# HOUSE OF REPRESENTATIVES THE THIRTY-SECOND LEGISLATURE REGULAR SESSION OF 2023

#### **COMMITTEE ON EDUCATION**

Rep. Justin H. Woodson, Chair Rep. Lisa Marten, Vice Chair

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Rep. Trish La Chica
Rep. Rose Martinez
Rep. Amy A. Perruso
Rep. Sean Quinlan
Rep. Chris Todd
Rep. Diamond Garcia

Rep. Scot Z. Matayoshi

## **NOTICE OF HEARING**

DATE: Tuesday, March 21, 2023

TIME: 2:10 P.M.

PLACE: VIA VIDEOCONFERENCE

Conference Room 309

State Capitol

415 South Beretania Street

Click here to submit testimony and to testify remotely or in person.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click here for the live stream of this meeting via YouTube.

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SB 1232, SD1 (SSCR1018) Status

# RELATING TO THE STATE LIBRARY SYSTEM.

EDN, FIN

Authorizes the State Librarian, with approval from the Board of Education, to impose and collect rates, rents, fees, fines and charges for the use of state library facilities and revise rates, rents, fees, and charges as necessary. Effective 7/1/2050. Sunsets 6/30/2028. (SD1)

SB 1023, SD1, HD1 (HSCR1255) Status

# RELATING TO EARLY LEARNING.

HUS, EDN, FIN

Appropriates funds for the preschool open doors program and executive office on early learning to expand access to preschool and to implement program changes required by previous acts. Expands the types of entities from which a preschool open doors service provider may obtain accreditation. Authorizes the preschool open doors special

fund to accept federal funds. Effective 7/1/2050. (HD1)

SB 832, SD2, HD1 (HSCR1238) Status

## RELATING TO EDUCATION.

WAL, EDN, FIN

Authorizes the counties to transfer land to the School Facilities Authority. Exempts the School Facilities Authority from certain assessments and taxes. Authorizes state and county agencies to render services to the School Facilities Authority upon request. Authorizes the School Facilities Authority to engage in commercial enterprise activities for the purpose of revenue generation. Authorizes the School Facilities Authority to contract to manage leasing and management of housing projects. Establishes a deadline for the transfer of properties to the Department of Education from the City and County of Honolulu required by Act 206, SLH 2017, as amended by Act 272, SLH 2019.

Effective 6/30/3000. (HD1)

SB 1596, SD1, HD1 (HSCR1296)

RELATING TO SCHOOL CAMPUSES.

HSG, EDN, FIN

Establishes and appropriates funds for a Maui campus housing pilot program. Requires the School Facilities Authority and Department of Education to submit reports to the Legislature. Effective 6/30/3000.

(HD1)

SB 1344, SD2 (SSCR785) **Status** 

Status

RELATING TO EDUCATIONAL HEALTH SERVICES.

EDN, CPC

Allows the administration of medication to public school students by health assistants with the approval of a health care professional within the Department of Education, Department of Health, or a health care service per a written agreement with the Department of Education. Replaces the term "school health aides" with "school health assistants" to reflect recent changes to the job title. Effective 7/1/2050. (SD2)

SB 105

RELATING TO EDUCATION.

**EDN** 

(SSCR696) Changes the Department of Education's quarterly report requirement Status

on autism spectrum disorder to an annual report.

# DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing. Testimony received after this time will be stamped late and left to the discretion of the chair to consider. While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may not be processed.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

The chair may institute a per-testifier time limit.

Committees meeting in the morning must adjourn prior to the day's Floor Session. Therefore, due to time constraints, not all testifiers may be provided an opportunity to offer verbal comments. However, written submissions will be considered by the committee.

Please refrain from profanity or uncivil behavior. Violations may result in ejection from the hearing without the ability to rejoin.

For remote testifiers, the House will not be responsible for bad connections on the testifier's end.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov.



The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e. interpretive services (oral or written) or ASL interpreter) or are unable to submit testimony via the website due to a disability, please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

Click <u>here</u> for a complete list of House Guidelines for remote testimony.

**FOR AMENDED NOTICES**: Measures that have been deleted are stricken through and measures that have been added are bolded.

For more information, please contact the Committee Clerk at (808) 586-6210

Rep. Justin H. Woodson

Chair H. Woodso