

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānāwai Kanakolu Kūmālua  
THE SENATE  
OF THE  
THIRTY-SECOND LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2023  
REGULAR SESSION OF 2023

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Lā ‘Umikumamāiwa  
NINETEENTH DAY

15 Pepeluāli 2023 - Po‘akolu - Hola 11:30 A.M.  
FEBRUARY 15, 2023-WEDNESDAY-11:30 O'CLOCK A.M.

A live stream of the Senate floor session will be available on the [Senate YouTube channel](#).

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papa Inoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala  
INTRODUCTION OF MEASURES: None

Palapala Hō'ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORTS: No(s). 274-360

<a href="#">274</a>	(CPN)	<a href="#">S.B. No. 113, S.D. 1</a> "RELATING TO THE LABELING OF PRODUCTS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">275</a>	(CPN)	<a href="#">S.B. No. 745, S.D. 1</a> "RELATING TO AGRICULTURE." (Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM)
<a href="#">276</a>	(TCA)	<a href="#">S.B. No. 1506, S.D. 1</a> "RELATING TO TRANSPORTATION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">277</a>	(TCA)	<a href="#">S.B. No. 517, S.D. 1</a> "RELATING TO MOTORCYCLES." (Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM)
<a href="#">278</a>	(TCA)	<a href="#">S.B. No. 1502, S.D. 1</a> "RELATING TO TRANSPORTATION." (Recommends passage on <u>SECOND READING</u> and referral to CPN)
<a href="#">279</a>	(EET/GVO)	<a href="#">S.B. No. 781, S.D. 1</a> "RELATING TO RENEWABLE ENERGY." (Recommends passage on <u>SECOND READING</u> and referral to CPN/WAM)

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|----------------------------|-----------|---|
| <a href="#"><u>280</u></a> | (EET)     | <a href="#"><u>S.B. No. 951, S.D. 1</u></a><br>"RELATING TO THE TAX CREDIT FOR RESEARCH ACTIVITIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#"><u>281</u></a> | (EET)     | <a href="#"><u>S.B. No. 1198, S.D. 1</u></a><br>"RELATING TO THE HAWAII TOURISM AUTHORITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)          |
| <a href="#"><u>282</u></a> | (EET/GVO) | <a href="#"><u>S.B. No. 1261</u></a><br>"RELATING TO RENEWABLE ENERGY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                              |
| <a href="#"><u>283</u></a> | (HRE)     | <a href="#"><u>S.B. No. 1414, S.D. 1</u></a><br>"RELATING TO THE UNIVERSITY OF HAWAII."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)              |
| <a href="#"><u>284</u></a> | (EDU)     | <a href="#"><u>S.B. No. 107, S.D. 1</u></a><br>"RELATING TO THE BOARD OF EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                 |
| <a href="#"><u>285</u></a> | (EDU)     | <a href="#"><u>S.B. No. 156, S.D. 1</u></a><br>"RELATING TO THE BOARD OF EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                 |

- [286](#) (EDU) [S.B. No. 1343, S.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on SECOND READING and referral to JDC)
- [287](#) (EDU) [S.B. No. 1344, S.D. 1](#)  
"RELATING TO EDUCATIONAL HEALTH SERVICES."  
(Recommends passage on SECOND READING and referral to CPN)
- [288](#) (EDU) [S.B. No. 943](#)  
"RELATING TO SCHOOL-BASED HEALTH SERVICES."  
(Recommends passage on SECOND READING and referral to WAM)
- [289](#) (EDU) [S.B. No. 1232](#)  
"RELATING TO THE STATE LIBRARY SYSTEM."  
(Recommends passage on SECOND READING and referral to WAM)
- [290](#) (AEN) [S.B. No. 640, S.D. 1](#)  
"RELATING TO AGRICULTURE."  
(Recommends passage on SECOND READING and referral to WAM)
- [291](#) (AEN) [S.B. No. 744](#)  
"RELATING TO INVASIVE SPECIES."  
(Recommends passage on SECOND READING and referral to WAM)
- [292](#) (AEN) [S.B. No. 776](#)  
"RELATING TO THE BOARD OF AGRICULTURE."  
(Recommends passage on SECOND READING and referral to WAM)

- [293](#) (AEN) [S.B. No. 777, S.D. 1](#)  
"RELATING TO CESSPOOLS."  
(Recommends passage on SECOND READING and referral to WAM)
- [294](#) (AEN) [S.B. No. 782, S.D. 1](#)  
"RELATING TO TARO."  
(Recommends passage on SECOND READING and referral to WAM)
- [295](#) (AEN) [S.B. No. 793](#)  
"RELATED TO RECYCLING."  
(Recommends passage on SECOND READING and referral to CPN/JDC)
- [296](#) (AEN/WTL) [S.B. No. 948](#)  
"RELATING TO INVASIVE SPECIES."  
(Recommends passage on SECOND READING and referral to WAM)
- [297](#) (AEN) [S.B. No. 1010, S.D. 1](#)  
"RELATING TO PESTICIDES."  
(Recommends passage on SECOND READING and referral to CPN)
- [298](#) (AEN) [S.B. No. 1132, S.D. 1](#)  
"RELATING TO AGRICULTURE."  
(Recommends passage on SECOND READING and referral to WAM)
- [299](#) (AEN/WTL) [S.B. No. 1350, S.D. 1](#)  
"RELATING TO CLIMATE CHANGE."  
(Recommends passage on SECOND READING and referral to WAM)

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|----------------------------|-----------|--|
| <a href="#"><u>300</u></a> | (AEN/WTL) | <a href="#"><u>S.B. No. 1498</u></a><br>"RELATING TO THE PROTECTION OF TARO."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)               |
| <a href="#"><u>301</u></a> | (AEN/WTL) | <a href="#"><u>S.B. No. 1417, S.D. 1</u></a><br>"RELATING TO CLIMATE CHANGE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)               |
| <a href="#"><u>302</u></a> | (AEN/WTL) | <a href="#"><u>S.B. No. 1486, S.D. 1</u></a><br>"RELATING TO MEAT PROCESSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)              |
| <a href="#"><u>303</u></a> | (AEN/WTL) | <a href="#"><u>S.B. No. 1501, S.D. 1</u></a><br>"RELATING TO THE PROTECTION OF TARO LANDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <a href="#"><u>304</u></a> | (HHS)     | <a href="#"><u>S.B. No. 64, S.D. 1</u></a><br>"RELATING TO MEDICARE SUPPLEMENT INSURANCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPN)  |
| <a href="#"><u>305</u></a> | (HHS)     | <a href="#"><u>S.B. No. 161, S.D. 1</u></a><br>"RELATING TO MENTAL HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                 |
| <a href="#"><u>306</u></a> | (HHS)     | <a href="#"><u>S.B. No. 45, S.D. 1</u></a><br>"RELATING TO MINORS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC)                         |

- [307](#) (HHS) [S.B. No. 237, S.D. 1](#)  
"RELATING TO CHILD CUSTODY."  
(Recommends passage on SECOND  
READING and referral to JDC)
- [308](#) (HHS) [S.B. No. 1035, S.D. 1](#)  
"RELATING TO THE GENERAL EXCISE  
TAX."  
(Recommends passage on SECOND  
READING and referral to WAM/CPN)
- [309](#) (WAM) [S.B. No. 573, S.D. 1](#)  
"RELATING TO ECONOMIC  
DEVELOPMENT."  
(Recommends recommittal to WAM)
- [310](#) (HOU/WTL) [S.B. No. 330, S.D. 1](#)  
"RELATING TO THE HAWAII HOUSING  
FINANCE AND DEVELOPMENT  
CORPORATION."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [311](#) (HOU/HHS) [S.B. No. 881, S.D. 1](#)  
"RELATING TO HOMELESSNESS."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [312](#) (HOU) [S.B. No. 858, S.D. 1](#)  
"RELATING TO HOUSING."  
(Recommends passage on SECOND  
READING and referral to WAM)

- [313](#) (HOU/HHS) [S.B. No. 1551, S.D. 1](#)  
"RELATING TO SUPPORTIVE HOUSING."  
(Recommends passage on SECOND READING and referral to WAM)
- [314](#) (HOU/WTL) [S.B. No. 1573, S.D. 1](#)  
"RELATING TO AFFORDABLE HOUSING."  
(Recommends passage on SECOND READING and referral to WAM)
- [315](#) (HHS) [S.B. No. 1592, S.D. 1](#)  
"RELATING TO THE SENIOR MEDICARE PATROL PROGRAM."  
(Recommends passage on SECOND READING and referral to WAM)
- [316](#) (HHS) [S.B. No. 163, S.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on SECOND READING and referral to WAM)
- [317](#) (HHS) [S.B. No. 406, S.D. 1](#)  
"RELATING TO CHILD VISITATION."  
(Recommends passage on SECOND READING and referral to JDC)
- [318](#) (HHS) [S.B. No. 614, S.D. 1](#)  
"RELATING TO THE NEIGHBOR ISLANDS BLIND AND VISUALLY IMPAIRED SERVICE PILOT PROGRAM."  
(Recommends passage on SECOND READING and referral to WAM)



- [319](#) (HHS) [S.B. No. 407, S.D. 1](#)  
"RELATING TO CHILD PROTECTION."  
(Recommends passage on SECOND READING and referral to JDC)
- [320](#) (HHS) [S.B. No. 440, S.D. 1](#)  
"RELATING TO CANNABIS."  
(Recommends passage on SECOND READING and referral to JDC)
- [321](#) (GVO) [S.B. No. 389](#)  
"RELATING TO EQUITY."  
(Recommends passage on SECOND READING and referral to CPN/WAM)
- [322](#) (GVO) [S.B. No. 1135](#)  
"RELATING TO PROCUREMENT."  
(Recommends passage on SECOND READING and referral to CPN)
- [323](#) (GVO) [S.B. No. 1138](#)  
"RELATING TO PROCUREMENT."  
(Recommends passage on SECOND READING and referral to JDC)
- [324](#) (PSM/WTL) [S.B. No. 193](#)  
"RELATING TO THE STATE FIRE COUNCIL."  
(Recommends passage on SECOND READING and referral to WAM)
- [325](#) (PSM/WTL) [S.B. No. 298](#)  
"RELATING TO THE HAWAII EMERGENCY MANAGEMENT AGENCY."  
(Recommends passage on SECOND READING and referral to WAM)

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|----------------------------|-----------|--|
| <a href="#"><u>326</u></a> | (EDU/HOU) | <a href="#"><u>S.B. No. 1596</u></a><br>"RELATING TO SCHOOL CAMPUSES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                |
| <a href="#"><u>327</u></a> | (GVO/WTL) | <a href="#"><u>S.B. No. 1319, S.D. 1</u></a><br>"RELATING TO FUNDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                  |
| <a href="#"><u>328</u></a> | (GVO/TCA) | <a href="#"><u>S.B. No. 968, S.D. 1</u></a><br>"RELATING TO TRANSPORTATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)          |
| <a href="#"><u>329</u></a> | (GVO)     | <a href="#"><u>S.B. No. 1196, S.D. 1</u></a><br>"RELATING TO BOARDS AND COMMISSIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <a href="#"><u>330</u></a> | (TCA/AEN) | <a href="#"><u>S.B. No. 1006, S.D. 1</u></a><br>"RELATING TO COASTAL ROADS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)          |
| <a href="#"><u>331</u></a> | (TCA/AEN) | <a href="#"><u>S.B. No. 421, S.D. 1</u></a><br>"RELATING TO CARBON OFFSETS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)          |
| <a href="#"><u>332</u></a> | (PSM/LBT) | <a href="#"><u>S.B. No. 1572, S.D. 1</u></a><br>"RELATING TO COLLECTIVE BARGAINING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |

- [333](#) (JDC) [S.B. No. 149, S.D. 1](#)  
"PROPOSING AMENDMENTS TO ARTICLE III OF THE HAWAII STATE CONSTITUTION TO ESTABLISH A CONTINUOUS LEGISLATIVE SESSION."  
(Recommends passage on SECOND READING and referral to WAM)
- [334](#) (JDC) [S.B. No. 813](#)  
"RELATING TO COURT INTERPRETERS."  
(Recommends passage on SECOND READING and referral to WAM)
- [335](#) (JDC) [S.B. No. 1074, S.D. 1](#)  
"PROPOSING AMENDMENTS TO THE CONSTITUTION OF THE STATE OF HAWAII TO AMEND THE MANNER IN WHICH JUSTICES AND JUDGES ARE APPOINTED, CONSENTED TO, AND RETAINED."  
(Recommends passage on SECOND READING and referral to WAM)
- [336](#) (JDC) [S.B. No. 1277, S.D. 1](#)  
"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."  
(Recommends passage on SECOND READING and referral to WAM)
- [337](#) (LBT) [S.B. No. 1141, S.D. 1](#)  
"RELATING TO WORKERS' COMPENSATION."  
(Recommends passage on SECOND READING and referral to WAM)

- [338](#) (LBT) [S.B. No. 1315, S.D. 1](#)  
"RELATING TO THE HAWAII  
EMPLOYER-UNION HEALTH BENEFITS  
TRUST FUND MEDICARE PART B  
PREMIUM REIMBURSEMENT."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [339](#) (LBT) [S.B. No. 1384, S.D. 1](#)  
"RELATING TO WORKFORCE  
DEVELOPMENT."  
(Recommends passage on SECOND  
READING and referral to JDC/WAM)
- [340](#) (LBT) [S.B. No. 1478, S.D. 1](#)  
"RELATING TO OFFENSIVE  
CYBERSECURITY."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [341](#) (LBT) [S.B. No. 1490, S.D. 1](#)  
"RELATING TO STATE EMPLOYEES."  
(Recommends passage on SECOND  
READING and referral to JDC/WAM)
- [342](#) (LBT) [S.B. No. 211, S.D. 1](#)  
"RELATING TO THE EMPLOYEES'  
RETIREMENT SYSTEM."  
(Recommends passage on SECOND  
READING and referral to WAM/JDC)
- [343](#) (LBT) [S.B. No. 270, S.D. 1](#)  
"RELATING TO INCOME."  
(Recommends passage on SECOND  
READING and referral to WAM)

- [344](#) (LBT) [S.B. No. 478, S.D. 1](#)  
"RELATING TO  
TELECOMMUNICATIONS AND CABLE  
INDUSTRY INFORMATION  
REPORTING."  
(Recommends passage on SECOND  
READING and referral to CPN/JDC)
- [345](#) (LBT) [S.B. No. 801, S.D. 1](#)  
"RELATING TO QUALIFIED  
INTERNSHIPS TAX CREDIT."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [346](#) (LBT) [S.B. No. 812, S.D. 1](#)  
"RELATING TO IMMIGRANT  
SERVICES."  
(Recommends passage on SECOND  
READING and referral to WAM)
- [347](#) (LBT) [S.B. No. 1057, S.D. 1](#)  
"RELATING TO EMPLOYMENT  
EARNINGS."  
(Recommends passage on SECOND  
READING and referral to CPN)
- [348](#) (WTL) [S.B. No. 1377, S.D. 1](#)  
"RELATING TO WATER POLLUTION  
CONTROL."  
(Recommends passage on SECOND  
READING and referral to JDC/WAM)
- [349](#) (WTL) [S.B. No. 1264, S.D. 1](#)  
"RELATING TO COMMERCIAL  
FISHING."  
(Recommends passage on SECOND  
READING and referral to CPN/WAM)

<a href="#"><u>350</u></a>	(WTL)	<a href="#"><u>S.B. No. 1386, S.D. 1</u></a> "RELATING TO DECLARATION OF WATER SHORTAGE AND EMERGENCY." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
<a href="#"><u>351</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 70, S.D. 1</u></a> "RELATING TO THE CONSERVATION AND RESOURCES ENFORCEMENT PROGRAM." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>352</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 221, S.D. 1</u></a> "MAKING AN APPROPRIATION TO THE DEPARTMENT OF THE PROSECUTING ATTORNEY OF THE CITY AND COUNTY OF HONOLULU." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>353</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 222, S.D. 1</u></a> "MAKING AN APPROPRIATION TO THE DEPARTMENT OF THE PROSECUTING ATTORNEY OF THE CITY AND COUNTY OF HONOLULU." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>354</u></a> (One Day Notice)	(WAM)	<a href="#"><u>S.B. No. 1302, S.D. 1</u></a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS." (Recommends passage on <u>THIRD READING</u> )

[355](#)  
(One Day Notice)

(WAM)

[S.B. No. 1313, S.D. 1](#)

"RELATING TO THE HAWAII  
EMPLOYER-UNION HEALTH BENEFITS  
TRUST FUND."

(Recommends passage on THIRD  
READING)

[356](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 75, S.D. 2](#)

"RELATING TO HISTORIC  
PRESERVATION."

(Recommends passage on THIRD  
READING)

[357](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 397, S.D. 2](#)

"RELATING TO PROFESSIONAL  
MEDICAID SERVICES."

(Recommends passage on THIRD  
READING)

[358](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 730, S.D. 2](#)

"RELATING TO FISHPONDS."

(Recommends passage on THIRD  
READING)

[359](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 1314, S.D. 2](#)

"RELATING TO THE HAWAII  
EMPLOYER-UNION HEALTH BENEFITS  
TRUST FUND SPOUSAL MEDICARE  
PART B PREMIUM REIMBURSEMENT."

(Recommends passage on THIRD  
READING)

[360](#)  
(48 Hrs. Notice)

(WAM)

[S.B. No. 1472, S.D. 2](#)

"RELATING TO BEHAVIORAL HEALTH  
SERVICES."

(Recommends passage on THIRD  
READING)

Papahana O Ka Lā  
ORDER OF THE DAY

Heluhelu ‘Ekolu  
THIRD READING

[\(See Stand. Com. Rep. No. 207\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 203, S.D. 1](#)

"RELATING TO COMPLAINTS  
ALLEGING VIOLATIONS OF CAMPAIGN  
SPENDING LAWS." - (JDC)

(Hawaii Campaign Spending Commission  
Package; Complaints; Violations)

[Stand. Com. Rep. No. 273](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 734, S.D. 1](#)

"RELATING TO BURIAL SITES." - (WAM)

(Burial Sites; Coastal Erosion; State Historic  
Preservation Division; Office of Hawaiian  
Affairs; Appropriation)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha  
REFERRALS AND RE-REFERRALS

RE-REFERRALS FOR WEDNESDAY, FEBRUARY 15, 2023

MEASURE

TITLE

REFERRAL

[S.B. 573, S.D. 1](#)

RELATING TO ECONOMIC  
DEVELOPMENT.  
(Hawaii Technology Development  
Corporation; Board of Directors;  
Membership; UH4) (WAM)

EET

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None



Hana 'Ē A'e  
MISCELLANEOUS BUSINESS

Ho'olaha  
ANNOUNCEMENTS

Papamanawa Ho'olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
HHS/CPN	2/15/2023 9:30 AM	CR 229 & Videoconference
CPN	2/15/2023 9:40 AM	CR 229 & Videoconference
CPN	2/15/2023 9:45 AM	CR 229
JDC/WAM	2/15/2023 10:20 AM	CR 211 & Videoconference
WAM	2/15/2023 10:30 AM	CR 211 & Videoconference
WTL	2/15/2023 12:30 PM	CR 229 & Videoconference
AEN/EET	2/15/2023 1:00 PM	CR 224 & Videoconference
EET/AEN	2/15/2023 1:00 PM	CR 224 & Videoconference
HHS	2/15/2023 1:00 PM	CR 225
HHS	2/15/2023 1:00 PM	CR 225 & Videoconference
AEN	2/15/2023 1:30 PM	CR 224 & Videoconference
AEN	2/15/2023 1:35 PM	CR 224 & Videoconference
EDU	2/15/2023 3:00 PM	CR 229
GVO/LBT	2/15/2023 3:00 PM	CR 224 & Videoconference
LBT/EDU	2/15/2023 3:00 PM	CR 229
LBT/GVO	2/15/2023 3:00 PM	CR 224 & Videoconference
PSM	2/15/2023 3:00 PM	CR 225
PSM/HRE	2/15/2023 3:00 PM	CR 225 & Videoconference
EET/PSM/HRE	2/15/2023 3:01 PM	CR 225 & Videoconference
PSM/EDU	2/15/2023 3:02 PM	CR 225 & Videoconference
EDU	2/15/2023 3:05 PM	CR 229 & Videoconference
EDU	2/15/2023 3:06 PM	CR 229 & Videoconference
LBT	2/15/2023 3:10 PM	CR 224 & Videoconference
LBT/PSM	2/15/2023 4:00 PM	CR 225 & Videoconference
PSM/LBT	2/15/2023 4:00 PM	CR 225 & Videoconference
JDC	2/16/2023 9:00 AM	CR 016 & Videoconference
CPN	2/16/2023 9:30 AM	CR 229 & Videoconference
JDC	2/16/2023 9:30 AM	CR 016 & Videoconference
CPN	2/16/2023 9:35 AM	CR 229
EET	2/16/2023 1:00 PM	CR 229 & Videoconference
EET/GVO	2/16/2023 1:00 PM	CR 229
HWN/WTL	2/16/2023 1:00 PM	CR 224 & Videoconference
WTL/HWN	2/16/2023 1:00 PM	CR 224 & Videoconference
GVO	2/16/2023 3:00 PM	CR 225

HHS/HRE	2/16/2023 3:00 PM	CR 229 & Videoconference
HRE/HHS	2/16/2023 3:00 PM	CR 229 & Videoconference
HRE/LBT	2/16/2023 3:16 PM	CR 229 & Videoconference
JDC	2/17/2023 9:30 AM	CR 016
JDC	2/17/2023 9:35 AM	CR 016 & Videoconference
JDC	2/28/2023 10:00 AM	CR 016

- Senate Session will convene at 11:30 a.m. on Thursday, February 16, 2023.

Ke Pani ‘Ana  
ADJOURNMENT