STAND. COM. REP. NO.



Honolulu, Hawaii , 2023

## APR 05

RE: H.C.R. No. 29 H.D. 1

Honorable Scott K. Saiki Speaker, House of Representatives Thirty-Second State Legislature Regular Session of 2023 State of Hawaii

Sir:

Your Committee on Finance, to which was referred H.C.R. No. 29, H.D. 1, entitled:

"HOUSE CONCURRENT RESOLUTION REQUESTING THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS TO STUDY POTENTIAL SOLUTIONS AND MAKE RECOMMENDATIONS FOR A LONG-TERM MANAGEMENT PLAN FOR SUNSET MEMORIAL PARK,"

begs leave to report as follows:

The purpose of this measure to request the Department of Commerce and Consumer Affairs to study potential solutions and make recommendations for a long-term management plan for Sunset Memorial Park.

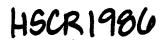
As affirmed by the record of votes of the members of your Committee on Finance that is attached to this report, your Committee concurs with the intent and purpose of H.C.R. No. 29, H.D. 1, and recommends its adoption.

> Respectfully submitted on behalf of the members of the Committee on Finance,

SHILL Chair

HCR29 HD1 HSCR FIN

## State of Hawaii House of Representatives The Thirty-second Legislature



## **Record of Votes of the Committee on Finance**

| Bill/Resolution No.: Committee Referral:   |                    |                     |                      | Date:              |         |
|--|--------------------|---------------------|----------------------|--------------------|---------|
| HUR 29, HDI WAL, FW 4/3/23   |                    |                     |                      |                    |         |
| The committee is reconsidering its previous decision on the measure.   |                    |                     |                      |                    |         |
| The recommendation is to: Pass, unamended (as is) Pass, with amendments (HD) Hold                            |                    |                     |                      |                    |         |
|  | Pass short form bi | ll with HD to recor | nmit for future publ | ic hearing (recomm | uit)    |
| FIN Memb   | bers               | Ayes                | Ayes (WR)            | Nays               | Excused |
| 1. YAMASHITA, Kyle T.  | . (C)              |                     |                      |                    |         |
| 2. KITAGAWA, Lisa (VO  | C)                 |                     |                      |                    |         |
| 3. AIU, Micah P.K.   |                    |                     |                      |                    |         |
| 4. CHUN, Cory M.   |                    | ~                   |                      |                    |         |
| 5. COCHRAN, Elle   | <b>FIGURE ST</b>   |                     |                      |                    |         |
| 6. GARRETT, Andrew T   | akuya              |                     |                      |                    |         |
| 7. KAHALOA, Kirstin  |                    | $\sim$              |                      |                    |         |
| 8. KILA, Darius K.   |                    |                     |                      |                    |         |
| 9. KOBAYASHI, Bertrar  | ıd                 | ×                   |                      |                    |         |
| 10. LAMOSAO, Rachele F   | •                  |                     |                      |                    |         |
| 11. MORIKAWA, Dee  | 化的现代和高             |                     |                      |                    |         |
| 12. NISHIMOTO, Scott Y.  |                    |                     |                      |                    |         |
| 13. POEPOE, Mahina   |                    | ~                   |                      |                    |         |
| 14. TAKENOUCHI, Jenna  | l                  |                     |                      |                    |         |
| 15. ALCOS III, David   |                    | >                   |                      |                    | 目来的探索。  |
| 16. WARD, Gene   |                    |                     |                      |                    |         |
|  |                    |                     |                      |                    |         |
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|  |                    |                     |                      |                    |         |
| TOTAL (16)   |                    | 15                  | 1                    | 0                  | 0       |
| The recommendation is: 🔪 Adopted 🗆 Not Adopted   |                    |                     |                      |                    |         |
| If joint referral, did not support recommendation.   |                    |                     |                      |                    |         |
|  |                    |                     |                      |                    |         |
| Vice Chair's or designee's signature:  |                    |                     |                      |                    |         |
| Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office Duplicate (Pink) – HMSO |                    |                     |                      |                    |         |