, May Besario  |          |                                       |            |                 |
| Million Helder Helder   |          |                                       |            |                 |
| 7. MORIKAWA, Dee  |          | 1                                     |            | <u> </u>        |
|   |          |                                       |            |                 |
| 8. TAKAYAMA, Gregg  |          |                                       |            |                 |
|   |          |                                       | 16.94      |                 |
| 9. SOUZA, Kanani  |          |                                       | ;          | ·               |
|   |          |                                       |            |                 |
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|   |          |                                       |            |                 |
| TOTAL (9)   | 9        |                                       |            |                 |
| The recommendation is:  Adopted  If joint referral, did not support recommendation.  committee acronym(s)   |          |                                       |            |                 |
| Vice Chair's or designee's signature:   |          |                                       |            |                 |
| Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO  |          |                                       |            |                 |