

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānāwai Kanakolu Kūmālua  
THE SENATE  
OF THE  
THIRTY-SECOND LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2023  
REGULAR SESSION OF 2023

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Lā Kanakolukumamāono  
THIRTY-SIXTH DAY

22 Malaki 2023 - Po‘akolu - Hola 11:30 A.M.  
MARCH 22, 2023-WEDNESDAY-11:30 O’CLOCK A.M.

A live stream of the Senate floor session will be available on the [Senate YouTube channel](#).

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papa Inoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: No(s). 630-634

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 630</a>	Informing the Senate that on 03-21-2023, the Governor has withdrawn SUSAN LI, Gubernatorial Nominee to the State Foundation on Culture and the Arts, from consideration by the Senate (GM575).	FILE

<a href="#">G.M. No. 631</a>	Informing the Senate that on 03-21-2023, the Governor has withdrawn Konrad Ng, Gubernatorial Nominee to the State Foundation on Culture and the Arts, from consideration by the Senate (GM576,GM577).	FILE
<a href="#">G.M. No. 632</a>	Submitting for consideration and confirmation to the State Foundation on Culture and the Arts, Gubernatorial Nominee, RANDALL FUJIKI, for a term to expire 06-30-2026.	TCA
<a href="#">G.M. No. 633</a>	Submitting for consideration and confirmation as the Chair of the State Foundation on Culture and the Arts, Gubernatorial Nominee, SUSAN LI, for a term to expire 06-30-2023.	TCA
<a href="#">G.M. No. 634</a>	Submitting for consideration and confirmation as the Chair of the State Foundation on Culture and the Arts, Gubernatorial Nominee, SUSAN LI, for a term to expire 06-30-2027.	TCA

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATIONS: No(s). 463

Informing the Senate that on March 21, 2023, the House disagreed to the amendments proposed by the Senate to the following House bill:

REFERRAL

463	<a href="#">H.B. No. 97, H.D. 1, S.D. 1</a> "RELATING TO PRELIMINARY DETERMINATION OF PROBABLE CAUSE."(Hawaii Campaign Spending Commission Package; Preliminary Determination; Method of Service)	FILE
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Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORTS: No(s). 1226-1277

<a href="#">1226</a> (One Day Notice)	(WTL)	<a href="#">G.M. No. 528</a> "Submitting for consideration and confirmation as the Deputy to the Chairperson, Department of Land and Natural Resources, Gubernatorial Nominee, LAURA KAAKUA, for a term to expire 12-07-2026."  (Recommends Senate Consent to Nomination)
<a href="#">1227</a>	(LBT)	<a href="#">H.B. No. 40</a> "RELATING TO THE GENERAL FUND." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">1228</a>	(LBT)	<a href="#">H.B. No. 163, H.D. 1, S.D. 1</a> "RELATING TO COLLECTIVE BARGAINING." (Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC)
<a href="#">1229</a>	(LBT)	<a href="#">H.B. No. 983, S.D. 1</a> "RELATING TO TIME LIMITATIONS." (Recommends passage on <u>SECOND READING</u> and referral to JDC)

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| <a href="#"><u>1230</u></a>                     | (LBT) | <a href="#"><u>H.B. No. 1014, H.D. 1, S.D. 1</u></a><br>"RELATING TO EMPLOYEES'<br>RETIREMENT SYSTEM DISABILITY<br>RETIREMENT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDC/WAM) |
| <a href="#"><u>1231</u></a>                     | (LBT) | <a href="#"><u>H.B. No. 1087, H.D. 2, S.D. 1</u></a><br>"RELATING TO THE WAGE AND HOUR<br>LAW."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                     |
| <a href="#"><u>1232</u></a>                     | (HRE) | <a href="#"><u>H.B. No. 848, H.D. 2, S.D. 1</u></a><br>"RELATING TO THE HAWAII INSTITUTE<br>FOR MARINE BIOLOGY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                    |
| <a href="#"><u>1233</u></a><br>(48 Hrs. Notice) | (JDC) | <a href="#"><u>H.B. No. 141, H.D. 1, S.D. 1</u></a><br>"RELATING TO FINANCIAL<br>DISCLOSURES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)       |
| <a href="#"><u>1234</u></a><br>(48 Hrs. Notice) | (JDC) | <a href="#"><u>H.B. No. 349, H.D. 2, S.D. 1</u></a><br>"RELATING TO CHILDREN."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and placement on the calendar for<br>Third Reading)                       |
| <a href="#"><u>1235</u></a>                     | (JDC) | <a href="#"><u>H.B. No. 386, H.D. 1</u></a><br>"RELATING TO THE SAFETY OF<br>JUDICIARY PERSONNEL."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                                  |

<a href="#">1236</a> (48 Hrs. Notice)	(JDC)	<a href="#">H.B. No. 463, S.D. 1</a> "RELATING TO ELECTIONS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#">1237</a>	(JDC)	<a href="#">H.B. No. 1100, H.D. 1, S.D. 1</a> "RELATING TO CONFORMITY TO THE INTERNAL REVENUE CODE." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">1238</a>	(AEN)	<a href="#">H.B. No. 197, H.D. 1</a> "RELATING TO CLIMATE CHANGE MITIGATION." (Recommends passage on <u>SECOND READING</u> and referral to CPN/WAM)
<a href="#">1239</a>	(AEN)	<a href="#">H.B. No. 609, H.D. 2</a> "RELATING TO AGRICULTURE." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">1240</a>	(AEN)	<a href="#">H.B. No. 610, H.D. 2</a> "RELATING TO TAXATION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">1241</a>	(AEN)	<a href="#">H.B. No. 692, H.D. 1</a> "RELATING TO PESTICIDES." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
<a href="#">1242</a>	(AEN)	<a href="#">H.B. No. 619, H.D. 2</a> "RELATING TO TAXATION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

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| <a href="#">1243</a> | (AEN)     | <a href="#">H.B. No. 971, H.D. 2</a><br>"RELATING TO AGRICULTURAL<br>LOANS."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)               |
| <a href="#">1244</a> | (AEN)     | <a href="#">H.B. No. 972, H.D. 1</a><br>"RELATING TO THE ANIMAL<br>INDUSTRY SPECIAL FUND."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM) |
| <a href="#">1245</a> | (AEN)     | <a href="#">H.B. No. 973, H.D. 2</a><br>"RELATING TO HEMP."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to CPN)                                |
| <a href="#">1246</a> | (AEN)     | <a href="#">H.B. No. 612, H.D. 2, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                    |
| <a href="#">1247</a> | (AEN)     | <a href="#">H.B. No. 690, H.D. 1, S.D. 1</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                 |
| <a href="#">1248</a> | (AEN/EET) | <a href="#">H.B. No. 1383, H.D. 1, S.D. 1</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                |
| <a href="#">1249</a> | (AEN/EET) | <a href="#">H.B. No. 1384, H.D. 1, S.D. 1</a><br>"RELATING TO MANUFACTURING."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)              |

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| <a href="#">1250</a> | (AEN/EET) | <a href="#">H.B. No. 1426, H.D. 1</a><br>"RELATING TO VALUE-ADDED PRODUCTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                 |
| <a href="#">1251</a> | (HRE)     | <a href="#">H.B. No. 580, H.D. 1</a><br>"RELATING TO VICTIM-COUNSELOR PRIVILEGE."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                            |
| <a href="#">1252</a> | (PSM)     | <a href="#">H.B. No. 522, H.D. 1</a><br>"RELATING TO EMERGENCY MANAGEMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                                  |
| <a href="#">1253</a> | (PSM)     | <a href="#">H.B. No. 984, H.D. 2, S.D. 1</a><br>"RELATING TO FIREARMS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                                      |
| <a href="#">1254</a> | (PSM/GVO) | <a href="#">H.B. No. 1037, H.D. 2</a><br>"RELATING TO STATEWIDE INTEROPERABLE PUBLIC SAFETY COMMUNICATIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">1255</a> | (LBT)     | <a href="#">H.B. No. 1205, H.D. 1</a><br>"RELATING TO COLLECTIVE BARGAINING."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                                |

<a href="#"><u>1256</u></a>	(LBT)	<a href="#"><u>H.B. No. 413, H.D. 1, S.D. 1</u></a> "RELATING TO THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#"><u>1257</u></a>	(JDC)	<a href="#"><u>H.B. No. 68, H.D. 1, S.D. 1</u></a> "RELATING TO CRIMINAL JUSTICE." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#"><u>1258</u></a>	(JDC)	<a href="#"><u>H.B. No. 586, H.D. 2, S.D. 1</u></a> "RELATING TO THE JUDICIARY." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#"><u>1259</u></a> (48 Hrs. Notice)	(JDC)	<a href="#"><u>H.B. No. 264, S.D. 1</u></a> "RELATING TO CRIMES AGAINST SPORTS OFFICIALS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>1260</u></a>	(HHS)	<a href="#"><u>H.B. No. 841, H.D. 2</u></a> "RELATING TO DOMESTIC ABUSE PROTECTIVE ORDERS." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
<a href="#"><u>1261</u></a>	(HHS)	<a href="#"><u>H.B. No. 617, H.D. 1, S.D. 1</u></a> "RELATING TO ORAL HEALTH." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#"><u>1262</u></a>	(HHS)	<a href="#"><u>H.B. No. 781, H.D. 2, S.D. 1</u></a> "RELATING TO CHILDREN." (Recommends passage on <u>SECOND READING</u> and referral to JDC)



- [1263](#) (HHS) [H.B. No. 579, H.D. 2, S.D. 1](#)  
"RELATING TO HUMAN TRAFFICKING."  
(Recommends passage on SECOND  
READING and referral to JDC/WAM)
- [1264](#) (HHS) [H.B. No. 225, H.D. 2, S.D. 1](#)  
"RELATING TO HUMAN SERVICES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [1265](#) (HHS) [H.B. No. 914, H.D. 1, S.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on SECOND  
READING and referral to CPN/JDC)
- [1266](#) (HHS) [H.B. No. 278, H.D. 1, S.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [1267](#) (TCA) [H.B. No. 704, H.D. 1](#)  
"RELATING TO MOTOR VEHICLE  
REGISTRATION."  
(Recommends passage on SECOND  
READING and referral to CPN)
- [1268](#) (TCA) [H.B. No. 1319, H.D. 2](#)  
"RELATING TO THE TRAFFIC CODE."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [1269](#) (TCA) [H.B. No. 1108, H.D. 1](#)  
"RELATING TO COMMERCIAL MOTOR  
VEHICLE FINES."  
(Recommends passage on SECOND  
READING and referral to JDC/WAM)

- [1270](#) (TCA) [H.B. No. 1107, H.D. 2](#)  
"RELATING TO COMMERCIAL MOTOR  
VEHICLE WEIGHT LIMITS."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [1271](#) (TCA) [H.B. No. 1104, H.D. 1](#)  
"RELATING TO MOTOR VEHICLES  
ENFORCEMENT."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [1272](#) (TCA) [H.B. No. 74, H.D. 1, S.D. 1](#)  
"RELATING TO THE GENERAL EXCISE  
TAX."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [1273](#) (TCA) [H.B. No. 600, H.D. 1, S.D. 1](#)  
"RELATING TO SAFE ROUTES TO  
SCHOOL."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [1274](#) (TCA) [H.B. No. 474, H.D. 1](#)  
"RELATING TO THE STATE OF HAWAII  
MUSEUM OF NATURAL AND  
CULTURAL HISTORY."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [1275](#) (TCA) [H.B. No. 1113, H.D. 1](#)  
"RELATING TO THE DRUG AND  
ALCOHOL TOXICOLOGY TESTING  
LABORATORY."  
(Recommends passage on SECOND  
READING and referral to WAM)

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| <a href="#">1276</a> | (TCA) | <a href="#">H.B. No. 819, H.D. 2</a><br>"RELATING TO LIMU KALA."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)  |
| <a href="#">1277</a> | (TCA) | <a href="#">H.B. No. 475, H.D. 1, S.D. 1</a><br>"RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

Papahana O Ka Lā  
ORDER OF THE DAY

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

- |                      |     |  |
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| <a href="#">1225</a> | WTL | <a href="#">G.M. No. 506</a><br>"Submitting for consideration and confirmation as the Director, Office of Planning and Sustainable Development, gubernatorial nominee, SCOTT GLENN, for a term to expire at noon on 12-07-2026." |
|----------------------|-----|--|
- [Status & Testimony](#)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha  
REFERRALS AND RE-REFERRALS

RE-REFERRALS FOR WEDNESDAY, MARCH 22, 2023

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">H.B. 712, H.D. 1</a>	RELATING TO RECORDINGS OF PUBLIC MEETINGS. (Commission to Improve Standards of Conduct; Recordings of Public Meetings; Meeting Minutes; Public Record; Boards) (GVO, JDC)	GVO, CPN/JDC

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e  
MISCELLANEOUS BUSINESS

Ho‘olaha  
ANNOUNCEMENTS

- Papamanawa Ho‘olohe Palapala
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
AEN/WTL	3/22/2023 1:00 PM	CR 224 & Videoconference
HHS/PSM	3/22/2023 1:00 PM	CR 225 & Videoconference
WTL/AEN	3/22/2023 1:00 PM	CR 224 & Videoconference
HHS	3/22/2023 1:01 PM	CR 225 & Videoconference
AEN	3/22/2023 1:30 PM	CR 224 & Videoconference
AEN	3/22/2023 1:31 PM	CR 224
EDU	3/22/2023 3:00 PM	CR 229 & Videoconference
EDU	3/22/2023 3:00 PM	CR 229
LBT	3/22/2023 3:00 PM	CR 224 & Videoconference
PSM/EDU	3/22/2023 3:15 PM	CR 225 & Videoconference
PSM/EDU/HRE	3/22/2023 3:16 PM	CR 225 & Videoconference
HRE/PSM	3/22/2023 3:17 PM	CR 225 & Videoconference
PSM/HRE	3/22/2023 3:17 PM	CR 225 & Videoconference
JDC	3/23/2023 9:30 AM	CR 016 & Videoconference
HHS/CPN	3/23/2023 10:00 AM	CR 229 & Videoconference
WAM	3/23/2023 10:00 AM	CR 211 & Videoconference
CPN	3/23/2023 10:01 AM	CR 229 & Videoconference
CPN	3/23/2023 10:05 AM	CR 229
GVO	3/23/2023 3:00 PM	CR 225
GVO/HHS	3/23/2023 3:00 PM	CR 225 & Videoconference
HHS/GVO	3/23/2023 3:00 PM	CR 225 & Videoconference
TCA	3/23/2023 3:00 PM	CR 224 & Videoconference
TCA	3/23/2023 3:01 PM	CR 224 & Videoconference
INFO-WAM-FIN	3/24/2023 9:30 AM	Auditorium & Videoconference
JDC	3/24/2023 9:30 AM	CR 016 & Videoconference
JDC	3/24/2023 9:35 AM	CR 016 & Videoconference
JDC	3/24/2023 9:40 AM	CR 016 & Videoconference

CPN	3/24/2023 10:00 AM	CR 229 & Videoconference
HHS/TCA	3/24/2023 1:00 PM	CR 225 & Videoconference
WTL	3/24/2023 1:00 PM	CR 229 & Videoconference
HHS	3/24/2023 1:02 PM	CR 225 & Videoconference
HHS/PSM	3/24/2023 2:00 PM	CR 225 & Videoconference
PSM/HHS	3/24/2023 2:00 PM	CR 225 & Videoconference
TCA	3/28/2023 3:00 PM	CR 224 & Videoconference
CPN	3/29/2023 10:00 AM	CR 229
HWN	3/30/2023 1:00 PM	CR 224 & Videoconference

- Senate Session will convene at 11:30 a.m. on Thursday, March 23, 2023.

Ke Pani 'Ana  
ADJOURNMENT