

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānāwai Kanakolu Kūmālua
THE SENATE
OF THE
THIRTY-SECOND LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2023
REGULAR SESSION OF 2023

Lā ‘Umikumamāwalu
EIGHTEENTH DAY

14 Pepeluali 2023 - Po‘alua - Hola 11:30 A.M.
FEBRUARY 14, 2023-TUESDAY-11:30 O’CLOCK A.M.

A live stream of the Senate floor session will be available on the [Senate YouTube channel](#).

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS: No(s). 11-16

Informing the Senate that on February 13, 2023, the following House Bills passed Third Reading in the House:

REFERRAL

- 11 [H.B. No. 129](#)
 "RELATING TO RECOUNTS."(Office of
 Elections Package; Contests; Mandatory
 Recounts; Procedures)
- 12 [H.B. No. 130, H.D. 1](#)
 "RELATING TO VALIDATION OF
 BALLOTS."(Office of Elections Package; Mail-
 In Ballots; Validity; Timeframe)
- 13 [H.B. No. 137, H.D. 1](#)
 "RELATING TO LOBBYISTS."(Package; Ethics
 Commission; Lobbyists; Statement of
 Expenditures)
- 14 [H.B. No. 138](#)
 "RELATING TO MANDATORY LOBBYIST
 TRAINING."(Ethics Commission Package;
 Mandatory Lobbyist Training)
- 15 [H.B. No. 140](#)
 "RELATING TO RECORD
 DISPOSITION."(State Ethics Commission
 Package; Financial Disclosures; Records)
- 16 [H.B. No. 142](#)
 "RELATING TO GIFTS FROM
 LOBBYISTS."(State Ethics Commission
 Package; Gifts: Lobbyists; Penalty)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala
INTRODUCTION OF MEASURES: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORTS: No(s). 208-273

208	(EDU)	S.B. No. 154, S.D. 1 "RELATING TO EDUCATION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
209	(EDU)	S.B. No. 1518, S.D. 1 "RELATING TO THE DEPARTMENT OF EDUCATION." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
210	(HRE)	S.B. No. 1151, S.D. 1 "RELATING TO THE HAWAII COMMUNITY COLLEGE PROMISE PROGRAM." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
211	(HRE)	S.B. No. 1598, S.D. 1 "RELATING TO WATER TESTING." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

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| 212 | (HRE/EET) | S.B. No. 1510
"RELATING TO UNIVERSITY OF HAWAII ASTRONOMY ENGINEERING AND INSTRUMENTATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 213 | (EET) | S.B. No. 817
"RELATING TO STATE ENTERPRISE ZONES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 214 | (EET) | S.B. No. 837
"RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 215 | (EET) | S.B. No. 690, S.D. 1
"RELATING TO ENERGY EFFICIENCY."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 216 | (EET) | S.B. No. 1231, S.D. 1
"RELATING TO DIGITAL EQUITY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 217 | (EET) | S.B. No. 1296, S.D. 1
"RELATING TO DESIGNATED ECONOMIC DEVELOPMENT DISTRICT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [218](#) (EET/HRE) [S.B. No. 1520, S.D. 1](#)
"RELATING TO THE HAWAII PACIFIC
HYDROGEN HUB."
(Recommends passage on SECOND
READING and referral to WAM)
- [219](#) (HWN/HOU) [S.B. No. 1353, S.D. 1](#)
"RELATING TO HOUSING."
(Recommends passage on SECOND
READING and referral to WAM)
- [220](#) (HWN/HOU) [S.B. No. 448, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF
HAWAIIAN HOME LANDS."
(Recommends passage on SECOND
READING and referral to WAM)
- [221](#) (HWN) [S.B. No. 1235, S.D. 1](#)
"RELATING TO THE OFFICE OF
HAWAIIAN AFFAIRS."
(Recommends passage on SECOND
READING and referral to WAM)
- [222](#) (HWN) [S.B. No. 1356, S.D. 1](#)
"RELATING TO ADOPTION."
(Recommends passage on SECOND
READING and referral to JDC)
- [223](#) (HWN) [S.B. No. 1357, S.D. 1](#)
"RELATING TO AFFORDABLE HOUSING
ON HAWAIIAN HOME LANDS."
(Recommends passage on SECOND
READING and referral to JDC/WAM)

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| <u>224</u> | (TCA) | <u>S.B. No. 1046, S.D. 1</u>
"RELATING TO VEHICLE WEIGHT TAXES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>225</u> | (TCA) | <u>S.B. No. 965, S.D. 1</u>
"RELATING TO GREEN TRANSPORTATION INFRASTRUCTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>226</u> | (TCA) | <u>S.B. No. 1166, S.D. 1</u>
"RELATING TO THE RENEWAL OF DRIVER'S LICENSES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>227</u> | (TCA) | <u>S.B. No. 784, S.D. 1</u>
"RELATING TO AIRLINES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>228</u> | (TCA) | <u>S.B. No. 1505, S.D. 1</u>
"RELATING TO TRANSPORTATION."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>229</u> | (TCA) | <u>S.B. No. 1404, S.D. 1</u>
"RELATING TO AERONAUTICS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |

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| <u>230</u> | (TCA) | <u>S.B. No. 1400, S.D. 1</u>
"RELATING TO CAPITAL
ADVANCEMENT CONTRACTS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| <u>231</u> | (TCA) | <u>S.B. No. 823, S.D. 1</u>
"RELATING TO MOTOR VEHICLE
REGISTRATION."
(Recommends passage on <u>SECOND
READING</u> and referral to CPN) |
| <u>232</u> | (TCA) | <u>S.B. No. 929, S.D. 1</u>
"RELATING TO THE DEPARTMENT OF
TRANSPORTATION."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| <u>233</u> | (TCA) | <u>S.B. No. 214, S.D. 1</u>
"RELATING TO PUBLIC TRANSIT."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| <u>234</u> | (TCA) | <u>S.B. No. 1092, S.D. 1</u>
"RELATING TO PENALTIES."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| <u>235</u> | (TCA) | <u>S.B. No. 1410, S.D. 1</u>
"RELATING TO TRUCK BEDS."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |

- [236](#) (TCA) [S.B. No. 1411, S.D. 1](#)
"RELATING TO THE DRUG AND ALCOHOL TOXICOLOGY TESTING LABORATORY."
(Recommends passage on SECOND READING and referral to WAM)
- [237](#) (TCA) [S.B. No. 990, S.D. 1](#)
"RELATING TO TRAFFIC INFRACTIONS."
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [238](#) (TCA) [S.B. No. 385, S.D. 1](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on SECOND READING and referral to CPN)
- [239](#) (TCA) [S.B. No. 587, S.D. 1](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on SECOND READING and referral to JDC)
- [240](#) (TCA) [S.B. No. 586, S.D. 1](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on SECOND READING and referral to JDC)
- [241](#) (TCA) [S.B. No. 1056](#)
"RELATING TO SPEED LIMITS."
(Recommends passage on SECOND READING and referral to JDC)
- [242](#) (TCA) [S.B. No. 989](#)
"RELATING TO UNMANNED AIRCRAFT SYSTEMS."
(Recommends passage on SECOND READING and referral to JDC)

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| 243 | (TCA) | S.B. No. 1173
"RELATING TO VEHICLES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 244 | (TCA) | S.B. No. 1406
"RELATING TO COMMERCIAL MOTOR VEHICLE FINES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 245 | (TCA) | S.B. No. 1405
"RELATING TO COMMERCIAL MOTOR VEHICLE WEIGHT LIMITS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 246 | (AEN) | S.B. No. 516
"RELATING TO HEMP."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 247 | (AEN) | S.B. No. 746
"RELATING TO COFFEE LABELING."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 248 | (AEN) | S.B. No. 789
"RELATING TO FARM DWELLINGS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

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| 249 | (AEN) | S.B. No. 836
"RELATING TO THE AGRIBUSINESS DEVELOPMENT CORPORATION."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 250 | (AEN) | S.B. No. 966
"RELATING TO DISPOSAL OF SOLID WASTE."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 251 | (AEN) | S.B. No. 650, S.D. 1
"RELATING TO AQUACULTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 252 | (AEN) | S.B. No. 662, S.D. 1
"RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE BENEFIT OF THE HONALO MARSHALLING YARD."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 253 | (AEN) | S.B. No. 1268, S.D. 1
"RELATING TO AGRICULTURAL LANDS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 254 | (AEN) | S.B. No. 1552, S.D. 1
"RELATING TO INVASIVE SPECIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [255](#) (PSM) [S.B. No. 151, S.D. 1](#)
"RELATING TO LAW ENFORCEMENT REFORM."
(Recommends passage on SECOND READING and referral to JDC)
- [256](#) (PSM) [S.B. No. 223, S.D. 1](#)
"RELATING TO PROBATION."
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [257](#) (PSM) [S.B. No. 1230, S.D. 1](#)
"RELATING TO FIREARMS."
(Recommends passage on SECOND READING and referral to JDC)
- [258](#) (PSM) [S.B. No. 1447](#)
"RELATING TO TOBACCO PRODUCTS."
(Recommends passage on SECOND READING and referral to CPN)
- [259](#) (JDC) [S.B. No. 1538, S.D. 1](#)
"RELATING TO THE JUDICIARY."
(Recommends passage on SECOND READING and referral to WAM)
- [260](#) (JDC) [S.B. No. 1543, S.D. 1](#)
"RELATING TO PUBLIC FINANCING FOR CANDIDATES TO ELECTED OFFICE."
(Recommends passage on SECOND READING and referral to WAM)
- [261](#) (JDC) [S.B. No. 170, S.D. 1](#)
"RELATING TO THE ZERO TO THREE COURT."
(Recommends passage on SECOND READING and referral to WAM)

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| <u>262</u> | (JDC) | <u>S.B. No. 1240, S.D. 1</u>
"RELATING TO GOVERNMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>263</u> | (WTL) | <u>S.B. No. 74, S.D. 1</u>
"RELATING TO SPECIAL
MANAGEMENT AREAS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>264</u> | (WTL) | <u>S.B. No. 85, S.D. 1</u>
"RELATING TO LAND USE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>265</u> | (WTL) | <u>S.B. No. 469, S.D. 1</u>
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>266</u> | (WTL/HOU) | <u>S.B. No. 140, S.D. 1</u>
"RELATING TO THE HOUSING
SHORTAGE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>267</u> | (WTL/AEN) | <u>S.B. No. 1521, S.D. 1</u>
"RELATING TO SUSTAINABLE LAND
USE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

<u>268</u>	(WTL)	<u>S.B. No. 68, S.D. 1</u> "RELATING TO HISTORIC PRESERVATION." (Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM)
<u>269</u>	(TCA/PSM)	<u>S.B. No. 116</u> "RELATING TO SPECIAL NUMBER PLATES." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>270</u>	(TCA/PSM)	<u>S.B. No. 117</u> "RELATING TO SPECIAL NUMBER PLATES." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>271</u>	(TCA/PSM)	<u>S.B. No. 1090</u> "RELATING TO MOTOR VEHICLES." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>272</u>	(TCA/PSM)	<u>S.B. No. 1082, S.D. 1</u> "RELATING TO PUBLIC PARKING SPACES." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>273</u> (One Day Notice)	(WAM)	<u>S.B. No. 734, S.D. 1</u> "RELATING TO BURIAL SITES." (Recommends passage on <u>THIRD READING</u>)

Papahana O Ka Lā
ORDER OF THE DAY

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

RE-REFERRALS FOR TUESDAY, FEBRUARY 14, 2023

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<u>S.B. 63</u>	RELATING TO NURSES. (Nurses; Registered Nurses; Practical Nurses; Board of Nursing; Licenses; Endorsement; Temporary Permits; Exceptions) (HHS, CPN)	HHS, CPN/WAM
<u>S.B. 405</u>	RELATING TO CESSPOOLS. (Cesspools; Cesspool Conversion; Tax Credit; Established) (AEN/HHS, WAM)	AEN, WAM
<u>S.B. 426</u>	RELATING TO CESSPOOLS. (Cesspools; Mandatory Upgrade, Conversion, or Connection; Cesspool Conversion Working Group; Prioritization) (AEN/HHS, WAM)	AEN, WAM
<u>S.B. 508</u>	RELATING TO THE ENVIRONMENT. (Department of Health; Environmental Management Division; Clean Water Branch; Hawaii Beach Monitoring Program; Environmental Justice; Brown Water Advisories; Beaches; Appropriation) (HHS, WAM)	AEN, WAM
<u>S.B. 677</u>	RELATING TO PRESCRIPTIVE AUTHORITY FOR CLINICAL PSYCHOLOGISTS. (Clinical Psychologists; Prescriptive Authority Privilege) (HHS, CPN)	HHS, CPN/WAM
<u>S.B. 845</u>	RELATING TO ACUPUNCTURE. (Acupuncture; Acupuncture Practitioners; Acupuncture Medicine Doctors; Licensure; Continuing Education) (HHS, CPN)	HHS, CPN/WAM

<u>S.B. 880</u>	RELATING TO MENTAL HEALTH. (Mental Illness; Emergency Hospitalization; Criteria) (HHS, JDC)	JDC
<u>S.B. 981</u>	RELATING TO ASSISTED COMMUNITY TREATMENT ORDERS. (DOH; Assisted Community Treatment Orders) (HHS, JDC)	JDC
<u>S.B. 1526</u>	RELATING TO REPRODUCTIVE HEALTH CARE. (Reproductive Health Care Services) (HHS, JDC)	JDC

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

- Papamanawa Ho‘olohe Palapala
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
CPN/HHS	2/14/2023 9:30 AM	CR 229 & Videoconference
HHS/CPN	2/14/2023 9:30 AM	CR 229 & Videoconference
PSM/JDC	2/14/2023 9:30 AM	CR 016 & Videoconference
JDC	2/14/2023 9:35 AM	CR 016 & Videoconference
CPN	2/14/2023 9:40 AM	CR 229 & Videoconference
JDC	2/14/2023 9:40 AM	CR 016 & Videoconference
EET/WTL	2/14/2023 1:00 PM	CR 229 & Videoconference
HOU	2/14/2023 1:00 PM	CR 225
HWN	2/14/2023 1:00 PM	CR 016 & Videoconference
WTL/EET	2/14/2023 1:00 PM	CR 229 & Videoconference
HOU	2/14/2023 1:01 PM	CR 225 & Videoconference
TCA/EET	2/14/2023 1:01 PM	CR 229 & Videoconference
EET	2/14/2023 1:02 PM	CR 229 & Videoconference
GVO	2/14/2023 3:00 PM	CR 225
HRE/LBT	2/14/2023 3:00 PM	CR 229 & Videoconference

TCA	2/14/2023 3:00 PM	CR 224
WTL/TCA	2/14/2023 3:00 PM	CR 224 & Videoconference
WTL/TCA/GVO	2/14/2023 3:01 PM	CR 224 & Videoconference
HRE	2/14/2023 3:05 PM	CR 229 & Videoconference
TCA/GVO	2/14/2023 3:05 PM	CR 224 & Videoconference
AEN/HRE	2/14/2023 3:07 PM	CR 229 & Videoconference
HRE/AEN	2/14/2023 3:07 PM	CR 229 & Videoconference
EET/GVO	2/14/2023 3:10 PM	CR 225 & Videoconference
GVO	2/14/2023 3:10 PM	CR 225 & Videoconference
HHS/TCA	2/14/2023 3:10 PM	CR 224 & Videoconference
TCA	2/14/2023 3:15 PM	CR 224 & Videoconference
HHS/CPN	2/15/2023 9:30 AM	CR 229 & Videoconference
CPN	2/15/2023 9:40 AM	CR 229 & Videoconference
CPN	2/15/2023 9:45 AM	CR 229
JDC/WAM	2/15/2023 10:20 AM	CR 211 & Videoconference
WAM	2/15/2023 10:30 AM	CR 211 & Videoconference
WTL	2/15/2023 12:30 PM	CR 229 & Videoconference
AEN/EET	2/15/2023 1:00 PM	CR 224 & Videoconference
EET/AEN	2/15/2023 1:00 PM	CR 224 & Videoconference
HHS	2/15/2023 1:00 PM	CR 225
HHS	2/15/2023 1:00 PM	CR 225 & Videoconference
AEN	2/15/2023 1:30 PM	CR 224 & Videoconference
EDU	2/15/2023 3:00 PM	CR 229
GVO/LBT	2/15/2023 3:00 PM	CR 224 & Videoconference
LBT/EDU	2/15/2023 3:00 PM	CR 229
LBT/GVO	2/15/2023 3:00 PM	CR 224 & Videoconference
PSM	2/15/2023 3:00 PM	CR 225
PSM/HRE	2/15/2023 3:00 PM	CR 225 & Videoconference
EET/PSM/HRE	2/15/2023 3:01 PM	CR 225 & Videoconference
PSM/EDU	2/15/2023 3:02 PM	CR 225 & Videoconference
EDU	2/15/2023 3:05 PM	CR 229 & Videoconference
EDU	2/15/2023 3:06 PM	CR 229 & Videoconference
LBT	2/15/2023 3:10 PM	CR 224 & Videoconference
LBT/PSM	2/15/2023 4:00 PM	CR 225 & Videoconference
PSM/LBT	2/15/2023 4:00 PM	CR 225 & Videoconference
CPN	2/16/2023 9:30 AM	CR 229 & Videoconference
JDC	2/16/2023 9:30 AM	CR 016 & Videoconference
CPN	2/16/2023 9:35 AM	CR 229
EET	2/16/2023 1:00 PM	CR 229 & Videoconference
HWN/WTL	2/16/2023 1:00 PM	CR 224 & Videoconference
WTL/HWN	2/16/2023 1:00 PM	CR 224 & Videoconference
HHS/HRE	2/16/2023 3:00 PM	CR 229 & Videoconference
HRE/HHS	2/16/2023 3:00 PM	CR 229 & Videoconference
HRE/LBT	2/16/2023 3:16 PM	CR 229 & Videoconference

JDC	2/17/2023 9:30 AM	CR 016
JDC	2/17/2023 9:35 AM	CR 016 & Videoconference
JDC	2/28/2023 10:00 AM	CR 016

- Senate Session will convene at 11:30 a.m. on Wednesday, February 15, 2023.

Ke Pani 'Ana
ADJOURNMENT