

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānāwai Kanakolu Kūmālua
THE SENATE
OF THE
THIRTY-SECOND LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2023
REGULAR SESSION OF 2023

Lā Kanalimakumamāiwa
FIFTY-NINTH DAY

2 Mei 2023 - Po‘alua - Hola 10:00 A.M.
MAY 2, 2023-TUESDAY-10:00 O'CLOCK A.M.

A live stream of the Senate floor session will be available on the [Senate YouTube channel](#).

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS: No(s). 897

Informing the Senate that on April 28, 2023, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bills:

REFERRAL

897	H.B. No. 1081, H.D. 1, S.D. 1 "RELATING TO PENALTIES FOR UNLICENSED CARE HOMES."(Care Homes; Penalties; Unlicensed Operators; Department of Health)	FILE
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Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūkā
CONFERENCE COMMITTEE REPORTS: No(s). 172-202

[172](#)
(48 Hrs. Notice)

[S.B. No. 295, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO THE CHILD WELFARE SERVICES."
(Recommends passage on FINAL READING as amended C.D. 1)

[173](#)
(48 Hrs. Notice)

[S.B. No. 1592, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO THE SENIOR MEDICARE PATROL PROGRAM."
(Recommends passage on FINAL READING as amended C.D. 1)

[174](#)
(48 Hrs. Notice)

[S.B. No. 67, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO COMMERCIAL
ACTIVITIES ON BEACHES."
(Recommends passage on FINAL READING
as amended C.D. 1)

[175](#)
(48 Hrs. Notice)

[S.B. No. 1370, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO LICENSES TO
SOLEMNIZE MARRIAGES."
(Recommends passage on FINAL READING
as amended C.D. 1)

[176](#)
(48 Hrs. Notice)

[S.B. No. 404, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO THE HOSPITAL
SUSTAINABILITY PROGRAM."
(Recommends passage on FINAL READING
as amended C.D. 1)

[177](#)
(48 Hrs. Notice)

[S.B. No. 1534, S.D. 2, H.D. 3, C.D. 1](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[178](#)
(48 Hrs. Notice)

[S.B. No. 900, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO THE HAWAII STATE
HEALTH INSURANCE ASSISTANCE
PROGRAM."
(Recommends passage on FINAL READING
as amended C.D. 1)

[179](#)
(48 Hrs. Notice)

[S.B. No. 674, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO THE INTERSTATE
MEDICAL LICENSURE COMPACT."
(Recommends passage on FINAL READING
as amended C.D. 1)

[180](#)
(48 Hrs. Notice)

[S.B. No. 865, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO HOUSING."
(Recommends passage on FINAL READING
as amended C.D. 1)

[181](#)
(48 Hrs. Notice)

[S.B. No. 1064, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO DAM AND
APPURTENANCE SAFETY."
(Recommends passage on FINAL READING
as amended C.D. 1)

[182](#)
(48 Hrs. Notice)

[S.B. No. 813, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO COURT
INTERPRETERS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[183](#)
(48 Hrs. Notice)

[S.B. No. 898, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO KUPUNA HOUSING."
(Recommends passage on FINAL READING
as amended C.D. 1)

[184](#)
(48 Hrs. Notice)

[S.B. No. 1141, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO WORKERS'
COMPENSATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[185](#)
(48 Hrs. Notice)

[S.B. No. 830, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO EMERGENCY MEDICAL
RESPONSE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[186](#)
(48 Hrs. Notice)

[S.B. No. 1417, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO CLIMATE CHANGE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[187](#)
(48 Hrs. Notice)

[S.B. No. 1588, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO FOOD SAFETY."
(Recommends passage on FINAL READING
as amended C.D. 1)

[188](#)
(48 Hrs. Notice)

[S.B. No. 1552, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO INVASIVE SPECIES."
(Recommends passage on FINAL READING
as amended C.D. 1)

[189](#)
(48 Hrs. Notice)

[S.B. No. 743, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO COFFEE PEST
CONTROL."
(Recommends passage on FINAL READING
as amended C.D. 1)

[190](#)
(48 Hrs. Notice)

[H.B. No. 300, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO THE STATE BUDGET."
(Recommends passage on FINAL READING
as amended C.D. 1)

[191](#)
(48 Hrs. Notice)

[H.B. No. 33, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO STATE BONDS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[192](#)
(48 Hrs. Notice)

[H.B. No. 28, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO STATE PROGRAMS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[193](#)
(48 Hrs. Notice)

[H.B. No. 1018, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO STATE FUNDS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[194](#)
(48 Hrs. Notice)

[H.B. No. 1020, S.D. 1, C.D. 1](#)
"RELATING TO PAYMENT OF CLAIMS
OF THE UNCLAIMED PROPERTY
PROGRAM."
(Recommends passage on FINAL READING
as amended C.D. 1)

[195](#)
(48 Hrs. Notice)

[H.B. No. 1022, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO FUNDING
ADJUSTMENTS FOR STATE
PROGRAMS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[196](#)
(48 Hrs. Notice)

[S.B. No. 975, S.D. 2, H.D. 3, C.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on FINAL READING
as amended C.D. 1)

[197](#)
(48 Hrs. Notice)

[S.B. No. 239, S.D. 2, H.D. 3, C.D. 1](#)
"RELATING TO EARLY LEARNING
ACCREDITATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[198](#)
(48 Hrs. Notice)

[S.B. No. 833, S.D. 2, H.D. 3, C.D. 1](#)
"RELATING TO THE WAHIAWA
IRRIGATION SYSTEM."
(Recommends passage on FINAL READING
as amended C.D. 1)

[199](#)
(48 Hrs. Notice)

[S.B. No. 318, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO FETAL ALCOHOL
SPECTRUM DISORDERS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[200](#)
(48 Hrs. Notice)

[S.B. No. 435, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO PUBLIC WORKS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[201](#)
(48 Hrs. Notice)

[S.B. No. 1277, S.D. 2, H.D. 2, C.D. 1](#)
"MAKING APPROPRIATIONS FOR
CLAIMS AGAINST THE STATE, ITS
OFFICERS, OR ITS EMPLOYEES."
(Recommends passage on FINAL READING
as amended C.D. 1)

[202](#)
(48 Hrs. Notice)

[H.B. No. 382, H.D. 1, S.D. 3, C.D. 1](#)
"RELATING TO THE JUDICIARY."
(Recommends passage on FINAL READING
as amended C.D. 1)

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORTS: No(s). 2018-2028

[2018](#) (CPN)
(One Day Notice)

[G.M. No. 622](#)
"Submitting for consideration and
confirmation to the Contractors License
Board, Gubernatorial Nominee, PAUL
ALEJADO, for a term to expire 06-30-2027."

(Recommends Senate Consent to
Nomination)

[2018](#) (CPN)
(One Day Notice)

[G.M. No. 623](#)
"Submitting for consideration and
confirmation to the Contractors License
Board, Gubernatorial Nominee, ERIC
HIGASHIHARA, for a term to expire 06-30-
2027."

(Recommends Senate Consent to
Nomination)

[2018](#) (CPN)
(One Day Notice)

[G.M. No. 642](#)
"Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, RANDALL LAU, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[2018](#) (CPN)
(One Day Notice)

[G.M. No. 645](#)
"Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, DARYL SUEHIRO, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[2019](#) (CPN)
(One Day Notice)

[G.M. No. 592](#)
"Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, JEFFREY STERN, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[2019](#) (CPN)
(One Day Notice)

[G.M. No. 625](#)
"Submitting for consideration and confirmation to the Board of Psychology, Gubernatorial Nominee, JILL OLIVEIRA CABBAB, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[2020](#) (CPN)
(One Day Notice)

[G.M. No. 548](#)
"Submitting for consideration and confirmation to the Board of Dentistry, Gubernatorial Nominee, JONATHAN LAU, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[2020](#) (CPN)
(One Day Notice)

[G.M. No. 549](#)
"Submitting for consideration and confirmation to the Board of Dentistry, Gubernatorial Nominee, CRAIG YAMAMOTO, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2020](#) (CPN)
(One Day Notice)

[G.M. No. 613](#)
"Submitting for consideration and confirmation to the Board of Dentistry, Gubernatorial Nominee, ANDREW TSEU, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[2020](#) (CPN)
(One Day Notice)

[G.M. No. 615](#)
"Submitting for consideration and confirmation to the Board of Dentistry, Gubernatorial Nominee, JOYCE YAMADA, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[2021](#) (GVO)
(One Day Notice)

[G.M. No. 589](#)
"Submitting for consideration and confirmation to the Procurement Policy Board, Gubernatorial Nominee, LANCE INOUYE, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2021](#) (GVO)
(One Day Notice)

[G.M. No. 590](#)
"Submitting for consideration and confirmation to the Procurement Policy Board, Gubernatorial Nominee, RICHARD HELTZEL, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[2021](#) (GVO)
(One Day Notice)

[G.M. No. 610](#)
"Submitting for consideration and confirmation to the Procurement Policy Board, Gubernatorial Nominee, DIANE NAKAGAWA, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[2021](#) (GVO)
(One Day Notice)

[G.M. No. 611](#)
"Submitting for consideration and confirmation to the Procurement Policy Board, Gubernatorial Nominee, LISA MARUYAMA, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[2021](#) (GVO)
(One Day Notice)

[G.M. No. 661](#)
"Submitting for consideration and confirmation to the Procurement Policy Board, Gubernatorial Nominee, LANCE INOUYE, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[2022](#) (CPN)
(One Day Notice)

[G.M. No. 588](#)
"Submitting for consideration and confirmation to the Board of Optometry, Gubernatorial Nominee, WALLACE KOJIMA, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[2023](#) (CPN)
(One Day Notice)

[G.M. No. 626](#)
"Submitting for consideration and confirmation to the Pest Control Board, Gubernatorial Nominee, JONATHAN MONTALBO, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[2024](#) (CPN)
(One Day Notice)

[G.M. No. 616](#)
"Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, DERRICK YAMANE, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[2025](#)
(One Day Notice)

(CPN)

[G.M. No. 627](#)

"Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors and Landscape Architects, Gubernatorial Nominee, HOWARD LAU, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[2026](#)
(One Day Notice)

(LBT)

[G.M. No. 513](#)

"Submitting for consideration and confirmation as the Director, Department of Human Resources Development, Gubernatorial Nominee, BRENNA HASHIMOTO, for a term to expire at noon on 12-07-2026."

(Recommends Senate Consent to Nomination)

[2027](#)
(One Day Notice)

(JDC)

[G.M. No. 675](#)

"Submitting for consideration and confirmation to the Intermediate Court of Appeals as Associate Judge, Gubernatorial Nominee, KIMBERLY TSUMOTO GUIDRY, for a term to expire in 10 years."

(Recommends Senate Consent to Nomination)

[2028](#)
(One Day Notice)

(PSM)

[S.R. No. 138, S.D. 1](#)

"URGING THE UNITED STATES MARINE CORPS TO RELOCATE ALL LIVE FIRE TRAINING AND AVIATION ACTIVITY AWAY FROM PUULOA RANGE TRAINING FACILITY."

(Recommends Adoption)

Papahana O Ka Lā
ORDER OF THE DAY

Nā mea i ho‘opane‘e ‘ia
DEFERRED MATTERS

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[2005](#) HRE

[Status & Testimony](#)

[G.M. No. 600](#)

“Submitting for consideration and confirmation to the Board of Regents of the University of Hawai‘i, Gubernatorial Nominee, LAUREL LOO, for a term to expire 06-30-2027.”

[2005](#) HRE

[Status & Testimony](#)

[G.M. No. 601](#)

“Submitting for consideration and confirmation to the Board of Regents of the University of Hawai‘i, Gubernatorial Nominee, ABIGAIL MAWAE, for a term to expire 06-30-2024.”

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[2013](#) CPN

[Status & Testimony](#)

[G.M. No. 602](#)

"Submitting for consideration and confirmation to the Hawaii Medical Board, Gubernatorial Nominee, ELIZABETH IGNACIO, for a term to expire 06-30-2026."

[2014](#) CPN

[Status & Testimony](#)

[G.M. No. 621](#)

"Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, CARRIE OLIVEIRA, for a term to expire 06-30-2027."

2015	CPN	G.M. No. 603 "Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, BRANDON RABANG, for a term to expire 06-30-2026."
Status & Testimony		
2015	CPN	G.M. No. 619 "Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, PATRICK ADAMS, for a term to expire 06-30-2027."
Status & Testimony		
2015	CPN	G.M. No. 620 "Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, CATALINA CROSS, for a term to expire 06-30-2027."
Status & Testimony		
2016	CPN	G.M. No. 614 "Submitting for consideration and confirmation to the Board of Electricians and Plumbers, Gubernatorial Nominee, PHILLIP LUCERO, for a term to expire 06-30-2027."
Status & Testimony		
2016	CPN	G.M. No. 617 "Submitting for consideration and confirmation to the Board of Electricians and Plumbers, Gubernatorial Nominee, ROBERT BARRETT, for a term to expire 06-30-2027."
Status & Testimony		
2016	CPN	G.M. No. 640 "Submitting for consideration and confirmation to the Board of Electricians and Plumbers, Gubernatorial Nominee, SHEUNG MAN WONG, for a term to expire 06-30-2027."
Status & Testimony		

[2017](#)

CPN

[Status & Testimony](#)

[G.M. No. 508](#)

"Submitting for consideration and confirmation as the Director, Department of Commerce and Consumer Affairs, Gubernatorial Nominee, NADINE ANDO, for a term to expire at noon on 12-07-2026."

Ho‘ololi mai ka papahale
FLOOR AMENDMENTS

[Conf. Com. Rep. No. 108](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 933, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO TELECOMMUNICATIONS ACCESS FOR INDIVIDUALS WITH PRINT DISABILITIES."

(Deaf and Blind Task Force; Public Utilities Commission; Print Disabilities; Telecommunications Access; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 137](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1366, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO HOMELESSNESS."

(DHS; Homelessness; Return-to-Home Pilot Program; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 138](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 870, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO THE NEIGHBOR ISLANDS BLIND AND VISUALLY IMPAIRED SERVICE PILOT PROGRAM."

(Deaf and Blind Task Force; Department of Human Services; Neighbor Islands Blind and Visually Impaired Service Pilot Program; Working Group; Implementation Plan; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 143](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 676, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO DISTRICT BOUNDARY AMENDMENTS."

(Counties; District Boundary Amendments; County Ordinances; Affordable Housing; Report)

[Conf. Com. Rep. No. 145](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 600, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO SAFE ROUTES TO SCHOOL."

(DOT; Safe Routes to School; Advisory Committee; Safe Routes to School Program Coordinator; Appropriation)

[Conf. Com. Rep. No. 148](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 554, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO CAMPUS SAFETY."

(Campus Safety; UH; Training; Sexual Misconduct; Trauma-Informed; Disciplinary Process; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 168](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 945, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO SPECIAL PURPOSE DIGITAL CURRENCY LICENSURE."

(DCCA; Division of Financial Institutions; Special Purpose Digital Currency Companies; Licensure; Digital Currency Innovation Lab; Appropriation)

Heluhelu Hope Loa
FINAL READING

NON-FISCAL CONSENT CALENDAR

[Conf. Com. Rep. No. 2](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1381, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE REPEAL OF SECTION 328-106, HAWAII REVISED STATUTES."

(DOH; Pharmacy Benefit Managers; Maximum Allowable Cost; Repeal)

[Conf. Com. Rep. No. 7](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1086, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO TRANSPORTATION."

(State Highway Safety and Modernization Council; Composition; Duties)

[Conf. Com. Rep. No. 8](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 986, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO OFFICIAL MISCONDUCT."

(Penal Code; Official Misconduct; Offenses Against Public Administration)

[Conf. Com. Rep. No. 9](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 494, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO MOTOR VEHICLES."

(Motor Vehicles; Transfer; Charitable Donations)

[Conf. Com. Rep. No. 10](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 710, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO GOVERNMENT."

(Commission to Improve Standards of Conduct; Penal Code; Government; Obstruction of Justice)

[Conf. Com. Rep. No. 11](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 884, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO TRAVELING TEAM PHYSICIANS."

(Traveling Team Physicians; Sports Teams; Licensure; Exemption)

[Conf. Com. Rep. No. 12](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 192, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO ENERGY EFFICIENCY."

(Fluorescent Lamps; Mercury-containing Lighting; Sales; Compact Fluorescent Lamps; Linear Fluorescent Lamps; Prohibition)

[Conf. Com. Rep. No. 13](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 777, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO BACKGROUND CHECKS."

(DHS; Employees; Volunteers; Contractors; Subcontractors; Criminal History Background Checks; Minors; Young Adults; Vulnerable Adults; Employment Practices; Conviction Records)

[Conf. Com. Rep. No. 14](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 541, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO VEHICLE SAFETY."

(DOT; Rules; Motor Vehicles; Evidence of Registration; Certificate of Inspection; Head Lamps)

[Conf. Com. Rep. No. 15](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 704, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO MOTOR VEHICLE REGISTRATION."

(Motor Vehicle Registration; Flatbed Trucks; Exemption)

[Conf. Com. Rep. No. 16](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 973, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO HEMP."

(Hemp; Department of Agriculture;
Administrative Rules)

[Conf. Com. Rep. No. 17](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 692, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PESTICIDES."

(Pesticides; Violations; Penalty; Fines)

[Conf. Com. Rep. No. 18](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 695, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO FENCES."

(Battery-charged Security Fences; Non-
agricultural Purposes)

[Conf. Com. Rep. No. 20](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 214, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC TRANSIT."

(City and County of Honolulu Package; Penal
Code; Public Transit; Interference; Offense)

[Conf. Com. Rep. No. 21](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 746, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO COFFEE LABELING."

(Coffee Labeling; Advertising; Requirements;
Coffee Blends; Hawaii-grown Coffee;
Hawaii-processed Coffee; Ready-to-Drink
Coffee Beverages)

[Conf. Com. Rep. No. 22](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 516, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO HEMP."

(Hemp Producers; Commercial Hemp
Production; Labeling; Advertising; Hawaii-
Grown Hemp; Hawaii-Processed Hemp)

[Conf. Com. Rep. No. 23](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1378, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO UNLICENSED CARE HOMES."

(Care Homes; Uncertified Care Facilities; Unlicensed Care Facilities; Landlord Exclusion; Repeal)

[Conf. Com. Rep. No. 24](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 798, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO TIME SHARING."

(Time Sharing; Time Share; Out-of-State Time Share Units; Zoning Requirements)

[Conf. Com. Rep. No. 26](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 162, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO DENTISTRY LICENSES."

(Dentistry; Dental Hygiene; Community Health Centers; Rural Health Clinics; Mobile Dental Outreach Programs; Community Service License; Temporary License; Licensure Requirements)

[Conf. Com. Rep. No. 27](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 602, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO HEALTH."

(Pharmacy Scope of Practice; CLIA-Waived Tests; Pharmacists; Permit; Education Requirements; Reporting Requirements)

[Conf. Com. Rep. No. 31](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 478, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO TELECOMMUNICATIONS AND CABLE INDUSTRY INFORMATION REPORTING."

(Telecommunications and Cable Industry Information Reporting Requirements; Repeal; Broadband; Broadband Service Providers)

[Conf. Com. Rep. No. 33](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 51, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CAMPAIGN FINANCE."

(Campaign Finance; Advertisements;
Noncandidate Committees; Violations; Fines)

[Conf. Com. Rep. No. 34](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1493, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO LOBBYISTS."

(Lobbyist Contributions; Legislative Session;
Elected Officials; Candidates; Prohibited)

[Conf. Com. Rep. No. 37](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 390, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO EMERGENCY MEDICAL
SERVICES."

(Emergency Medical Responders; Emergency
Ambulance Service Personnel; Licensure;
Hawaii Medical Board)

[Conf. Com. Rep. No. 38](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 799, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO TIME SHARING PLANS."

(Time Share Plans; Title Reports; Blanket
Liens)

[Conf. Com. Rep. No. 39](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 930, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE RESIDENTIAL
LANDLORD-TENANT CODE."

(Residential Landlord-Tenant Code;
Application Screening Fee; Tenant Report;
Credit Report; Informational Materials;
Office of Consumer Protection)

[Conf. Com. Rep. No. 40](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 11, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO TIME SHARING PLANS."

(Time Share Plans; Primary Plan Documents; Liens; Disclosure)

[Conf. Com. Rep. No. 41](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1091, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO REAL PROPERTY DISCLOSURES WITHIN SHORELINE AREAS."

(Residential Real Property Transactions; Mandatory Seller Disclosures; Shoreline Erosion Control Structures)

[Conf. Com. Rep. No. 44](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 463, S.D. 1, C.D. 1](#)

"RELATING TO ELECTIONS."

(Campaign Expenditures; Reporting Requirement; Noncandidate Committees)

[Conf. Com. Rep. No. 48](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1509, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO COMMON-INTEREST DEVELOPMENTS."

(Planned Community Association Oversight Task Force; Condominium Property Regime Task Force; DCCA; Condominium Associations; Planned Community Associations; Alternative Dispute Resolution)

[Conf. Com. Rep. No. 49](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 217, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO HOME RENOVATIONS."

(Home Renovations; Cost Valuations for Work; Construction Projects; Professional Engineers; Architects; Exemption)

[Conf. Com. Rep. No. 50](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 781, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO CHILDREN."

(Children; Custody; Custodial Interrogation;
Constitutional Rights)

[Conf. Com. Rep. No. 51](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1045, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."

(Department of Education; Enrollment;
Certificate of Release)

[Conf. Com. Rep. No. 52](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 218, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO PRESCRIPTION DRUGS."

(Deaf and Blind Task Force; Prescription
Drug Label Information; Accessibility;
Pharmacies; Board of Pharmacy;
Administrative Rules)

[Conf. Com. Rep. No. 53](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 950, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO ASSISTED COMMUNITY
TREATMENT ORDERS."

(DOH; Assisted Community Treatment;
Attorney General; Petitions; Extensions of
Treatment; Family Court; Online Hearings)

[Conf. Com. Rep. No. 55](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 410, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO EXPUNGEMENT."

(Driver's Record; Public Record;
Expungement; Judiciary)

[Conf. Com. Rep. No. 56](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 933, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO TEMPORARY
RESTRAINING ORDERS."

(Temporary Restraining Orders; Remote
Attendance; Domestic Abuse)

[Conf. Com. Rep. No. 58](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1340, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE PRACTICE OF
BEHAVIOR ANALYSIS."

(Practice of Behavior Analysis; Licensing;
Behavior Analysts; Psychologists; Medicaid;
Exemptions; Department of Education;
Report)

[Conf. Com. Rep. No. 59](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1057, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO EMPLOYMENT
EARNINGS."

(Employment; Job Listing; Disclosure; Equal
Pay; Discrimination)

[Conf. Com. Rep. No. 60](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 966, H.D. 1, C.D. 1](#)

"RELATING TO DISPOSAL OF SOLID
WASTE."

(Solid Waste; Felony Disposal; Petty
Misdemeanor Disposal; Penalties;
Imprisonment; Forfeiture of Vehicle)

[Conf. Com. Rep. No. 62](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 637, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO HEMP."

(Commercial Hemp Processing; Structures
and Buildings; Registration Applications)

[Conf. Com. Rep. No. 64](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 978, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO PURCHASES OF
HEALTH AND HUMAN SERVICES."

(Procurement; Treatment Purchase of
Services; Small Purchase Threshold)

[Conf. Com. Rep. No. 66](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 193, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO THE STATE FIRE
COUNCIL."

(State Fire Council Package; Composition;
Members)

[Conf. Com. Rep. No. 67](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 732, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO STATE HOLIDAYS."

(Indigenous Peoples' Day; Observed Day)

[Conf. Com. Rep. No. 68](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 182, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO DISCLOSURES OF
FINANCIAL INTERESTS."

(Ethics Commission Package; Disclosures;
Financial Interests)

[Conf. Com. Rep. No. 71](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1151, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO THE HAWAII
COMMUNITY COLLEGE PROMISE
PROGRAM."

(Hawaii Community College Promise
Program; Certificate Programs; FAFSA;
Exemption)

[Conf. Com. Rep. No. 72](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 151, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO LAW ENFORCEMENT REFORM."

(Law Enforcement Officers; Use of Force; Policies; Reports; Training)

[Conf. Com. Rep. No. 73](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1033, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE STATE BUILDING CODE COUNCIL."

(State Building Code Council; HI-EMA; Members)

[Conf. Com. Rep. No. 75](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 339, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO EXEMPTIONS FROM CIVIL SERVICE FOR POSITIONS IN THE DEPARTMENT OF HUMAN SERVICES."

(Department of Human Services; Civil Service; Exemptions)

[Conf. Com. Rep. No. 76](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 961, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO EARLY LEARNING."

(Preschool Open Doors; Executive Office on Early Learning)

[Conf. Com. Rep. No. 78](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 674, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY."

(Hawaii Public Housing Authority; General Powers; Low-income Public Housing; Preferences)

[Conf. Com. Rep. No. 79](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 675, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION."

(HHFDC; Applications for Financing; Application Periods; Affordable Housing)

[Conf. Com. Rep. No. 85](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1329, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO EDUCATION."

(DOE; Active Shooter Training)

[Conf. Com. Rep. No. 87](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1166, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE RENEWAL OF DRIVER'S LICENSES."

(Driver's Licenses; Online Renewal)

[Conf. Com. Rep. No. 88](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1437, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO PASS-THROUGH ENTITY TAXATION."

(Taxation; Pass-through Entity; S Corporations; Partnerships)

[Conf. Com. Rep. No. 89](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 712, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO CORRECTIONS."

(Adult Corrections Officers; UH; Windward Community College; Trauma-Informed Certification Program)

[Conf. Com. Rep. No. 90](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 210, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO CRIMINAL JUSTICE
DATA SHARING."

(City and County of Honolulu Package;
Criminal Justice Data Sharing; Working
Group)

[Conf. Com. Rep. No. 91](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 759, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO HEALTH."

(Office of Primary Care and Rural Health;
Rural Residents; Family Health Services
Division; Department of Health; Report)

[Conf. Com. Rep. No. 92](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1357, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO AFFORDABLE HOUSING
ON HAWAIIAN HOME LANDS."

(Hawaiian Home Lands; Affordable Housing
Credits)

[Conf. Com. Rep. No. 96](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1037, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO STATEWIDE
INTEROPERABLE PUBLIC SAFETY
COMMUNICATIONS."

(Statewide Interoperable Communications
Executive Committee; Department of Law
Enforcement)

[Conf. Com. Rep. No. 97](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 153, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO STATE WATER CODE
PENALTIES."

(State Water Code; Commission on Water
Resource Management; Penalties)

[Conf. Com. Rep. No. 99](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1391, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO ADMINISTRATIVE
PENALTIES ON PUBLIC LANDS."

(Administrative Penalties; Lien on Private
Lands)

[Conf. Com. Rep. No. 102](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1373, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO THE EXECUTIVE
OFFICE ON AGING ADMINISTRATIVE
CLAIMING SPECIAL FUND."

(Executive Office on Aging Administrative
Claiming Special Fund)

[Conf. Com. Rep. No. 105](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 478, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO THE STATE
FOUNDATION ON CULTURE AND THE
ARTS."

(State Foundation on Culture and the Arts
Commission; Membership; Qualifications)

[Conf. Com. Rep. No. 106](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 475, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO THE STATE
FOUNDATION ON CULTURE AND THE
ARTS."

(SFCA; Art in Private Places Pilot Program;
Special Account)

[Conf. Com. Rep. No. 111](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1232, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO THE STATE LIBRARY
SYSTEM."

(Board of Education; State Library System;
State Librarian; Fees; Assessment)

[Conf. Com. Rep. No. 115](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 972, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE ANIMAL
INDUSTRY SPECIAL FUND."

(Revenue; Animal Industry Special Fund;
State Veterinary Laboratory)

[Conf. Com. Rep. No. 122](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1090, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO OCEAN RECREATION
COMMERCIAL PERMITS."

(Ocean Recreation Commercial Permits;
Department of Land and Natural Resources)

[Conf. Com. Rep. No. 123](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1134, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO KANEOHE BAY."

(Kaneohe Bay; Restrictions; Commercial
Ocean Use Activities; Commercial Ocean
Recreational Equipment; Permits)

[Conf. Com. Rep. No. 124](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1079, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO WATER POLLUTION
CONTROL."

(Water Pollution Control; State Waters; Water
Quality Certifications)

[Conf. Com. Rep. No. 127](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 811, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO DEMOGRAPHIC DATA."

(Department of Health; Department of Labor
and Industrial Relations; Department of
Human Services; County Police Departments;
Demographic Data; State Agencies;
Publication; Ethnicities; Task Force)

[Conf. Com. Rep. No. 129](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 7, H.D. 1, C.D. 1](#)

"RELATING TO THE SCHOOL
FACILITIES AUTHORITY."

(School Facilities Authority; References;
Clarification)

[Conf. Com. Rep. No. 130](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 24, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO WATER COMMON
CARRIERS."

(Common Carriers; Water Carriers; Public
Utilities Commission; Long Term Leases)

[Conf. Com. Rep. No. 135](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 954, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO TAXATION."

(Household and Dependent Care Services Tax
Credit; Earned Income Tax Credit;
Refundable Food/excise Tax Credit)

[Conf. Com. Rep. No. 141](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 923, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO BONDS."

(State Bonds; Annual Ceiling; Private
Activity Bonds; HHFDC; Counties)

[Conf. Com. Rep. No. 147](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 579, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO HUMAN TRAFFICKING."

(Department of the Attorney General; Human
Trafficking; Commercial Sexual Exploitation
of Children; Human Trafficking Prevention
Program; Reports)

[Conf. Com. Rep. No. 150](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1022, H.D. 1, C.D. 1](#)

"RELATING TO THE EARLY LEARNING BOARD."

(Early Learning Board; Appointment; Governor)

[Conf. Com. Rep. No. 153](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 855, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO CONDOMINIUM RESERVE REQUIREMENTS."

(Condominiums; Budgets; Fire Safety Equipment; Fire Safety Installation; Replacement Reserves Assessments Study)

[Conf. Com. Rep. No. 154](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1518, S.D. 2, H.D. 3, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF EDUCATION."

(DOE; Procurement; Exemptions)

[Conf. Com. Rep. No. 157](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1082, H.D. 3, S.D. 2, C.D. 1](#)

"RELATING TO MEDICAL CANNABIS."

(Medical Cannabis; Medical Cannabis Dispensaries; Written Certification; Waiting Rooms; Rulemaking Authority; Fee Structure; Signage; Security; Retail Dispensing Locations; Production Centers; Education and Training; Violations)

[Conf. Com. Rep. No. 160](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 726, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT."

(Department of Human Resources Development; Director; Administrative Assistant Position; Repeal)

[Conf. Com. Rep. No. 165](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1327, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE USE OF
ELECTRONIC FILING BY THE PUBLIC
UTILITIES COMMISSION."

(Public Utilities Commission; Public Utilities;
Motor Carriers; Hawaii Water Carrier Act;
Documents; Electronic Filing)

[Conf. Com. Rep. No. 169](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 531, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."

(School Facilities Authority; Executive
Director; Appointment)

[Conf. Com. Rep. No. 170](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 599, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO HEALTH."

(Respiratory Therapists; Supervision;
Physician Assistants; Advanced Practice
Registered Nurses)

NON-FISCAL ORDINARY CALENDAR

[Conf. Com. Rep. No. 3](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 109, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO GENDER-NEUTRAL
TERMINOLOGY."

(Gender-Neutral Terminology; Statutory
Interpretation; Parents; Spouses)

[Conf. Com. Rep. No. 4](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 110, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO GENDER-NEUTRAL
TERMINOLOGY."

(Gender-Neutral Terminology; Statutory
Interpretation; Adoption; Annulment,
Divorce, and Separation)

[Conf. Com. Rep. No. 5](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 203, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO COMPLAINTS
ALLEGING VIOLATIONS OF CAMPAIGN
SPENDING LAWS."

(Hawaii Campaign Spending Commission
Package; Complaints; Violations; Rebuttable
Presumption)

[Conf. Com. Rep. No. 6](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1189, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CAMPAIGN FINANCE."

(Campaign Finance; Reports; Candidates)

[Conf. Com. Rep. No. 19](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 497, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO COMMERCIAL
VEHICLES."

(Oversized Commercial Vehicles; Left Lane;
Prohibition)

[Conf. Com. Rep. No. 25](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 691, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO EFFICIENCY
STANDARDS."

(Minimum Efficiency Standards; Appliances;
Chief Energy Officer; Hawaii State Energy
Office)

[Conf. Com. Rep. No. 28](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 473, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE PRACTICE OF
PHARMACY."

(Practice of Pharmacy; Dialysate Drugs or
Devices; Manufacturers; Wholesalers; Third-
Party Logistics Providers; Exemption)

[Conf. Com. Rep. No. 29](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1344, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO EDUCATIONAL
HEALTH SERVICES."

(DOE; DOH; Educational Health Services;
Medication Administration; School Health
Assistants; Exceptions)

[Conf. Com. Rep. No. 30](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1468, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO RIGHT OF ENTRY FOR
PROFESSIONAL SURVEYORS."

(Professional Land Surveyors; Right of Entry;
Private Property; Trespass)

[Conf. Com. Rep. No. 32](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1079, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO EXPUNGEMENT."

(Expungement; Operating a Vehicle After
Consuming a Measurable Amount of Alcohol;
Property Offenses; Judiciary)

[Conf. Com. Rep. No. 35](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 19, H.D. 1, C.D. 1](#)

"RELATING TO CAST BALLOTS."

(Cast Ballots; Elections; Ineligible Voters)

[Conf. Com. Rep. No. 36](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 141, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO ELECTIONS."

(Uniform Faithful Presidential Electors Act;
Pledge; Certification; Voting; Replacement;
Faithless Electors)

[Conf. Com. Rep. No. 42](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1088, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO DECLARATION OF
WATER SHORTAGE AND
EMERGENCY."

(Commission on Water Resource
Management; Water Shortage and
Emergency; Declaration; Notice)

[Conf. Com. Rep. No. 43](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 717, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO NEPOTISM."

(Commission to Improve Standards of
Conduct; Nepotism; State Employees;
Administrative Fine)

[Conf. Com. Rep. No. 45](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1294, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO ELECTIONS."

(Elections; Candidates; Legal Name)

[Conf. Com. Rep. No. 46](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1502, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO EVIDENCE."

(Journalists and Newscasters; Disclosure)

[Conf. Com. Rep. No. 47](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1027, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO MONEY
TRANSMITTERS MODERNIZATION
ACT."

(Money Transmitter; Money Transmission;
Permissible Investments; Tangible Net
Worth; Division of Financial Institutions)

[Conf. Com. Rep. No. 54](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 105, H.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."

(Department of Education; Report; Autism Spectrum Disorder)

[Conf. Com. Rep. No. 57](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 944, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE UNIFORM PARENTAGE ACT."

(Uniform Parentage Act; Attorney General; Task Force; Report)

[Conf. Com. Rep. No. 61](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 655, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO HEMP."

(Hemp Producers; Commercial Hemp Production; Cultivation)

[Conf. Com. Rep. No. 63](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 161, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO COLLECTIVE BARGAINING."

(Collective Bargaining; HLRB; Labor)

[Conf. Com. Rep. No. 65](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 369, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE PUBLIC UTILITIES COMMISSION."

(PUC; Water Carrier; Exception; Authorization; Fully Depreciated Assets or Property; Zero Net Book Value)

[Conf. Com. Rep. No. 69](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 349, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO CHILDREN."

(Emancipation of Minors; Family Court; Jurisdiction)

[Conf. Com. Rep. No. 70](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1184, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO PROCUREMENT."

(Procurement; Professional Services;
Ranking; Qualified Persons)

[Conf. Com. Rep. No. 86](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 503, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO COMPUTER SCIENCE
EDUCATION."

(Computer Science; Board of Education;
Department of Education; Graduation
Requirements; Analysis; Report; Teacher
Development)

[Conf. Com. Rep. No. 98](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1183, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO STATE PARKS."

(State Parks; Parking Lot Operations;
Concessions; Bidding Requirements
Exemptions)

[Conf. Com. Rep. No. 100](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 764, S.D. 1, H.D. 3, C.D. 1](#)
"RELATING TO AFFORDABLE
HOUSING."

(Affordable Housing; Banks; Assets; Capital
and Surplus; Commissioner of Financial
Institutions; Aggregate Investments; Notice;
Approval)

[Conf. Com. Rep. No. 101](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1502, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO TRANSPORTATION."

(Peer-to-Peer Car Sharing; DOT; Airports;
Counties; Highways; Parking; Regulation;
Insurance; Shared Cars)

[Conf. Com. Rep. No. 103](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 696, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO WORKERS'
COMPENSATION."

(Workers' Compensation; Average Weekly
Wages; Volunteers)

[Conf. Com. Rep. No. 104](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1383, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO THE HAWAII
EMPLOYMENT SECURITY LAW."

(Hawaii Employment Security Law;
Unemployment Insurance Technology Special
Fund; Unemployment Insurance Technology
Assessment; Department of Labor and
Industrial Relations)

[Conf. Com. Rep. No. 110](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1254, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO THE KAIWI COAST."

(Kaiwi Coast State Park; DLNR;
Appropriation)

[Conf. Com. Rep. No. 112](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 483, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO THE UNIFORM
PROBATE CODE."

(Judiciary Package; Probate Code)

[Conf. Com. Rep. No. 113](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 211, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO THE EMPLOYEES'
RETIREMENT SYSTEM."

(City and County of Honolulu Package;
Retirement Benefits; Employees' Retirement
System)

[Conf. Com. Rep. No. 114](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1313, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII
EMPLOYER-UNION HEALTH BENEFITS
TRUST FUND."

(Hawaii Employer-Union Health Benefits
Trust Fund; Salary Determination)

[Conf. Com. Rep. No. 117](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 307, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO AGRICULTURAL PARK
LEASES."

(HDOA; Agricultural Park Leases; Extension)

[Conf. Com. Rep. No. 121](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1101, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO STORMWATER FEES."

(Stormwater Fees; Department of
Transportation; Aggregate Fee Cap Amount)

[Conf. Com. Rep. No. 125](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 968, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO TRANSPORTATION."

(DAGS; DOT; Parking Stall Sharing; Bicycle
Storage Locker; Public Employee Parking)

[Conf. Com. Rep. No. 128](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1230, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO FIREARMS."

(Firearms; Permits; Licenses; Enforcement)

[Conf. Com. Rep. No. 132](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1363, H.D. 3, S.D. 2, C.D. 1](#)

"RELATING TO TAXATION."

(Surcharge on State Tax; Extension;
Amendment; Housing Infrastructure)

[Conf. Com. Rep. No. 158](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 388, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO EDUCATION."

(Education; DOE; National Instructional Materials Accessibility Standard)

[Conf. Com. Rep. No. 167](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1024, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO TRANSPORTATION."

(Department of Transportation; Zero-Emissions Transportation Goals; Ground Transportation; Interisland Transportation; Transpacific Transportation; Working Groups; Reports)

[Conf. Com. Rep. No. 171](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 729, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO BOARD MEMBERS."

(Real Estate Commission; Condominium Associations; Boards of Directors; Members; Leadership Training; Report)

FISCAL CALENDAR

[Conf. Com. Rep. No. 74](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 660, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR NOT-FOR-PROFIT CORPORATIONS THAT PROVIDE HEALTH CARE FACILITIES TO THE GENERAL PUBLIC."

(SPRB; Hawaii Pacific Health; Straub Medical Center)

[Conf. Com. Rep. No. 77](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 992, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE AFFORDABLE HOMEOWNERSHIP REVOLVING FUND."

(Affordable Homeownership Revolving Fund; Hawaii Housing Finance and Development Corporation)

[Conf. Com. Rep. No. 80](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1000, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."

(Public Employment Cost Items; BU-1 and BU-10; Expenditure Ceiling)

[Conf. Com. Rep. No. 81](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1001, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."

(Public Employment Cost Items; BU-2, BU-3, BU-4, BU-6, BU-8, BU-9, BU-13, and BU-14; Expenditure Ceiling)

[Conf. Com. Rep. No. 82](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1004, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."

(Public Employment Cost Items; BU-5;
Expenditure Ceiling)

[Conf. Com. Rep. No. 83](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1006, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."

(Public Employment Cost Items; BU-7;
Expenditure Ceiling)

[Conf. Com. Rep. No. 84](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1010, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."

(Public Employment Cost Items; BU-11;
Expenditure Ceiling)

[Conf. Com. Rep. No. 93](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 278, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO HEALTH."

(Executive Office on Aging; Department of
Health; Alzheimer's Disease; Related
Dementias; Public Health Campaign;
Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 94](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1255, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO SPECIAL PURPOSE
REVENUE BONDS."

(SPRBs; West Maui Hospital Foundation;
West Maui Hospital and Medical Center;
County of Maui)

[Conf. Com. Rep. No. 95](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 451, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO INCARCERATED
INDIVIDUALS."

(Incarcerated Individuals; Pilot Visitation and
Family Resource Center; Waiawa
Correctional Facility)

[Conf. Com. Rep. No. 107](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 848, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO THE HAWAII INSTITUTE
FOR MARINE BIOLOGY."

(Hawaii Institute of Marine Biology;
University of Hawaii; Support Staff;
Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 109](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1200, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO THE CONSERVATION
AND RESOURCES ENFORCEMENT
PROGRAM."

(DLNR; Conservation and Resources
Enforcement; Unmanned Aircraft Systems;
Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 116](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 306, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO ORNAMENTAL
GINGER."

(Ornamental Ginger; Pathogens; Research
and Prevention; UH; Appropriation;
Expenditure Ceiling)

[Conf. Com. Rep. No. 118](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 133, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO THE BUDGET OF THE
OFFICE OF HAWAIIAN AFFAIRS."

(Office of Hawaiian Affairs Package; Budget;
Expenditure Ceiling)

[Conf. Com. Rep. No. 119](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1113, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO THE DRUG AND
ALCOHOL TOXICOLOGY TESTING
LABORATORY."

(Drug and Alcohol Toxicology Testing
Laboratory; Special Fund; Appropriations)

[Conf. Com. Rep. No. 120](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 960, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO THE SCHOOL
FACILITIES AUTHORITY."

(School Facilities Authority; DOE;
Prekindergarten Facilities; Fund Transfers;
Expenditure Ceiling)

[Conf. Com. Rep. No. 126](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 894, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO THE OFFICE OF
WELLNESS AND RESILIENCE."

(Office of Wellness and Resilience; Advisory
Board; Trauma-informed Care Task Force;
Office of the Governor; DHS)

[Conf. Com. Rep. No. 131](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 948, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO CHILD AND
ADOLESCENT MENTAL HEALTH."

(Crisis Mobile Outreach Team Pilot Program;
Children and Adolescents; At-Risk Youth;
Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 133](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 968, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO THE UNIVERSITY OF
HAWAII."

(UH; Pamantasan Council; Appropriation;
Expenditure Ceiling)

[Conf. Com. Rep. No. 134](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 68, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO CRIMINAL JUSTICE."

(Criminal Justice Research Institute;
Centralized Data System; Appropriation;
Expenditure Ceiling)

[Conf. Com. Rep. No. 136](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 999, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO THE HAWAII
TECHNOLOGY DEVELOPMENT
CORPORATION."

(HTDC; Board of Directors; Economic
Diversification; Appropriation; Expenditure
Ceiling)

[Conf. Com. Rep. No. 139](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1369, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO NURSING FACILITIES."

(Nursing Facility Sustainability Program;
Nursing Facility Sustainability Fee; Special
Fund; Nursing Facility Tax; Long-Term Care;
Department of Human Services; Repeal;
Appropriation)

[Conf. Com. Rep. No. 140](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 953, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO THE DEPARTMENT OF
LAND AND NATURAL RESOURCES."

(Department of Land and Natural Resources;
Recreational Activities; Commercial
Activities; Permits; Licenses; Reservations;
Fees; Website; Mobile Application;
Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 142](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 677, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE DWELLING UNIT REVOLVING FUND."

(HHFDC; Computation of Interest; Real Property; Dwelling Unit Revolving Fund Equity Pilot Program; Reports)

[Conf. Com. Rep. No. 144](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1397, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO SUPPORTIVE HOUSING."

(Statewide Office on Homelessness and Housing Solutions; HHFDC; HPHA; Supportive Housing Pilot Program; Rental Housing Revolving Fund; Appropriations; Appropriations Exceed General Fund Expenditure Ceiling)

[Conf. Com. Rep. No. 146](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 964, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE CERTIFICATION OF DOCUMENTS."

(Apostilles; Certifications; Fees; Special Fund; Appropriations; Expenditure Ceiling)

[Conf. Com. Rep. No. 149](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 353, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO HEALTH CARE EDUCATION."

(UH; Maui College; Certified Nurse Aides; Licensed Practical Nurses; Certified Nurse Aide to Practical Nurse Bridge Program; Appropriations; Expenditure Ceiling)

[Conf. Com. Rep. No. 151](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 588, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO EXCESSIVE NOISE."

(DOT; Noise Detection Cameras; Excessive Noise; Pilot Program; Appropriation)

[Conf. Com. Rep. No. 152](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 814, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO ELECTRONIC INFORMATION TECHNOLOGY ACCESSIBILITY FOR PERSONS WITH LIMITED ENGLISH PROFICIENCY."

(Electronic Information Technology; Accessibility; Multilingual; Limited English Proficiency; Standards; Office of Enterprise Technology Services; Office of Language Access; Working Group; Procurement; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 155](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1382, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO MEAT DONATION."

(Department of Agriculture; Meat Processing Capacity; Expansion; Food Distribution Services; Task Force; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 156](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1359, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO HEMP."

(Hemp Producers; Cannabis; Licensing; Labeling; Appropriations; Expenditure Ceiling)

[Conf. Com. Rep. No. 159](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1076, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO ELECTIONS."

(Digital Voter Information Guide; Ballot; Office of Elections; AG; Counties; Corporation Counsel; Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 161](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1163, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CIVIL AIR PATROL."

(Hawaii Emergency Management Agency;
Department of Defense; Civil Air Patrol;
Civilian Auxiliary Aviation Services;
Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 162](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1527, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO ADDRESS
CONFIDENTIALITY."

(Address Confidentiality; DLE; Office of the
Lieutenant Governor; Appropriation;
Expenditure Ceiling)

[Conf. Com. Rep. No. 163](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 821, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO FIREWORKS."

(Illegal Fireworks Task Force; DLE;
Appropriation; Expenditure Ceiling)

[Conf. Com. Rep. No. 164](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 941, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE SCHOOL
FACILITIES AUTHORITY."

(Department of Education; School Facilities
Authority; Teacher Housing; Workforce
Housing; Classrooms; School Facilities
Special Fund; Rules; Appropriation)

[Conf. Com. Rep. No. 166](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1586, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE UNIVERSITY OF
HAWAII COLLEGE OF TROPICAL
AGRICULTURE AND HUMAN
RESOURCES."

(UH; CTAHR; University of Hawaii Tuition
and Fees Special Fund; Positions;
Appropriation)

Ho‘ouana Kōmike Ho‘olohe A Ho‘ouana Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: No(s). 1-2

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
M.C. No. 1	From the Honorable Ronald D. Kouchi, President of the Senate, and the Honorable Scott K. Saiki, Speaker of the House of Representatives, dated April 28, 2023, transmitting a Legislative Communication extending the filing deadline for conference committee reports and conference drafts from 11:30 p.m. on April 28, 2023 to 12:00 p.m. Noon on May 1, 2023.	FILE
M.C. No. 2	From the Honorable Ronald D. Kouchi, President of the Senate, and the Honorable Scott K. Saiki, Speaker of the House of Representatives, dated May 1, 2023, transmitting a Legislative Communication further extending the filing deadline for conference committee reports to 6:00 p.m. on May 1, 2023.	FILE

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

- Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Reading

[S.B. No. 1268, S.D. 1, H.D. 2](#) AEN, JDC "RELATING TO AGRICULTURAL LANDS." (Agricultural Enterprise Lands Program; Non-Agricultural Park Lands Program))

- Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Adoption

[S.C.R. No. 92, H.D. 1](#) AEN

"REQUESTING THE DEPARTMENT OF AGRICULTURE, DEPARTMENT OF LAND AND NATURAL RESOURCES, DEPARTMENT OF HEALTH, AND THE CITY AND COUNTY OF HONOLULU, TO CREATE A WORKING GROUP TO IDENTIFY SOLUTIONS TO MITIGATE AND CONTROL THE SIGNIFICANT INCREASE IN THE POPULATION OF FERAL CHICKENS AND ROOSTERS ACROSS THE ISLAND OF O‘AHU."

[S.C.R. No. 55, H.D. 1](#) HOU

“URGING HAWAII'S CONGRESSIONAL DELEGATION TO INTRODUCE AND SUPPORT LEGISLATION TO AMEND TITLE IV-A OF THE SOCIAL SECURITY ACT TO ALLOW UNSPENT TEMPORARY ASSISTANCE FOR NEEDY FAMILIES FUNDS TO BE USED BY STATES TO BUILD TRANSITIONAL SUPPORTIVE HOUSING AND AFFORDABLE RENTAL HOUSING.”

[S.C.R. No. 17, S.D. 1, H.D. 1](#) CPN

“REQUESTING THE AUDITOR TO CONDUCT A SOCIAL AND FINANCIAL ASSESSMENT OF PROPOSED MANDATORY HEALTH INSURANCE COVERAGE FOR SERVICES PROVIDED BY PHARMACISTS.”

[S.C.R. No. 18, S.D. 1, H.D. 1](#) CPN

“REQUESTING THE AUDITOR TO CONDUCT A SOCIAL AND FINANCIAL ASSESSMENT OF PROPOSED MANDATORY HEALTH INSURANCE COVERAGE FOR VARIOUS SEXUAL AND REPRODUCTIVE HEALTH CARE SERVICES.”

- Veto Override

[S.B. No. 921](#)

[\(G.M. No. 1128\)](#)

"RELATING TO LIMITATIONS OF
ACTIONS." (Condominiums; Developers;
Statute of Repose; Tolling)

Ho‘olaha
ANNOUNCEMENTS

- Senate Session will convene on Thursday, May 4, 2023.

Ke Pani ‘Ana
ADJOURNMENT