

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānāwai Kanakolu Kūmālua
THE SENATE
OF THE
THIRTY-SECOND LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2023
REGULAR SESSION OF 2023

Lā Kanalimakumamāono
FIFTY-SIXTH DAY

25 ‘Apelila 2023 - Po‘alua - Hola 11:30 A.M.
APRIL 25, 2023-TUESDAY-11:30 O'CLOCK A.M.

A live stream of the Senate floor session will be available on the [Senate YouTube channel](#).

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: No(s). 12

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 12	Letter dated April 24, 2023, transmitting proposed changes to the FY 2024 Executive Budget Request for the Department of Transportation.	FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS: No(s). 841-869

Returning the following Senate Concurrent Resolutions which was adopted by the House on April 24, 2023, in an amended form:

REFERRAL

- | | | |
|-----|---|----------------|
| 841 | <u>S.C.R. No. 17, S.D. 1, H.D. 1</u>
"REQUESTING THE AUDITOR TO CONDUCT A SOCIAL AND FINANCIAL ASSESSMENT OF PROPOSED MANDATORY HEALTH INSURANCE COVERAGE FOR SERVICES PROVIDED BY PHARMACISTS."(Auditor; Impact Assessment Report; Mandatory Health Insurance Coverage; Pharmacists) | AGREE/DISAGREE |
| 842 | <u>S.C.R. No. 18, S.D. 1, H.D. 1</u>
"REQUESTING THE AUDITOR TO CONDUCT A SOCIAL AND FINANCIAL ASSESSMENT OF PROPOSED MANDATORY HEALTH INSURANCE COVERAGE FOR VARIOUS SEXUAL AND REPRODUCTIVE HEALTH CARE SERVICES."(Auditor; Impact Assessment Report; Mandatory Health Insurance Coverage; Sexual and Reproductive Health Care Services) | AGREE/DISAGREE |
| 843 | <u>S.C.R. No. 91, S.D. 1, H.D. 1</u>
"REQUESTING THE GOVERNOR TO CONVENE A TASK FORCE TO EXAMINE AND MAKE RECOMMENDATIONS ON THE EXISTING PROCEDURES FOR THE ADOPTION OF THE STATE BUILDING CODE."(State Building Code; Task Force) | AGREE/DISAGREE |

- 844 [S.C.R. No. 92, H.D. 1](#) AGREE/DISAGREE
"REQUESTING THE DEPARTMENT OF AGRICULTURE, DEPARTMENT OF LAND AND NATURAL RESOURCES, DEPARTMENT OF HEALTH, AND THE CITY AND COUNTY OF HONOLULU, TO CREATE A WORKING GROUP TO IDENTIFY SOLUTIONS TO MITIGATE AND CONTROL THE SIGNIFICANT INCREASE IN THE POPULATION OF FERAL CHICKENS AND ROOSTERS ACROSS THE ISLAND OF O'AHU."(Animals; Feral Chickens, Roosters; Health; Nuisance; Mitigation and Control; Working Group; Department of Agriculture; Department of Land and Natural Resources; Department of Health; City and County of Honolulu.)
- 845 [S.C.R. No. 100, H.D. 1](#) AGREE/DISAGREE
"REQUESTING THE STATE FOUNDATION ON CULTURE AND THE ARTS TO COLLABORATE WITH THE OFFICE OF VETERANS' SERVICES TO PLAN AND CONSTRUCT MEMORIALS TO HONOR THE SACRIFICES AND CONTRIBUTIONS OF VETERANS FROM HAWAII."(Hawaii State Foundation on Culture and the Arts; Office of Veterans' Services; Public Memorials; Hawaii Veterans)

846 [S.C.R. No. 104, S.D. 1, H.D. 1](#) AGREE/DISAGREE
"URGING HAWAII'S CONGRESSIONAL DELEGATION TO RE-INTRODUCE AND SUPPORT THE PASSAGE OF THE HAWAIIAN HOME LANDS PRESERVATION ACT, H.R. RES. 9614, 117TH CONG. (2ND SESS. 2022), TO LOWER THE REQUIRED MINIMUM BLOOD QUANTUM FOR CERTAIN DEPARTMENT OF HAWAIIAN HOME LANDS SUCCESSOR LESSEE BENEFICIARIES FROM ONE-QUARTER NATIVE HAWAIIAN BLOOD TO ONE THIRTY-SECOND."(Hawaiian Home Lands Preservation Act; Minimum Blood Quantum Requirement; Department of Hawaiian Home Lands; Successor Lessees; Homestead Leases)

847 [S.C.R. No. 179, H.D. 1](#) AGREE/DISAGREE
"URGING CONGRESS TO BEGIN A DISCUSSION CONSIDERING THE BENEFITS AND RISKS OF ARTIFICIAL INTELLIGENCE TECHNOLOGIES."(Artificial Intelligence; Technology)

Returning the following Senate Concurrent Resolutions which were adopted by the House on April 24, 2023:

848 [S.C.R. No. 40, S.D. 1](#) FILE
"REQUESTING THE HONOLULU POLICE DEPARTMENT, IN CONJUNCTION WITH THE DEPARTMENT OF EDUCATION, TO ESTABLISH AND OPERATE A JUNIOR POLICE PROGRAM AT DEPARTMENT OF EDUCATION HIGH SCHOOLS."(Department of Education; Honolulu Police Department; Junior Police Pilot Program)

- 849 [S.C.R. No. 44, S.D. 1](#) FILE
"URGING THE HAWAII EMERGENCY
MANAGEMENT AGENCY TO INCLUDE IN
ALL LIVE AND RECORDED EMERGENCY
ALERT SYSTEM VIDEO BROADCASTS, AN
ON-SCREEN INTERPRETER
DISSEMINATING THE EMERGENCY
INFORMATION IN AMERICAN SIGN
LANGUAGE AT ALL TIMES, INCLUDING
DURING GRAPHIC PRESENTATIONS."(Deaf
and Blind Task Force; Hawaii Emergency
Management Agency (HI-EMA); Emergency
Alert System (EAS))
- 850 [S.C.R. No. 56](#) FILE
"REQUESTING THE BOARD OF
EDUCATION TO REVIEW VARIOUS
PROGRAMS AND SUBJECT MATTER
AREAS FOR IMPLEMENTATION IN PUBLIC
SCHOOLS."(Board of Education; Department of
Education; Public Schools; Curriculum; Media
Literacy; Financial Literacy; Civic Education;
Bicycle Grant Program; Sign Language)
- 851 [S.C.R. No. 64, S.D. 1](#) FILE
"REQUESTING THE DEPARTMENT OF
HEALTH'S SOLID WASTE SECTION TO
DEVELOP A PLAN OF INITIATIVES FOR
IMPROVED WASTE DIVERSION BY
WORKING WITH THE COUNTIES TO
ADDRESS EACH COUNTY'S UNIQUE
NEEDS ACCORDING TO ITS GEOGRAPHY,
POPULATION, AND INDUSTRY MAKE-
UP."(Waste Diversion; Department of Health;
Solid Waste Section; Counties)

- 852 [S.C.R. No. 106](#) FILE
"URGING THE DEPARTMENT OF
TRANSPORTATION AND THE
DEPARTMENT OF TRANSPORTATION
SERVICES OF THE CITY AND COUNTY OF
HONOLULU TO CONSTRUCT ELEVATED
CROSSWALKS ALONG MEHEULA
PARKWAY NEAR MILILANI HIGH
SCHOOL."(Elevated Crosswalks; Pedestrians;
Mililani High School)
- 853 [S.C.R. No. 132](#) FILE
"REQUESTING THE DEPARTMENT OF
HUMAN SERVICES' MED-QUEST DIVISION
TO TAKE STEPS NECESSARY TO ENSURE
THAT ADEQUATE PROVIDER RATES ARE
ESTABLISHED FOR APPLIED BEHAVIOR
ANALYSIS SERVICES."(Applied Behavioral
Analysis; Reimbursement Rates; Med-QUEST)
- 854 [S.C.R. No. 150](#) FILE
"REQUESTING THE COUNTIES TO UPDATE
THE DESIGN AND FORMAT OF VEHICLE
REGISTRATION PLATES IN RESPONSE TO
GROWING ELECTRIC VEHICLE AND
HYBRID VEHICLE SALES."(Counties; Number
Plates; License Plates; Electric Vehicles; Hybrid
Vehicles; Gasoline-powered Vehicles)
- 855 [S.C.R. No. 170](#) FILE
"URGING THE DEPARTMENT OF
TRANSPORTATION TO ESTABLISH A
WORKING GROUP TO EVALUATE
OPTIONS THAT PROVIDE ADDITIONAL
AIR SERVICE TO REMOTE AND
UNDERSERVED COMMUNITIES ACROSS
THE STATE."(Department of Transportation; Air
Service; Rural and Underserved Communities;
Working Group)

- 856 [S.C.R. No. 176, S.D. 1](#) FILE
"ENCOURAGING THE STATE'S
COLLABORATION WITH SISTER-STATES
ON GLOBAL ENVIRONMENTAL
LEADERSHIP."(Sister-State Relations; Global
Environmental Leadership; Sustainability)
- 857 [S.C.R. No. 183, S.D. 1](#) FILE
"REQUESTING THE DEPARTMENT OF
HUMAN SERVICES TO STUDY PROVIDING
CERTAIN HEALTH INSURANCE
COVERAGE FOR ALL CHILDREN AND
PREGNANT PERSONS WHO WOULD
OTHERWISE QUALIFY FOR COVERAGE IF
NOT FOR THEIR IMMIGRATION
STATUS."(Health Insurance Coverage;
Medicaid; Children's Health Insurance Program;
Immigrants; Children; Pregnant Persons;
Department of Human Services; Study; Report)

Informing the Senate that on April 24, 2023, the House discharged all conferees on the following bills:

- 858 [H.B. No. 110, H.D. 1, S.D. 1](#) FILE
"RELATING TO LICENSE PLATES."(Special
Number Plates; Duke Kahanamoku; Outrigger
Duke Kahanamoku Foundation)
- [H.B. No. 991, H.D. 1, S.D. 1](#)
"RELATING TO THE HAWAII
TECHNOLOGY DEVELOPMENT
CORPORATION."(HTDC; Small Business
Innovation Research Grant Program; Small
Business Technology Transfer Grant Program;
Manufacturing Development Grant Program)

[S.B. No. 1532, S.D. 2, H.D. 1](#)

"RELATING TO CULTURE AND ARTS."(State Foundation on Culture and the Arts; Awards; Hawaii Leadership Awards Program; Appropriation)

862

[H.B. No. 133, H.D. 1, S.D. 2](#)

"RELATING TO THE BUDGET OF THE OFFICE OF HAWAIIAN AFFAIRS."(Office of Hawaiian Affairs Package; Budget)

FILE

863

[H.B. No. 923, H.D. 1, S.D. 1](#)

"RELATING TO BONDS."(State Bonds; Annual Ceiling; Private Activity Bonds; HHFDC; Counties)

FILE

[H.B. No. 1101, H.D. 1, S.D. 1](#)

"RELATING TO STORMWATER FEES."(Stormwater Fees; Department of Transportation; Aggregate Fee Cap Amount)

[H.B. No. 1183, H.D. 1, S.D. 2](#)

"RELATING TO STATE PARKS."(State Parks; Parking Lot Operations; Concessions; Bidding Requirements Exemptions)

[H.B. No. 1294, H.D. 1, S.D. 1](#)

"RELATING TO ELECTIONS."(Elections; Candidates; Legal Name)

[H.B. No. 1363, H.D. 3, S.D. 2](#)

"RELATING TO TAXATION."(Surcharge on State Tax; Extension; Amendment; Housing Infrastructure)

[H.B. No. 1385, H.D. 2, S.D. 2](#)

"RELATING TO PUBLIC LANDS."(Public Lands; Hilo Community Economic District; Lease Extension; Department of Land and Natural Resources; BLNR; OHA; Temporary Public Land Trust Working Group; Office of the Governor; Public Land Trust Inventory; Appropriations)

[H.B. No. 1511, H.D. 1, S.D. 2](#)

"RELATING TO WATER RESOURCES."(Honolulu Board of Water Supply; Drinking Water; Construction; Wells; Appropriation)

864

[S.B. No. 602, S.D. 2, H.D. 1](#)

"RELATING TO HEALTH."(Pharmacy Scope of Practice; CLIA-Waived Tests; Pharmacists; Permit; Education Requirements; Reporting Requirements)

FILE

[S.B. No. 930, S.D. 1, H.D. 2](#)

"RELATING TO THE RESIDENTIAL LANDLORD-TENANT CODE."(Residential Landlord-Tenant Code; Application Screening Fee; Tenant Report; Credit Report)

[S.B. No. 968, S.D. 2, H.D. 1](#)

"RELATING TO TRANSPORTATION."(DAGS; DOT; Parking Stall Sharing; Electric Vehicle Charging Stations; Public Employee Parking; Study)

[S.B. No. 1024, S.D. 2, H.D. 1](#)

"RELATING TO TRANSPORTATION."(Department of Transportation; Zero-emissions Transportation Goals; Ground Transportation; Interisland Transportation; Transpacific Transportation; Working Groups; Reports)

[S.B. No. 1044, S.D. 2, H.D. 2](#)

"RELATING TO MENTAL HEALTH."(DOE; Behavioral Health Services; Appropriation)

[S.B. No. 1520, S.D. 2, H.D. 1](#)

"RELATING TO THE HAWAII PACIFIC HYDROGEN HUB."(UH; Hawaii Pacific Hydrogen Hub; DBEDT; Workforce Development; Appropriation)

[S.B. No. 1534, S.D. 2, H.D. 3](#)

"RELATING TO TRANSPORTATION."(DOT;
Electric Vehicles; Road Usage Charge System;
Mileage-Based Road Usage Fees; Reports;
Appropriation)

Informing the Senate that on April 24, 2023, the House made changes to conferee assignments to the following bill:

865	<u>S.B. No. 735, S.D. 1, H.D. 2</u> "RELATING TO THE DISPOSITION OF WATER RIGHTS."(Water Rights; Commercial Kalo Farming; Native Hawaiian Practices; Exemptions)	FILE
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Informing the Senate that on April 24, 2023, the House appointed Conferees to the following bills:

866	<u>S.B. No. 833, S.D. 2, H.D. 3</u> "RELATING TO THE WAHIAWA IRRIGATION SYSTEM."(Wahiawa Irrigation System; Land Purchase; Office of the Governor; HDOA; ADC; DLNR; Appropriations)	FILE
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867	<u>H.B. No. 339, H.D. 2, S.D. 1</u> "RELATING TO EXEMPTIONS FROM CIVIL SERVICE FOR POSITIONS IN THE DEPARTMENT OF HUMAN SERVICES."(Department of Human Services; Civil Service; Exemptions)	FILE
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[H.B. No. 954, H.D. 2, S.D. 2](#)

"RELATING TO TAXATION."(Income Tax;
Income Tax Brackets; Personal Exemption;
Standard Deduction; Cost-of-living Adjustment;
Earned Income Tax Credit; Amount)

[H.B. No. 974, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURE."(HDOA;
Program Specialist Position; Appropriation)

[H.B. No. 1156, H.D. 2, S.D. 2](#)

"RELATING TO HEALTH."(Assisted Community Treatment; Petitions; Attorney General; Judiciary; Report; Appropriation)

[H.B. No. 1184, H.D. 1, S.D. 1](#)

"RELATING TO PROCUREMENT."(Procurement; Professional Services; Ranking; Qualified Persons)

[H.B. No. 1396, H.D. 2, S.D. 2](#)

"RELATING TO CESSPOOLS."(Cesspools; Pilot Program; Counties; Priority Area; DOH; Cesspool Conversion Section; Positions; Income Tax Credit; Real Property; Mandatory Disclosures; Appropriation)

868

[S.B. No. 155, S.D. 1, H.D. 1](#)

FILE

"RELATING TO THE UNIVERSITY OF HAWAII."(University of Hawaii Maui College; Office of International and Regional Partnerships; Study Abroad; Report; Appropriation)

[S.B. No. 156, S.D. 1, H.D. 1](#)

"RELATING TO THE BOARD OF EDUCATION."(Board of Education; Community Forums; Public Meetings; Oral Testimony)

[S.B. No. 390, S.D. 1, H.D. 2](#)

"RELATING TO EMERGENCY MEDICAL SERVICES."(Emergency Medical Responders; Emergency Ambulance Service Personnel; Licensure; Hawaii Medical Board)

[S.B. No. 726, S.D. 1, H.D. 1](#)

"RELATING TO THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT."(Department of Human Resources Development; Director; Administrative Assistant Position; Repeal)

[S.B. No. 1313, S.D. 1, H.D. 1](#)

"RELATING TO THE HAWAII EMPLOYER-
UNION HEALTH BENEFITS TRUST
FUND."(Hawaii Employer-Union Health
Benefits Trust Fund; Salary Determination)

Informing the Senate that on April 24, 2023, the House discharged all conferees
on the following bill:

869

[S.B. No. 1311, S.D. 2, H.D. 1](#)

FILE

"RELATING TO THE REPEAL OF ACT 192,
SESSION LAWS OF HAWAII
2007."(Employees' Retirement System; Repeal;
Act 192, Session Laws of Hawaii 2007)

Ho'oka'a'ike No Ka 'Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho'oka'a'ike Mai Ka 'Ao'ao Ho'okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō'ike Na Nā Kōmike Kūkā
CONFERENCE COMMITTEE REPORTS: No(s). 1

[1](#)
(48 Hrs. Notice)

[S.B. No. 228, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO FRAUD."
(Recommends passage on FINAL READING
as amended C.D. 1)

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORTS: No(s). 1989-2004

[1989](#)
(One Day Notice)

(WTL)

[G.M. No. 541](#)

"Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, JOHN KOMEIJI, for a term to expire 06-30-2025. (Role amended to Chairperson by GM609)"

(Recommends Senate Consent to Nomination)

[1990](#)
(One Day Notice)

(WTL)

[G.M. No. 542](#)

"Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, RICHARD MATSUDA, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1990](#)
(One Day Notice)

(WTL)

[G.M. No. 543](#)

"Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, GARY KRUG, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[1990](#)
(One Day Notice)

(WTL)

[G.M. No. 544](#)

"Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, KAMANAMA KALANI BEAMER, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[1990](#)
(One Day Notice)

(WTL)

[G.M. No. 538](#)

"Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, PAUL HORNER, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1991](#)
(One Day Notice)

(WTL)

[G.M. No. 539](#)

"Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, JOSHUA MANGAUIL, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[1991](#)
(One Day Notice)

(WTL)

[G.M. No. 540](#)

"Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, POMAIKALANI BERTELMANN, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[1991](#)
(One Day Notice)

(WTL)

[G.M. No. 537](#)

"Submitting for consideration and confirmation to the Mauna Kea Stewardship and Oversight Authority, Gubernatorial Nominee, MICHELLE WONG-WILSON, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1992](#)
(One Day Notice)

(TCA)

[G.M. No. 568](#)

"Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, TIFFANY YAJIMA, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[1992](#)
(One Day Notice)

(TCA)

[G.M. No. 569](#)

"Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, TIFFANY LIGHTFOOT, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[1993](#)
(One Day Notice)

(TCA)

[G.M. No. 591](#)

"Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, LEINAALA LOPEZ, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[1994](#)
(One Day Notice)

(TCA)

[G.M. No. 632](#)

"Submitting for consideration and confirmation to the State Foundation on Culture and the Arts, Gubernatorial Nominee, RANDALL FUJIKI, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[1995](#)
(One Day Notice)

(EET)

[G.M. No. 579](#)

"Submitting for consideration and confirmation to the Hawai'i Community Development Authority (Heeia District), Gubernatorial Nominee, JO-ANN LEONG, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[1995](#)
(One Day Notice)

(EET)

[G.M. No. 669](#)

"Submitting for consideration and confirmation to the Hawai'i Community Development Authority (Heeia District), Gubernatorial Nominee, KAIWIPUNI LIPE, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[1996](#)
(One Day Notice)

(EET)

[G.M. No. 668](#)

"Submitting for consideration and confirmation to the Hawai'i Community Development Authority (Kakaako District), Gubernatorial Nominee, KEVIN SAKODA, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[1997](#) (EET)
(One Day Notice)

[G.M. No. 662](#)
"Submitting for consideration and confirmation to the Hawai'i Community Development Authority, Gubernatorial Nominee, PETER APO, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[1998](#) (EET)
(One Day Notice)

[G.M. No. 639](#)
"Submitting for consideration and confirmation to the Hawaii Community Development Authority (Kakaako District), Gubernatorial Nominee, CHASON ISHII, for a term to expire 06-30-2027. (Reference to Kakaako District removed and nominees' position corrected to an At-Large member by GM653)"

(Recommends Senate Consent to Nomination)

[1999](#) (EET)
(One Day Notice)

[G.M. No. 638](#)
"Submitting for consideration and confirmation to the Hawai'i Technology Development Corporation, Gubernatorial Nominee, MATTHEW SULLIVAN, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[2000](#) (JDC)
(One Day Notice)

[G.M. No. 562](#)
"Submitting for consideration and confirmation to the Civil Rights Commission, Gubernatorial Nominee, ARSIMA MULLER, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[2001](#)
(One Day Notice)

(CPN)

[G.M. No. 618](#)

"Submitting for consideration and confirmation to the State Boxing Commission of Hawaii, Gubernatorial Nominee, ROBYN JUMAWAN, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[2002](#)
(One Day Notice)

(CPN)

[G.M. No. 624](#)

"Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, JOHN CAUDELL, JR., for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[2003](#)
(One Day Notice)

(CPN)

[G.M. No. 550](#)

"Submitting for consideration and confirmation to the Board of Naturopathic Medicine, Gubernatorial Nominee, CORINNE MAUL DE SOTO, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[2004](#) (HHS)
(One Day Notice)

[H.C.R. No. 96](#)
"REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF MANDATORY HEALTH INSURANCE COVERAGE FOR FERTILITY PRESERVATION PROCEDURES FOR CERTAIN PERSONS WHO HAVE BEEN DIAGNOSED WITH CANCER AND WHOSE CANCER OR CANCER TREATMENT MAY ADVERSELY AFFECT THEIR FERTILITY."
(Recommends Adoption)

Papahana O Ka Lā
ORDER OF THE DAY

Nā mea i ho‘opane‘e ‘ia
DEFERRED MATTERS

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[1913](#) WTL
[Status & Testimony](#)

[G.M. No. 660](#)
“Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, LAWRENCE MIIKE, for a term to expire 06-30-2027.”

Heluhelu Hope Loa
FINAL READING

[Stand. Com. Rep. No. 1121](#)
[Prior Versions/Status & Testimony](#)

[S.B. No. 1311, S.D. 2, H.D. 1](#)
"RELATING TO THE REPEAL OF ACT 192, SESSION LAWS OF HAWAII 2007." -
(JDC/WAM)

(Employees' Retirement System; Repeal; Act 192, Session Laws of Hawaii 2007)

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

1972	HHS	G.M. No. 594 "Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, KRISTIN WILL, for a term to expire 06-30-2026."
Status & Testimony		
1972	HHS	G.M. No. 595 "Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, HEIDI ILYAVI, for a term to expire 06-30-2026."
Status & Testimony		
1972	HHS	G.M. No. 612 "Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, JOHN BETLACH, for a term to expire 06-30-2026."
Status & Testimony		
1972	HHS	G.M. No. 629 "Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, MARY WATERHOUSE, for a term to expire 06-30-2024."
Status & Testimony		
1973	HHS	G.M. No. 604 "Submitting for consideration and confirmation to the Health Planning Council, Hawaii County Subarea, Gubernatorial Nominee, JAMIE CAMEROS, for a term to expire 06-30-2023."
Status & Testimony		

1973 Status & Testimony	HHS	G.M. No. 605 "Submitting for consideration and confirmation to the Health Planning Council, Hawaii County Subarea, Gubernatorial Nominee, JAMIE CAMEROS, for a term to expire 06-30-2027."
1974 Status & Testimony	HHS	G.M. No. 572 "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, JAMES LABRIE, for a term to expire 06-30-2027."
1974 Status & Testimony	HHS	G.M. No. 559 "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, JOHN BEEBE, for a term to expire 06-30-2026."
1975 Status & Testimony	HHS	G.M. No. 664 "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MARY BROGAN, for a term to expire 06-30-2027."
1975 Status & Testimony	HHS	G.M. No. 665 "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, DEBORAH KOBAYAKAWA, for a term to expire 06-30-2027."

1975 Status & Testimony	HHS	G.M. No. 666 "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, ALANA SOUZA, for a term to expire 06-30-2027."
1976 Status & Testimony	HHS	G.M. No. 553 "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, JUDY GUAJARDO, for a term to expire 06-30-2025."
1976 Status & Testimony	HHS	G.M. No. 555 "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, HOWARD LESSER, for a term to expire 06-30-2025."
1977 Status & Testimony	HHS	G.M. No. 606 "Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, TERESA SPINOLA-CAMPBELL, for a term to expire 06-30-2023."
1977 Status & Testimony	HHS	G.M. No. 607 "Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, TERESA SPINOLA-CAMPBELL, for a term to expire 06-30-2027."

1978 Status & Testimony	HHS	G.M. No. 560 "Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, JENNIE CHAHANOVICH, for a term to expire 06-30-2025."
1978 Status & Testimony	HHS	G.M. No. 561 "Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, JONAGUSTINE LIM, for a term to expire 06-30-2026."
1979 Status & Testimony	HHS	G.M. No. 556 "Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, FRANCINE JOHANSEN, for a term to expire 06-30-2026."
1979 Status & Testimony	HHS	G.M. No. 557 "Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, ROBERT SHRODER, for a term to expire 06-30-2025."
1980 Status & Testimony	HHS	G.M. No. 558 "Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, RENA SHIMATA, for a term to expire 06-30-2023."
1981 Status & Testimony	HHS	G.M. No. 641 "Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, JEFF ESMOND, for a term to expire 06-30-2027."

[1982](#) LBT
[Status & Testimony](#)

[G.M. No. 646](#)
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, DEREK KANEHIRA, for a term to expire 06-30-2027."

[1982](#) LBT
[Status & Testimony](#)

[G.M. No. 647](#)
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, B. MANU BERMUDES, for a term to expire 06-30-2027."

[1982](#) LBT
[Status & Testimony](#)

[G.M. No. 648](#)
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, ROBERT LIETZKE, for a term to expire 06-30-2027."

[1982](#) LBT
[Status & Testimony](#)

[G.M. No. 649](#)
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, KELLY UEOKA, for a term to expire 06-30-2027."

[1982](#) LBT
[Status & Testimony](#)

[G.M. No. 650](#)
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, DION DIZON, for a term to expire 06-30-2027."

1982 Status & Testimony	LBT	G.M. No. 651 "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, CARLA KUROKAWA, for a term to expire 06-30-2026."
1982 Status & Testimony	LBT	G.M. No. 667 "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, SHELLI IHORI, for a term to expire 06-30-2027."
1983 Status & Testimony	LBT	G.M. No. 655 "Submitting for consideration and confirmation to the Hawai'i Retirement Savings Board, Gubernatorial Nominee, KAREN YASUKAWA, for a term to expire 06-30-2025."
1983 Status & Testimony	LBT	G.M. No. 656 "Submitting for consideration and confirmation to the Hawai'i Retirement Savings Board, Gubernatorial Nominee, JESSIE DEAN, for a term to expire 06-30-2026."
1983 Status & Testimony	LBT	G.M. No. 657 "Submitting for consideration and confirmation to the Hawai'i Retirement Savings Board, Gubernatorial Nominee, BRIAN TANIGUCHI, for a term to expire 06-30-2024."

[1983](#) LBT
[Status & Testimony](#)

[G.M. No. 658](#)
"Submitting for consideration and confirmation to the Hawai'i Retirement Savings Board, Gubernatorial Nominee, ANDREW NOMURA, for a term to expire 06-30-2026."

[1983](#) LBT
[Status & Testimony](#)

[G.M. No. 659](#)
"Submitting for consideration and confirmation to the Hawai'i Retirement Savings Board, Gubernatorial Nominee, BARBARA KRIEG, for a term to expire 06-30-2025."

[1984](#) LBT
[Status & Testimony](#)

[G.M. No. 503](#)
"Submitting for consideration and confirmation as the Chief Information Officer, Office of Enterprise Technology Services, Gubernatorial Nominee, DOUG MURDOCK, for a term to expire at noon on 12-07-2026."

[1985](#) LBT
[Status & Testimony](#)

[G.M. No. 529](#)
"Submitting for consideration and confirmation as the Deputy Director, Department of Labor and Industrial Relations, Gubernatorial Nominee, WILLIAM KUNSTMAN, for a term to expire 12-07-2026."

[1986](#) JDC
[Status & Testimony](#)

[G.M. No. 502](#)
"Submitting for consideration and confirmation as the Attorney General, Department of the Attorney General, Gubernatorial Nominee, ANNE LOPEZ, for a term to expire at noon on 12-07-2026."

1988	AEN	G.M. No. 583
Status & Testimony		"Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, JASON OKUHAMA, for a term to expire 06-30-2023."
1988	AEN	G.M. No. 584
Status & Testimony		"Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, JASON OKUHAMA, for a term to expire 06-30-2027."
1988	AEN	G.M. No. 585
Status & Testimony		"Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, JAYSON WATTS, for a term to expire 06-30-2025."
1988	AEN	G.M. No. 586
Status & Testimony		"Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, KAREN SEDDON, for a term to expire 06-30-2023."
1988	AEN	G.M. No. 587
Status & Testimony		"Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, KAREN SEDDON, for a term to expire 06-30-2027."

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia
ADOPT RESOLUTIONS

[1987](#)

JDC

[Prior Versions/Status &
Testimony](#)

[S.R. No. 202](#)

"REQUESTING THE OFFICE OF THE ADMINISTRATIVE DIRECTOR OF THE COURTS OF THE HAWAII STATE JUDICIARY TO COLLECT, COMPILE, AND SHARE DATA ON THE ASSESSMENT OF FEES, COURT COSTS, FINES, AND RESTITUTION IN CASES AGAINST MINORS."

Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
CONF	4/25/2023 9:00 AM	CR 325
CONF	4/25/2023 9:10 AM	325
CONF	4/25/2023 9:20 AM	325
CONF	4/25/2023 9:22 AM	CR 325
CONF	4/25/2023 10:00 AM	329
JDC	4/25/2023 10:00 AM	CR 225 & Videoconference
CONF	4/25/2023 10:30 AM	224
CONF	4/25/2023 10:30 AM	329
CONF	4/25/2023 10:45 AM	CR 224
CONF	4/25/2023 11:00 AM	329
CONF	4/25/2023 11:00 AM	224
CONF	4/25/2023 11:00 AM	CR 229
CONF	4/25/2023 11:10 AM	325
CONF	4/25/2023 11:15 AM	CR 224
CONF	4/25/2023 11:20 AM	CR 325
CONF	4/25/2023 1:30 PM	229

CONF	4/25/2023 1:30 PM	325
CONF	4/25/2023 1:30 PM	CR 329
CONF	4/25/2023 1:35 PM	325
CONF	4/25/2023 1:35 PM	CR 229
CONF	4/25/2023 1:40 PM	329
CONF	4/25/2023 1:45 PM	CR 016
CONF	4/25/2023 1:50 PM	329
CONF	4/25/2023 1:50 PM	CR 224
CONF	4/25/2023 1:50 PM	016
CONF	4/25/2023 2:00 PM	CR 224
CONF	4/25/2023 2:00 PM	016
CONF	4/25/2023 2:00 PM	229
CONF	4/25/2023 2:01 PM	CR 016
CONF	4/25/2023 2:15 PM	CR 329
CONF	4/25/2023 2:30 PM	329
CONF	4/25/2023 2:30 PM	309
CONF	4/25/2023 3:00 PM	329
CONF	4/25/2023 3:05 PM	CR 325
CONF	4/25/2023 3:15 PM	CR 329
CONF	4/25/2023 3:30 PM	329
CONF	4/25/2023 3:30 PM	224
CONF	4/25/2023 4:00 PM	329
CONF	4/25/2023 4:00 PM	325
CONF	4/25/2023 4:30 PM	CR 329
CONF	4/25/2023 4:30 PM	CR 016
CONF	4/25/2023 4:45 PM	329
CONF	4/25/2023 4:55 PM	329
CONF	4/26/2023 9:00 AM	CR 016
CONF	4/26/2023 9:20 AM	229
CONF	4/26/2023 9:40 AM	325
CONF	4/26/2023 10:00 AM	016
CONF	4/26/2023 10:30 AM	CR 329
CONF	4/26/2023 10:30 AM	CR 016
CONF	4/26/2023 10:30 AM	325
CONF	4/26/2023 10:35 AM	325
CONF	4/26/2023 11:00 AM	CR 329
CONF	4/26/2023 2:00 PM	325
CONF	4/26/2023 2:30 PM	224

- Senate Session will convene at 6:30 p.m. on Thursday, April 27, 2023.

Ke Pani 'Ana
ADJOURNMENT