

OFFICE OF THE SPEAKER  
THIRTY-SECOND STATE LEGISLATURE

**COMMITTEE REFERRALS**

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NO. 33  
54<sup>th</sup> LEGISLATIVE DAY – APRIL 21, 2023

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Committee Abbreviations:

|   |                                     |
|---|-------------------------------------|
| AGR - Agriculture & Food Systems            | HLT - Health & Homelessness         |
| CAI - Culture, Arts & International Affairs | HSG - Housing                       |
| CMV - Corrections, Military & Veterans      | HUS - Human Services                |
| CPC - Consumer Protection & Commerce        | JHA - Judiciary & Hawaiian Affairs  |
| ECD - Economic Development                  | LGO - Labor & Government Operations |
| EDN - Education                             | LMG - Legislative Management        |
| EEP - Energy & Environmental Protection     | TOU - Tourism                       |
| FIN - Finance                               | TRN - Transportation                |
| HET - Higher Education & Technology         | WAL - Water & Land                  |

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|  |  | <b><u>Committee<br/>RE-REFERRAL</u></b> |
|--|--|---|
| <a href="#"><u>HB676, HD1, SD2</u></a> | RELATING TO DISTRICT BOUNDARY AMENDMENTS.<br>Authorizes the appropriate county land use decision-making authority to determine district boundary amendments involving land areas over fifteen acres but not over thirty acres, except lands that are designated as important agricultural land or lands where the soil is classified by the Land Study Bureau's detailed land classification as overall (master) productivity class A or B if the county has adopted an ordinance that meets certain requirements. Effective 7/1/3000. (SD2) | HSG/WAL, JHA,<br>FIN                    |
| <a href="#"><u>SB105, HD1</u></a>      | RELATING TO EDUCATION.<br>Changes the Department of Education's quarterly report requirement on autism spectrum disorder to an annual report. Effective 6/30/3000. (HD1)   | EDN, JHA                                |