

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānāwai Kanakolu Kūmālua
THE SENATE
OF THE
THIRTY-SECOND LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2023
REGULAR SESSION OF 2023

Lā Kanahākumamāiwa
FORTY-NINTH DAY

14 ‘Apelila 2023 - Po‘alima - Hola 11:30 A.M.
APRIL 14, 2023-FRIDAY-11:30 O'CLOCK A.M.

A live stream of the Senate floor session will be available on the [Senate YouTube channel](#).

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: No(s). 6

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 6	Letter dated April 13, 2023, transmitting proposed changes to the FB 2023-25 Executive Budget Request.	FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

[H.B. No. 67, H.D. 1, S.D. 2](#)

"MAKING AN APPROPRIATION FOR THE PU`UHONUA PROGRAM."(UH; Windward Community College; Pu`uhonua Program; Women's Community Correctional Center; Halawa Correctional Facility; Hawaii Youth Correctional Facility; Positions; Appropriations)

[H.B. No. 68, H.D. 1, S.D. 1](#)

"RELATING TO CRIMINAL JUSTICE."(Criminal Justice Research Institute; Centralized Data System; Appropriation)

[H.B. No. 69, H.D. 1, S.D. 1](#)

"RELATING TO AFTER-SCHOOL PROGRAMS."(Department of Education; R.E.A.C.H. Program; Appropriation)

[H.B. No. 74, H.D. 1, S.D. 2](#)

"RELATING TO THE GENERAL EXCISE TAX."(General Excise Tax; Helicopters; Service and Maintenance Facility; Quiet Technology; Exemption; Sunset)

[H.B. No. 92, S.D. 1](#)

"RELATING TO VIOLATIONS OF CAMPAIGN FINANCE LAW."(Hawaii Campaign Spending Commission Package; Fines; Noncandidate Committees; Independent Expenditures)

[H.B. No. 110, H.D. 1, S.D. 1](#)

"RELATING TO LICENSE PLATES."(Special Number Plates; Duke Kahanamoku; Outrigger Duke Kahanamoku Foundation)

[H.B. No. 118, S.D. 2](#)

"RELATING TO TRAFFIC FINES."(Hawaii State Association of Counties Package; Statewide Traffic Code; Exception; Ordinances; County Highways)

[H.B. No. 133, H.D. 1, S.D. 2](#)

"RELATING TO THE BUDGET OF THE OFFICE OF HAWAIIAN AFFAIRS."(Office of Hawaiian Affairs Package; Budget)

[H.B. No. 153, H.D. 1, S.D. 1](#)

"RELATING TO STATE WATER CODE PENALTIES."(State Water Code; Commission on Water Resource Management; Penalties; Positions; Appropriations)

[H.B. No. 163, H.D. 1, S.D. 1](#)

"RELATING TO COLLECTIVE BARGAINING."(Department of Human Resources Development; Collective Bargaining in Public Employment; Repricing of Classes; Study)

[H.B. No. 192, H.D. 2, S.D. 1](#)

"RELATING TO ENERGY EFFICIENCY."(Fluorescent Lamps; Mercury-containing Lighting; Sales; Compact Fluorescent Lamps; Linear Fluorescent Lamps; Prohibition)

[H.B. No. 193, H.D. 1, S.D. 1](#)

"RELATING TO ENERGY-EFFICIENCY PORTFOLIO STANDARDS."(Energy-efficiency Portfolio Standards; Extension; Public Utilities Commission)

[H.B. No. 197, H.D. 1, S.D. 1](#)

"RELATING TO CLIMATE CHANGE MITIGATION."(Refrigerant Management Program; High Global Warming Potential Refrigerants; Ozone Depletion Substances; Greenhouse Gas Emissions Reduction; State Building Code; Appropriation)

[H.B. No. 217, H.D. 1, S.D. 2](#)

"RELATING TO HOME RENOVATIONS."(Cost Valuations for Work; Construction Projects; Professional Engineers; Architects; Exemption)

[H.B. No. 218, H.D. 2, S.D. 2](#)

"RELATING TO PRESCRIPTION DRUGS."(Deaf and Blind Task Force; Prescription Drug Label Information; Accessibility; Pharmacies; Board of Pharmacy; Administrative Rules)

[H.B. No. 222, H.D. 2, S.D. 2](#)

"RELATING TO HUMAN SERVICES."(DHS; Medical Care Payments; Long-Term Supports and Services; Provider Reimbursements; Calculations; Adjustment of Method; Appropriation)

[H.B. No. 224, H.D. 2, S.D. 2](#)

"RELATING TO HUMAN SERVICES."(Public Housing Tenant Upward Mobility Pilot Program; Workforce Training; HPHA; Appropriations)

[H.B. No. 259, H.D. 1, S.D. 1](#)

"RELATING TO CONSUMER PROTECTION."(Consumer Protection; Coffee Labeling; Geographic Origins; Prohibitions)

[H.B. No. 278, H.D. 1, S.D. 2](#)

"RELATING TO HEALTH."(Executive Office on Aging; Department of Health; Alzheimer's Disease; Related Dementias; Public Health Campaign; Appropriation)

[H.B. No. 300, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE BUDGET."(State Budget)

[H.B. No. 339, H.D. 2, S.D. 1](#)

"RELATING TO EXEMPTIONS FROM CIVIL SERVICE FOR POSITIONS IN THE DEPARTMENT OF HUMAN SERVICES."(Department of Human Services; Civil Service; Exemptions)

[H.B. No. 340, H.D. 2, S.D. 1](#)

"RELATING TO BROTHER JOSEPH DUTTON DAY."(Brother Joseph Dutton Day)

[H.B. No. 346, H.D. 2, S.D. 2](#)

"RELATING TO ELECTRIC VEHICLE CHARGING INFRASTRUCTURE."(HSEO; DOT; DAGS; Electric Vehicle Charging Infrastructure; State Buildings; Retrofitting; Appropriations)

[H.B. No. 353, H.D. 1, S.D. 1](#)

"RELATING TO HEALTH CARE EDUCATION."(UH; Maui College; Certified Nurse Aides; Licensed Practical Nurses; Certified Nurse Aide to Practical Nurse Bridge Program; Appropriations)

[H.B. No. 361, H.D. 1, S.D. 1](#)

"RELATING TO THE GREEN JOBS YOUTH CORPS."(Green Jobs Youth Corps; DLNR; Appropriation)

[H.B. No. 369, H.D. 1, S.D. 1](#)

"RELATING TO THE PUBLIC UTILITIES COMMISSION."(PUC; Water Carrier; Exception; Authorization; Fully Depreciated Assets or Property; Zero Net Book Value)

[H.B. No. 378, H.D. 2, S.D. 2](#)

"RELATING TO CONTROLLED SUBSTANCES."(Substance Use Disorder Services Clinic Working Group; Report)

[H.B. No. 382, H.D. 1, S.D. 3](#)

"RELATING TO THE JUDICIARY."(Judiciary Package; Appropriations; Budget)

[H.B. No. 388, H.D. 1, S.D. 2](#)

"RELATING TO EDUCATION."(Education; DOE; National Instructional Materials Accessibility Standard)

[H.B. No. 406, H.D. 2, S.D. 2](#)

"RELATING TO HEALTH."(Oahu Regional Health Care System; DOH; DOD; Strategic Plan; Daniel K. Akaka State Veterans Home; Transfer; Progress Report; Leahi Hospital; CIP; City and County of Honolulu; Appropriation)

[H.B. No. 415, H.D. 2, S.D. 2](#)

"MAKING AN APPROPRIATION TO IMPLEMENT THE RECOMMENDATIONS OF THE TASK FORCE ON MOBILITY MANAGEMENT, ESTABLISHED PURSUANT TO ACT 214, SESSION LAWS OF HAWAII 2013."(Health; Task Force on Mobility Management; DOT; Appropriations)

[H.B. No. 451, H.D. 1, S.D. 1](#)

"RELATING TO INCARCERATED INDIVIDUALS."(Incarcerated Individuals; Pilot Visitation and Family Resource Center; Waiawa Correctional Facility; DHS; DPS; Department of Corrections and Rehabilitation; Appropriations)

[H.B. No. 473, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS."(SFCA; Creative Workforce Grant Program; Appropriation)

[H.B. No. 475, H.D. 1, S.D. 2](#)

"RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS."(SFCA; Art in Private Places and Performing Arts Committee; Art in Private Places Program; Performing Arts; Positions; Appropriation; Report)

[H.B. No. 478, H.D. 1, S.D. 2](#)

"RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS."(State Foundation on Culture and the Arts; State Foundation on Culture and the Arts Commission; Membership; Qualifications; Individual Artist Fellowship Program; Appropriation)

[H.B. No. 503, H.D. 2, S.D. 1](#)

"RELATING TO COMPUTER SCIENCE EDUCATION."(Computer Science; Board of Education; Department of Education; Graduation Requirements; Analysis; Report; Teacher Development; Appropriation)

[H.B. No. 522, H.D. 1, S.D. 1](#)

"RELATING TO EMERGENCY MANAGEMENT."(Emergency Management; State of Emergency; Electronic Media Transmission)

[H.B. No. 525, H.D. 2, S.D. 2](#)

"RELATING TO THE UNIFORM COMMERCIAL CODE."(Uniform Commercial Code)

[H.B. No. 541, H.D. 1, S.D. 1](#)

"RELATING TO VEHICLE SAFETY."(DOT; Rules; Motor Vehicles; Evidence of Registration; Certificate of Inspection; Head Lamps)

[H.B. No. 546, H.D. 1, S.D. 1](#)

"RELATING TO THE FUEL TANK ADVISORY COMMITTEE."(Fuel Tank Advisory Committee; Regular Meetings; Frequency; Appropriation)

[H.B. No. 547, H.D. 1, S.D. 2](#)

"RELATING TO EARLY CHILD CARE."(DHS; Infant and Toddler Child Care Worker Subsidy Pilot Program; Infant and Toddlers; Appropriation)

[H.B. No. 554, H.D. 2, S.D. 2](#)

"RELATING TO CAMPUS SAFETY."(Campus Safety; UH; Training; Sexual Misconduct; Trauma-Informed; Disciplinary Process; Appropriation)

[H.B. No. 564, H.D. 1, S.D. 1](#)

"RELATING TO THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT."(DHRD; Office of Enterprise Technology Services; Information Technology; Positions; Upgrades; Appropriations)

[H.B. No. 579, H.D. 2, S.D. 1](#)

"RELATING TO HUMAN TRAFFICKING."(Department of the Attorney General; Human Trafficking Prevention Program; Reports)

[H.B. No. 581, H.D. 2, S.D. 2](#)

"RELATING TO CHILD CUSTODY."(Judiciary; Family Court; Child Custody Evaluators; Training)

[H.B. No. 600, H.D. 1, S.D. 2](#)

"RELATING TO SAFE ROUTES TO SCHOOL."(DOT; Safe Routes to School; Advisory Committee; Safe Routes to School Program Coordinator; Appropriation)

[H.B. No. 610, H.D. 2, S.D. 1](#)

"RELATING TO TAXATION."(Farm Workforce Retention Tax Credit; Farm Employment)

[H.B. No. 612, H.D. 2, S.D. 2](#)

"RELATING TO TAXATION."(Agriculture; Farmers; Ranchers; Fishers; Income Tax Credit)

[H.B. No. 615, H.D. 1, S.D. 1](#)

"RELATING TO RESTRICTIONS ON AGRICULTURAL USES AND ACTIVITIES."(Agricultural Lands; Expired Private Agreements; Restrictions)

[H.B. No. 622, H.D. 2, S.D. 2](#)

"RELATING TO SUICIDE PREVENTION."(Prevent Suicide Hawaii Working Group; Native Hawaiians; Pacific Islanders; Farmers; Youth; LGBTQIA+; Veterans; Report)

[H.B. No. 647, H.D. 1, S.D. 1](#)

"RELATING TO ALCOHOL."(Alcohol; Beer; Low Alcohol by Volume Spirits Beverage; Liquor Tax; Liquor Law; Definition)

[H.B. No. 650, H.D. 2, S.D. 1](#)

"RELATING TO HEALTH."(Kupuna Caucus; Our Care, Our Choice Act; Medical-Aid-In-Dying; Advanced Practice Registered Nurses; Clinical Nurse Specialists; Marriage and Family Therapists; Mandatory Waiting Period; Waiver)

[H.B. No. 660, H.D. 1, S.D. 2](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR NOT-FOR-PROFIT CORPORATIONS THAT PROVIDE HEALTH CARE FACILITIES TO THE GENERAL PUBLIC."(SPRB; Hawaii Pacific Health; Straub Medical Center)

[H.B. No. 668, H.D. 1, S.D. 1](#)

"RELATING TO HOUSING."(Infrastructure Dedication; Affordable Housing; Counties)

[H.B. No. 675, H.D. 1, S.D. 2](#)

"RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION."(HHFDC; Applications for Financing; Application Periods; Affordable Housing)

[H.B. No. 676, H.D. 1, S.D. 2](#)

"RELATING TO DISTRICT BOUNDARY AMENDMENTS."(Counties; District Boundary Amendments; County Ordinances; Affordable Housing)

[H.B. No. 677, H.D. 1, S.D. 2](#)

"RELATING TO THE DWELLING UNIT REVOLVING FUND."(HHFDC; Dwelling Unit Revolving Fund Equity Pilot Program; Reports; Position; Appropriations)

[H.B. No. 678, H.D. 1, S.D. 2](#)

"RELATING TO HOUSING."(HHFDC;
Affordable Housing Development; Study; Report;
Appropriation)

[H.B. No. 690, H.D. 1, S.D. 2](#)

"RELATING TO AGRICULTURE."(Hawaii
Agricultural Investment Program; ADC; Reports;
Appropriations)

[H.B. No. 692, H.D. 1, S.D. 1](#)

"RELATING TO PESTICIDES."(Pesticides;
Violations; Penalty; Fines)

[H.B. No. 695, H.D. 2, S.D. 1](#)

"RELATING TO FENCES."(Battery-charged
Security Fences; Non-agricultural Purposes)

[H.B. No. 704, H.D. 1, S.D. 1](#)

"RELATING TO MOTOR VEHICLE
REGISTRATION."(Motor Vehicle Registration;
Flatbed Trucks; Exemption)

[H.B. No. 710, H.D. 1, S.D. 2](#)

"RELATING TO
GOVERNMENT."(Commission to Improve
Standards of Conduct; Penal Code; Government;
Obstruction of Justice)

[H.B. No. 712, H.D. 1, S.D. 1](#)

"RELATING TO RECORDINGS OF PUBLIC
MEETINGS."(Recordings of Public Meetings;
Meeting Minutes; Public Record; Boards)

[H.B. No. 714, H.D. 1, S.D. 1](#)

"RELATING TO MOORING LINES."(Mooring
Lines; Department of Transportation; Stevedoring
Companies)

[H.B. No. 717, H.D. 1, S.D. 2](#)

"RELATING TO NEPOTISM."(Commission to
Improve Standards of Conduct; Nepotism; State
Employees; Administrative Fine)

[H.B. No. 719, H.D. 1, S.D. 2](#)

"RELATING TO PUBLIC RECORDS."(Commission to Improve Standards of Conduct; Public Records; Costs; Disclosure; Public Interest; Waiver; Office of Information Practices; Positions; Appropriation)

[H.B. No. 727, H.D. 1, S.D. 1](#)

"RELATING TO CAMPAIGN FUNDS."(Commission to Improve Standards of Conduct; Campaign Funds; Permitted Uses)

[H.B. No. 777, H.D. 2, S.D. 2](#)

"RELATING TO BACKGROUND CHECKS."(DHS; Criminal History Background Checks; Vulnerable Persons)

[H.B. No. 781, H.D. 2, S.D. 1](#)

"RELATING TO CHILDREN."(Children; Custody; Constitutional Rights)

[H.B. No. 819, H.D. 2, S.D. 1](#)

"RELATING TO LIMU KALA."(State Designation; Limu; Limu Kala; Sargassum Echinocarpum; Official Limu of Hawaii)

[H.B. No. 837, H.D. 1, S.D. 2](#)

"RELATING TO THE STATE PLAN."(State Plan; Green Infrastructure; Office of Planning and Sustainable Development; Greenhouse Gas Sequestration Task Force; Report; Positions; Appropriation)

[H.B. No. 852, H.D. 1, S.D. 1](#)

"RELATING TO STATE ENTERPRISE ZONES."(Enterprise Zones; Eligibility; Eligible Business Activities; Renewable Energy)

[H.B. No. 870, H.D. 2, S.D. 1](#)

"RELATING TO THE NEIGHBOR ISLANDS BLIND AND VISUALLY IMPAIRED SERVICE PILOT PROGRAM."(Deaf and Blind Task Force; Department of Human Services; Neighbor Islands Blind and Visually Impaired Service Pilot Program; Division of Vocational Rehabilitation; Ho‘opono Services for the Blind Branch; Working Group; Implementation Plan; Appropriation)

[H.B. No. 872, H.D. 1, S.D. 1](#)

"RELATING TO THE HAWAII HEALTHY AGING PARTNERSHIP."(Hawaii Healthy Aging Partnership; Executive Office on Aging; Department of Health; Appropriation)

[H.B. No. 884, H.D. 1, S.D. 2](#)

"RELATING TO TRAVELING TEAM PHYSICIANS."(Traveling Team Physicians; Sports Teams; Licensure; Exemption)

[H.B. No. 907, H.D. 2, S.D. 2](#)

"RELATING TO TELEHEALTH."(Telehealth; Accident and Health or Sickness Insurance; Mutual Benefit Societies; Health Maintenance Organizations; Interactive Telecommunications System; Mental Health Disorders)

[H.B. No. 908, H.D. 2, S.D. 1](#)

"RELATING TO THE LAND CONSERVATION FUND."(Conveyance Tax; Land Conservation Fund)

[H.B. No. 933, H.D. 2, S.D. 1](#)

"RELATING TO TELECOMMUNICATIONS ACCESS FOR INDIVIDUALS WITH PRINT DISABILITIES."(Deaf and Blind Task Force; Public Utilities Commission; Print Disabilities; Telecommunications Access; Appropriation)

[H.B. No. 947, H.D. 1, S.D. 2](#)

"RELATING TO AGRICULTURE."(Food Manufacturer Tax Credit)

[H.B. No. 950, H.D. 1, S.D. 1](#)

"RELATING TO ASSISTED COMMUNITY TREATMENT ORDERS."(DOH; Assisted Community Treatment Orders; Family Court)

[H.B. No. 953, H.D. 1, S.D. 1](#)

"RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."(DLNR; Recreational Activities; Commercial Activities; Permits; Licenses; Reservations; Website; Appropriations)

[H.B. No. 954, H.D. 2, S.D. 2](#)

"RELATING TO TAXATION."(Income Tax; Income Tax Brackets; Personal Exemption; Standard Deduction; Cost-of-living Adjustment; Earned Income Tax Credit; Amount)

[H.B. No. 960, H.D. 1, S.D. 2](#)

"RELATING TO THE SCHOOL FACILITIES AUTHORITY."(School Facilities Authority; DOE; Fund Transfers)

[H.B. No. 961, H.D. 1, S.D. 2](#)

"RELATING TO EARLY LEARNING."(Preschool Open Doors; Executive Office on Early Learning; Appropriation)

[H.B. No. 963, H.D. 1, S.D. 1](#)

"RELATING TO BROADBAND."(Department of Budget and Finance; Broadband Funds; Appropriations)

[H.B. No. 964, H.D. 1, S.D. 2](#)

"RELATING TO THE CERTIFICATION OF DOCUMENTS."(Apostilles; Certifications; Fees; Special Fund; Appropriation)

[H.B. No. 968, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(UH; Pamantasan Council; Appropriation)

[H.B. No. 973, H.D. 2, S.D. 1](#)

"RELATING TO HEMP."(Hemp; Department of Agriculture; Administrative Rules)

[H.B. No. 974, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURE."(HDOA; Program Specialist Position; Appropriation)

[H.B. No. 977, H.D. 1, S.D. 1](#)

"RELATING TO PURCHASES OF HEALTH AND HUMAN SERVICES."(Purchases of Health and Human Services; Community Council)

[H.B. No. 978, H.D. 2, S.D. 2](#)

"RELATING TO PURCHASES OF HEALTH AND HUMAN SERVICES."(Procurement; Treatment Purchase of Services; Small Purchase Threshold)

[H.B. No. 982, H.D. 1, S.D. 2](#)

"RELATING TO FUNDING FOR THE DEPARTMENT OF THE ATTORNEY GENERAL TOBACCO ENFORCEMENT UNIT."(Cigarette Tax Stamp Fees; Tobacco Enforcement Special Fund; Hawaii Tobacco Settlement Special Fund)

[H.B. No. 983, S.D. 2](#)

"RELATING TO TIME LIMITATIONS."(Criminal Proceedings; Public Servant; Government; Time Limitations)

[H.B. No. 989, H.D. 1, S.D. 1](#)

"RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM."(DBEDT; Building Renovations; Appropriation)

[H.B. No. 991, H.D. 1, S.D. 1](#)

"RELATING TO THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION."(HTDC; Small Business Innovation Research Grant Program; Small Business Technology Transfer Grant Program; Manufacturing Development Grant Program)

[H.B. No. 992, H.D. 1, S.D. 1](#)

"RELATING TO THE AFFORDABLE HOMEOWNERSHIP REVOLVING FUND."(Affordable Homeownership Revolving Fund; Hawaii Housing Finance and Development Corporation)

[H.B. No. 994, H.D. 1, S.D. 1](#)

"RELATING TO LAND USE."(Office of Planning and Sustainable Development; Land Use; Rural District Study; Appropriation)

[H.B. No. 995, H.D. 2, S.D. 1](#)

"RELATING TO IMPORTANT AGRICULTURAL LANDS."(Important Agricultural Lands; Adoption of County Maps; Land Use Commission; Farm Cluster Housing)

[H.B. No. 999, H.D. 1, S.D. 2](#)

"RELATING TO THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION."(HTDC; Economic Diversification; Hawaii Office of Naval Research Grant Program; Revolving Fund; Positions; Appropriation)

[H.B. No. 1000, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; BU-1)

[H.B. No. 1001, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; BU-2)

[H.B. No. 1002, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."(Public Employment Cost Items;
BU-3)

[H.B. No. 1003, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."(Public Employment Cost Items;
BU-4)

[H.B. No. 1004, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."(Public Employment Cost Items;
BU-5)

[H.B. No. 1005, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."(Public Employment Cost Items;
BU-6)

[H.B. No. 1006, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."(Public Employment Cost Items;
BU-7)

[H.B. No. 1007, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."(Public Employment Cost Items;
BU-8)

[H.B. No. 1008, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."(Public Employment Cost Items;
BU-9)

[H.B. No. 1009, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."(Public Employment Cost Items;
BU-10)

[H.B. No. 1010, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."(Public Employment Cost Items;
BU-11)

[H.B. No. 1011, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; BU-13; Legislative Branch)

[H.B. No. 1012, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; BU-14)

[H.B. No. 1018, H.D. 1, S.D. 1](#)

"RELATING TO STATE FUNDS."(State Funds; Governor; Appropriations)

[H.B. No. 1020, S.D. 1](#)

"RELATING TO PAYMENT OF CLAIMS OF THE UNCLAIMED PROPERTY PROGRAM."(Department of Budget and Finance; Unclaimed Property Program)

[H.B. No. 1022, H.D. 1, S.D. 1](#)

"RELATING TO FUNDING ADJUSTMENTS FOR STATE PROGRAMS."(Funds; Appropriations)

[H.B. No. 1027, H.D. 2, S.D. 1](#)

"RELATING TO MONEY TRANSMITTERS MODERNIZATION ACT."(Money Transmitter; Money Transmission; Permissible Investments; Tangible Net Worth; Division of Financial Institutions)

[H.B. No. 1036, H.D. 1, S.D. 1](#)

"RELATING TO HOMELAND SECURITY."(Office of Homeland Security; Hawaii State Fusion Center; Department of Law Enforcement)

[H.B. No. 1037, H.D. 2, S.D. 1](#)

"RELATING TO STATEWIDE INTEROPERABLE PUBLIC SAFETY COMMUNICATIONS."(Statewide Interoperable Communications Executive Committee; Department of Law Enforcement)

[H.B. No. 1046, H.D. 2, S.D. 2](#)

"RELATING TO EDUCATIONAL HEALTH SERVICES."(Educational Health Services; Medication Administration; School Health Assistants; Exceptions)

[H.B. No. 1049, H.D. 2, S.D. 2](#)

"RELATING TO INCOME TAX."(Income Tax; Child and Dependent Care Tax Credit; Refundable Earned Income Tax Credit; Refundable Food/Excise Tax Credit)

[H.B. No. 1058, H.D. 1, S.D. 1](#)

"RELATING TO ADOPTION."(Department of Hawaiian Home Lands; Adoption)

[H.B. No. 1079, H.D. 2, S.D. 2](#)

"RELATING TO WATER POLLUTION CONTROL."(Water Pollution Control; State Waters; Water Quality Certifications)

[H.B. No. 1081, H.D. 1, S.D. 1](#)

"RELATING TO PENALTIES FOR UNLICENSED CARE HOMES."(Care Homes; Penalties; Unlicensed Operators; Department of Health)

[H.B. No. 1082, H.D. 3, S.D. 2](#)

"RELATING TO MEDICAL CANNABIS."(Medical Cannabis Dispensary System; Physician-Patient Relationship; Advanced Practice Registered Nurse-Patient Relationship; Written Certification; Waiting room; Violations; Continuing Education; Working Group)

[H.B. No. 1088, H.D. 1, S.D. 1](#)

"RELATING TO DECLARATION OF WATER SHORTAGE AND EMERGENCY."(Commission on Water Resource Management; Water Shortage and Emergency; Declaration)

[H.B. No. 1090, H.D. 1, S.D. 1](#)

"RELATING TO OCEAN RECREATION COMMERCIAL PERMITS."(Ocean Recreation Commercial Permits; Department of Land and Natural Resources)

[H.B. No. 1091, H.D. 2, S.D. 2](#)

"RELATING TO REAL PROPERTY DISCLOSURES WITHIN SHORELINE AREAS."(Residential Real Property Transactions; Mandatory Seller Disclosures; Shoreline Erosion; Control Structures)

[H.B. No. 1101, H.D. 1, S.D. 1](#)

"RELATING TO STORMWATER FEES."(Stormwater Fees; Department of Transportation; Aggregate Fee Cap Amount)

[H.B. No. 1104, H.D. 1, S.D. 1](#)

"RELATING TO MOTOR VEHICLES ENFORCEMENT."(Motor Vehicles; Vehicle Weight Enforcement; Violations)

[H.B. No. 1108, H.D. 1, S.D. 1](#)

"RELATING TO COMMERCIAL MOTOR VEHICLE FINES."(Commercial Motor Vehicle; Penalties and Fines)

[H.B. No. 1113, H.D. 1, S.D. 1](#)

"RELATING TO THE DRUG AND ALCOHOL TOXICOLOGY TESTING LABORATORY."(Drug and Alcohol Toxicology Testing Laboratory; Special Fund; Appropriations)

[H.B. No. 1131, H.D. 1, S.D. 2](#)

"RELATING TO GENDER PARITY IN PROGRAMS FOR INCARCERATED WOMEN."(Hawaii Correctional System Oversight Commission; Corrections; Inmates; Programming; Gender Parity; Study; Appropriation)

[H.B. No. 1134, H.D. 2, S.D. 1](#)

"RELATING TO KANEOHE BAY."(Kaneohe Bay; Restrictions; Commercial Ocean Use Activities; Commercial Ocean Recreational Equipment; Permits)

[H.B. No. 1148, H.D. 1, S.D. 2](#)

"RELATING TO MENTAL HEALTH."(Mental Health Technician Certificate of Competence Program; Governor; Appropriations)

[H.B. No. 1156, H.D. 2, S.D. 2](#)

"RELATING TO HEALTH."(Assisted Community Treatment; Petitions; Attorney General; Judiciary; Report; Appropriation)

[H.B. No. 1183, H.D. 1, S.D. 2](#)

"RELATING TO STATE PARKS."(State Parks; Parking Lot Operations; Concessions; Bidding Requirements Exemptions)

[H.B. No. 1184, H.D. 1, S.D. 1](#)

"RELATING TO PROCUREMENT."(Procurement; Professional Services; Ranking; Qualified Persons)

[H.B. No. 1193, H.D. 1, S.D. 2](#)

"RELATING TO THE TAX CREDIT FOR RESEARCH ACTIVITIES."(DBEDT; Tax Credit for Research Activities; Requirements; Survey; Certification; Caps)

[H.B. No. 1194, H.D. 2, S.D. 1](#)

"RELATING TO AN ECONOMIC DEVELOPMENT DISTRICT PLANNING ORGANIZATION."(Office of Planning and Sustainable Development; Hawaii Economic Development District Planning Organization; Appropriation)

[H.B. No. 1200, H.D. 1, S.D. 2](#)

"RELATING TO THE CONSERVATION AND RESOURCES ENFORCEMENT PROGRAM."(DLNR; Conservation and Resources Enforcement; Unmanned Aircraft Systems; Appropriations)

[H.B. No. 1205, H.D. 1, S.D. 1](#)

"RELATING TO COLLECTIVE BARGAINING."(Collective Bargaining; Recognition and Representation)

[H.B. No. 1217, H.D. 2, S.D. 1](#)

"RELATING TO MEDICAL CANNABIS."(Cannabis; Medical Use; Patients; Caregivers; Cultivation; Grow Sites)

[H.B. No. 1245, H.D. 1, S.D. 1](#)

"RELATING TO AMBULANCES."(Emergency Medical Services; Advanced Life Support Ambulance; Central Maui; Statewide Air Ambulance Network System; Department of Health; Appropriation)

[H.B. No. 1248, H.D. 1, S.D. 1](#)

"RELATING TO SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM INCENTIVES."(HDOA; Supplemental Nutrition Assistance Program; Hawaii Healthy Food Incentive Program; Appropriation)

[H.B. No. 1250, H.D. 1, S.D. 1](#)

"RELATING TO MAMAKI TEA."(HDOA; Mamaki Tea; Labeling Requirements; Appropriation)

[H.B. No. 1263, H.D. 2, S.D. 2](#)

"RELATING TO THE HAWAII ABLE SAVINGS PROGRAM."(Hawaii ABLE Savings Program; Director of Finance; State Council on Developmental Disabilities; Department of Health; Appropriations)

[H.B. No. 1296, H.D. 1, S.D. 1](#)

"RELATING TO EARLY INTERVENTION SERVICES."(DOH; Early Intervention Services; Working Group; Deaf and Hard of Hearing Children; Appropriation)

[H.B. No. 1300, H.D. 2, S.D. 1](#)

"RELATING TO MENTAL HEALTH."(Mental Health; Provisional Licensure; Associate Licensure; Marriage and Family Therapists; Mental Health Counselors; Psychologists; Examinations; Social Work Interns; Insurance Reimbursements; Department of Commerce and Consumer Affairs; Appropriation)

[H.B. No. 1301, H.D. 1, S.D. 1](#)

"RELATING TO CANCER."(University of Hawaii; Cancer Center; Multiethnic Cohort Study; Appropriation)

[H.B. No. 1327, H.D. 2, S.D. 1](#)

"RELATING TO TAX CREDITS."(Educational Supplies; Tax Credit; Schools; Educators)

[H.B. No. 1329, H.D. 1, S.D. 2](#)

"RELATING TO EDUCATION."(DOE; Active Shooter Training)

[H.B. No. 1340, H.D. 2, S.D. 2](#)

"RELATING TO MENTAL HEALTH."(Temporary Breakthrough Therapy Designation Advisory Council; Department of Health; Mental Health)

[H.B. No. 1359, H.D. 2, S.D. 2](#)

"RELATING TO HEMP."(Hemp Producers; Cannabis; Licensing; Labeling; Appropriations)

[H.B. No. 1363, H.D. 3, S.D. 2](#)

"RELATING TO TAXATION."(Surcharge on State Tax; Extension; Amendment; Housing Infrastructure)

[H.B. No. 1366, H.D. 1, S.D. 2](#)

"RELATING TO HOMELESSNESS."(DHS; Homelessness; Return-to-Home Pilot Program; Appropriation)

[H.B. No. 1369, H.D. 1, S.D. 2](#)

"RELATING TO NURSING FACILITIES."(Nursing Facility Sustainability Program; Nursing Facility Sustainability Fee; Special Fund; Nursing Facility Tax; Department of Human Services; Repeal; Appropriation)

[H.B. No. 1371, H.D. 1, S.D. 1](#)

"RELATING TO THE SAND ISLAND STATE RECREATION AREA."(DLNR; Sand Island State Recreation Area; Appropriation)

[H.B. No. 1373, H.D. 2, S.D. 2](#)

"RELATING TO WORKFORCE DEVELOPMENT."(Creative Industries; Workforce Development Incentive; Rebate Program; DBEDT; Tax Credits)

[H.B. No. 1375, H.D. 3, S.D. 3](#)

"RELATING TO TOURISM."(HTA; Board of Directors; Repeal; DBEDT; Office of Tourism and Destination Management; Establishment; Regenerative Tourism; Destination Management Action Plans; Positions; Convention Center Enterprise Special Fund; Appropriation)

[H.B. No. 1385, H.D. 2, S.D. 2](#)

"RELATING TO PUBLIC LANDS."(Public Lands; Hilo Community Economic District; Lease Extension; Department of Land and Natural Resources; BLNR; OHA; Temporary Public Land Trust Working Group; Office of the Governor; Public Land Trust Inventory; Appropriations)

[H.B. No. 1394, H.D. 1, S.D. 1](#)

"RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."(DLNR; Na Ala Hele Program; Trails; Operating Costs; Positions; Appropriation)

[H.B. No. 1396, H.D. 2, S.D. 2](#)

"RELATING TO CESSPOOLS."(Cesspools; Pilot Program; Counties; Priority Area; DOH; Cesspool Conversion Section; Positions; Income Tax Credit; Real Property; Mandatory Disclosures; Appropriation)

[H.B. No. 1397, H.D. 1, S.D. 2](#)

"RELATING TO SUPPORTIVE HOUSING."(Statewide Office on Homelessness and Housing Solutions; Hawaii Housing Finance and Development Corporation; Hawaii Public Housing Authority; Supportive Housing Pilot Program; Rental Housing Revolving Fund; Appropriation)

[H.B. No. 1408, H.D. 3, S.D. 1](#)

"RELATING TO DIGITAL EQUITY."(Digital Equity Grant Program; Digital Literacy; Broadband Access; Department of Business, Economic Development, and Tourism; Hawaii Broadband and Digital Equity Office; Appropriation)

[H.B. No. 1412, H.D. 1, S.D. 2](#)

"RELATING TO LIBRARIES."(Libraries; Publishers; Electronic Books; Contracts; Licensing Agreements; Unfair or Deceptive Acts or Practices; Printed Copies; Prohibition; Existing Contracts)

[H.B. No. 1430, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII AT HILO."(University of Hawaii at Hilo; Imiloa Astronomy Center; Hawaiian Language College; Institute of Indigenous Education, Science, and Outreach; Establishment)

[H.B. No. 1439, H.D. 2, S.D. 2](#)

"RELATING TO EVICTION MEDIATION."(Judiciary; Pre-litigation Mediation Pilot Program; Landlords; Tenants; HPHA; Emergency Rent Relief Program; Appropriation)

[H.B. No. 1442, H.D. 2, S.D. 1](#)

"RELATING TO REHABILITATION."(Mental Health Treatment Diversion; Probation Violators; Behavioral Health Crisis Centers; Appropriations)

[H.B. No. 1458, H.D. 1, S.D. 1](#)

"RELATING TO LIQUOR LICENSES."(Intoxicating Liquor; Licenses and Permits; Manufacturer License; Small Craft Producer Pub License; Manufacturing Limit; Increase)

[H.B. No. 1486, H.D. 1, S.D. 1](#)

"RELATING TO THE KUPUNA CARE PROGRAM."(Kupuna Care; Executive Office on Aging; DOH; Appropriation)

[H.B. No. 1508, H.D. 1, S.D. 1](#)

"RELATING TO NATIVE HAWAIIAN AFFAIRS."(Native Hawaiian Communities; Appropriation)

[H.B. No. 1509, H.D. 2, S.D. 1](#)

"RELATING TO COMMON-INTEREST DEVELOPMENTS."(Planned Community Association Oversight Task Force; Condominium Property Regime Task Force; DCCA; Condominium Associations; Planned Community Associations; Alternative Dispute Resolution)

[H.B. No. 1511, H.D. 1, S.D. 2](#)

"RELATING TO WATER RESOURCES."(Honolulu Board of Water Supply; Drinking Water; Construction; Wells; Appropriation)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORTS: No(s). 1900-1902

[1900](#) (LBT)
(One Day Notice)

[G.M. No. 545](#)
"Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, GREGG OKAMOTO, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[1900](#) (LBT)
(One Day Notice)

[G.M. No. 546](#)
"Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, KEOLA TOM, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[1900](#)
(One Day Notice)

(LBT)

[G.M. No. 547](#)

"Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, ELIZABETH GREGG, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[1900](#)
(One Day Notice)

(LBT)

[G.M. No. 578](#)

"Submitting for consideration and confirmation to the Enhanced 911 Board, Gubernatorial Nominee, REED MAHUNA, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[1901](#)
(One Day Notice)

(PSM)

[G.M. No. 551](#)

"Submitting for consideration and confirmation to the Hawaii Advisory Council on Emergency Management, Gubernatorial Nominee, WILLIAM BERGIN, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1902](#)
(One Day Notice)

(LBT)

[G.M. No. 596](#)

"Submitting for consideration and confirmation to the Hoisting Machine Operators Advisory Board, Gubernatorial Nominee, JOHN MIHLBAUER, JR., for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[1902](#) (LBT)
(One Day Notice)

[G.M. No. 597](#)
"Submitting for consideration and confirmation to the Hoisting Machine Operators Advisory Board, Gubernatorial Nominee, JACOB RYAN PRICE, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[1892](#) PSM
[Status & Testimony](#)

[G.M. No. 517](#)
"Submitting for consideration and confirmation as the Director, Department of Public Safety, Gubernatorial Nominee, TOMMY JOHNSON, for a term to expire at noon on 12-07-2026."

[1893](#) HWN
[Status & Testimony](#)

[G.M. No. 526](#)
"Submitting for consideration and confirmation as the Deputy to the Chairperson, Department of Hawaiian Homelands, Gubernatorial Nominee, KATIE DUCATT, for a term to expire 12-07-2026."

[1894](#) WTL
[Status & Testimony](#)

[G.M. No. 563](#)
"Submitting for consideration and confirmation to the Hawaii Historic Places Review Board, Gubernatorial Nominee, RALPH KAM, for a term to expire 06-30-2026."

<u>1894</u>	WTL	<u>G.M. No. 564</u> "Submitting for consideration and confirmation to the Hawaii Historic Places Review Board, Gubernatorial Nominee, GRAHAM HART, for a term to expire 06-30-2026."
<u>Status & Testimony</u>		
<u>1895</u>	WTL	<u>G.M. No. 535</u> "Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, BRIAN LEE, for a term to expire 06-30-2023."
<u>Status & Testimony</u>		
<u>1895</u>	WTL	<u>G.M. No. 536</u> "Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, BRIAN LEE, for a term to expire 06-30-2027."
<u>Status & Testimony</u>		
<u>1896</u>	WTL	<u>G.M. No. 598</u> "Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, KIM FALINSKI, for a term to expire 06-30-2026."
<u>Status & Testimony</u>		
<u>1897</u>	WTL	<u>G.M. No. 580</u> "Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, SYLVIA HUSSEY, for a term to expire 06-30-2023."
<u>Status & Testimony</u>		
<u>1897</u>	WTL	<u>G.M. No. 581</u> "Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, SYLVIA HUSSEY, for a term to expire 06-30-2027."
<u>Status & Testimony</u>		

<u>1897</u>	WTL	<u>G.M. No. 582</u> "Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, JOSEPH PICKARD, for a term to expire 06-30-2025."
<u>Status & Testimony</u>		
<u>1898</u>	HWN	<u>G.M. No. 599</u> "Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lana'i, Gubernatorial Nominee, DIANE PREZA, for a term to expire 06-30-2025."
<u>Status & Testimony</u>		
<u>1898</u>	HWN	<u>G.M. No. 565</u> "Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, MICHELE HOOPII, for a term to expire 06-30-2025."
<u>Status & Testimony</u>		
<u>1898</u>	HWN	<u>G.M. No. 566</u> "Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, SCOTT FISHER, for a term to expire 06-30-2026."
<u>Status & Testimony</u>		
<u>1899</u>	JDC	<u>G.M. No. 608</u> "Submitting for consideration and confirmation to the Circuit Court of the Second Circuit, State of Hawai'i, Gubernatorial Nominee, MICHELLE L. DREWYER, for a term to expire in 10 years."
<u>Status & Testimony</u>		

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

RE-REFERRALS FOR FRIDAY, APRIL 14, 2023

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
H.C.R. 107, H.D. 1	URGING THE CITY AND COUNTY OF HONOLULU TO EXEMPT FROM REAL PROPERTY TAX THOSE PROPERTY OWNERS OF RESIDENTIAL UNITS WITHIN ONE-HALF MILE OF AN ACTIVE MUNICIPAL SOLID WASTE LANDFILL OR CONSTRUCTION AND DEMOLITION LANDFILL OR DEEMED TO HAVE BEEN IMPACTED BY AN ACTIVE LANDFILL TO A DEGREE THAT WARRANTS SUCH AN EXEMPTION. (Municipal Solid Waste Landfill; Construction and Demolition Landfill; Property Tax; City and County of Honolulu; Exemption) (AEN/WAM)	AEN

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
CPN	4/14/2023 9:30 AM	CR 229 & Videoconference
PSM/AEN	4/14/2023 1:00 PM	CR 224 & Videoconference
WTL	4/14/2023 1:00 PM	CR 229 & Videoconference
PSM/WTL	4/14/2023 1:05 PM	CR 229 & Videoconference
LBT	4/14/2023 3:00 PM	CR 224 & Videoconference
LBT	4/14/2023 3:00 PM	CR 224

PSM/JDC	4/14/2023 3:00 PM	CR 225 & Videoconference
PSM	4/14/2023 3:01 PM	CR 225 & Videoconference
PSM	4/14/2023 3:31 PM	CR 225 & Videoconference
PSM/HHS	4/17/2023 9:30 AM	CR 225 & Videoconference
HWN	4/17/2023 10:30 AM	CR 225 & Videoconference
HRE	4/17/2023 1:00 PM	CR 225 & Videoconference
LBT	4/17/2023 3:00 PM	CR 224 & Videoconference
PSM/EET	4/18/2023 9:45 AM	CR 225 & Videoconference
EET	4/18/2023 10:00 AM	CR 225 & Videoconference
INFO-HOU-HSG	4/18/2023 1:00 PM	CR 225 & Videoconference
HOU	4/18/2023 2:00 PM	CR 225 & Videoconference
CPN	4/19/2023 9:00 AM	CR 225 & Videoconference
CPN	4/19/2023 10:00 AM	CR 225
LBT	4/19/2023 3:00 PM	CR 225 & Videoconference

- Senate Session will convene at 11:30 a.m. on Monday, April 17, 2023.

Ke Pani ‘Ana
ADJOURNMENT