

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānāwai Kanakolu Kūmālua  
THE SENATE  
OF THE  
THIRTY-SECOND LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2023  
REGULAR SESSION OF 2023

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Lā ‘Iwakāluakumamālima  
TWENTY-FIFTH DAY

3 Malaki 2023 - Po‘alima - Hola 11:30 A.M.  
MARCH 3, 2023-FRIDAY-11:30 O’CLOCK A.M.

A live stream of the Senate floor session will be available on the [Senate YouTube channel](#).

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papa Inoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: No(s). 535-544

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 535</a>	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, BRIAN LEE, for a term to expire 06-30-2023.	WTL
<a href="#">G.M. No. 536</a>	Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, BRIAN LEE, for a term to expire 06-30-2027.	WTL

<a href="#"><u>G.M. No. 537</u></a>	Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, MICHELLE WONG-WILSON, for a term to expire 06-30-2025.	WTL
<a href="#"><u>G.M. No. 538</u></a>	Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, PAUL HORNER, for a term to expire 06-30-2025.	WTL
<a href="#"><u>G.M. No. 539</u></a>	Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, JOSHUA MANGAUIL, for a term to expire 06-30-2024.	WTL
<a href="#"><u>G.M. No. 540</u></a>	Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, POMAIKALANI BERTELMANN, for a term to expire 06-30-2024.	WTL
<a href="#"><u>G.M. No. 541</u></a>	Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, JOHN KOMEIJI, for a term to expire 06-30-2025.	WTL
<a href="#"><u>G.M. No. 542</u></a>	Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, RICHARD MATSUDA, for a term to expire 06-30-2025.	WTL
<a href="#"><u>G.M. No. 543</u></a>	Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, GARY KRUG, for a term to expire 06-30-2024.	WTL
<a href="#"><u>G.M. No. 544</u></a>	Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, KAMANAMAIKALANI BEAMER, for a term to expire 06-30-2024.	WTL

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATIONS: No(s). 21-126

Informing the Senate that on March 2, 2023, the following House Bills passed Third Reading in the House:

REFERRAL

- 21        [H.B. No. 12, H.D. 1](#)  
"RELATING TO TIME SHARING."(Time Sharing; Time Share; Out-of-state Time Share Units; Zoning Requirements)
- 22        [H.B. No. 24, H.D. 1](#)  
"RELATING TO WATER COMMON CARRIERS."(Common Carriers; Water Carriers; Public Utilities Commission; Long Term Leases)
- 23        [H.B. No. 54, H.D. 1](#)  
"RELATING TO EDUCATION."(Department of Education; School Psychologists; Nationally Certified School Psychologist Incentive Program; Appropriation)
- 24        [H.B. No. 67, H.D. 1](#)  
"MAKING AN APPROPRIATION FOR THE PU‘UHONUA PROGRAM."(UH; Windward Community College; Pu‘uhonua Program; Women's Community Correctional Center; Halawa Correctional Facility; Hawaii Youth Correctional Facility; Appropriations)
- 25        [H.B. No. 69, H.D. 1](#)  
"RELATING TO AFTER-SCHOOL PROGRAMS."(Department of Education; R.E.A.C.H. Program; Appropriation)

- 26        [H.B. No. 85, H.D. 1](#)  
"RELATING TO SINGLE-USE  
PLASTICS."(Personal Care Products; Small  
Plastic Containers; Lodging Establishments;  
Prohibition)
- 27        [H.B. No. 132, H.D. 1](#)  
"RELATING TO ELECTIONS."(Office of  
Elections Package; Electronic Voting System;  
Definitions; Audits)
- 28        [H.B. No. 141, H.D. 1](#)  
"RELATING TO FINANCIAL  
DISCLOSURES."(State Ethics Commission  
Package; Financial Disclosures; Legislators;  
Lobbyists; Relationships)
- 29        [H.B. No. 217, H.D. 1](#)  
"RELATING TO HOME  
RENOVATIONS."(Cost Valuations for Work;  
Construction Projects; Professional Engineers;  
Architects; Exemption)
- 30        [H.B. No. 248, H.D. 2](#)  
"RELATING TO EDUCATION."(DOE; Farm to  
School Program; Farm to School Meals;  
Implementation; Complex Area Superintendents;  
Office of Talent Management; Compensation  
Review; Appropriation)
- 31        [H.B. No. 250, H.D. 1](#)  
"RELATING TO FARM TO SCHOOL  
PROCUREMENT."(Public School Food  
Programs; Farm to School; Department of  
Education; Geographic Preference; Locally  
Grown Food)
- 32        [H.B. No. 260, H.D. 1](#)  
"RELATING TO EDUCATION."(DOE;  
Cafeteria Student Helpers; Safety Training)

- 33        [H.B. No. 275, H.D. 1](#)  
          "RELATING TO TARO."(Department of  
          Agriculture; Taro Farmers; Grants;  
          Appropriation)
- 34        [H.B. No. 278, H.D. 1](#)  
          "RELATING TO HEALTH."(Executive Office  
          on Aging; DOH; Alzheimer's Disease; Related  
          Dementias; Public Health Campaign; Working  
          Group; Appropriation)
- 35        [H.B. No. 305, H.D. 1](#)  
          "RELATING TO AGRICULTURE."(Hawaii  
          State Planning Act; Agriculture; Economy;  
          Objectives; Priorities)
- 36        [H.B. No. 307, H.D. 1](#)  
          "RELATING TO AGRICULTURAL PARK  
          LEASES."(HDOA; Agricultural Park Leases;  
          Extension)
- 37        [H.B. No. 308, H.D. 1](#)  
          "RELATING TO SUSTAINABLE FOOD  
          SYSTEMS."(Sustainable Food Systems Working  
          Group; Department of Agriculture; Plan;  
          Appropriation)
- 38        [H.B. No. 313, H.D. 1](#)  
          "RELATING TO AGRICULTURE."(University  
          of Hawaii; Foreign Agriculture Small Equipment;  
          Pilot Program; Appropriation)
- 39        [H.B. No. 335, H.D. 2](#)  
          "RELATING TO DEPARTMENT OF  
          EDUCATION PROCUREMENT."(Career and  
          Technical Education Equipment; Procurement;  
          DOE)
- 40        [H.B. No. 340, H.D. 2](#)  
          "RELATING TO BROTHER JOSEPH DUTTON  
          DAY."(Brother Joseph Dutton Day)

- 41        [H.B. No. 353, H.D. 1](#)  
          "RELATING TO HEALTH CARE  
          EDUCATION."(University of Hawaii Maui  
          College; Certified Nurse Aides; Licensed  
          Practical Nurses; Certified Nurse Aide to  
          Practical Nurse Bridge Program; Appropriations)
- 42        [H.B. No. 365, H.D. 1](#)  
          "RELATING TO SPECIAL MANAGEMENT  
          AREAS."(Special Management Areas;  
          Development; Definition; Exclusions)
- 43        [H.B. No. 388, H.D. 1](#)  
          "RELATING TO EDUCATION."(Education;  
          DOE; National Instructional Materials  
          Accessibility Standard)
- 44        [H.B. No. 390, H.D. 1](#)  
          "RELATING TO THE UNIVERSITY OF  
          HAWAII PROMISE PROGRAM."(University of  
          Hawaii Promise Program; Scholarships; Four-  
          year University of Hawaii Campus;  
          Appropriation)
- 45        [H.B. No. 406, H.D. 2](#)  
          "RELATING TO HEALTH."(Oahu Regional  
          Health Care System; DOH; DOD; Strategic Plan;  
          Daniel K. Akaka State Veterans Home; Transfer;  
          Progress Report)
- 46        [H.B. No. 419, H.D. 1](#)  
          "RELATING TO RESIDENTIAL  
          PHOTOVOLTAIC ENERGY GENERATING  
          SYSTEMS."(Counties; Off-grid Residential  
          Photovoltaic Energy Generating System;  
          Rooftop; Permit; Exemption)
- 47        [H.B. No. 426, H.D. 1](#)  
          "RELATING TO FIREARMS."(Firearms;  
          Firearm Industry Members; Standards of  
          Conduct; Liability; Right of Action)

- 48            [H.B. No. 451, H.D. 1](#)  
"RELATING TO INCARCERATED  
INDIVIDUALS."(Incarcerated Individuals; Pilot  
Visitation and Family Resource Center; Waiawa  
Correctional Facility; DHS; DPS; Department of  
Corrections and Rehabilitation; Appropriations)
- 49            [H.B. No. 463](#)  
"RELATING TO ELECTIONS."(Campaign  
Expenditures; Reporting Requirement; Monetary  
Threshold)
- 50            [H.B. No. 464, H.D. 1](#)  
"RELATING TO MAGNET  
SCHOOLS."(Department of Education; Pilot  
Program; Magnet Schools; Appropriation)
- 51            [H.B. No. 473, H.D. 1](#)  
"RELATING TO THE STATE FOUNDATION  
ON CULTURE AND THE ARTS."(State  
Foundation on Culture and the Arts; Creative  
Workforce Grant Program; Appropriation)
- 52            [H.B. No. 474, H.D. 1](#)  
"RELATING TO THE STATE OF HAWAII  
MUSEUM OF NATURAL AND CULTURAL  
HISTORY."(State of Hawaii Museum of Natural  
and Cultural History; Bernice Pauahi Bishop  
Museum; Appropriation)
- 53            [H.B. No. 475, H.D. 1](#)  
"RELATING TO THE STATE FOUNDATION  
ON CULTURE AND THE ARTS."(State  
Foundation on Culture and the Arts; Art in  
Private Places Program; Positions; Appropriation)
- 54            [H.B. No. 478, H.D. 1](#)  
"RELATING TO THE STATE FOUNDATION  
ON CULTURE AND THE ARTS."(State  
Foundation on Culture and the Arts; Artist  
Fellowship Program; Appropriation)

- 55        [H.B. No. 500, H.D. 1](#)  
"RELATING TO EDUCATION."(DOE; Surfing;  
Appropriation)
- 56        [H.B. No. 522, H.D. 1](#)  
"RELATING TO EMERGENCY  
MANAGEMENT."(Emergency Management;  
State of Emergency; Electronic Media  
Transmission)
- 57        [H.B. No. 541, H.D. 1](#)  
"RELATING TO VEHICLE  
SAFETY."(Certificate of Inspection; Motor  
Vehicle; Head Lamps)
- 58        [H.B. No. 542, H.D. 2](#)  
"RELATING TO  
PROCUREMENT."(Procurement; Bid  
Submissions; Immaterial or Technical  
Information)
- 59        [H.B. No. 554, H.D. 2](#)  
"RELATING TO CAMPUS SAFETY."(Campus  
Safety; University of Hawaii; Training; Sexual  
Misconduct; Trauma-Informed Response;  
Disciplinary Process; Appropriation)
- 60        [H.B. No. 565, H.D. 1](#)  
"RELATING TO STATE SELF-INSURANCE  
AGAINST PROPERTY AND CASUALTY  
RISKS."(Self-Insurance; State Property and  
Casualty Risks; Special Fund; Department of  
Accounting and General Services; Appropriation)
- 61        [H.B. No. 572, H.D. 1](#)  
"RELATING TO ADMINISTRATIVE  
RULEMAKING."(Administrative Rulemaking;  
Electronic Notice)
- 62        [H.B. No. 580, H.D. 1](#)  
"RELATING TO VICTIM-COUNSELOR  
PRIVILEGE."(Rules of Evidence; Victim-  
Counselor Privilege; University of Hawaii;  
Confidential Advocates)



- 63        [H.B. No. 600, H.D. 1](#)  
"RELATING TO SAFE ROUTES TO  
SCHOOL."(DOT; Highways Division; Planning  
Branch; Safe Routes to School; Advisory  
Committee; Appropriation)
- 64        [H.B. No. 605, H.D. 1](#)  
"RELATING TO INFRASTRUCTURE."(Dam  
and Reservoir Working Group; Appropriation)
- 65        [H.B. No. 606, H.D. 1](#)  
"RELATING TO MEAT PROCESSING."(Meat  
Processing Capacity; Expansion; Food  
Distribution Services; Appropriation)
- 66        [H.B. No. 615, H.D. 1](#)  
"RELATING TO RESTRICTIONS ON  
AGRICULTURAL USES AND  
ACTIVITIES."(Agricultural Lands; Expired  
Private Agreements; Restrictions)
- 67        [H.B. No. 618](#)  
"RELATING TO FAMILY."(Paternity  
Proceedings; Divorce Proceedings; Domestic  
Abuse; Mediation)
- 68        [H.B. No. 676, H.D. 1](#)  
"RELATING TO DISTRICT BOUNDARY  
AMENDMENTS."(Counties; District Boundary  
Amendments; County Ordinances; Affordable  
Housing)
- 69        [H.B. No. 694, H.D. 1](#)  
"RELATING TO THE UNIVERSITY OF  
HAWAII."(University of Hawaii; College of  
Tropical Agriculture and Human Resources;  
Aquaculture Disease Diagnostic Laboratory;  
HDOA; Appropriation)

- 70        [H.B. No. 739, H.D. 2](#)  
"RELATING TO MOTOR VEHICLE SAFETY  
INSPECTIONS."(DOT; Rules; Motor Vehicles;  
Evidence of Registration; Certificate of  
Inspection)
- 71        [H.B. No. 781, H.D. 2](#)  
"RELATING TO CHILDREN."(Children;  
Custody; Constitutional Rights)
- 72        [H.B. No. 792, H.D. 1](#)  
"RELATING TO MINORS."(Minors; Circuit  
Courts; Criminal Proceedings; Sentencing)
- 73        [H.B. No. 814, H.D. 1](#)  
"RELATING TO AFFORDABLE  
HOUSING."(Counties; Zoning; Religious  
Institutions; Educational Institutions; Medical  
Institutions; Nonprofit Organizations)
- 74        [H.B. No. 824, H.D. 2](#)  
"RELATING TO MEDICAL RELEASE."(PDS;  
Hawaii Paroling Authority; Corrections; Medical  
Release Program)
- 75        [H.B. No. 828, H.D. 1](#)  
"RELATING TO STUDENT  
TRANSPORTATION."(Department of  
Education; Student Transportation; School Bus  
Program; Fares; Free or Reduced Price Lunch  
Program; Appropriation)
- 76        [H.B. No. 834, H.D. 1](#)  
"RELATING TO AMERICAN SIGN  
LANGUAGE."(Deaf and Blind Task Force;  
American Sign Language; Recognition)
- 77        [H.B. No. 838, H.D. 1](#)  
"RELATING TO LONG-TERM CARE."(Social  
Services; Long Term Care Commission; UH;  
Social Science Research Institute; Appropriation)

- 78        [H.B. No. 843, H.D. 1](#)  
"RELATING TO EDUCATION."(Department of Education; Remote Schools; Categorical Funding; Appropriation)
- 79        [H.B. No. 877, H.D. 1](#)  
"RELATING TO THE UNIVERSITY OF HAWAII."(UH; Law School; Hawaiiinuiakea School of Hawaiian Knowledge; Prison Reform; Hookaulike; Appropriations)
- 80        [H.B. No. 884, H.D. 1](#)  
"RELATING TO TRAVELING TEAM PHYSICIANS."(Traveling Team Physicians; Sports Teams; Licensure; Exemption)
- 81        [H.B. No. 907, H.D. 2](#)  
"RELATING TO TELEHEALTH."(Telehealth; Accident and Health or Sickness Insurance; Mutual Benefit Societies; Health Maintenance Organizations)
- 82        [H.B. No. 920, H.D. 1](#)  
"RELATING TO THE HAWAII STATE BUILDING CODE."(Hawaii State Building Codes; Counties; County Building Code; Adopt)
- 83        [H.B. No. 923, H.D. 1](#)  
"RELATING TO BONDS."(State Bonds; Annual Ceiling; Private Activity Bonds; HHFDC; Counties)
- 84        [H.B. No. 936, H.D. 1](#)  
"RELATING TO EDUCATION."(Department of Education; Financial Literacy; Personal Transition Plan; Appropriation)
- 85        [H.B. No. 960, H.D. 1](#)  
"RELATING TO THE SCHOOL FACILITIES AUTHORITY."(School Facilities Authority; DOE; Fund Transfers)

- 86        [H.B. No. 961, H.D. 1](#)  
          "RELATING TO EARLY  
          LEARNING."(Preschool Open Doors; Executive  
          Office on Early Learning; Appropriation)
- 87        [H.B. No. 963, H.D. 1](#)  
          "RELATING TO BROADBAND."(Department  
          of Budget and Finance; Broadband Funds;  
          Appropriations)
- 88        [H.B. No. 964, H.D. 1](#)  
          "RELATING TO THE CERTIFICATION OF  
          DOCUMENTS."(Apostilles; Certifications; Fees;  
          Special Fund; Appropriation)
- 89        [H.B. No. 968, H.D. 1](#)  
          "RELATING TO THE UNIVERSITY OF  
          HAWAII."(University of Hawaii; Pamantasan  
          Council; Positions; Appropriation)
- 90        [H.B. No. 972, H.D. 1](#)  
          "RELATING TO THE ANIMAL INDUSTRY  
          SPECIAL FUND."(Revenue; Animal Industry  
          Special Fund; State Veterinary Laboratory)
- 91        [H.B. No. 977, H.D. 1](#)  
          "RELATING TO PURCHASES OF HEALTH  
          AND HUMAN SERVICES."(Purchases of  
          Health and Human Services; Community  
          Council)
- 92        [H.B. No. 981, H.D. 1](#)  
          "RELATING TO CRIMINAL HISTORY  
          BACKGROUND CHECKS."(Electric Guns;  
          Sellers; Distributors; Licensing; Criminal History  
          Record Check)
- 93        [H.B. No. 982, H.D. 1](#)  
          "RELATING TO FUNDING FOR THE  
          DEPARTMENT OF THE ATTORNEY  
          GENERAL TOBACCO ENFORCEMENT  
          UNIT."(Cigarette Tax Stamp Fees; Tobacco  
          Enforcement Special Fund; Hawaii Tobacco  
          Settlement Special Fund)

- 94            [H.B. No. 992, H.D. 1](#)  
"RELATING TO THE AFFORDABLE  
HOMEOWNERSHIP REVOLVING  
FUND."(Affordable Homeownership Revolving  
Fund; Hawaii Housing Finance and Development  
Corporation)
- 95            [H.B. No. 1000, H.D. 1](#)  
"RELATING TO PUBLIC EMPLOYMENT  
COST ITEMS."(Public Employment Cost Items;  
BU-1)
- 96            [H.B. No. 1001, H.D. 1](#)  
"RELATING TO PUBLIC EMPLOYMENT  
COST ITEMS."(Public Employment Cost Items;  
BU-2)
- 97            [H.B. No. 1002, H.D. 1](#)  
"RELATING TO PUBLIC EMPLOYMENT  
COST ITEMS."(Public Employment Cost Items;  
BU-3)
- 98            [H.B. No. 1003, H.D. 1](#)  
"RELATING TO PUBLIC EMPLOYMENT  
COST ITEMS."(Public Employment Cost Items;  
BU-4)
- 99            [H.B. No. 1004, H.D. 1](#)  
"RELATING TO PUBLIC EMPLOYMENT  
COST ITEMS."(Public Employment Cost Items;  
BU-5)
- 100           [H.B. No. 1005, H.D. 1](#)  
"RELATING TO PUBLIC EMPLOYMENT  
COST ITEMS."(Public Employment Cost Items;  
BU-6)
- 101           [H.B. No. 1006, H.D. 1](#)  
"RELATING TO PUBLIC EMPLOYMENT  
COST ITEMS."(Public Employment Cost Items;  
BU-7)

- 102        [H.B. No. 1007, H.D. 1](#)  
"RELATING TO PUBLIC EMPLOYMENT  
COST ITEMS."(Public Employment Cost Items;  
BU-8)
- 103        [H.B. No. 1008, H.D. 1](#)  
"RELATING TO PUBLIC EMPLOYMENT  
COST ITEMS."(Public Employment Cost Items;  
BU-9)
- 104        [H.B. No. 1009, H.D. 1](#)  
"RELATING TO PUBLIC EMPLOYMENT  
COST ITEMS."(Public Employment Cost Items;  
BU-10)
- 105        [H.B. No. 1010, H.D. 1](#)  
"RELATING TO PUBLIC EMPLOYMENT  
COST ITEMS."(Public Employment Cost Items;  
BU-11)
- 106        [H.B. No. 1012, H.D. 1](#)  
"RELATING TO PUBLIC EMPLOYMENT  
COST ITEMS."(Public Employment Cost Items;  
BU-14)
- 107        [H.B. No. 1039, H.D. 1](#)  
"RELATING TO ACT 278, SESSION LAWS  
OF HAWAII 2022."(Act 278, Session Laws of  
Hawaii 2022; Attorney General; Department of  
the Attorney General; Department of Defense;  
Department of Health, Department of Human  
Services; Investigators; Private Security  
Contracts)
- 108        [H.B. No. 1045, H.D. 1](#)  
"RELATING TO EDUCATION."(Department of  
Education; Enrollment; Certificate of Release)
- 109        [H.B. No. 1058, H.D. 1](#)  
"RELATING TO ADOPTION."(Department of  
Hawaiian Home Lands; Adoption)

- 110      [H.B. No. 1128, H.D. 2](#)  
"RELATING TO SUPPORT FOR  
TRADITIONAL NATIVE SPEAKERS OF  
HAWAIIAN."(Hawaiian Language; State  
Official Languages; DOE; State Public Charter  
School Commission; University of Hawaii;  
Appropriation)
- 111      [H.B. No. 1129, H.D. 1](#)  
"RELATING TO INCARCERATED  
WOMEN."(UH; Education; Incarcerated Women;  
Grant; Appropriation)
- 112      [H.B. No. 1130, H.D. 1](#)  
"RELATING TO CORRECTIONS."(Department  
of Public Safety; Adult Corrections Officers;  
Trauma-informed Certification Program;  
Appropriation)
- 113      [H.B. No. 1131, H.D. 1](#)  
"RELATING TO GENDER PARITY IN  
PROGRAMS FOR INCARCERATED  
WOMEN."(Corrections; Inmates; Programming;  
Gender Parity; UH; Study)
- 114      [H.B. No. 1132, H.D. 1](#)  
"RELATING TO THE HAWAII  
CORRECTIONAL SYSTEM OVERSIGHT  
COMMISSION."(Corrections; Oversight;  
Coordinator; Meetings; Investigations)
- 115      [H.B. No. 1148, H.D. 1](#)  
"RELATING TO MENTAL HEALTH."(Mental  
Health Technician Certificate Program;  
University of Hawaii; Appropriation)
- 116      [H.B. No. 1204, H.D. 1](#)  
"RELATING TO PUBLIC  
EDUCATION."(Public School Education;  
Scholarship; Tuition; University of Hawaii;  
Appropriation)

- 117      [H.B. No. 1223, H.D. 1](#)  
"RELATING TO TEACHER LOANS."(DOE;  
State Public Charter School Commission;  
Teacher Loans; Loan Forgiveness; Teacher  
Incentives)
- 118      [H.B. No. 1246, H.D. 1](#)  
"RELATING TO HOUSING."(General  
Obligation Bonds; Dwelling Unit Revolving  
Fund; Infrastructure; Appropriation)
- 119      [H.B. No. 1248, H.D. 1](#)  
"RELATING TO SUPPLEMENTAL  
NUTRITION ASSISTANCE PROGRAM  
INCENTIVES."(DOA; Supplemental Nutrition  
Assistance Program; Hawaii Healthy Food  
Incentive Program; Appropriation)
- 120      [H.B. No. 1250, H.D. 1](#)  
"RELATING TO MĀMAKI TEA."(Mamaki Tea;  
Labeling Requirements; Department of  
Agriculture; Appropriation)
- 121      [H.B. No. 1329, H.D. 1](#)  
"RELATING TO EDUCATION."(Department of  
Education; Active Shooter Training)
- 122      [H.B. No. 1330, H.D. 1](#)  
"RELATING TO SCHOOL BUS  
SERVICES."(Department of Education; School  
Bus Services; Appropriation)
- 123      [H.B. No. 1359, H.D. 2](#)  
"RELATING TO HEMP."(Hemp Producers;  
Cannabis; Licensing; Labeling)
- 124      [H.B. No. 1382, H.D. 2](#)  
"RELATING TO MEAT  
DONATION."(Department of Agriculture; Meat  
Processing Capacity; Expansion; Food  
Distribution Services; Task Force; Appropriation)





<a href="#">727</a> (One Day Notice)	(JDC)	<a href="#">S.B. No. 655, S.D. 1</a> "RELATING TO HEMP." (Recommends passage on <u>THIRD READING</u> )
<a href="#">728</a> (One Day Notice)	(JDC)	<a href="#">S.B. No. 372, S.D. 1</a> "RELATING TO GOVERNMENT SERVICES RELATING TO THE LAW." (Recommends passage on <u>THIRD READING</u> )
<a href="#">729</a> (One Day Notice)	(JDC)	<a href="#">S.B. No. 346, S.D. 1</a> "RELATING TO EMERGENCY VEHICLES." (Recommends passage on <u>THIRD READING</u> )
<a href="#">730</a> (One Day Notice)	(JDC)	<a href="#">S.B. No. 316</a> "RELATING TO DOGS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">731</a> (One Day Notice)	(JDC)	<a href="#">S.B. No. 214, S.D. 1</a> "RELATING TO PUBLIC TRANSIT." (Recommends passage on <u>THIRD READING</u> )
<a href="#">732</a> (One Day Notice)	(JDC)	<a href="#">S.B. No. 74, S.D. 1</a> "RELATING TO SPECIAL MANAGEMENT AREAS." (Recommends passage on <u>THIRD READING</u> )

[733](#)  
(One Day Notice)

(JDC)

[S.B. No. 16](#)

"RELATING TO HAWAIIAN AS AN  
OFFICIAL LANGUAGE OF THE STATE  
OF HAWAII."

(Recommends passage on THIRD  
READING)

[734](#)  
(One Day Notice)

(JDC)

[S.B. No. 921](#)

"RELATING TO LIMITATIONS OF  
ACTIONS."

(Recommends passage on THIRD  
READING)

[735](#)  
(One Day Notice)

(CPN)

[S.B. No. 442, S.D. 1](#)

"RELATING TO HEALTH."

(Recommends passage on THIRD  
READING)

[736](#)  
(One Day Notice)

(CPN)

[S.B. No. 473, S.D. 1](#)

"RELATING TO THE PRACTICE OF  
PHARMACY."

(Recommends passage on THIRD  
READING)

[737](#)  
(One Day Notice)

(CPN)

[S.B. No. 599, S.D. 1](#)

"RELATING TO HEALTH."

(Recommends passage on THIRD  
READING)

[738](#)  
(One Day Notice)

(CPN)

[S.B. No. 608, S.D. 1](#)

"RELATING TO PRESCRIPTION DRUGS."

(Recommends passage on THIRD  
READING)

<a href="#">739</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 1291, S.D. 1</a> "RELATING TO SEA LEVEL RISE ADAPTATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">740</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 1161, S.D. 1</a> "RELATING TO ACTIVE DUTY MILITARY ENTITLEMENTS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">741</a> (One Day Notice)	(WAM)	<a href="#">S.B. No. 784, S.D. 1</a> "RELATING TO AIRLINES." (Recommends passage on <u>THIRD READING</u> )
<a href="#">742</a> (One Day Notice)	(CPN)	<a href="#">S.B. No. 385, S.D. 1</a> "RELATING TO TRANSPORTATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">743</a> (One Day Notice)	(JDC)	<a href="#">S.B. No. 18, S.D. 1</a> "RELATING TO CORPORATIONS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">744</a> (48 Hrs. Notice)	(JDC)	<a href="#">S.B. No. 465, S.D. 2</a> "RELATING TO MEDICAL CANNABIS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">745</a> (48 Hrs. Notice)	(JDC)	<a href="#">S.B. No. 353, S.D. 2</a> "RELATING TO TRESPASS." (Recommends passage on <u>THIRD READING</u> )

[746](#)  
(48 Hrs. Notice)

(JDC)

[S.B. No. 224, S.D. 2](#)  
"RELATING TO NOISE CONTROL."  
(Recommends passage on THIRD  
READING)

[747](#)  
(48 Hrs. Notice)

(JDC/WAM)

[S.B. No. 490, S.D. 2](#)  
"RELATING TO COMPLIANCE ON  
HAWAIIAN HOME LANDS."  
(Recommends passage on THIRD  
READING)

[748](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 504, S.D. 1](#)  
"RELATING TO ENVIRONMENTAL  
PROTECTION."  
(Recommends passage on THIRD  
READING)

[749](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 506, S.D. 1](#)  
"RELATING TO CONSUMER  
PROTECTION."  
(Recommends passage on THIRD  
READING)

[750](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 516, S.D. 1](#)  
"RELATING TO HEMP."  
(Recommends passage on THIRD  
READING)

[751](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 602, S.D. 2](#)  
"RELATING TO HEALTH."  
(Recommends passage on THIRD  
READING)

[752](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 390, S.D. 1](#)  
"RELATING TO EMERGENCY MEDICAL  
SERVICES."  
(Recommends passage on THIRD  
READING)

<a href="#">753</a> (48 Hrs. Notice)	(CPN)	<a href="#">S.B. No. 162, S.D. 2</a> "RELATING TO DENTISTRY LICENSES." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">754</a> (48 Hrs. Notice)	(CPN)	<a href="#">S.B. No. 72, S.D. 2</a> "RELATING TO RENEWABLE ENERGY." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">755</a> (48 Hrs. Notice)	(CPN)	<a href="#">S.B. No. 764, S.D. 1</a> "RELATING TO AFFORDABLE HOUSING." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">756</a> (48 Hrs. Notice)	(CPN)	<a href="#">S.B. No. 756, S.D. 1</a> "RELATING TO ECONOMIC DEVELOPMENT." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">757</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 1414, S.D. 2</a> "RELATING TO THE UNIVERSITY OF HAWAII." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">758</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 1024, S.D. 2</a> "RELATING TO TRANSPORTATION." (Recommends passage on <u>THIRD</u> <u>READING</u> )

[759](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 1023, S.D. 1](#)

"RELATING TO EARLY LEARNING."  
(Recommends passage on THIRD  
READING)

[760](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 927, S.D. 2](#)

"PROPOSING AMENDMENTS TO  
ARTICLE IV, SECTIONS 4 AND 6, OF  
THE HAWAII STATE CONSTITUTION  
REGARDING REAPPORTIONMENT."  
(Recommends passage on THIRD  
READING)

[761](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 917, S.D. 2](#)

"PROPOSING AN AMENDMENT TO THE  
HAWAII STATE CONSTITUTION  
REGARDING THE FREEDOM OF  
SPEECH."  
(Recommends passage on THIRD  
READING)

[762](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 828, S.D. 2](#)

"RELATING TO THE CERTIFICATION OF  
DOCUMENTS."  
(Recommends passage on THIRD  
READING)

[763](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 826, S.D. 1](#)

"RELATING TO THE SCHOOL  
FACILITIES AUTHORITY."  
(Recommends passage on THIRD  
READING)

[764](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 818, S.D. 1](#)

"RELATING TO AQUACULTURE."  
(Recommends passage on THIRD  
READING)

<a href="#">765</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 699, S.D. 2</a> "RELATING TO STATE CAPITOL TOURS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">766</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 660, S.D. 2</a> "RELATING TO AGRICULTURE." (Recommends passage on <u>THIRD READING</u> )
<a href="#">767</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 1442, S.D. 2</a> "RELATING TO OHANA ZONES." (Recommends passage on <u>THIRD READING</u> )
<a href="#">768</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 1609, S.D. 2</a> "RELATING TO NATIVE HAWAIIAN AFFAIRS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">769</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 1568, S.D. 2</a> "RELATING TO TAXATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">770</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 1532, S.D. 2</a> "RELATING TO CULTURE AND ARTS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">771</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 1510, S.D. 1</a> "RELATING TO UNIVERSITY OF HAWAII ASTRONOMY ENGINEERING AND INSTRUMENTATION." (Recommends passage on <u>THIRD READING</u> )



<a href="#">772</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 1506, S.D. 2</a> "RELATING TO TRANSPORTATION." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">773</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 1482, S.D. 1</a> "RELATING TO AEROSPACE DEVELOPMENT." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">774</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 314, S.D. 2</a> "RELATING TO NURSING FACILITIES." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">775</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 293, S.D. 2</a> "RELATING TO BUDGET-RELATED REPORTS." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">776</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 291, S.D. 2</a> "RELATING TO BUDGET-RELATED REPORTS." (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#">777</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 284, S.D. 2</a> "RELATING TO INFORMATION TECHNOLOGY." (Recommends passage on <u>THIRD</u> <u>READING</u> )

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| <a href="#">778</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 281, S.D. 2</a><br>"RELATING TO THE COLLEGE SAVINGS PROGRAM."<br>(Recommends passage on <u>THIRD READING</u> )                  |
| <a href="#">779</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 164, S.D. 2</a><br>"RELATING TO LOAN REPAYMENT FOR HEALTH CARE PROFESSIONALS."<br>(Recommends passage on <u>THIRD READING</u> ) |
| <a href="#">780</a><br>(48 Hrs. Notice) | (WAM) | <a href="#">S.B. No. 430, S.D. 2</a><br>"RELATING TO THE HAWAII FARM TO FOOD BANK PROGRAM."<br>(Recommends passage on <u>THIRD READING</u> )         |
| <a href="#">781</a><br>(48 Hrs. Notice) | (CPN) | <a href="#">S.B. No. 1502, S.D. 2</a><br>"RELATING TO TRANSPORTATION."<br>(Recommends passage on <u>THIRD READING</u> )                              |
| <a href="#">782</a><br>(48 Hrs. Notice) | (CPN) | <a href="#">S.B. No. 1462, S.D. 2</a><br>"RELATING TO LIMITED-PROFIT HOUSING ASSOCIATIONS."<br>(Recommends passage on <u>THIRD READING</u> )         |
| <a href="#">783</a><br>(48 Hrs. Notice) | (CPN) | <a href="#">S.B. No. 1447, S.D. 1</a><br>"RELATING TO TOBACCO PRODUCTS."<br>(Recommends passage on <u>THIRD READING</u> )                            |

<a href="#">784</a> (48 Hrs. Notice)	(CPN)	<a href="#">S.B. No. 1340, S.D. 2</a> "RELATING TO THE PRACTICE OF BEHAVIOR ANALYSIS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">785</a> (48 Hrs. Notice)	(CPN)	<a href="#">S.B. No. 1344, S.D. 2</a> "RELATING TO EDUCATIONAL HEALTH SERVICES." (Recommends passage on <u>THIRD READING</u> )
<a href="#">786</a> (48 Hrs. Notice)	(CPN)	<a href="#">S.B. No. 1389, S.D. 2</a> "RELATING TO REAL PROPERTY DISCLOSURES WITHIN SHORELINE AREAS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">787</a> (48 Hrs. Notice)	(CPN)	<a href="#">S.B. No. 823, S.D. 2</a> "RELATING TO MOTOR VEHICLE REGISTRATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">788</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 1567, S.D. 2</a> "RELATING TO CAREER AND TECHNICAL EDUCATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">789</a> (48 Hrs. Notice)	(WAM)	<a href="#">S.B. No. 1413, S.D. 2</a> "RELATING TO THE UNIVERSITY OF HAWAII RESIDENT TUITION FEE." (Recommends passage on <u>THIRD READING</u> )

[790](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 1411, S.D. 2](#)

"RELATING TO THE DRUG AND  
ALCOHOL TOXICOLOGY TESTING  
LABORATORY."

(Recommends passage on THIRD  
READING)

[791](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 1120, S.D. 2](#)

"RELATING TO THE WORKS OF ART  
SPECIAL FUND."

(Recommends passage on THIRD  
READING)

[792](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 1046, S.D. 2](#)

"RELATING TO VEHICLE WEIGHT  
TAXES."

(Recommends passage on THIRD  
READING)

[793](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 415, S.D. 2](#)

"RELATING TO WAGES."

(Recommends passage on THIRD  
READING)

[794](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 479, S.D. 2](#)

"RELATING TO THE PUBLIC UTILITIES  
COMMISSION."

(Recommends passage on THIRD  
READING)

[795](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 1038, S.D. 2](#)

"RELATING TO TELEHEALTH."

(Recommends passage on THIRD  
READING)

<a href="#">796</a> (48 Hrs. Notice)	(CPN)	<a href="#">S.B. No. 1057, S.D. 2</a> "RELATING TO EMPLOYMENT EARNINGS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">797</a> (One Day Notice)	(CPN)	<a href="#">S.B. No. 1104, S.D. 1</a> "RELATING TO CANNABIS FOR MEDICAL USE." (Recommends passage on <u>THIRD READING</u> )
<a href="#">798</a> (One Day Notice)	(CPN)	<a href="#">S.B. No. 1135</a> "RELATING TO PROCUREMENT." (Recommends passage on <u>THIRD READING</u> )
<a href="#">799</a> (One Day Notice)	(CPN/JDC)	<a href="#">S.B. No. 1378, S.D. 1</a> "RELATING TO UNLICENSED CARE HOMES." (Recommends passage on <u>THIRD READING</u> )
<a href="#">800</a> (One Day Notice)	(HHS)	<a href="#">S.B. No. 715</a> "RELATING TO HEALTH." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#">801</a> (One Day Notice)	(CPN)	<a href="#">S.B. No. 438</a> "RELATING TO PROFESSIONAL AND VOCATIONAL LICENSING." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)

<a href="#"><u>802</u></a> (One Day Notice)	(JDC)	<a href="#"><u>S.B. No. 1187</u></a> "RELATING TO ETHICS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>803</u></a> (48 Hrs. Notice)	(JDC)	<a href="#"><u>S.B. No. 1179, S.D. 1</u></a> "RELATING TO CAMPAIGN FINANCE." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>804</u></a> (48 Hrs. Notice)	(JDC)	<a href="#"><u>S.B. No. 944, S.D. 1</u></a> "RELATING TO THE UNIFORM PARENTAGE ACT." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>805</u></a> (48 Hrs. Notice)	(JDC)	<a href="#"><u>S.B. No. 933, S.D. 1</u></a> "RELATING TO TEMPORARY RESTRAINING ORDERS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>806</u></a> (48 Hrs. Notice)	(JDC)	<a href="#"><u>S.B. No. 926, S.D. 1</u></a> "RELATING TO PEDESTRIANS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>807</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>S.B. No. 1469, S.D. 1</u></a> "RELATING TO THE FIRST RESPONDERS TECHNOLOGY CAMPUS AND CYBERSECURITY DATA CENTER." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)

[808](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 303, S.D. 1](#)

"RELATING TO THE FUNDING OF GRANTS PURSUANT TO CHAPTER 42F, HAWAII REVISED STATUTES."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[809](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 1437, S.D. 1](#)

"RELATING TO PASS-THROUGH ENTITY TAXATION."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[810](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 477, S.D. 1](#)

"RELATING TO THE PUBLIC UTILITIES COMMISSION."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[811](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 476, S.D. 1](#)

"RELATING TO THE PUBLIC UTILITIES COMMISSION."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[812](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 434, S.D. 1](#)

"RELATING TO INSURANCE."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

<a href="#"><u>813</u></a> (48 Hrs. Notice)	(CPN)	<a href="#"><u>S.B. No. 717, S.D. 1</u></a> "RELATING TO ALCOHOL." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>814</u></a> (48 Hrs. Notice)	(JDC)	<a href="#"><u>S.B. No. 197, S.D. 1</u></a> "RELATING TO VIOLATIONS OF CAMPAIGN FINANCE LAW." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>815</u></a> (48 Hrs. Notice)	(JDC)	<a href="#"><u>S.B. No. 201, S.D. 1</u></a> "RELATING TO CONTRIBUTIONS BY STATE AND COUNTY CONTRACTORS AND GRANTEES OF THE STATE." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>816</u></a> (48 Hrs. Notice)	(JDC)	<a href="#"><u>S.B. No. 1267, S.D. 1</u></a> "RELATING TO PROTECTIVE ORDERS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>817</u></a> (48 Hrs. Notice)	(AEN)	<a href="#"><u>S.B. No. 637, S.D. 1</u></a> "RELATING TO HEMP." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)



[818](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 1325, S.D. 1](#)

"RELATING TO MONEY  
TRANSMITTERS MODERNIZATION  
ACT."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[819](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 1327, S.D. 1](#)

"RELATING TO THE USE OF  
ELECTRONIC FILING BY THE PUBLIC  
UTILITIES COMMISSION."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[820](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 1523, S.D. 1](#)

"RELATING TO THE STATE BOARD OF  
PROFESSIONAL ENGINEERS,  
ARCHITECTS, SURVEYORS AND  
LANDSCAPE ARCHITECTS."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[821](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 729, S.D. 1](#)

"RELATING TO BOARD MEMBERS."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[822](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 797, S.D. 1](#)

"RELATING TO TIME SHARING PLANS."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[823](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 855, S.D. 1](#)

"RELATING TO CONDOMINIUM  
RESERVE REQUIREMENTS."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[824](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 930, S.D. 1](#)

"RELATING TO THE RESIDENTIAL  
LANDLORD-TENANT CODE."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[825](#)  
(48 Hrs. Notice)

(CPN/JDC)

[S.B. No. 910, S.D. 1](#)

"RELATING TO INTOXICATING  
LIQUOR."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[826](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 1578, S.D. 1](#)

"RELATING TO CABLE TELEVISION  
SYSTEMS."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[827](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 799, S.D. 1](#)

"RELATING TO TIME SHARING PLANS."  
(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[828](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 687, S.D. 1](#)

"RELATING TO INTOXICATING  
LIQUOR."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[829](#)  
(48 Hrs. Notice)

(CPN)

[S.B. No. 1201, S.D. 1](#)

"RELATING TO CONDOMINIUMS."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[830](#)  
(48 Hrs. Notice)

(HRE/WAM)

[S.B. No. 838, S.D. 1](#)

"RELATING TO THE UNIVERSITY OF  
HAWAII COMMUNITY COLLEGES."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[831](#)  
(One Day Notice)

(JDC)

[S.B. No. 767](#)

"RELATING TO EMERGENCY POWERS."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[832](#)  
(48 Hrs. Notice)

(JDC)

[S.B. No. 40, S.D. 1](#)

"RELATING TO DISCRIMINATION."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

[833](#)  
(48 Hrs. Notice)

(JDC)

[S.B. No. 110, S.D. 1](#)

"RELATING TO GENDER-NEUTRAL  
TERMINOLOGY."

(Recommends passage on SECOND  
READING and placement on the calendar for  
Third Reading)

<a href="#"><u>834</u></a> (48 Hrs. Notice)	(JDC)	<a href="#"><u>S.B. No. 591, S.D. 1</u></a> "RELATING TO GAMBLING." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>835</u></a> (48 Hrs. Notice)	(JDC)	<a href="#"><u>S.B. No. 1079, S.D. 1</u></a> "RELATING TO EXPUNGEMENT." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>836</u></a> (48 Hrs. Notice)	(CPN/JDC)	<a href="#"><u>S.B. No. 26, S.D. 1</u></a> "RELATING TO THE LANDLORD-TENANT CODE." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>837</u></a> (48 Hrs. Notice)	(JDC)	<a href="#"><u>S.B. No. 1189, S.D. 1</u></a> "RELATING TO CAMPAIGN FINANCE." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<a href="#"><u>838</u></a> (One Day Notice)	(CPN)	<a href="#"><u>S.B. No. 64, S.D. 1</u></a> "RELATING TO MEDICARE SUPPLEMENT INSURANCE." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>839</u></a> (48 Hrs. Notice)	(CPN)	<a href="#"><u>S.B. No. 746, S.D. 1</u></a> "RELATING TO COFFEE LABELING." (Recommends passage on <u>THIRD READING</u> )

[840](#) (CPN)  
(48 Hrs. Notice)

[S.B. No. 690, S.D. 2](#)  
"RELATING TO ENERGY EFFICIENCY."  
(Recommends passage on THIRD  
READING)

Papahana O Ka Lā  
ORDER OF THE DAY

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia  
ADOPT RESOLUTIONS

[675](#) HWN  
[Prior Versions/Status &](#)  
[Testimony](#)

[S.R. No. 21](#)  
" AMENDING THE RULES OF THE  
SENATE OF THE THIRTY-SECOND  
LEGISLATURE OF THE STATE OF  
HAWAII, REGULAR SESSION OF 2023,  
BY ADOPTING A NEW RULE 27.5,  
FLOOR SESSION ATTIRE."

[676](#) HWN  
[Prior Versions/Status &](#)  
[Testimony](#)

[S.C.R. No. 14](#)  
"REQUESTING THE OFFICE OF  
HAWAIIAN AFFAIRS TO ESTABLISH  
AND MAINTAIN HAWAIIAN CULTURAL  
CENTERS WITHIN THE STATE."

[S.R. No. 12](#)  
"REQUESTING THE OFFICE OF  
HAWAIIAN AFFAIRS TO ESTABLISH  
AND MAINTAIN HAWAIIAN CULTURAL  
CENTERS WITHIN THE STATE."

Heluhelu 'Ekolu  
THIRD READING

[Stand. Com. Rep. No. 674](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 677\)](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 678\)](#)

[Prior Versions/Status & Testimony](#)

[\(See Stand. Com. Rep. No. 679\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1572, S.D. 1](#)

"RELATING TO COLLECTIVE  
BARGAINING." - (WAM)

(Collective Bargaining; Institutional, Health,  
and Correctional Workers; City and County  
of Honolulu Emergency Services Department  
Employees)

[S.B. No. 487](#)

"RELATING TO STATUTORY REVISION:  
AMENDING OR REPEALING VARIOUS  
PROVISIONS OF THE HAWAII REVISED  
STATUTES OR THE SESSION LAWS OF  
HAWAII FOR THE PURPOSES OF  
CORRECTING ERRORS AND  
REFERENCES, CLARIFYING  
LANGUAGE, OR DELETING OBSOLETE  
OR UNNECESSARY PROVISIONS." -  
(JDC)

(Revision Bill)

[S.B. No. 383](#)

"RELATING TO VOTER  
REGISTRATION." - (JDC)

(Automatic Voter Registration; Driver's  
License; Identification Card; Opt-Out)

[S.B. No. 160](#)

"RELATING TO THE USE OF  
INTOXICANTS WHILE OPERATING A  
VEHICLE." - (JDC)

(Blood Alcohol Concentration; Operating a  
Vehicle While Under the Influence of an  
Intoxicant)

[\(See Stand. Com. Rep. No. 680\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 179](#)

"RELATING TO ADVISORY  
COMMITTEES." - (JDC)

(Office of Elections Package; Elections  
Accessibility; Disability; Accommodations;  
Advisory Committees)

[\(See Stand. Com. Rep. No. 691\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 831](#)

"RELATING TO THE DEPARTMENT OF  
AGRICULTURE." - (AEN)

(Department of Agriculture; Statutory  
Powers; Property Ownership)

[\(See Stand. Com. Rep. No. 692\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 388](#)

"RELATING TO WASTE DISPOSAL  
FACILITIES." - (AEN/JDC)

(Waste or Disposal Facilities; Landfills; Solid  
Waste; Hazardous Waste; Aquifers;  
Prohibition)

[\(See Stand. Com. Rep. No. 693\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1541](#)

"RELATING TO VOTING MORE THAN  
ONCE DURING AN ELECTION." - (JDC)

(Elections; Voting Multiple Times)

[Stand. Com. Rep. No. 694](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 45, S.D. 1](#)

"RELATING TO MINORS." - (JDC)

(Domestic Abuse; Protective Orders; Petition;  
Minors)

[Stand. Com. Rep. No. 695](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 236](#)

"RELATING TO VICTIM-COUNSELOR PRIVILEGE." - (JDC)

(Rules of Evidence; Victim-Counselor Privilege; University of Hawaii; Confidential Advocates)

[Stand. Com. Rep. No. 696](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 105](#)

"RELATING TO EDUCATION." - (JDC)

(Department of Education; Report; Autism Spectrum Disorder)

[Stand. Com. Rep. No. 697](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 158, S.D. 1](#)

"RELATING TO DECEPTIVE TRADE PRACTICES." - (JDC)

(Deceptive Trade Practices; Shipping Charges; Delivery Charges; Consumer Commodities; Consumer Packages)

[Stand. Com. Rep. No. 698](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1370, S.D. 1](#)

"RELATING TO LICENSES TO SOLEMNIZE MARRIAGES." - (CPN)

(Licenses to Solemnize Marriages; Fees)

[Stand. Com. Rep. No. 699](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 283](#)

"RELATING TO PUBLIC CHARTER SCHOOL PER-PUPIL FUNDING." - (WAM)

(Charter Schools; Per-Pupil Funding; DOE)



[Stand. Com. Rep. No. 700](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1535, S.D. 1](#)

"RELATING TO TRANSPORTATION." - (WAM)

(Traffic Safety; Department of Transportation; Construction Projects; Exemptions; Historic Preservation; Archeological Review; Environmental Impact Statement Law)

[Stand. Com. Rep. No. 708](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 627](#)

"RELATING TO CAMPAIGN FINANCE." - (JDC)

(Elections; Campaign Finance; Use of Campaign Funds; Child Care; Vital Household Dependent Care)

[Stand. Com. Rep. No. 709](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 455, S.D. 1](#)

"RELATING TO THE HAWAII CORRECTIONAL SYSTEM OVERSIGHT COMMISSION." - (JDC)

(Corrections; Oversight; Coordinator; Meetings; Investigations)

[Stand. Com. Rep. No. 710](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 422, S.D. 1](#)

"RELATING TO THE ENVIRONMENTAL ADVISORY COUNCIL." - (JDC)

(Environmental Advisory Council; Housekeeping Measure)

[Stand. Com. Rep. No. 711](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 156, S.D. 1](#)

"RELATING TO THE BOARD OF EDUCATION." - (JDC)

(Board of Education; Community Forums; Public Meetings; Oral Testimony)

[Stand. Com. Rep. No. 712](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 107, S.D. 1](#)

"RELATING TO THE BOARD OF EDUCATION." - (JDC)

(Education; Board of Education; Chairperson)

[Stand. Com. Rep. No. 713](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 54, S.D. 1](#)

"RELATING TO GASOLINE-POWERED LEAF BLOWERS." - (JDC)

(Gasoline-Powered Leaf Blowers; Prohibition; Fines; Government Agency Exemption; Repeal)

[Stand. Com. Rep. No. 714](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 22, S.D. 1](#)

"RELATING TO BED BUGS." - (JDC)

(Bed Bugs; Landlords; Rental Dwelling Units; Infestations)

[Stand. Com. Rep. No. 715](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 7](#)

"RELATING TO THE SCHOOL FACILITIES AUTHORITY." - (JDC)

(School Facilities Authority; References; Clarification)

[\(See Stand. Com. Rep. No. 716\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1396](#)

"RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT." - (JDC)

(Uniform Controlled Substances Act; Electronic Prescription Accountability System)

[\(See Stand. Com. Rep. No. 717\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 739](#)

"RELATING TO DESECRATION." - (JDC)

(Native Hawaiian Caucus; Penal Code;  
Desecration; State of Mind; Definition)

[\(See Stand. Com. Rep. No. 718\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 47](#)

"RELATING TO ARRANGEMENT OF  
CANDIDATE NAMES ON BALLOTS." -  
(JDC)

(Elections; Ballot; Arrangement of Candidate  
Names; Randomization)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e  
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e  
MISCELLANEOUS BUSINESS

Ho'olaha  
ANNOUNCEMENTS

Papamanawa Ho'olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
JDC/WAM	3/3/2023 10:00 AM	CR 211 & Videoconference
WAM/JDC	3/3/2023 10:00 AM	CR 211 & Videoconference
WAM	3/3/2023 10:10 AM	CR 211
WAM	3/3/2023 10:15 AM	CR 211 & Videoconference
WAM	3/3/2023 10:20 AM	CR 211 & Videoconference
GVO	3/7/2023 3:00 PM	CR 225 & Videoconference
WTL	3/8/2023 1:00 PM	CR 229 & Videoconference
PSM	3/8/2023 3:00 PM	CR 225 & Videoconference
GVO	3/9/2023 3:00 PM	CR 225 & Videoconference
HWN	3/16/2023 1:00 PM	CR 016 & Videoconference

ORDER OF THE DAY  
TWENTY-FIFTH DAY  
March 3, 2023  
Page 44 of 44

- Senate Session will convene at 9:00 a.m. on Tuesday, March 7, 2023.

Ke Pani ‘Ana  
ADJOURNMENT