

HOUSE OF REPRESENTATIVES
THE THIRTY-SECOND LEGISLATURE
REGULAR SESSION OF 2023

COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

Rep. Nicole E. Lowen, Chair
Rep. Elle Cochran, Vice Chair

Rep. Cedric Asuega Gates Rep. Justin H. Woodson
Rep. Kirstin Kahaloa Rep. Gene Ward
Rep. Amy A. Perruso

AMENDED NOTICE OF HEARING

DATE: Tuesday, March 21, 2023
TIME: 9:30AM
PLACE: VIA VIDEOCONFERENCE
 Conference Room 325
 State Capitol
 415 South Beretania Street

Click [here](#) to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

A M E N D E D A G E N D A

The following measure(s) has been **ADDED** to the agenda: **SB 70**

| | | |
|---|--|----------|
| SB 966 (SSCR849) Status | RELATING TO DISPOSAL OF SOLID WASTE. Allows as punishment for felony disposal of solid waste, imprisonment of not more than five years. Allows as punishment for felony disposal of solid waste and petty misdemeanor disposal of solid waste, forfeiture of any vehicle used in the commission of the offenses. | EEP, JHA |
| SB 54, SD1 (SSCR713) Status | RELATING TO GASOLINE-POWERED LEAF BLOWERS. Prohibits the operation of gasoline-powered leaf blowers in any urban land use districts. Increases the amounts of fines for offenses of leaf blower restrictions and provides for the forfeiture of gasoline-powered leaf blowers upon a third violation. Removes the exemption on leaf blower restrictions for government agencies. Takes effect 7/1/2050. (SD1) | EEP, CPC |



[SB 506, SD1](#)
[\(SSCR749\)](#)
[Status](#)

RELATING TO CONSUMER PROTECTION.
Requires self-service stations to put labels on gas dispensing equipment that advise consumers on the effects of fossil fuel consumption to human health and the environment. Effective 7/1/2050. (SD1)

EEP, CPC

[SB 70, SD1](#)
[\(SSCR351\)](#)
[Status](#)

RELATING TO THE CONSERVATION AND RESOURCES ENFORCEMENT PROGRAM.
Requires the Department of Land and Natural Resources to pursue and obtain accreditation for the Conservation and Resources Enforcement Program from the Commission on Accreditation for Law Enforcement Agencies, Inc. Appropriates funds. Effective 7/1/2050. (SD1)

EEP, FIN

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least **24 hours** prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov.

The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e. interpretive services (oral or written) or ASL interpreter) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

Click [here](#) for a complete list of House Guidelines for remote testimony.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-8400

Rep. Nicole E. Lowen
Chair



HEARING EEP 03-21-23.DOCX

