

The Senate Ka 'Aha Kenekoa

STATE CAPITOL HONOLULU, HAWAI'I 96813

April 20, 2023

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Friday, April 21, 2023

For your information, the following measures are scheduled for floor action. Please note that the Governor has withdrawn the nomination of Lindsay Ball (GM552) from consideration so no vote will be taken on this nominee tomorrow.

Advise and Consent				
SSCR No.	Measure No.		Committee	Title
1909	GM552 (withdrawn 4/19/23 GM680)	**	EDU	Submitting for consideration and confirmation to the School Facilities Authority, Gubernatorial Nominee, LINDSAY BALL, for a term to expire 06-30-2024.
<u>1937</u>	<u>GM636</u>	**	EET	Submitting for consideration and confirmation to the Community-Based Economic Development Advisory Council, Gubernatorial Nominee, KAREN BARR, for a term to expire 06-30-2023.
<u>1937</u>	<u>GM637</u>	**	EET	Submitting for consideration and confirmation to the Community-Based Economic Development Advisory Council, Gubernatorial Nominee, KAREN BARR, for a term to expire 06-30-2027.
1937	<u>GM643</u>	**	EET	Submitting for consideration and confirmation to the Community Based Economic Development Advisory Council, Gubernatorial Nominee, TEENA RASMUSSEN, for a term to expire 06-30-2027.

<u>1939</u>	<u>GM654</u>	**	EET	Submitting for consideration and confirmation to the Small Business Regulatory Review
				to the Small Business Regulatory Review
				Board, Gubernatorial Nominee, SANFORD MORIOKA, for a term to expire 06-30-2027.
<u>1940</u>	<u>GM593</u>	**	CPN	Submitting for consideration and confirmation
				to the Public Utilities Commission,
				Gubernatorial Nominee, COLIN YOST, for a
1941	GM674	**	HWN	term to expire 06-30-2024. Submitting for consideration and confirmation
1941	<u>OIVI0/4</u>	_	IIIVIN	to the Hawaiian Homes Commission,
				Gubernatorial Nominee, MAKAI FREITAS, for
				a term to expire 06-30-2025.
<u>1942</u>	<u>GM514</u>	**	HHS	Submitting for consideration and confirmation
				as the Director, Department of Health,
				Gubernatorial Nominee, KENNETH FINK, for
1943	GM527	**	HHS	a term to expire at noon on 12-07-2026. Submitting for consideration and confirmation
1743	<u>OWI321</u>	_		as the Deputy Director, Department of Health,
				Gubernatorial Nominee, SUSAN
				FERNANDEZ, for a term to expire 12-07-2026.
<u>1944</u>	<u>GM530</u>	**	TCA	Submitting for consideration and confirmation
				as the First Deputy Director for Administration,
				Department of Transportation, Gubernatorial
				Nominee, TAMMY LEE, for a term to expire 12-07-2026.
				12-07-2020.
Adoption of	of Resolutions			
SSCR No.	Measure No.		Committee	Title
<u>1926</u>	SR30 SD1	**	PSM/HHS	URGING THE STATE AND CITY AND
	_			COUNTY OF HONOLULU TO RECOGNIZE
				AND ADDRESS THE INEQUITABLE
				LOCATION OF MENTAL HEALTH
				FACILITIES, CLEAN AND SOBER HOMES,
				HOMELESS SHELTERS, AND OTHER
				SUPPORTIVE LIVING HOMES ACROSS

THE ISLAND OF OAHU.

1927	SR196 SD1	**	HWN	URGING THE ESTABLISHMENT OF A
				NATIVE HAWAIIAN INTELLECTUAL
				PROPERTY WORKING GROUP TO
				DISCUSS POLICIES AND LEGISLATION
				WITH RESPECT TO NATIVE HAWAIIAN
				INTELLECTUAL PROPERTY.
1928	HCR153 HD1	**	HWN	REQUESTING THE DEPARTMENT OF
				HAWAIIAN HOME LANDS TO CONDUCT
				A STUDY THAT EVALUATES POSSIBLE
				METHODS OF FLOOD REMEDIATION
				AND FLOOD AVERSION FOR CERTAIN
				AREAS OF THE ISLAND OF MOLOKAI.
1929	HCR125	**	HWN	REQUESTING THE DEPARTMENT OF
				HAWAIIAN HOME LANDS TO IDENTIFY
				RESOURCES NEEDED TO EXECUTE A
				PLAN TO REPAIR HOMES FOR SAFE
				HABITATION.
1930	HCR160 HD1	**	PSM/EET	URGING THE MAYORS AND COUNCILS
				OF THE CITY AND COUNTY OF
				HONOLULU, COUNTY OF MAUI, COUNTY
				OF HAWAII, AND COUNTY OF KAUAI TO
				ESTABLISH BUSINESS IMPROVEMENT
				DISTRICTS AS SPECIAL IMPROVEMENT
				DISTRICTS.
1931	HCR117	**	PSM/EET	URGING THE COUNTIES TO INCLUDE
				TOWNHOMES IN THE RESIDENTIAL
				PERMITTING PROCESS FOR THE
				INSTALLATION OF SOLAR PANELS.
<u>1932</u>	HCR192	**	AEN	URGING THE HAWAI'I CLIMATE
				CHANGE MITIGATION AND
				ADAPTATION COMMISSION TO DEVELOP
				A PROACTIVE AND COMPREHENSIVE
				COMMUNICATION STRATEGY TO
				EDUCATE HAWAII'S RESIDENTS ABOUT
				THE HEALTH IMPACTS OF THE CLIMATE
				CRISIS.
<u>1933</u>	HCR80	**	AEN/WTL	DESIGNATING HAWAII'S CORAL REEFS
				AS CRITICAL NATURAL
				INFRASTRUCTURE AND STRONGLY
				SUPPORTING NATURE-BASED
				SOLUTIONS SUCH AS CORAL REEF
				RESTORATION FOR RISK REDUCTION.

<u>1934</u>	HCR38	**	AEN	URGING THE NATIONAL INSTITUTE OF
				FOOD AND AGRICULTURE OF THE
				UNITED STATES DEPARTMENT OF
				AGRICULTURE TO ISSUE ADDITIONAL
				FUNDING FOR THE GUS SCHUMACHER
				NUTRITION INCENTIVE PROGRAM TO
				PROVIDE MATCHING FUNDS FOR THE
				EXPANSION OF THE STATE DOUBLE UP
				FOOD BUCKS PROGRAM TO ALL
				APPROVED SUPPLEMENTAL NUTRITION
				ASSISTANCE PROGRAM RETAIL
				OUTLETS THROUGHOUT THE STATE.
<u>1935</u>	<u>HCR126 HD1</u>	**	AEN	URGING THE UNITED STATES
				DEPARTMENT OF AGRICULTURE
				NATURAL RESOURCES CONSERVATION
				SERVICE TO TAKE CERTAIN ACTIONS
				REGARDING FUGITIVE DUST.
<u>1936</u>	<u>HCR116 SD1</u>	**	EDU	URGING THE COMMITTEE ON WEIGHTS
				TO RECOMMEND, AND THE BOARD OF
				EDUCATION TO ADOPT, A WEIGHTED
				STUDENT FORMULA THAT GIVES EQUAL
				CONSIDERATION TO SMALL AND
				REMOTE SCHOOLS.
Final Read				
CCR No.	Measure No.		Committee	Title
	SB869 SD2 HD1	**	HHS,	RELATING TO THE YOUTH COMMISSION.
			JDC/WAM	

^{**} Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.