

## The Senate Ka 'Aha Kenekoa

STATE CAPITOL HONOLULU, HAWAI'I 96813

April 18, 2023

## **MEMORANDUM**

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Wednesday, April 19, 2023

For your information, the following measures are scheduled for floor action:

| SSCR No.                | Measure No.    |    | Committee | Title  |  |  |  |
|-------------------------|----------------|----|-----------|--|--|--|--|
| 1913                    | GM660          | ** | WTL       | Submitting for consideration and confirmation    |  |  |  |
| 1715                    | <u>Olviooo</u> | _  | WIL       | to the Commission on Water Resource              |  |  |  |
|                         |                |    |           |  |  |  |  |
|                         |                |    |           | Management, Gubernatorial Nominee,               |  |  |  |
|                         |                |    |           | LAWRENCE MIIKE, for a term to expire 06-30-2027. |  |  |  |
|                         |                |    |           |  |  |  |  |
| Adoption of Resolutions |                |    |           |  |  |  |  |
| SSCR No.                | Measure No.    |    | Committee | Title  |  |  |  |
| <u> 1911</u>            | SR157 SD1      | ** | WTL       | REQUESTING THAT THE DEPARTMENT                   |  |  |  |
|                         |                |    |           | OF LAND AND NATURAL RESOURCES                    |  |  |  |
|                         |                |    |           | ADOPT ADMINISTRATIVE RULES                       |  |  |  |
|                         |                |    |           | REGULATING VESSEL SPEED NEAR                     |  |  |  |
|                         |                |    |           | HUMPBACK WHALES.                                 |  |  |  |
| 1912                    | HCR23 HD1 SD1  | ** | PSM/JDC   | REQUESTING THE HAWAII                            |  |  |  |
|                         |                |    |           | CORRECTIONAL SYSTEM OVERSIGHT                    |  |  |  |
|                         |                |    |           | COMMISSION TO CONVENE A TASK                     |  |  |  |
|                         |                |    |           | FORCE TO EXAMINE AND MAKE                        |  |  |  |
|                         |                |    |           | RECOMMENDATIONS REGARDING                        |  |  |  |
|                         |                |    |           | EXISTING PROCEDURES OF THE HAWAII                |  |  |  |
|                         |                |    |           | PAROLING AUTHORITY SETTING THE                   |  |  |  |
|                         |                |    |           | MINIMUM TERMS OF IMPRISONMENT.                   |  |  |  |

| Final Reading |                |    |           |                                    |  |
|---------------|----------------|----|-----------|------------------------------------|--|
| CCR No.       | Measure No.    |    | Committee | Title                              |  |
|               | SB739 HD1      | ** | JDC       | RELATING TO DESECRATION.           |  |
|               | SB911 SD1 HD1  | ** | JDC       | RELATING TO JURORS.                |  |
|               | SB1267 SD1 HD1 | ** | JDC       | RELATING TO PROTECTIVE ORDERS.     |  |
|               | SB1541 HD1     | ** | JDC       | RELATING TO VOTING MORE THAN       |  |
|               |                |    |           | ONCE DURING AN ELECTION.           |  |
|               | SB1311 SD2 HD1 | ** | LBT,      | RELATING TO THE REPEAL OF ACT 192, |  |
|               |                |    | JDC/WAM   | SESSION LAWS OF HAWAII 2007.       |  |
|               | SB1314 SD2 HD1 | ** | LBT, WAM  | RELATING TO THE HAWAII EMPLOYER-   |  |
|               |                |    |           | UNION HEALTH BENEFITS TRUST FUND   |  |
|               |                |    |           | SPOUSAL MEDICARE PART B PREMIUM    |  |
|               |                |    |           | REIMBURSEMENT.                     |  |
|               | SB1315 SD2 HD1 | ** | LBT, WAM  | RELATING TO THE HAWAII EMPLOYER-   |  |
|               |                |    |           | UNION HEALTH BENEFITS TRUST FUND   |  |
|               |                |    |           | MEDICARE PART B PREMIUM            |  |
|               |                |    |           | REIMBURSEMENT.                     |  |
|               |                |    |           |                                    |  |

<sup>\*\*</sup> Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.