### HOUSE OF REPRESENTATIVES THE THIRTY-SECOND LEGISLATURE REGULAR SESSION OF 2023

#### **COMMITTEE ON WATER & LAND**

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### COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

Rep. Nicole E. Lowen, Chair Rep. Elle Cochran, Vice Chair

Rep. Cedric Asuega GatesRep. Justin H. WoodsonRep. Kirstin KahaloaRep. Gene WardRep. Amy A. Perruso

#### NOTICE OF HEARING

DATE: Thursday, March 16, 2023 TIME: 9:05 a.m. PLACE: VIA VIDEOCONFERENCE Conference Room 325 State Capitol 415 South Beretania Street

Click here to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click here for the live stream of this meeting via YouTube.

# $\underline{A} \underline{G} \underline{E} \underline{N} \underline{D} \underline{A}$

<u>SB 1066, SD2</u> (<u>SSCR947)</u> <u>Status</u> RELATING TO FRESH WATER SECURITY. Establishes within the Commission on Water Resource Management a water security working group to study and recommend, for legislative consideration and approval, priority capital improvement projects, including funding and financing strategies for each project, that leverage public-private investment to increase Hawaii's water security.

Makes an appropriation. Effective 7/1/2050. (SD2)

WAL/EEP, ECD, FIN



<u>SB 1377, SD1</u> ( <u>SSCR1108)</u> <u>Status</u>	RELATING TO WATER POLLUTION CONTROL. Revises chapter 342D, Hawaii Revised Statutes, to add definitions that are consistent with federal Clean Water Act regulations. Clarifies the Director of Health's role as a certifying agency including enforcement of water quality certifications, and increases certain statutory civil penalties. Effective 7/1/2050. (SD1)	WAL/EEP, FIN
<u>SB 409, SD1</u> ( <u>SSCR930)</u> <u>Status</u>	RELATING TO FIRE PREVENTION. Appropriates funds to the Department of Land and Natural Resources for the Community Fuels Reduction Project. Beginning with fiscal year 2025-2026, and each fiscal year thereafter, requires the Department of Land and Natural Resources to establish the Community Fuels Reduction Project as a separate line item within the Department's budget. Effective 7/1/2050. (SD1)	WAL/EEP, FIN

## **DECISION MAKING TO FOLLOW**

Persons wishing to offer comments should submit testimony at least <u>24 hours</u> prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov.

The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e. interpretive services (oral or written) or ASL interpreter) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

Click here for a complete list of House Guidelines for remote testimony.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-6220.



Rep. Nicole E. Lowen Chair Rep. Linda Ichiyama Chair

