

OFFICE OF THE SPEAKER  
THIRTY-SECOND STATE LEGISLATURE

**COMMITTEE REFERRALS**

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NO. 21  
33<sup>rd</sup> LEGISLATIVE DAY-MARCH 17, 2023

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Committee Abbreviations:

AGR - Agriculture & Food Systems	HLT - Health & Homelessness
CAI - Culture, Arts & International Affairs	HSG - Housing
CMV - Corrections, Military & Veterans	HUS - Human Services
CPC - Consumer Protection & Commerce	JHA - Judiciary & Hawaiian Affairs
ECD - Economic Development	LGO - Labor & Government Operations
EDN - Education	LMG - Legislative Management
EEP - Energy & Environmental Protection	TOU - Tourism
FIN - Finance	TRN - Transportation
HET - Higher Education & Technology	WAL - Water & Land

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		<b><u>Committee REFERRAL</u></b>
<a href="#">SCR14</a>	REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO ESTABLISH AND MAINTAIN HAWAIIAN CULTURAL CENTERS WITHIN THE STATE.	JHA, FIN
		<b><u>Committee RE-REFERRAL</u></b>
<a href="#">SB1457, SD1</a>	RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST KOHALA MOUNTAIN FISH COMPANY, LLC. Authorizes the issuance of special purpose revenue bonds to assist Kohala Mountain Fish Company, LLC, in establishing The Village project. Effective 7/1/2050. (SD1)	FIN

**Committee**  
**RE-REFERRAL**

[HR15](#)

URGING AND APPLYING TO THE CONGRESS OF THE UNITED STATES UNDER THE PROVISIONS OF ARTICLE V OF THE CONSTITUTION OF THE UNITED STATES FOR THE CALLING OF A CONVENTION OF THE STATES, LIMITED TO PROPOSING AMENDMENTS TO THE CONSTITUTION OF THE UNITED STATES THAT LIMIT THE TERMS OF OFFICE FOR OFFICIALS OF THE FEDERAL GOVERNMENT AND MEMBERS OF CONGRESS.

JHA

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