

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānāwai Kanakolu Kūmālua  
THE SENATE  
OF THE  
THIRTY-SECOND LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2023  
REGULAR SESSION OF 2023

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Lā Kanalimakumamālima  
FIFTY-FIFTH DAY

24 ‘Apelila 2023 - Po‘akahi - Hola 11:30 A.M.  
APRIL 24, 2023-MONDAY-11:30 O'CLOCK A.M.

A live stream of the Senate floor session will be available on the [Senate YouTube channel](#).

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papa Inoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: No(s). 10-11, 1128

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 10</a>	Letter dated April 21, 2023, transmitting a proposed conference draft amending H.B. No. 1001, H.D. 1, S.D.1 to fund the tentative agreements concerning Collective Bargaining Units 2, 3, 4, 6, 8, 9, 13, and 14.	FILE

[G.M. No. 11](#) Letter dated April 21, 2023, transmitting a proposed conference draft amending H.B. No. 1000, H.D.1, S.D.1 to fund the agreements concerning Collective Bargaining Units 1 and 10. FILE

[G.M. No. 1128](#) Informing the Legislature that on April 21, 2023, the Governor returned the following bill without approval: [SB921](#)  
RELATING TO LIMITATIONS OF ACTIONS. FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATIONS: No(s). 832-840

Returning the following Senate Concurrent Resolution which was adopted by the House on April 21, 2023, in an amended form:

REFERRAL

832 [S.C.R. No. 6, S.D. 1, H.D. 1](#) AGREE/DISAGREE  
"REQUESTING THE DEPARTMENT OF HUMAN SERVICES MED-QUEST DIVISION, IN COLLABORATION WITH THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS, TO EXPAND THE TYPES OF QUALIFIED PROVIDERS ALLOWED TO PROVIDE LACTATION CONSULTANT SERVICES FOR THE MEDICAID POPULATION IN THE STATE."(Med-QUEST; Department of Human Services; Lactation Consultant; Medicaid; Access)

Returning the following Senate Concurrent Resolutions which were adopted by the House on April 21, 2023:

- |     |   |      |
|-----|---|------|
| 833 | <p><a href="#"><u>S.C.R. No. 42</u></a><br/>"REQUESTING THE BLOOD BANK OF HAWAII TO EXPEDITE THE PROCESS OF REMOVING THE DEFERRAL FOR INDIVIDUALS PREVIOUSLY CONSIDERED TO BE EXPOSED TO CREUTZFELDT-JAKOB DISEASE AND VARIANT CREUTZFELDT-JAKOB DISEASE TO ASSIST WITH THE URGENT DEMAND FOR BLOOD IN THE STATE."(Blood Bank of Hawaii; Donors; Creutzfeldt-Jakob Disease; Variant Creutzfeldt-Jakob Disease; Deferral)</p>                                    | FILE |
| 834 | <p><a href="#"><u>S.C.R. No. 73</u></a><br/>"REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONDUCT AN ASSESSMENT REPORT TO EVALUATE THE FEASIBILITY AND PRACTICALITY OF IMPLEMENTING HIGHER LEVELS OF COMMERCIAL GENERAL LIABILITY INSURANCE FOR THE GENERAL AVIATION INDUSTRY AND HELICOPTER OPERATIONS AT AIRPORTS IN THE STATE."(Department of Transportation; Aviation Industry; Helicopter Operations; General Liability Insurance; Airports; Report)</p> | FILE |
| 835 | <p><a href="#"><u>S.C.R. No. 112</u></a><br/>"REQUESTING THE HAWAII STATE CENTER FOR NURSING TO CONVENE A WORKING GROUP TO STUDY THE FEASIBILITY AND IMPACT OF THE STATE ADOPTING THE NURSE LICENSURE COMPACT."(Hawaii State Center for Nursing; Nurse Licensure Compact; Working Group; Study; Report)</p>   | FILE |

836                    [S.C.R. No. 145, S.D. 1](#)                    FILE  
"REQUESTING THE DEPARTMENT OF  
TRANSPORTATION TO STUDY THE  
FEASIBILITY AND ADVISABILITY OF  
ELIMINATING THE STATE'S SAFETY  
INSPECTION REQUIREMENTS FOR MOTOR  
VEHICLES."(Department of Transportation;  
Motor Vehicles; Safety Inspections; Study;  
Report)

Informing the Senate that on April 21, 2023, the House appointed Conferees to  
the following bills:

837                    [H.B. No. 201, H.D. 2, S.D. 1](#)                    FILE  
"RELATING TO HISTORIC  
PRESERVATION."(State Historic Preservation  
Program; Historic Property)

[H.B. No. 340, H.D. 2, S.D. 1](#)  
"RELATING TO BROTHER JOSEPH DUTTON  
DAY."(Brother Joseph Dutton Day)

[H.B. No. 349, H.D. 2, S.D. 1](#)  
"RELATING TO CHILDREN."(Emancipation of  
Minors; Family Court)

[H.B. No. 369, H.D. 1, S.D. 1](#)  
"RELATING TO THE PUBLIC UTILITIES  
COMMISSION."(PUC; Water Carrier;  
Exception; Authorization; Fully Depreciated  
Assets or Property; Zero Net Book Value)

[H.B. No. 463, S.D. 1](#)  
"RELATING TO ELECTIONS."(Campaign  
Expenditures; Reporting Requirement; Monetary  
Threshold)

[H.B. No. 522, H.D. 1, S.D. 1](#)  
"RELATING TO EMERGENCY  
MANAGEMENT."(Emergency Management;  
State of Emergency; Electronic Media  
Transmission)

[H.B. No. 676, H.D. 1, S.D. 2](#)

"RELATING TO DISTRICT BOUNDARY AMENDMENTS."(Counties; District Boundary Amendments; County Ordinances; Affordable Housing)

[H.B. No. 692, H.D. 1, S.D. 1](#)

"RELATING TO PESTICIDES."(Pesticides; Violations; Penalty; Fines)

[H.B. No. 777, H.D. 2, S.D. 2](#)

"RELATING TO BACKGROUND CHECKS."(DHS; Criminal History Background Checks; Vulnerable Persons)

[H.B. No. 781, H.D. 2, S.D. 1](#)

"RELATING TO CHILDREN."(Children; Custody; Constitutional Rights)

[H.B. No. 794, H.D. 1, S.D. 1](#)

"RELATING TO DISABILITY AWARENESS."(Disability Awareness Month; October)

[H.B. No. 819, H.D. 2, S.D. 1](#)

"RELATING TO LIMU KALA."(State Designation; Limu; Limu Kala; Sargassum Echinocarpum; Official Limu of Hawaii)

[H.B. No. 834, H.D. 1, S.D. 1](#)

"RELATING TO AMERICAN SIGN LANGUAGE."(Deaf and Blind Task Force; American Sign Language; Recognition)

[H.B. No. 950, H.D. 1, S.D. 1](#)

"RELATING TO ASSISTED COMMUNITY TREATMENT ORDERS."(DOH; Assisted Community Treatment Orders; Family Court)

[H.B. No. 973, H.D. 2, S.D. 1](#)

"RELATING TO HEMP."(Hemp; Department of Agriculture; Administrative Rules)

[H.B. No. 1088, H.D. 1, S.D. 1](#)

"RELATING TO DECLARATION OF WATER SHORTAGE AND EMERGENCY."(Commission on Water Resource Management; Water Shortage and Emergency; Declaration)

[H.B. No. 1091, H.D. 2, S.D. 2](#)

"RELATING TO REAL PROPERTY DISCLOSURES WITHIN SHORELINE AREAS."(Residential Real Property Transactions; Mandatory Seller Disclosures; Shoreline Erosion; Control Structures)

[H.B. No. 1097, H.D. 2, S.D. 1](#)

"RELATING TO THE UNIFORM CONTROLLED SUBSTANCES ACT."(Uniform Controlled Substances Act)

[H.B. No. 1509, H.D. 2, S.D. 1](#)

"RELATING TO COMMON-INTEREST DEVELOPMENTS."(Planned Community Association Oversight Task Force; Condominium Property Regime Task Force; DCCA; Condominium Associations; Planned Community Associations; Alternative Dispute Resolution)

838

[S.B. No. 105, H.D. 1](#)

"RELATING TO EDUCATION."(Department of Education; Report; Autism Spectrum Disorder)

FILE

[S.B. No. 410, S.D. 1, H.D. 2](#)

"RELATING TO EXPUNGEMENT."(Dismissed Traffic Citations; Driver's Record; Public Record; Abstract Report; Expungement; Judiciary; Examiner of Drivers)

[S.B. No. 497, S.D. 1, H.D. 1](#)

"RELATING TO COMMERCIAL VEHICLES."(Oversized Commercial Vehicles; Left Lane; Prohibition)

[S.B. No. 655, S.D. 1, H.D. 2](#)

"RELATING TO HEMP."(Hemp Producers;  
Commercial Hemp Production; Cultivation)

[S.B. No. 735, S.D. 1, H.D. 2](#)

"RELATING TO THE DISPOSITION OF  
WATER RIGHTS."(Water Rights; Commercial  
Kalo Farming; Native Hawaiian Practices;  
Exemptions)

[S.B. No. 944, S.D. 1, H.D. 2](#)

"RELATING TO THE UNIFORM  
PARENTAGE ACT."(Uniform Parentage Act;  
Attorney General; Task Force; Report)

[S.B. No. 966, H.D. 1](#)

"RELATING TO DISPOSAL OF SOLID  
WASTE."(Solid Waste; Felony Disposal; Petty  
Misdemeanor Disposal; Penalties; Imprisonment;  
Forfeiture of Vehicle)

[S.B. No. 1086, S.D. 2, H.D. 2](#)

"RELATING TO TRANSPORTATION."(State  
Highway Safety Council; Composition; Duties)

[S.B. No. 1189, S.D. 1, H.D. 1](#)

"RELATING TO CAMPAIGN  
FINANCE."(Campaign Finance; Reports;  
Candidates)

[S.B. No. 1268, S.D. 1, H.D. 2](#)

"RELATING TO AGRICULTURAL  
LANDS."(Agricultural Enterprise Lands  
Program; Non-Agricultural Park Lands Program)

[S.B. No. 1277, S.D. 2, H.D. 2](#)

"MAKING APPROPRIATIONS FOR CLAIMS  
AGAINST THE STATE, ITS OFFICERS, OR  
ITS EMPLOYEES."(Claims Against the State)

[S.B. No. 1344, S.D. 2, H.D. 2](#)

"RELATING TO EDUCATIONAL HEALTH SERVICES."(Educational Health Services; Medication Administration; School Health Assistants; Exceptions)

[S.B. No. 1468, S.D. 2, H.D. 2](#)

"RELATING TO RIGHT OF ENTRY FOR PROFESSIONAL SURVEYORS."(Professional Land Surveyors; Right of Entry; Private Property; Trespass)

839

[H.B. No. 24, H.D. 1, S.D. 2](#)

"RELATING TO WATER COMMON CARRIERS."(Common Carriers; Water Carriers; Public Utilities Commission; Long Term Leases)

FILE

[H.B. No. 27, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE BUDGET."(State Budget)

[H.B. No. 28, H.D. 1, S.D. 1](#)

"RELATING TO STATE PROGRAMS."(State Programs)

[H.B. No. 40, S.D. 1](#)

"RELATING TO THE GENERAL FUND."(Mandatory Tax Credit; Emergency and Budget Reserve Fund; Other Post-Employment Benefits Trust Fund; Constitution; Appropriations)

[H.B. No. 67, H.D. 1, S.D. 2](#)

"MAKING AN APPROPRIATION FOR THE PU`UHONUA PROGRAM."(UH; Windward Community College; Pu`uhonua Program; Women's Community Correctional Center; Halawa Correctional Facility; Hawaii Youth Correctional Facility; Positions; Appropriations)

[H.B. No. 68, H.D. 1, S.D. 1](#)

"RELATING TO CRIMINAL JUSTICE."(Criminal Justice Research Institute; Centralized Data System; Appropriation)



[H.B. No. 69, H.D. 1, S.D. 1](#)

"RELATING TO AFTER-SCHOOL PROGRAMS."(Department of Education; R.E.A.C.H. Program; Appropriation)

[H.B. No. 74, H.D. 1, S.D. 2](#)

"RELATING TO THE GENERAL EXCISE TAX."(General Excise Tax; Helicopters; Service and Maintenance Facility; Quiet Technology; Exemption; Sunset)

[H.B. No. 110, H.D. 1, S.D. 1](#)

"RELATING TO LICENSE PLATES."(Special Number Plates; Duke Kahanamoku; Outrigger Duke Kahanamoku Foundation)

[H.B. No. 153, H.D. 1, S.D. 1](#)

"RELATING TO STATE WATER CODE PENALTIES."(State Water Code; Commission on Water Resource Management; Penalties; Positions; Appropriations)

[H.B. No. 193, H.D. 1, S.D. 1](#)

"RELATING TO ENERGY-EFFICIENCY PORTFOLIO STANDARDS."(Energy-efficiency Portfolio Standards; Extension; Public Utilities Commission)

[H.B. No. 197, H.D. 1, S.D. 1](#)

"RELATING TO CLIMATE CHANGE MITIGATION."(Refrigerant Management Program; High Global Warming Potential Refrigerants; Ozone Depletion Substances; Greenhouse Gas Emissions Reduction; State Building Code; Appropriation)

[H.B. No. 224, H.D. 2, S.D. 2](#)

"RELATING TO HUMAN SERVICES."(Public Housing Tenant Upward Mobility Pilot Program; Workforce Training; HPHA; Appropriations)

[H.B. No. 278, H.D. 1, S.D. 2](#)

"RELATING TO HEALTH."(Executive Office on Aging; Department of Health; Alzheimer's Disease; Related Dementias; Public Health Campaign; Appropriation)

[H.B. No. 306, H.D. 2, S.D. 1](#)

"RELATING TO ORNAMENTAL GINGER."(Ornamental Ginger; Pathogens; Research and Prevention; UH; Appropriation)

[H.B. No. 307, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURAL PARK LEASES."(HDOA; Agricultural Park Leases; Extension)

[H.B. No. 308, H.D. 1, S.D. 2](#)

"RELATING TO SUSTAINABLE FOOD SYSTEMS."(Sustainable Food Systems Working Group; HDOA; Plan; Appropriation)

[H.B. No. 314, H.D. 1, S.D. 2](#)

"RELATING TO FOOD BANKS."(Food Banks; United States Department of Agriculture; The Emergency Food Assistance Program; Department of Labor and Industrial Relations; Office of Community Services; Appropriation)

[H.B. No. 346, H.D. 2, S.D. 2](#)

"RELATING TO ELECTRIC VEHICLE CHARGING INFRASTRUCTURE."(HSEO; DOT; DAGS; Electric Vehicle Charging Infrastructure; State Buildings; Retrofitting; Appropriations)

[H.B. No. 353, H.D. 1, S.D. 1](#)

"RELATING TO HEALTH CARE EDUCATION."(UH; Maui College; Certified Nurse Aides; Licensed Practical Nurses; Certified Nurse Aide to Practical Nurse Bridge Program; Appropriations)

[H.B. No. 361, H.D. 1, S.D. 1](#)

"RELATING TO THE GREEN JOBS YOUTH CORPS."(Green Jobs Youth Corps; DLNR; Appropriation)

[H.B. No. 382, H.D. 1, S.D. 3](#)

"RELATING TO THE JUDICIARY."(Judiciary Package; Appropriations; Budget)

[H.B. No. 384, H.D. 2, S.D. 1](#)

"RELATING TO PARENTAGE."(Judiciary Package; Uniform Parentage Act)

[H.B. No. 388, H.D. 1, S.D. 2](#)

"RELATING TO EDUCATION."(Education; DOE; National Instructional Materials Accessibility Standard)

[H.B. No. 415, H.D. 2, S.D. 2](#)

"MAKING AN APPROPRIATION TO IMPLEMENT THE RECOMMENDATIONS OF THE TASK FORCE ON MOBILITY MANAGEMENT, ESTABLISHED PURSUANT TO ACT 214, SESSION LAWS OF HAWAII 2013."(Health; Task Force on Mobility Management; DOT; Appropriations)

[H.B. No. 451, H.D. 1, S.D. 1](#)

"RELATING TO INCARCERATED INDIVIDUALS."(Incarcerated Individuals; Pilot Visitation and Family Resource Center; Waiawa Correctional Facility; DHS; DPS; Department of Corrections and Rehabilitation; Appropriations)

[H.B. No. 473, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS."(SFCA; Creative Workforce Grant Program; Appropriation)

[H.B. No. 475, H.D. 1, S.D. 2](#)

"RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS."(SFCA; Art in Private Places and Performing Arts Committee; Art in Private Places Program; Performing Arts; Positions; Appropriation; Report)

[H.B. No. 478, H.D. 1, S.D. 2](#)

"RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS."(State Foundation on Culture and the Arts; State Foundation on Culture and the Arts Commission; Membership; Qualifications; Individual Artist Fellowship Program; Appropriation)

[H.B. No. 503, H.D. 2, S.D. 1](#)

"RELATING TO COMPUTER SCIENCE EDUCATION."(Computer Science; Board of Education; Department of Education; Graduation Requirements; Analysis; Report; Teacher Development; Appropriation)

[H.B. No. 546, H.D. 1, S.D. 1](#)

"RELATING TO THE FUEL TANK ADVISORY COMMITTEE."(Fuel Tank Advisory Committee; Regular Meetings; Frequency; Appropriation)

[H.B. No. 554, H.D. 2, S.D. 2](#)

"RELATING TO CAMPUS SAFETY."(Campus Safety; UH; Training; Sexual Misconduct; Trauma-Informed; Disciplinary Process; Appropriation)

[H.B. No. 564, H.D. 1, S.D. 1](#)

"RELATING TO THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT."(DHRD; Office of Enterprise Technology Services; Information Technology; Positions; Upgrades; Appropriations)

[H.B. No. 579, H.D. 2, S.D. 1](#)

"RELATING TO HUMAN TRAFFICKING."(Department of the Attorney General; Human Trafficking Prevention Program; Reports)

[H.B. No. 606, H.D. 1, S.D. 1](#)

"RELATING TO MEAT PROCESSING."(HDOA; Meat Processing Capacity; Expansion; Food Distribution Services; Appropriations)

[H.B. No. 607, H.D. 2, S.D. 2](#)

"RELATING TO TAXATION."(Producers; Agricultural Goods; Interisland Shipping; Income Tax Credit)

[H.B. No. 609, H.D. 2, S.D. 1](#)

"RELATING TO AGRICULTURE."(HDOA; Meat Inspection; Meat Processing; Inspectors; Appropriations)

[H.B. No. 610, H.D. 2, S.D. 1](#)

"RELATING TO TAXATION."(Farm Workforce Retention Tax Credit; Farm Employment)

[H.B. No. 612, H.D. 2, S.D. 2](#)

"RELATING TO TAXATION."(Agriculture; Farmers; Ranchers; Fishers; Income Tax Credit)

[H.B. No. 617, H.D. 1, S.D. 2](#)

"RELATING TO ORAL HEALTH."(Oral Health; Task Force; Department of Health; Positions; Reports; Appropriations)

[H.B. No. 622, H.D. 2, S.D. 2](#)

"RELATING TO SUICIDE PREVENTION."(Prevent Suicide Hawaii Working Group; Native Hawaiians; Pacific Islanders; Farmers; Youth; LGBTQIA+; Veterans; Report)

[H.B. No. 660, H.D. 1, S.D. 2](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR NOT-FOR-PROFIT CORPORATIONS THAT PROVIDE HEALTH CARE FACILITIES TO THE GENERAL PUBLIC."(SPRB; Hawaii Pacific Health; Straub Medical Center)

[H.B. No. 674, H.D. 1, S.D. 1](#)

"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY."(Hawaii Public Housing Authority; General Powers; Low-income Public Housing; Preferences)

[H.B. No. 675, H.D. 1, S.D. 2](#)

"RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION."(HHFDC; Applications for Financing; Application Periods; Affordable Housing)

[H.B. No. 677, H.D. 1, S.D. 2](#)

"RELATING TO THE DWELLING UNIT REVOLVING FUND."(HHFDC; Dwelling Unit Revolving Fund Equity Pilot Program; Reports; Position; Appropriations)

[H.B. No. 678, H.D. 1, S.D. 2](#)

"RELATING TO HOUSING."(HHFDC; Affordable Housing Development; Study; Report; Appropriation)

[H.B. No. 694, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(UH; CTAHR; Aquaculture Disease Diagnostic Laboratory; HDOA; Appropriation)

[H.B. No. 837, H.D. 1, S.D. 2](#)

"RELATING TO THE STATE PLAN."(State Plan; Green Infrastructure; Office of Planning and Sustainable Development; Greenhouse Gas Sequestration Task Force; Report; Positions; Appropriation)

[H.B. No. 848, H.D. 2, S.D. 1](#)

"RELATING TO THE HAWAII INSTITUTE FOR MARINE BIOLOGY."(Hawaii Institute of Marine Biology; University of Hawaii; Support Staff; Appropriation)

[H.B. No. 870, H.D. 2, S.D. 1](#)

"RELATING TO THE NEIGHBOR ISLANDS BLIND AND VISUALLY IMPAIRED SERVICE PILOT PROGRAM."(Deaf and Blind Task Force; Department of Human Services; Neighbor Islands Blind and Visually Impaired Service Pilot Program; Division of Vocational Rehabilitation; Ho‘opono Services for the Blind Branch; Working Group; Implementation Plan; Appropriation)

[H.B. No. 872, H.D. 1, S.D. 1](#)

"RELATING TO THE HAWAII HEALTHY AGING PARTNERSHIP."(Hawaii Healthy Aging Partnership; Executive Office on Aging; Department of Health; Appropriation)

[H.B. No. 908, H.D. 2, S.D. 1](#)

"RELATING TO THE LAND CONSERVATION FUND."(Conveyance Tax; Land Conservation Fund)

[H.B. No. 933, H.D. 2, S.D. 1](#)

"RELATING TO TELECOMMUNICATIONS ACCESS FOR INDIVIDUALS WITH PRINT DISABILITIES."(Deaf and Blind Task Force; Public Utilities Commission; Print Disabilities; Telecommunications Access; Appropriation)

[H.B. No. 948, H.D. 2, S.D. 2](#)

"RELATING TO CHILD AND ADOLESCENT MENTAL HEALTH."(Crisis Mobile Outreach Team Pilot Program; Children and Adolescents; At-Risk Youth; Appropriations)

[H.B. No. 951, H.D. 1, S.D. 1](#)

"RELATING TO HOUSING."(Rental Housing Revolving Fund; Appropriation)

[H.B. No. 953, H.D. 1, S.D. 1](#)

"RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."(DLNR; Recreational Activities; Commercial Activities; Permits; Licenses; Reservations; Website; Appropriations)

[H.B. No. 960, H.D. 1, S.D. 2](#)

"RELATING TO THE SCHOOL FACILITIES AUTHORITY."(School Facilities Authority; DOE; Fund Transfers)

[H.B. No. 963, H.D. 1, S.D. 1](#)

"RELATING TO BROADBAND."(Department of Budget and Finance; Broadband Funds; Appropriations)

[H.B. No. 964, H.D. 1, S.D. 2](#)

"RELATING TO THE CERTIFICATION OF DOCUMENTS."(Apostilles; Certifications; Fees; Special Fund; Appropriation)

[H.B. No. 968, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(UH; Pamantasan Council; Appropriation)

[H.B. No. 971, H.D. 2, S.D. 1](#)

"RELATING TO AGRICULTURAL LOANS."(Agricultural Emergency Loans; HDOA; Appropriations)

[H.B. No. 972, H.D. 1, S.D. 1](#)

"RELATING TO THE ANIMAL INDUSTRY SPECIAL FUND."(Revenue; Animal Industry Special Fund; State Veterinary Laboratory)

[H.B. No. 978, H.D. 2, S.D. 2](#)

"RELATING TO PURCHASES OF HEALTH AND HUMAN SERVICES."(Procurement; Treatment Purchase of Services; Small Purchase Threshold)



[H.B. No. 982, H.D. 1, S.D. 2](#)

"RELATING TO FUNDING FOR THE DEPARTMENT OF THE ATTORNEY GENERAL TOBACCO ENFORCEMENT UNIT."(Cigarette Tax Stamp Fees; Tobacco Enforcement Special Fund; Hawaii Tobacco Settlement Special Fund)

[H.B. No. 989, H.D. 1, S.D. 1](#)

"RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM."(DBEDT; Building Renovations; Appropriation)

[H.B. No. 991, H.D. 1, S.D. 1](#)

"RELATING TO THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION."(HTDC; Small Business Innovation Research Grant Program; Small Business Technology Transfer Grant Program; Manufacturing Development Grant Program)

[H.B. No. 992, H.D. 1, S.D. 1](#)

"RELATING TO THE AFFORDABLE HOMEOWNERSHIP REVOLVING FUND."(Affordable Homeownership Revolving Fund; Hawaii Housing Finance and Development Corporation)

[H.B. No. 994, H.D. 1, S.D. 1](#)

"RELATING TO LAND USE."(Office of Planning and Sustainable Development; Land Use; Rural District Study; Appropriation)

[H.B. No. 995, H.D. 2, S.D. 1](#)

"RELATING TO IMPORTANT AGRICULTURAL LANDS."(Important Agricultural Lands; Adoption of County Maps; Land Use Commission; Farm Cluster Housing)

[H.B. No. 999, H.D. 1, S.D. 2](#)

"RELATING TO THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION."(HTDC; Economic Diversification; Hawaii Office of Naval Research Grant Program; Revolving Fund; Positions; Appropriation)

[H.B. No. 1000, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; BU-1)

[H.B. No. 1001, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; BU-2)

[H.B. No. 1002, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; BU-3)

[H.B. No. 1003, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; BU-4)

[H.B. No. 1005, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; BU-6)

[H.B. No. 1006, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; BU-7)

[H.B. No. 1007, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; BU-8)

[H.B. No. 1008, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; BU-9)

[H.B. No. 1009, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; BU-10)

[H.B. No. 1011, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; BU-13; Legislative Branch)

[H.B. No. 1012, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; BU-14)

[H.B. No. 1018, H.D. 1, S.D. 1](#)

"RELATING TO STATE FUNDS."(State Funds; Governor; Appropriations)

[H.B. No. 1020, S.D. 1](#)

"RELATING TO PAYMENT OF CLAIMS OF THE UNCLAIMED PROPERTY PROGRAM."(Department of Budget and Finance; Unclaimed Property Program)

[H.B. No. 1022, H.D. 1, S.D. 1](#)

"RELATING TO FUNDING ADJUSTMENTS FOR STATE PROGRAMS."(Funds; Appropriations)

[H.B. No. 1033, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE BUILDING CODE COUNCIL."(State Building Code Council; HI-EMA; Members)

[H.B. No. 1035, H.D. 1, S.D. 1](#)

"RELATING TO HOMELAND SECURITY."(Homeland Security; Confidentiality of Critical Infrastructure Information)

[H.B. No. 1037, H.D. 2, S.D. 1](#)

"RELATING TO STATEWIDE INTEROPERABLE PUBLIC SAFETY COMMUNICATIONS."(Statewide Interoperable Communications Executive Committee; Department of Law Enforcement)

[H.B. No. 1045, H.D. 1, S.D. 1](#)

"RELATING TO EDUCATION."(Department of Education; Enrollment; Certificate of Release)

[H.B. No. 1079, H.D. 2, S.D. 2](#)

"RELATING TO WATER POLLUTION CONTROL."(Water Pollution Control; State Waters; Water Quality Certifications)

[H.B. No. 1087, H.D. 2, S.D. 2](#)

"RELATING TO THE WAGE AND HOUR LAW."(Wage and Hour Law; Employee; Guaranteed Compensation; Employer Recordkeeping)

[H.B. No. 1090, H.D. 1, S.D. 1](#)

"RELATING TO OCEAN RECREATION COMMERCIAL PERMITS."(Ocean Recreation Commercial Permits; Department of Land and Natural Resources)

[H.B. No. 1113, H.D. 1, S.D. 1](#)

"RELATING TO THE DRUG AND ALCOHOL TOXICOLOGY TESTING LABORATORY."(Drug and Alcohol Toxicology Testing Laboratory; Special Fund; Appropriations)

[H.B. No. 1131, H.D. 1, S.D. 2](#)

"RELATING TO GENDER PARITY IN PROGRAMS FOR INCARCERATED WOMEN."(Hawaii Correctional System Oversight Commission; Corrections; Inmates; Programming; Gender Parity; Study; Appropriation)

[H.B. No. 1132, H.D. 1, S.D. 1](#)

"RELATING TO THE HAWAII CORRECTIONAL SYSTEM OVERSIGHT COMMISSION."(Corrections; Oversight; Coordinator; Meetings; Investigations)

[H.B. No. 1134, H.D. 2, S.D. 1](#)

"RELATING TO KANEOHE BAY."(Kaneohe Bay; Restrictions; Commercial Ocean Use Activities; Commercial Ocean Recreational Equipment; Permits)

[H.B. No. 1148, H.D. 1, S.D. 2](#)

"RELATING TO MENTAL HEALTH."(Mental Health Technician Certificate of Competence Program; Governor; Appropriations)

[H.B. No. 1149, H.D. 2, S.D. 1](#)

"RELATING TO THE COCONUT RHINOCEROS BEETLE PROGRAM."(Coconut Rhinoceros Beetle; Prevention; University of Hawaii; Appropriation)

[H.B. No. 1200, H.D. 1, S.D. 2](#)

"RELATING TO THE CONSERVATION AND RESOURCES ENFORCEMENT PROGRAM."(DLNR; Conservation and Resources Enforcement; Unmanned Aircraft Systems; Appropriations)

[H.B. No. 1246, H.D. 1, S.D. 2](#)

"RELATING TO HOUSING."(HHFDC; General Obligation Bonds; Dwelling Unit Revolving Fund; Infrastructure; Report; Appropriation)

[H.B. No. 1248, H.D. 1, S.D. 1](#)

"RELATING TO SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM INCENTIVES."(HDOA; Supplemental Nutrition Assistance Program; Hawaii Healthy Food Incentive Program; Appropriation)

[H.B. No. 1255, H.D. 1, S.D. 1](#)

"RELATING TO SPECIAL PURPOSE REVENUE BONDS."(SPRBs; West Maui Hospital and Medical Center; County of Maui; Matching Funds)

[H.B. No. 1263, H.D. 2, S.D. 2](#)

"RELATING TO THE HAWAII ABLE SAVINGS PROGRAM."(Hawaii ABLE Savings Program; Director of Finance; State Council on Developmental Disabilities; Department of Health; Appropriations)

[H.B. No. 1296, H.D. 1, S.D. 1](#)

"RELATING TO EARLY INTERVENTION SERVICES."(DOH; Early Intervention Services; Working Group; Deaf and Hard of Hearing Children; Appropriation)

[H.B. No. 1300, H.D. 2, S.D. 1](#)

"RELATING TO MENTAL HEALTH."(Mental Health; Provisional Licensure; Associate Licensure; Marriage and Family Therapists; Mental Health Counselors; Psychologists; Examinations; Social Work Interns; Insurance Reimbursements; Department of Commerce and Consumer Affairs; Appropriation)

[H.B. No. 1301, H.D. 1, S.D. 1](#)

"RELATING TO CANCER."(University of Hawaii; Cancer Center; Multiethnic Cohort Study; Appropriation)

[H.B. No. 1329, H.D. 1, S.D. 2](#)

"RELATING TO EDUCATION."(DOE; Active Shooter Training)

[H.B. No. 1340, H.D. 2, S.D. 2](#)

"RELATING TO MENTAL HEALTH."(Temporary Breakthrough Therapy Designation Advisory Council; Department of Health; Mental Health)

[H.B. No. 1359, H.D. 2, S.D. 2](#)

"RELATING TO HEMP."(Hemp Producers; Cannabis; Licensing; Labeling; Appropriations)

[H.B. No. 1366, H.D. 1, S.D. 2](#)

"RELATING TO HOMELESSNESS."(DHS; Homelessness; Return-to-Home Pilot Program; Appropriation)

[H.B. No. 1369, H.D. 1, S.D. 2](#)

"RELATING TO NURSING FACILITIES."(Nursing Facility Sustainability Program; Nursing Facility Sustainability Fee; Special Fund; Nursing Facility Tax; Department of Human Services; Repeal; Appropriation)

[H.B. No. 1371, H.D. 1, S.D. 1](#)

"RELATING TO THE SAND ISLAND STATE RECREATION AREA."(DLNR; Sand Island State Recreation Area; Appropriation)

[H.B. No. 1382, H.D. 2, S.D. 1](#)

"RELATING TO MEAT DONATION."(Department of Agriculture; Meat Processing Capacity; Expansion; Food Distribution Services; Task Force; Appropriation)

[H.B. No. 1394, H.D. 1, S.D. 1](#)

"RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."(DLNR; Na Ala Hele Program; Trails; Operating Costs; Positions; Appropriation)

[H.B. No. 1397, H.D. 1, S.D. 2](#)

"RELATING TO SUPPORTIVE HOUSING."(Statewide Office on Homelessness and Housing Solutions; Hawaii Housing Finance and Development Corporation; Hawaii Public Housing Authority; Supportive Housing Pilot Program; Rental Housing Revolving Fund; Appropriation)

[H.B. No. 1408, H.D. 3, S.D. 1](#)

"RELATING TO DIGITAL EQUITY."(Digital Equity Grant Program; Digital Literacy; Broadband Access; Department of Business, Economic Development, and Tourism; Hawaii Broadband and Digital Equity Office; Appropriation)

[H.B. No. 1430, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII AT HILO."(University of Hawaii at Hilo; Imiloa Astronomy Center; Hawaiian Language College; Institute of Indigenous Education, Science, and Outreach; Establishment)

[H.B. No. 1439, H.D. 2, S.D. 2](#)

"RELATING TO EVICTION MEDIATION."(Judiciary; Pre-litigation Mediation Pilot Program; Landlords; Tenants; HPHA; Emergency Rent Relief Program; Appropriation)

[H.B. No. 1442, H.D. 2, S.D. 1](#)

"RELATING TO REHABILITATION."(Mental Health Treatment Diversion; Probation Violators; Behavioral Health Crisis Centers; Appropriations)

[H.B. No. 1486, H.D. 1, S.D. 1](#)

"RELATING TO THE KUPUNA CARE PROGRAM."(Kupuna Care; Executive Office on Aging; DOH; Appropriation)



[H.B. No. 1508, H.D. 1, S.D. 1](#)

"RELATING TO NATIVE HAWAIIAN AFFAIRS."(Native Hawaiian Communities; Appropriation)

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[S.B. No. 7, H.D. 1](#)

"RELATING TO THE SCHOOL FACILITIES AUTHORITY."(School Facilities Authority; References; Clarification)

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[S.B. No. 44, S.D. 2, H.D. 3](#)

"RELATING TO STATE WATER CODE PENALTIES."(State Water Code; Commission on Water Resource Management; Penalties; Positions; Appropriation)

[S.B. No. 51, S.D. 1, H.D. 1](#)

"RELATING TO CAMPAIGN FINANCE."(Campaign Finance; Advertisements; Noncandidate Committees; Violations; Fines)

[S.B. No. 57, S.D. 2, H.D. 2](#)

"RELATING TO THE JUDICIARY'S `ŌLELO HAWAI`I INITIATIVES."(Judiciary; `Olelo Hawai`i Initiatives; Appropriation)

[S.B. No. 62, S.D. 2, H.D. 1](#)

"RELATING TO MEDICAL EDUCATION AND TRAINING."(UH; John A. Burns School of Medicine; Medical Residencies and Training; Hawaii Medical Education Special Fund; Appropriation)

[S.B. No. 63, S.D. 2, H.D. 3](#)

"RELATING TO NURSES."(Nurses; Registered Nurses; Licensed Practical Nurses; Board of Nursing; Licenses; Endorsement; Temporary Permits; Exceptions; Appropriation)

[S.B. No. 67, S.D. 1, H.D. 2](#)

"RELATING TO COMMERCIAL ACTIVITIES ON BEACHES."(DLNR; Beaches; Commercial Beach Equipment; Presetting; Removal; Commercial Vendors)

[S.B. No. 75, S.D. 2, H.D. 1](#)

"RELATING TO HISTORIC PRESERVATION."(State Historic Preservation Division; DLNR; Inventory; Burial Sites; Historic Properties; Appropriation)

[S.B. No. 86, S.D. 1, H.D. 1](#)

"RELATING TO FOOD SUSTAINABILITY."(HDOA; State Agriculture Functional Plan; Office of Planning and Sustainable Development)

[S.B. No. 106, S.D. 2, H.D. 2](#)

"RELATING TO EDUCATION."(DOH; DOE; Report; COVID-19; Schools)

[S.B. No. 129, S.D. 1, H.D. 2](#)

"RELATING TO MINORS."(Department of Human Services; No Cost Emergency Shelter and Related Services; Minors; Consent; Providers)

[S.B. No. 151, S.D. 2, H.D. 2](#)

"RELATING TO LAW ENFORCEMENT REFORM."(Law Enforcement Officers; Use of Force; Policies; Reports; Training)

[S.B. No. 164, S.D. 2, H.D. 1](#)

"RELATING TO LOAN REPAYMENT FOR HEALTH CARE PROFESSIONALS."(Hawaii State Loan Repayment Program; Health Care Professionals; Health Professional Shortage Areas; University of Hawaii; John A. Burns School of Medicine; Department of Health; Appropriation)

[S.B. No. 182, S.D. 1, H.D. 1](#)

"RELATING TO DISCLOSURES OF FINANCIAL INTERESTS."(Ethics Commission Package; Disclosures; Financial Interests)

[S.B. No. 193, S.D. 1, H.D. 1](#)

"RELATING TO THE STATE FIRE COUNCIL."(State Fire Council Package; Composition; Members)

[S.B. No. 210, S.D. 2, H.D. 1](#)

"RELATING TO CRIMINAL JUSTICE DATA SHARING."(City and County of Honolulu Package; Criminal Justice Data Sharing; Working Group)

[S.B. No. 239, S.D. 2, H.D. 3](#)

"RELATING TO EARLY LEARNING ACCREDITATION."(Early Learning; Preschool Open Doors; Child Care Accreditation Program; Child Care Grant Program Special Fund; Appropriation)

[S.B. No. 318, S.D. 2, H.D. 1](#)

"RELATING TO FETAL ALCOHOL SPECTRUM DISORDERS."(DOH; Fetal Alcohol Spectrum Disorder; Pilot Program; Public Awareness Campaign; Appropriation)

[S.B. No. 384, S.D. 1, H.D. 2](#)

"RELATING TO ACCESS FOR DISABLED PERSONS."(Persons with Disabilities; Parking Enforcement; Counties; Ordinances)

[S.B. No. 397, S.D. 2, H.D. 1](#)

"RELATING TO PROFESSIONAL MEDICAID SERVICES."(Medicaid; Reimbursements; Medicare Fee Schedule Rates; Appropriation)

[S.B. No. 398, S.D. 1, H.D. 2](#)

"RELATING TO CHILD WELFARE."(Department of Human Services; Adoption; Adoption Assistance Program; Post-permanency Services; Report; Appropriation)

[S.B. No. 404, S.D. 2, H.D. 2](#)

"RELATING TO THE HOSPITAL SUSTAINABILITY PROGRAM."(Hospital Sustainability Program; Hospital Sustainability Fee; Hospital Trade Association; DHS; Hospital Sustainability Program Special Fund; Appropriation)

[S.B. No. 419, S.D. 1, H.D. 1](#)

"RELATING TO CARBON SEQUESTRATION."(Hawaii Carbon Smart Land Management Assistance Pilot Program; Department of Land and Natural Resources; Carbon Sequestration; Appropriation)

[S.B. No. 430, S.D. 2, H.D. 1](#)

"RELATING TO THE HAWAII FARM TO FOOD BANK PROGRAM."(Hawaii Farm to Food Bank Program; Hawaii Food Assistance Program; Special Fund; Appropriation)

[S.B. No. 435, S.D. 1, H.D. 2](#)

"RELATING TO PUBLIC WORKS."(Wages and Hours of Employees on Public Works; Violations; Penalties; Suspension; DLIR)

[S.B. No. 445, S.D. 2, H.D. 2](#)

"RELATING TO POLLUTION ABATEMENT."(Pollution; Penalties; Appropriation)

[S.B. No. 449, S.D. 2, H.D. 2](#)

"RELATING TO THE FESTIVAL OF PACIFIC ARTS."(DBEDT; Governor; Festival of Pacific Arts and Culture; Appropriation; Reports)

[S.B. No. 459, S.D. 2, H.D. 1](#)

"RELATING TO THE HYDROGEN FUELING SYSTEM SUBACCOUNT."(Hydrogen Fueling System Subaccount; Zero-Emission Vehicle Fueling System Rebate Program; Appropriation)

[S.B. No. 473, S.D. 1, H.D. 2](#)

"RELATING TO THE PRACTICE OF PHARMACY."(Practice of Pharmacy; Dialysate Drugs or Devices; Manufacturers; Wholesalers; Third-Party Logistics Providers; Exemption)

[S.B. No. 483, S.D. 1, H.D. 2](#)

"RELATING TO THE UNIFORM PROBATE CODE."(Judiciary Package; Probate Code)

[S.B. No. 500, S.D. 1, H.D. 2](#)

"RELATING TO MENTAL HEALTH AT THE UNIVERSITY OF HAWAII."(UH; Mental Health Practitioners; Division of Student Success; Counseling and Student Development Center)

[S.B. No. 504, S.D. 1, H.D. 3](#)

"RELATING TO ENVIRONMENTAL PROTECTION."(PFAS; Food Packaging; Food Service Ware; Cosmetics; Personal Care Products; Prohibition)

[S.B. No. 531, S.D. 2, H.D. 1](#)

"RELATING TO EDUCATION."(School Facilities Authority; Executive Director; Appointment)

[S.B. No. 586, S.D. 2, H.D. 1](#)

"RELATING TO TRANSPORTATION."(Mufflers; Exhaust System; Motorcycle; Moped; Motor Vehicle; Certificate of Inspection; Motor Vehicle Repair; Penalties)

[S.B. No. 587, S.D. 2, H.D. 1](#)

"RELATING TO TRANSPORTATION."(Noisy Exhaust Pipes and Mufflers; Fine Increase; Probable Cause; Police Officer)

[S.B. No. 588, S.D. 2, H.D. 1](#)

"RELATING TO EXCESSIVE NOISE."(DOT; Noise Detection Cameras; Excessive Noise; Pilot Program; Appropriation)

[S.B. No. 599, S.D. 1, H.D. 2](#)

"RELATING TO HEALTH."(Respiratory Therapists; Supervision; Physician Assistants; Advanced Practice Registered Nurses)

[S.B. No. 627, H.D. 2](#)

"RELATING TO CAMPAIGN FINANCE."(Elections; Campaign Finance; Use of Campaign Funds; Child Care; Vital Household Dependent Care)

[S.B. No. 629, S.D. 1, H.D. 1](#)

"RELATING TO THE HAWAII TOURISM AUTHORITY."(Hawaii Tourism Authority; Contracts; Marketing; Hawaii Convention Center; Authority; Powers)

[S.B. No. 652, S.D. 1, H.D. 1](#)

"RELATING TO AGRICULTURE."(Invasive Species; Control and Mitigation; Two-lined Spittlebug; Feral Chickens and Pigs; Pilot Program; Department of Agriculture; Appropriation)

[S.B. No. 667, S.D. 2, H.D. 1](#)

"RELATING TO NONPROFIT ORGANIZATIONS."(Nonprofit Organizations; GET; Fundraising; Exemption; Unrelated Trade or Business Activities)

[S.B. No. 674, S.D. 1, H.D. 2](#)

"RELATING TO THE INTERSTATE MEDICAL LICENSURE COMPACT."(Interstate Medical Licensure Compact; Adoption; Department of Commerce and Consumer Affairs; Rules; Hawaii Medical Board; Appropriation)

[S.B. No. 682, S.D. 1, H.D. 2](#)

"RELATING TO ANIMAL FUR PRODUCTS."(Animal Fur Products; Trade; Prohibition; Department of Land and Natural Resources)

[S.B. No. 693, S.D. 1, H.D. 2](#)

"RELATING TO PHARMACISTS."(Auditor; Impact Study; Insurance Coverage; Pharmacists; Reimbursement; Report; Appropriation)

[S.B. No. 696, S.D. 1, H.D. 1](#)

"RELATING TO WORKERS' COMPENSATION."(Workers' Compensation; Average Weekly Wages; Volunteers; DLIR)

[S.B. No. 710, S.D. 2, H.D. 1](#)

"RELATING TO INCARCERATED WOMEN."(UH; Windward Community College; Education; Incarcerated Women; Appropriation)

[S.B. No. 712, S.D. 2, H.D. 1](#)

"RELATING TO CORRECTIONS."(Adult Corrections Officers; UH; Windward Community College; Trauma-informed Certification Program; Appropriation)

[S.B. No. 729, S.D. 1, H.D. 2](#)

"RELATING TO BOARD MEMBERS."(Auditor; Sunrise Analysis; Real Estate Commission; Condominium Associations; Boards of Directors; Members)

[S.B. No. 732, S.D. 2, H.D. 1](#)

"RELATING TO STATE HOLIDAYS."(Indigenous Peoples' Day; Observed Day)

[S.B. No. 743, S.D. 1, H.D. 1](#)

"RELATING TO COFFEE PEST CONTROL."(HDOA; Coffee Berry Borer; Coffee Leaf Rust; Pesticide Subsidy and Fertilizer Program; Appropriation)

[S.B. No. 744, S.D. 1, H.D. 1](#)

"RELATING TO INVASIVE SPECIES."(Hawaii Invasive Species Council; Administrative Rules; Coffee Leaf Rust)

[S.B. No. 759, S.D. 2, H.D. 2](#)

"RELATING TO HEALTH."(Office of Primary Care and Rural Health; Rural Residents; Family Health Services Division; Department of Health; Positions; Report; Appropriation)

[S.B. No. 764, S.D. 1, H.D. 3](#)

"RELATING TO AFFORDABLE HOUSING."(Affordable Housing; Banks; Assets; Capital and Surplus; Commissioner of Financial Institutions; Aggregate Investments; Notice; Approval)

[S.B. No. 781, S.D. 2, H.D. 2](#)

"RELATING TO RENEWABLE ENERGY."(Solar Distributed Energy Resource Systems; Online Building Permitting Tools; Work on Certain Structures; Professional Engineer, Architect, Surveyor, and Landscape Architects; Licensure Exemption)

[S.B. No. 782, S.D. 2, H.D. 1](#)

"RELATING TO TARO."(HDOA; Taro Farmers; Grants; Appropriation)

[S.B. No. 811, S.D. 2, H.D. 2](#)

"RELATING TO DEMOGRAPHIC DATA."(Department of Health; Department of Labor and Industrial Relations; Department of Human Services; County Police Departments; Demographic Data; State Agencies; Publication; Ethnicities; Task Force)

[S.B. No. 813, S.D. 1, H.D. 2](#)

"RELATING TO COURT INTERPRETERS."(Court Interpreters; Study; Hourly Fees; Mileage Reimbursement Rate; Commuter Compensation Rate; Judiciary; Appropriation)



[S.B. No. 814, S.D. 2, H.D. 2](#)

"RELATING TO ELECTRONIC INFORMATION TECHNOLOGY ACCESSIBILITY FOR PERSONS WITH LIMITED ENGLISH PROFICIENCY."(Electronic Information Technology; Accessibility; Multilingual; Limited English Proficiency; Standards; Office of Enterprise Technology Services; Office of Language Access; Working Group; Procurement; Appropriation)

[S.B. No. 821, S.D. 1, H.D. 2](#)

"RELATING TO FIREWORKS."(Illegal Fireworks Task Force; DLE; Appropriation)

[S.B. No. 830, S.D. 2, H.D. 1](#)

"RELATING TO EMERGENCY MEDICAL RESPONSE."(Critical Emergency Response; DOE; Safety; Appropriation)

[S.B. No. 844, S.D. 2, H.D. 1](#)

"RELATING TO SPECIAL NUMBER PLATES."(Special Number Plates; Malama Puuloa; Motor Vehicles)

[S.B. No. 855, S.D. 1, H.D. 2](#)

"RELATING TO CONDOMINIUM RESERVE REQUIREMENTS."(Condominiums; Budgets; Fire Safety Equipment; Fire Safety Installation; Replacement Reserves Assessments Study)

[S.B. No. 865, S.D. 2, H.D. 1](#)

"RELATING TO HOUSING."(HCDA; Affordable Housing; Ninety-nine Year Leasehold Pilot Program; Revolving Fund; Appropriation)

[S.B. No. 894, S.D. 2, H.D. 2](#)

"RELATING TO THE OFFICE OF WELLNESS AND RESILIENCE."(Office of Wellness and Resilience; Advocacy Board; Trauma-informed Care Task Force; Office of the Governor; DHS)

[S.B. No. 898, S.D. 2, H.D. 1](#)

"RELATING TO KUPUNA HOUSING."(HPHA; State Rent Supplement Program for Kupuna; Reports; Appropriation)

[S.B. No. 900, S.D. 2, H.D. 2](#)

"RELATING TO THE HAWAII STATE HEALTH INSURANCE ASSISTANCE PROGRAM."(Kupuna Caucus; Hawaii State Health Insurance Assistance Program; Program Specialists; Positions; Executive Office on Aging; Annual Reports; Appropriation)

[S.B. No. 945, S.D. 2, H.D. 2](#)

"RELATING TO SPECIAL PURPOSE DIGITAL CURRENCY LICENSURE."(DCCA; Division of Financial Institutions; Special Purpose Digital Currency Companies; Licensure; Digital Currency Innovation Lab; Appropriation)

[S.B. No. 971, S.D. 2, H.D. 2](#)

"RELATING TO STUDENT TRANSPORTATION."(DOE; State Public Charter School Commission; Student Transportation; Bus Passes; Public High School Students; Charter High School Students; Report; Appropriation)

[S.B. No. 975, S.D. 2, H.D. 3](#)

"RELATING TO HEALTH."(Electronic Smoking Devices; E-Liquids; Tobacco Products; Tax)

[S.B. No. 1005, S.D. 2, H.D. 1](#)

"RELATING TO THE ELECTION OF THE PRESIDENT."(Primary Election; President; Establishment; Appropriation)

[S.B. No. 1016, S.D. 1, H.D. 1](#)

"RELATING TO PUBLIC-PRIVATE PARTNERSHIPS FOR THE DELIVERY OF HEALTH CARE SERVICES."(Hawaii Health Systems Corporation; Maui Regional System Facilities; Public-Private Partnerships; Private Entity; Agreements)

[S.B. No. 1022, H.D. 1](#)

"RELATING TO THE EARLY LEARNING BOARD."(Early Learning Board; Appointment; Governor; Early Learning Stakeholder Advisory Council)

[S.B. No. 1027, S.D. 1, H.D. 1](#)

"RELATING TO COMBAT SPORTS."(Combat Sports Contests; Combat Sports Commission of Hawaii; Prohibitions; Appropriation)

[S.B. No. 1064, S.D. 2, H.D. 2](#)

"RELATING TO DAM AND APPURTENANCE SAFETY."(DLNR; BLNR; Dam and Reservoirs; Grant Program; Appropriations)

[S.B. No. 1068, S.D. 2, H.D. 1](#)

"RELATING TO BEACHES."(Hawaii State Planning Act; OPSD; Beach Assessment Study; Beach and Shoreline Adaptation, Restoration, and Conservation Plan; Appropriation)

[S.B. No. 1076, S.D. 2, H.D. 2](#)

"RELATING TO ELECTIONS."(Digital Voter Information Guide; Ballot; Office of Elections; AG; Counties; Corporation Counsel; Appropriation)

[S.B. No. 1129, S.D. 2, H.D. 2](#)

"RELATING TO PROCUREMENT."(Department of Accounting and General Services; Procurement Threshold; Small Purchases)

[S.B. No. 1135, H.D. 2](#)

"RELATING TO PROCUREMENT."(Hawaii Public Procurement Code; Administrative Proceedings for Review; Cash or Protest Bond; Return to Party; Forfeiture)

[S.B. No. 1136, S.D. 1, H.D. 1](#)

"RELATING TO STATE PARKS."(Makena State Park; Carrying Capacity; Study; Office of Planning and Sustainable Development; Report to Legislature; Appropriation)

[S.B. No. 1141, S.D. 2, H.D. 2](#)

"RELATING TO WORKERS' COMPENSATION."(DOE; DHRD; Workers' Compensation; Hawaii State Public Library System; Position; Appropriation)

[S.B. No. 1151, S.D. 2, H.D. 1](#)

"RELATING TO THE HAWAII COMMUNITY COLLEGE PROMISE PROGRAM."(Hawaii Community College Promise Program; Certificate Programs; FAFSA; Exemption)

[S.B. No. 1163, S.D. 1, H.D. 1](#)

"RELATING TO CIVIL AIR PATROL."(Hawaii Emergency Management Agency; Department of Defense; Civil Air Patrol; Civilian Auxiliary Aviation Services; Appropriation)

[S.B. No. 1166, S.D. 2, H.D. 2](#)

"RELATING TO THE RENEWAL OF DRIVER'S LICENSES."(Driver's Licenses; Online Renewal)

[S.B. No. 1230, S.D. 2, H.D. 1](#)

"RELATING TO FIREARMS."(Firearms; Permits; Licenses; Enforcement)

[S.B. No. 1232, S.D. 1, H.D. 1](#)

"RELATING TO THE STATE LIBRARY SYSTEM."(Board of Education; State Library System; State Librarian; Fees; Assessment)

[S.B. No. 1286, S.D. 1, H.D. 2](#)

"RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."(Affordable Housing; HCDA; Lease of State Land; Kakaako Community Development District; Pilot Program)

[S.B. No. 1291, S.D. 1, H.D. 1](#)

"RELATING TO SEA LEVEL RISE ADAPTATION."(Office of Planning and Sustainable Development, Sea Level Rise Adaptation; Appropriation)

[S.B. No. 1296, S.D. 2, H.D. 2](#)

"RELATING TO DESIGNATED ECONOMIC DEVELOPMENT DISTRICT."(OPSD; DBEDT; Hawaii Economic Development District Planning Organization; Appropriation)

[S.B. No. 1311, S.D. 2, H.D. 1](#)

"RELATING TO THE REPEAL OF ACT 192, SESSION LAWS OF HAWAII 2007."(Employees' Retirement System; Repeal; Act 192, Session Laws of Hawaii 2007)

[S.B. No. 1317, S.D. 3, H.D. 1](#)

"RELATING TO BROADBAND."(Broadband Funds; Office of the Lieutenant Governor; Broadband Infrastructure Development; Working Group; Appropriation)

[S.B. No. 1327, S.D. 1, H.D. 1](#)

"RELATING TO THE USE OF ELECTRONIC FILING BY THE PUBLIC UTILITIES COMMISSION."(Public Utilities Commission; Motor Carriers; Hawaii Water Carrier Act; Documents; Electronic Filing)

[S.B. No. 1332, S.D. 1, H.D. 2](#)

"RELATING TO EMERGENCY MANAGEMENT."(Emergency Management; State of Emergency; Price Control )

[S.B. No. 1351, S.D. 2, H.D. 2](#)

"RELATING TO INFANT AND EARLY CHILDHOOD MENTAL HEALTH."(DOH; Infant and Early Childhood Mental Health Program; Establishment; Positions; Appropriation)

[S.B. No. 1357, S.D. 1, H.D. 1](#)

"RELATING TO AFFORDABLE HOUSING ON HAWAIIAN HOME LANDS."(Hawaiian Home Lands; Affordable Housing Credits)

[S.B. No. 1370, S.D. 1, H.D. 1](#)

"RELATING TO LICENSES TO SOLEMNIZE MARRIAGES."(Licenses to Solemnize Marriages; Fees)

[S.B. No. 1373, S.D. 1, H.D. 1](#)

"RELATING TO THE EXECUTIVE OFFICE ON AGING ADMINISTRATIVE CLAIMING SPECIAL FUND."(Executive Office on Aging Administrative Claiming Special Fund)

[S.B. No. 1383, S.D. 1, H.D. 1](#)

"RELATING TO THE HAWAII EMPLOYMENT SECURITY LAW."(Hawaii Employment Security Law; Unemployment Insurance Technology Special Fund; Unemployment Insurance Technology Assessment; Department of Labor and Industrial Relations)

[S.B. No. 1384, S.D. 2, H.D. 2](#)

"RELATING TO WORKFORCE DEVELOPMENT."(Hawaii Workforce Development Council; Hawaii Workforce Development Board; Conflict of Interest; Chairperson of Board; K-12 Agriculture Workforce Development Pipeline Initiative)

[S.B. No. 1391, S.D. 1, H.D. 2](#)

"RELATING TO ADMINISTRATIVE PENALTIES ON PUBLIC LANDS."(Administrative Penalties; Lien on Private Lands)

[S.B. No. 1413, S.D. 2, H.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII RESIDENT TUITION FEE."(University of Hawaii; Residence for Tuition Purposes)

[S.B. No. 1417, S.D. 1, H.D. 1](#)

"RELATING TO CLIMATE CHANGE."(Climate Change; Sea Level Rise; Climate-resilient Development; Hawaii Community Development Authority; Kakaako; Kalaeloa; Guidance)

[S.B. No. 1442, S.D. 2, H.D. 2](#)

"RELATING TO OHANA ZONES."(Ohana Zones Pilot Program; Construction; Facilities; General Excise Tax Exemption; Appropriation)

[S.B. No. 1473, S.D. 2, H.D. 2](#)

"RELATING TO HEALTH."(Medicaid; Coverage; Autism Spectrum Disorder; Fetal Alcohol Spectrum Disorders; Applied Behavior Analysis; Department of Health; Department of Human Services; Department of Education; Appropriation)

[S.B. No. 1488, S.D. 2, H.D. 3](#)

"RELATING TO LIVESTOCK."(UH; CTAHR; Beef Cattle Interisland Ocean Transportation Study; Livestock; Report; Appropriation)

[S.B. No. 1490, S.D. 1, H.D. 2](#)

"RELATING TO STATE EMPLOYEES."(State Employees; Professionally Licensed; Certified; Duty to Defend)

[S.B. No. 1492, S.D. 2, H.D. 2](#)

"RELATING TO MENTAL HEALTH."(DOH;  
AG; Mental Health; Judiciary; Assisted  
Community Treatment; Reports; Appropriation)

[S.B. No. 1502, S.D. 2, H.D. 2](#)

"RELATING TO TRANSPORTATION."(Peer-  
to-Peer Car Sharing; DOT; Airports; Counties;  
Highways; Parking; Regulation; Insurance;  
Shared Cars)

[S.B. No. 1527, S.D. 2, H.D. 1](#)

"RELATING TO ADDRESS  
CONFIDENTIALITY."(Address Confidentiality;  
DLE; Office of the Lieutenant Governor;  
Appropriation)

[S.B. No. 1543, S.D. 2, H.D. 2](#)

"RELATING TO PUBLIC FINANCING FOR  
CANDIDATES TO ELECTED  
OFFICE."(Comprehensive Public Funding;  
Campaign Spending Commission; Report;  
Appropriations)

[S.B. No. 1552, S.D. 2, H.D. 1](#)

"RELATING TO INVASIVE SPECIES."(DLNR;  
Hawaii Ant Lab; Little Fire Ant; Appropriation)

[S.B. No. 1586, S.D. 1, H.D. 2](#)

"RELATING TO THE UNIVERSITY OF  
HAWAII COLLEGE OF TROPICAL  
AGRICULTURE AND HUMAN  
RESOURCES."(UH; CTAHR; Positions;  
Appropriation)

[S.B. No. 1588, S.D. 2, H.D. 2](#)

"RELATING TO FOOD SAFETY."(GroupGAP;  
UH; CTAHR; Certification; Training; U.S. Food  
and Drug Administration; Food Safety  
Modernization Act; Appropriation)



[S.B. No. 1592, S.D. 2, H.D. 1](#)

"RELATING TO THE SENIOR MEDICARE PATROL PROGRAM."(Senior Medicare Patrol Hawaii Program; Program Specialists; Positions; Executive Office on Aging; Appropriation)

[S.B. No. 1594, S.D. 2, H.D. 1](#)

"RELATING TO CRISIS INTERVENTION."(DOH; Crisis Intervention; Diversion; Crisis Centers; Crisis Intervention Officers; Crisis Intervention Team; Mental Health First Aid; Certifications; Appropriation )

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORTS: No(s). 1972-1988

[1972](#) (HHS)  
(One Day Notice)

[G.M. No. 594](#)  
"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, KRISTIN WILL, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[1972](#) (HHS)  
(One Day Notice)

[G.M. No. 595](#)  
"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, HEIDI ILYAVI, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[1972](#) (HHS)  
(One Day Notice)

[G.M. No. 612](#)  
"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, JOHN BETLACH, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[1972](#) (HHS)  
(One Day Notice)

[G.M. No. 629](#)  
"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, MARY WATERHOUSE, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[1973](#) (HHS)  
(One Day Notice)

[G.M. No. 604](#)  
"Submitting for consideration and confirmation to the Health Planning Council, Hawaii County Subarea, Gubernatorial Nominee, JAMIE CAMEROS, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[1973](#) (HHS)  
(One Day Notice)

[G.M. No. 605](#)  
"Submitting for consideration and confirmation to the Health Planning Council, Hawaii County Subarea, Gubernatorial Nominee, JAMIE CAMEROS, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[1974](#)  
(One Day Notice)

(HHS)

[G.M. No. 572](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, JAMES LABRIE, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[1974](#)  
(One Day Notice)

(HHS)

[G.M. No. 559](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, JOHN BEEBE, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[1975](#)  
(One Day Notice)

(HHS)

[G.M. No. 664](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MARY BROGAN, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[1975](#)  
(One Day Notice)

(HHS)

[G.M. No. 665](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, DEBORAH KOBAYAKAWA, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[1975](#)  
(One Day Notice)

(HHS)

[G.M. No. 666](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, ALANA SOUZA, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[1976](#)  
(One Day Notice)

(HHS)

[G.M. No. 553](#)

"Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, JUDY GUAJARDO, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1976](#)  
(One Day Notice)

(HHS)

[G.M. No. 555](#)

"Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, HOWARD LESSER, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1977](#)  
(One Day Notice)

(HHS)

[G.M. No. 606](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, TERESA SPINOLA-CAMPBELL, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[1977](#)  
(One Day Notice)

(HHS)

[G.M. No. 607](#)

"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, TERESA SPINOLA-CAMPBELL, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[1978](#)  
(One Day Notice)

(HHS)

[G.M. No. 560](#)

"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, JENNIE CHAHANOVICH, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1978](#)  
(One Day Notice)

(HHS)

[G.M. No. 561](#)

"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, JONAGUSTINE LIM, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[1979](#)  
(One Day Notice)

(HHS)

[G.M. No. 556](#)

"Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, FRANCINE JOHANSEN, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[1979](#)  
(One Day Notice)

(HHS)

[G.M. No. 557](#)

"Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, ROBERT SHRODER, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1980](#)  
(One Day Notice)

(HHS)

[G.M. No. 558](#)

"Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, RENA SHIMATA, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[1981](#)  
(One Day Notice)

(HHS)

[G.M. No. 641](#)

"Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, JEFF ESMOND, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[1982](#)  
(One Day Notice)

(LBT)

[G.M. No. 646](#)

"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, DEREK KANEHIRA, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[1982](#) (LBT)  
(One Day Notice)

[G.M. No. 647](#)  
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, B. MANU BERMUDES, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[1982](#) (LBT)  
(One Day Notice)

[G.M. No. 648](#)  
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, ROBERT LIETZKE, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[1982](#) (LBT)  
(One Day Notice)

[G.M. No. 649](#)  
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, KELLY UEOKA, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[1982](#) (LBT)  
(One Day Notice)

[G.M. No. 650](#)  
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, DION DIZON, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[1982](#) (LBT)  
(One Day Notice)

[G.M. No. 651](#)  
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, CARLA KUROKAWA, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[1982](#) (LBT)  
(One Day Notice)

[G.M. No. 667](#)  
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, SHELLI IHORI, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[1983](#) (LBT)  
(One Day Notice)

[G.M. No. 655](#)  
"Submitting for consideration and confirmation to the Hawai'i Retirement Savings Board, Gubernatorial Nominee, KAREN YASUKAWA, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1983](#) (LBT)  
(One Day Notice)

[G.M. No. 656](#)  
"Submitting for consideration and confirmation to the Hawai'i Retirement Savings Board, Gubernatorial Nominee, JESSIE DEAN, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)



[1983](#) (LBT)  
(One Day Notice)

[G.M. No. 657](#)  
"Submitting for consideration and confirmation to the Hawai'i Retirement Savings Board, Gubernatorial Nominee, BRIAN TANIGUCHI, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[1983](#) (LBT)  
(One Day Notice)

[G.M. No. 658](#)  
"Submitting for consideration and confirmation to the Hawai'i Retirement Savings Board, Gubernatorial Nominee, ANDREW NOMURA, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

[1983](#) (LBT)  
(One Day Notice)

[G.M. No. 659](#)  
"Submitting for consideration and confirmation to the Hawai'i Retirement Savings Board, Gubernatorial Nominee, BARBARA KRIEG, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1984](#) (LBT)  
(One Day Notice)

[G.M. No. 503](#)  
"Submitting for consideration and confirmation as the Chief Information Officer, Office of Enterprise Technology Services, Gubernatorial Nominee, DOUG MURDOCK, for a term to expire at noon on 12-07-2026."

(Recommends Senate Consent to Nomination)

[1985](#) (LBT)  
(One Day Notice)

[G.M. No. 529](#)

"Submitting for consideration and confirmation as the Deputy Director, Department of Labor and Industrial Relations, Gubernatorial Nominee, WILLIAM KUNSTMAN, for a term to expire 12-07-2026."

(Recommends Senate Consent to Nomination)

[1986](#) (JDC)  
(One Day Notice)

[G.M. No. 502](#)

"Submitting for consideration and confirmation as the Attorney General, Department of the Attorney General, Gubernatorial Nominee, ANNE LOPEZ, for a term to expire at noon on 12-07-2026."

(Recommends Senate Consent to Nomination)

[1987](#) (JDC)  
(One Day Notice)

[S.R. No. 202](#)

"REQUESTING THE OFFICE OF THE ADMINISTRATIVE DIRECTOR OF THE COURTS OF THE HAWAII STATE JUDICIARY TO COLLECT, COMPILE, AND SHARE DATA ON THE ASSESSMENT OF FEES, COURT COSTS, FINES, AND RESTITUTION IN CASES AGAINST MINORS."

(Recommends Adoption)

[1988](#) (AEN)  
(One Day Notice)

[G.M. No. 583](#)  
"Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, JASON OKUHAMA, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[1988](#) (AEN)  
(One Day Notice)

[G.M. No. 584](#)  
"Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, JASON OKUHAMA, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

[1988](#) (AEN)  
(One Day Notice)

[G.M. No. 585](#)  
"Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, JAYSON WATTS, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

[1988](#) (AEN)  
(One Day Notice)

[G.M. No. 586](#)  
"Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, KAREN SEDDON, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)

[1988](#) (AEN)  
(One Day Notice)

[G.M. No. 587](#)  
"Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, KAREN SEDDON, for a term to expire 06-30-2027."

(Recommends Senate Consent to Nomination)

Papahana O Ka Lā  
ORDER OF THE DAY

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

[1960](#) TCA  
[Status & Testimony](#)

[G.M. No. 570](#)  
"Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, BERTRAM PROVIDENCE, MD, for a term to expire 06-30-2027."

[1960](#) TCA  
[Status & Testimony](#)

[G.M. No. 571](#)  
"Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, BRENT BURROUGHS, MD, for a term to expire 06-30-2027."

[1961](#) TCA  
[Status & Testimony](#)

[G.M. No. 573](#)  
"Submitting for consideration and confirmation to the State Foundation on Culture and the Arts, Gubernatorial Nominee, JANET SATO, for a term to expire 06-30-2024."

‘Ōlelo Ho‘oholo E ‘Āpono ‘Ia  
FINAL ADOPTION

[S.C.R. No. 219, S.D. 1, H.D. 1](#)

[Prior Versions/Status & Testimony](#)

"REQUESTING THAT THE DEPARTMENT OF LAND AND NATURAL RESOURCES ADOPT ADMINISTRATIVE RULES REGULATING VESSEL SPEED NEAR HUMPBACK WHALES."

(Whales; Boats; Vessels; Speed; Restrictions)

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia  
ADOPT RESOLUTIONS

[1945](#) TCA

[Prior Versions/Status & Testimony](#)

[H.C.R. No. 31](#)

"URGING THE DEPARTMENT OF TRANSPORTATION TO CONSTRUCT AN ALL-WAY CROSSWALK ALONG THE CROSS-STREETS OF KAHUALII STREET, WAIPIO POINT ACCESS ROAD, AND FARRINGTON HIGHWAY."

[1946](#) TCA

[Prior Versions/Status & Testimony](#)

[H.C.R. No. 33](#)

"DESIGNATING NOVEMBER 22, 2023, AS "KIMCHI DAY" IN THE STATE OF HAWAII."

[1947](#) TCA

[Prior Versions/Status & Testimony](#)

[H.C.R. No. 81](#)

"RECOGNIZING AUGUST 8, 2023, AS HAWAIIAN HONEYCREEPERS CELEBRATION DAY."

[1948](#) TCA  
[Prior Versions/Status & Testimony](#)

[H.C.R. No. 68](#)  
"URGING THE UNITED STATES TO SUPPORT TAIWAN'S PARTICIPATION IN INTERNATIONAL ORGANIZATIONS, INCLUDING THE WORLD HEALTH ORGANIZATION, INTERNATIONAL CRIMINAL POLICE ORGANIZATION, UNITED NATIONS FRAMEWORK CONVENTION ON CLIMATE CHANGE, AND INTERNATIONAL CIVIL AVIATION ORGANIZATION AND URGING INTERNATIONAL ORGANIZATIONS TO GRANT TAIWAN MEMBERSHIP, OBSERVER, OR OTHER APPROPRIATE STATUS."

[1949](#) TCA  
[Prior Versions/Status & Testimony](#)

[H.C.R. No. 19, S.D. 1](#)  
"URGING THE DEPARTMENT OF TRANSPORTATION SERVICES OF THE CITY AND COUNTY OF HONOLULU TO CONDUCT A FEASIBILITY STUDY OF WIDENING THE PORTION OF UNIVERSITY AVENUE BETWEEN MAILE WAY AND OAHU AVENUE TO BECOME A COMPLETE STREET PROVIDING SAFE AND PROTECTED TRANSIT FOR ALL MODES."  
(AMENDED TITLE)

[1950](#) TCA  
[Prior Versions/Status & Testimony](#)

[H.C.R. No. 90](#)  
"REQUESTING THE DEPARTMENT OF TRANSPORTATION, IN COORDINATION WITH THE DEPARTMENT OF TRANSPORTATION SERVICES OF THE CITY AND COUNTY OF HONOLULU, TO INSTALL SPEED BUMPS AND OTHER TRAFFIC CALMING STRUCTURES ON ALA AOLANI STREET IN MOANALUA VALLEY AND OTHER SURROUNDING STREETS DEEMED APPROPRIATE TO DETER SPEEDING."

<a href="#">1951</a>	TCA	<a href="#">H.C.R. No. 150, H.D. 1, S.D. 1</a> "REQUESTING THAT THE DEPARTMENT OF TRANSPORTATION ESTABLISH AN AIR SERVICE TASK FORCE TO PROVIDE RECOMMENDATIONS FOR IMPROVING COMMERCIAL AIR TRAVEL TO AND FROM MOLOKAI AND LANAI." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1952</a>	TCA	<a href="#">H.C.R. No. 16, H.D. 1, S.D. 1</a> "AFFIRMING SUPPORT AND SOLIDARITY WITH THE FREE AND INDEPENDENT PEOPLE OF UKRAINE." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1953</a>	GVO/TCA	<a href="#">H.C.R. No. 37, H.D. 1</a> "REQUESTING THE COMPTROLLER, IN CONSULTATION WITH OTHER STATE OFFICIALS, TO SUBMIT A REPORT ON THE PROCESS AND PROCEDURES FOR THE TRANSFER OF FUNDS TO THE WORKS OF ART SPECIAL FUND." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1954</a>	CPN	<a href="#">H.C.R. No. 29, H.D. 1</a> "REQUESTING THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS TO STUDY POTENTIAL SOLUTIONS AND MAKE RECOMMENDATIONS FOR A LONG-TERM MANAGEMENT PLAN FOR SUNSET MEMORIAL PARK." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		

[1955](#) CPN  
[Prior Versions/Status & Testimony](#)

[H.C.R. No. 41, S.D. 1](#)  
"URGING THE PUBLIC UTILITIES COMMISSION TO OPEN A NEW PROCEEDING RELATING TO THE REMOVAL OF ABANDONED OR DOUBLE UTILITY POLES, LINES, AND EQUIPMENT." (AMENDED TITLE)

[1956](#) HOU  
[Prior Versions/Status & Testimony](#)

[H.C.R. No. 179](#)  
"REAFFIRMING THE COMMITMENT TO INCREASE THE STATE'S AFFORDABLE HOUSING STOCK BY NOT ALLOCATING SPECIAL PURPOSE REVENUE BONDS AND DISCOURAGING THE USE OF SPECIAL PURPOSE REVENUE BONDS."

[1957](#) HOU  
[Prior Versions/Status & Testimony](#)

[H.C.R. No. 178, H.D. 1](#)  
"REQUESTING A FEASIBILITY STUDY ON REDEVELOPING LANDS SITUATED AT TMK (1) 2-8-015:001 INTO WORKFORCE HOUSING AND OTHER AFFILIATED USES."

[1958](#) LBT  
[Prior Versions/Status & Testimony](#)

[H.C.R. No. 58, S.D. 1](#)  
"REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO COMPLETE A COMPARATIVE STUDY OF ITS POLICIES ON YOUTH EMPLOYMENT AND FEDERAL REQUIREMENTS FOR YOUTH EMPLOYMENT UNDER THE FAIR LABOR STANDARDS ACT AND EXAMINE POLICIES THAT WILL BROADEN WORK-BASED LEARNING OPPORTUNITIES FOR STUDENTS." (AMENDED TITLE)



<a href="#">1959</a>	LBT	<a href="#">H.C.R. No. 61, H.D. 1</a> "REQUESTING THE HAWAII LABOR RELATIONS BOARD TO ESTABLISH OBJECTIVE STANDARDS AND CRITERIA FOR SPLITTING OFF A GROUP OF STATE WORKERS INTO A NEW BARGAINING UNIT." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1962</a>	TCA	<a href="#">H.C.R. No. 133, S.D. 1</a> "URGING THE DEPARTMENT OF TRANSPORTATION TO ESTABLISH SAFE ROUTES TO SCHOOL IN WAIPAHAU." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1963</a>	JDC	<a href="#">H.C.R. No. 74, S.D. 1</a> "ENCOURAGING THE FACILITATION OF A PATH TO CITIZENSHIP FOR IMMIGRANTS FROM PARTIES TO THE COMPACTS OF FREE ASSOCIATION."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1964</a>	JDC	<a href="#">H.C.R. No. 72, H.D. 1</a> "URGING THE OFFICE OF YOUTH SERVICES AND FAMILY COURT OF THE FIRST JUDICIAL CIRCUIT TO COLLABORATE IN IDENTIFYING PROCESSES, PROCEDURES, AND STRATEGIES FOR PARTNERING WITH COMMUNITY ORGANIZATIONS TO MAXIMIZE REHABILITATION AND MINIMIZE RECIDIVISM FOR JUVENILE OFFENDERS." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1965</a>	JDC	<a href="#">H.C.R. No. 87</a> "REQUESTING THE OFFICE OF ELECTIONS TO PREPARE AND SUBMIT A PROPOSAL TO THE LEGISLATURE ON THE COST AND PERSONNEL REQUIRED TO PREPARE AND DISTRIBUTE A VOTER INFORMATION GUIDE."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">1966</a>	JDC	<a href="#">H.C.R. No. 200</a> "URGING THE PRESIDENT OF THE UNITED STATES TO PUBLISH THE EQUAL RIGHTS AMENDMENT AS THE TWENTY-EIGHTH AMENDMENT TO THE CONSTITUTION OF THE UNITED STATES OF AMERICA."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1967</a>	JDC/HWN	<a href="#">H.C.R. No. 108, H.D. 1, S.D. 1</a> "URGING THE ESTABLISHMENT OF A NATIVE HAWAIIAN INTELLECTUAL PROPERTY WORKING GROUP TO DISCUSS POLICIES AND LEGISLATION WITH RESPECT TO NATIVE HAWAIIAN INTELLECTUAL PROPERTY."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1968</a>	AEN	<a href="#">H.C.R. No. 107, H.D. 1</a> "URGING THE CITY AND COUNTY OF HONOLULU TO EXEMPT FROM REAL PROPERTY TAX THOSE PROPERTY OWNERS OF RESIDENTIAL UNITS WITHIN ONE-HALF MILE OF AN ACTIVE MUNICIPAL SOLID WASTE LANDFILL OR CONSTRUCTION AND DEMOLITION LANDFILL OR DEEMED TO HAVE BEEN IMPACTED BY AN ACTIVE LANDFILL TO A DEGREE THAT WARRANTS SUCH AN EXEMPTION." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1969</a>	JDC	<a href="#">H.C.R. No. 51, H.D. 1</a> "URGING THE GOVERNOR TO INITIATE A CLEMENCY PROGRAM FOR INDIVIDUALS WHO HAVE BEEN PROSECUTED FOR CANNABIS-RELATED OFFENSES."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

[1970](#) PSM  
[Prior Versions/Status & Testimony](#)

[H.C.R. No. 86, H.D. 1, S.D. 1](#)  
"REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO REPORT ON SYSTEMS OF FIREARMS INSURANCE AND OTHER FINANCIAL RESPONSIBILITY REQUIREMENTS PERTAINING TO FIREARMS."

[1971](#) JDC  
[Prior Versions/Status & Testimony](#)

[H.C.R. No. 88](#)  
"REQUESTING THE JUDICIARY TO PREPARE A MASTER DEVELOPMENT PLAN, INCLUDING A CAPITOL IMPROVEMENT PROJECT REQUEST, TO UPGRADE THE SOUTH KOHALA DISTRICT COURT."

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e  
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e  
MISCELLANEOUS BUSINESS

Ho'olaha  
ANNOUNCEMENTS

Papamanawa Ho'olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
CONF	4/24/2023 10:00 AM	CR 229
HHS	4/24/2023 10:00 AM	CR 225 & Videoconference
CONF	4/24/2023 11:00 AM	CR 325
CONF	4/24/2023 11:05 AM	CR 325
CONF	4/24/2023 11:06 AM	CR 325
CONF	4/24/2023 11:10 AM	CR 325
CONF	4/24/2023 1:30 PM	CR 325
CONF	4/24/2023 1:30 PM	CR 224

CONF	4/24/2023 2:00 PM	CR 224
CONF	4/24/2023 2:00 PM	CR 329
CONF	4/24/2023 2:30 PM	CR 329
CONF	4/24/2023 2:35 PM	CR 329
CONF	4/24/2023 4:30 PM	CR 309
JDC	4/25/2023 10:00 AM	CR 225 & Videoconference
CONF	4/25/2023 11:00 AM	CR 229

- Senate Session will convene at 11:30 a.m. on Tuesday, April 25, 2023.

Ke Pani ‘Ana  
ADJOURNMENT