## THE SENATE KA 'AHA KENEKOA

# THE THIRTY-SECOND LEGISLATURE REGULAR SESSION OF 2023

# **COMMITTEE ON AGRICULTURE AND ENVIRONMENT**

Senator Mike Gabbard, Chair Senator Herbert M. "Tim" Richards, III, Vice Chair

#### COMMITTEE ON WATER AND LAND

Senator Lorraine R. Inouye, Chair Senator Brandon J.C. Elefante, Vice Chair

### **NOTICE OF DECISION MAKING**

DATE: Friday, February 10, 2023

TIME: 2:00 PM

PLACE: Conference Room 224 & Videoconference

State Capitol

415 South Beretania Street

TIMESLOT: AEN

# PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL BUILDING HOURS: 7AM TO 5PM, MONDAY - FRIDAY

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These policies are subject to change and may be adjusted based on evolving COVID-19 guidelines. Please check the Legislature's website for updates <a href="https://www.capitol.hawaii.gov.">www.capitol.hawaii.gov.</a>

A live stream of all Senate Standing Committee meetings will be available on the Senate YouTube Channel.

## AGENDA

The following measure was previously heard on January 30, 2023. If you did not submit written testimony for the hearing on Jan 30<sup>th</sup>, and would like your comments added to the record, please follow the instructions below to submit your written testimony to the committees.

SB 505 RELATING TO ENVIRONMENTAL PROTECTION. AEN/WTL, JDC

Status & Testimony

Prohibits the harvesting of aquatic life for commercial aquarium purposes, regardless of the method of collection.

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Decision making meeting only, no oral testimony will be accepted.

Persons wishing to submit <u>written</u> testimony may do so up to 24 hours prior to the hearing. Click <u>here</u> to submit written testimony.

All testimony received by the Hawai'i Senate is posted on the Hawai'i Legislature's website, which is accessible to the public. Please do not include private information that you do not want disclosed to the public.

The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written) or

ASL interpreter), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-586-6830.