

Ka 'Aha Kenekoa, Ka 'Aha'ōlelo Kau Kānāwai Kanakolu Kūmālua
THE SENATE
OF THE
THIRTY-SECOND LEGISLATURE
Moku'āina 'O Hawai'i
STATE OF HAWAII
'Ākoakoa Kūmau MH 2023
REGULAR SESSION OF 2023

Lā Kanahākumamāono
FORTY-SIXTH DAY

6 'Apelila 2023 - Po'ahā
APRIL 6, 2023-THURSDAY

SUPPLEMENT NO. 1

Papahana O Ka Lā
ORDER OF BUSINESS

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORTS: No(s). 1784-1891

[1784](#)
(48 Hrs. Notice)

(WAM/JDC)

[H.B. No. 1200, H.D. 1, S.D. 2](#)
"RELATING TO THE CONSERVATION
AND RESOURCES ENFORCEMENT
PROGRAM."
(Recommends passage on THIRD
READING)

[1785](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 74, H.D. 1, S.D. 2](#)
"RELATING TO THE GENERAL EXCISE
TAX."
(Recommends passage on THIRD
READING)

[1786](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 610, H.D. 2, S.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on THIRD
READING)

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| 1787 (48 Hrs. Notice) | (WAM) | H.B. No. 612, H.D. 2, S.D. 2 "RELATING TO TAXATION." (Recommends passage on <u>THIRD READING</u>) |
| 1788 (48 Hrs. Notice) | (WAM) | H.B. No. 675, H.D. 1, S.D. 2 "RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION." (Recommends passage on <u>THIRD READING</u>) |
| 1789 (48 Hrs. Notice) | (WAM) | H.B. No. 961, H.D. 1, S.D. 2 "RELATING TO EARLY LEARNING." (Recommends passage on <u>THIRD READING</u>) |
| 1790 (One Day Notice) | (WAM) | H.B. No. 933, H.D. 2, S.D. 1 "RELATING TO TELECOMMUNICATIONS ACCESS FOR INDIVIDUALS WITH PRINT DISABILITIES." (Recommends passage on <u>THIRD READING</u>) |
| 1791 (One Day Notice) | (WAM) | H.B. No. 870, H.D. 2, S.D. 1 "RELATING TO THE NEIGHBOR ISLANDS BLIND AND VISUALLY IMPAIRED SERVICE PILOT PROGRAM." (Recommends passage on <u>THIRD READING</u>) |
| 1792 (One Day Notice) | (WAM) | H.B. No. 503, H.D. 2, S.D. 1 "RELATING TO COMPUTER SCIENCE EDUCATION." (Recommends passage on <u>THIRD READING</u>) |

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| <u>1793</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 963, H.D. 1, S.D. 1</u> "RELATING TO BROADBAND." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>1794</u> (One Day Notice) | (WAM) | <u>H.B. No. 992, H.D. 1, S.D. 1</u> "RELATING TO THE AFFORDABLE HOMEOWNERSHIP REVOLVING FUND." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>1795</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 995, H.D. 2, S.D. 1</u> "RELATING TO IMPORTANT AGRICULTURAL LANDS." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>1796</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 1037, H.D. 2, S.D. 1</u> "RELATING TO STATEWIDE INTEROPERABLE PUBLIC SAFETY COMMUNICATIONS." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>1797</u> (One Day Notice) | (WAM) | <u>H.B. No. 1184, H.D. 1, S.D. 1</u> "RELATING TO PROCUREMENT." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>1798</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 1193, H.D. 1, S.D. 2</u> "RELATING TO THE TAX CREDIT FOR RESEARCH ACTIVITIES." (Recommends passage on <u>THIRD</u> <u>READING</u>) |

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| <u>1799</u> (One Day Notice) | (WAM) | <u>H.B. No. 1300, H.D. 2, S.D. 1</u> "RELATING TO MENTAL HEALTH." (Recommends passage on <u>THIRD READING</u>) |
| <u>1800</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 1396, H.D. 2, S.D. 2</u> "RELATING TO CESSPOOLS." (Recommends passage on <u>THIRD READING</u>) |
| <u>1801</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 1408, H.D. 3, S.D. 1</u> "RELATING TO DIGITAL EQUITY." (Recommends passage on <u>THIRD READING</u>) |
| <u>1802</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 1486, H.D. 1, S.D. 1</u> "RELATING TO THE KUPUNA CARE PROGRAM." (Recommends passage on <u>THIRD READING</u>) |
| <u>1803</u> (48 Hrs. Notice) | (CPN/WAM) | <u>H.B. No. 193, H.D. 1, S.D. 1</u> "RELATING TO ENERGY-EFFICIENCY PORTFOLIO STANDARDS." (Recommends passage on <u>THIRD READING</u>) |
| <u>1804</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 133, H.D. 1, S.D. 2</u> "RELATING TO THE BUDGET OF THE OFFICE OF HAWAIIAN AFFAIRS." (Recommends passage on <u>THIRD READING</u>) |
| <u>1805</u> (One Day Notice) | (JDC) | <u>H.B. No. 650, H.D. 2, S.D. 1</u> "RELATING TO HEALTH." (Recommends passage on <u>THIRD READING</u>) |

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| <u>1806</u> (One Day Notice) | (JDC) | <u>H.B. No. 1109, H.D. 2</u> "RELATING TO COMMERCIAL DRIVER LICENSING." (Recommends passage on <u>THIRD READING</u>) |
| <u>1807</u> (48 Hrs. Notice) | (JDC) | <u>H.B. No. 1205, H.D. 1, S.D. 1</u> "RELATING TO COLLECTIVE BARGAINING." (Recommends passage on <u>THIRD READING</u>) |
| <u>1808</u> (48 Hrs. Notice) | (JDC) | <u>H.B. No. 692, H.D. 1, S.D. 1</u> "RELATING TO PESTICIDES." (Recommends passage on <u>THIRD READING</u>) |
| <u>1809</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 415, H.D. 2, S.D. 2</u> "MAKING AN APPROPRIATION TO IMPLEMENT THE RECOMMENDATIONS OF THE TASK FORCE ON MOBILITY MANAGEMENT, ESTABLISHED PURSUANT TO ACT 214, SESSION LAWS OF HAWAII 2013." (Recommends passage on <u>THIRD READING</u>) |
| <u>1810</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 1263, H.D. 2, S.D. 2</u> "RELATING TO THE HAWAII ABLE SAVINGS PROGRAM." (Recommends passage on <u>THIRD READING</u>) |
| <u>1811</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 1511, H.D. 1, S.D. 2</u> "RELATING TO WATER RESOURCES." (Recommends passage on <u>THIRD READING</u>) |

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| 1812 (One Day Notice) | (JDC/WAM) | H.B. No. 579, H.D. 2, S.D. 1 "RELATING TO HUMAN TRAFFICKING." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 1813 (48 Hrs. Notice) | (JDC/WAM) | H.B. No. 1079, H.D. 2, S.D. 2 "RELATING TO WATER POLLUTION CONTROL." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 1814 (48 Hrs. Notice) | (CPN) | H.B. No. 378, H.D. 2, S.D. 2 "RELATING TO CONTROLLED SUBSTANCES." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 1815 (One Day Notice) | (CPN/JDC) | H.B. No. 712, H.D. 1, S.D. 1 "RELATING TO RECORDINGS OF PUBLIC MEETINGS." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 1816 (48 Hrs. Notice) | (CPN) | H.B. No. 192, H.D. 2, S.D. 1 "RELATING TO ENERGY EFFICIENCY." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| 1817 (One Day Notice) | (CPN) | H.B. No. 541, H.D. 1, S.D. 1 "RELATING TO VEHICLE SAFETY." (Recommends passage on <u>THIRD</u> <u>READING</u>) |

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| 1818 (48 Hrs. Notice) | (CPN) | H.B. No. 1046, H.D. 2, S.D. 2 "RELATING TO EDUCATIONAL HEALTH SERVICES." (Recommends passage on <u>THIRD READING</u>) |
| 1819 (48 Hrs. Notice) | (CPN) | H.B. No. 907, H.D. 2, S.D. 2 "RELATING TO TELEHEALTH." (Recommends passage on <u>THIRD READING</u>) |
| 1820 (48 Hrs. Notice) | (JDC) | H.B. No. 522, H.D. 1, S.D. 1 "RELATING TO EMERGENCY MANAGEMENT." (Recommends passage on <u>THIRD READING</u>) |
| 1821 (48 Hrs. Notice) | (JDC) | H.B. No. 819, H.D. 2, S.D. 1 "RELATING TO LIMU KALA." (Recommends passage on <u>THIRD READING</u>) |
| 1822 (48 Hrs. Notice) | (JDC) | H.B. No. 884, H.D. 1, S.D. 2 "RELATING TO TRAVELING TEAM PHYSICIANS." (Recommends passage on <u>THIRD READING</u>) |
| 1823 (48 Hrs. Notice) | (JDC) | H.B. No. 983, S.D. 2 "RELATING TO TIME LIMITATIONS." (Recommends passage on <u>THIRD READING</u>) |
| 1824 (48 Hrs. Notice) | (JDC) | H.B. No. 1412, H.D. 1, S.D. 2 "RELATING TO LIBRARIES." (Recommends passage on <u>THIRD READING</u>) |

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| <u>1825</u> (One Day Notice) | (JDC) | <u>H.B. No. 1107, H.D. 2</u> "RELATING TO COMMERCIAL MOTOR VEHICLE WEIGHT LIMITS." (Recommends passage on <u>THIRD READING</u>) |
| <u>1826</u> (One Day Notice) | (JDC) | <u>H.B. No. 977, H.D. 1, S.D. 1</u> "RELATING TO PURCHASES OF HEALTH AND HUMAN SERVICES." (Recommends passage on <u>THIRD READING</u>) |
| <u>1827</u> (One Day Notice) | (JDC) | <u>H.B. No. 950, H.D. 1, S.D. 1</u> "RELATING TO ASSISTED COMMUNITY TREATMENT ORDERS." (Recommends passage on <u>THIRD READING</u>) |
| <u>1828</u> (48 Hrs. Notice) | (JDC) | <u>H.B. No. 1088, H.D. 1, S.D. 1</u> "RELATING TO DECLARATION OF WATER SHORTAGE AND EMERGENCY." (Recommends passage on <u>THIRD READING</u>) |
| <u>1829</u> (48 Hrs. Notice) | (JDC) | <u>H.B. No. 710, H.D. 1, S.D. 2</u> "RELATING TO GOVERNMENT." (Recommends passage on <u>THIRD READING</u>) |
| <u>1830</u> (48 Hrs. Notice) | (JDC) | <u>H.B. No. 676, H.D. 1, S.D. 2</u> "RELATING TO DISTRICT BOUNDARY AMENDMENTS." (Recommends passage on <u>THIRD READING</u>) |

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| <u>1831</u> (48 Hrs. Notice) | (CPN/WAM) | <u>H.B. No. 197, H.D. 1, S.D. 1</u> "RELATING TO CLIMATE CHANGE MITIGATION." (Recommends passage on <u>THIRD READING</u>) |
| <u>1832</u> (48 Hrs. Notice) | (CPN/WAM) | <u>H.B. No. 1134, H.D. 2, S.D. 1</u> "RELATING TO KANEOHE BAY." (Recommends passage on <u>THIRD READING</u>) |
| <u>1833</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 678, H.D. 1, S.D. 2</u> "RELATING TO HOUSING." (Recommends passage on <u>THIRD READING</u>) |
| <u>1834</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 690, H.D. 1, S.D. 2</u> "RELATING TO AGRICULTURE." (Recommends passage on <u>THIRD READING</u>) |
| <u>1835</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 714, H.D. 1, S.D. 1</u> "RELATING TO MOORING LINES." (Recommends passage on <u>THIRD READING</u>) |
| <u>1836</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 837, H.D. 1, S.D. 2</u> "RELATING TO THE STATE PLAN." (Recommends passage on <u>THIRD READING</u>) |
| <u>1837</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 947, H.D. 1, S.D. 2</u> "RELATING TO AGRICULTURE." (Recommends passage on <u>THIRD READING</u>) |

[1838](#)
(One Day Notice)

(WAM)

[H.B. No. 908, H.D. 2, S.D. 1](#)
"RELATING TO THE LAND
CONSERVATION FUND."
(Recommends passage on THIRD
READING)

[1839](#)
(One Day Notice)

(WAM)

[H.B. No. 110, H.D. 1, S.D. 1](#)
"RELATING TO LICENSE PLATES."
(Recommends passage on THIRD
READING)

[1840](#)
(One Day Notice)

(WAM)

[H.B. No. 339, H.D. 2, S.D. 1](#)
"RELATING TO EXEMPTIONS FROM
CIVIL SERVICE FOR POSITIONS IN THE
DEPARTMENT OF HUMAN SERVICES."
(Recommends passage on THIRD
READING)

[1841](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 67, H.D. 1, S.D. 2](#)
"MAKING AN APPROPRIATION FOR
THE PU`UHONUA PROGRAM."
(Recommends passage on THIRD
READING)

[1842](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 222, H.D. 2, S.D. 2](#)
"RELATING TO HUMAN SERVICES."
(Recommends passage on THIRD
READING)

[1843](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 361, H.D. 1, S.D. 1](#)
"RELATING TO THE GREEN JOBS
YOUTH CORPS."
(Recommends passage on THIRD
READING)

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| 1844 (48 Hrs. Notice) | (WAM) | H.B. No. 382, H.D. 1, S.D. 2 "RELATING TO THE JUDICIARY." (Recommends passage on <u>THIRD READING</u>) |
| 1845 (48 Hrs. Notice) | (WAM) | H.B. No. 388, H.D. 1, S.D. 2 "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u>) |
| 1846 (48 Hrs. Notice) | (WAM) | H.B. No. 406, H.D. 2, S.D. 2 "RELATING TO HEALTH." (Recommends passage on <u>THIRD READING</u>) |
| 1847 (One Day Notice) | (WAM/JDC) | H.B. No. 163, H.D. 1, S.D. 1 "RELATING TO COLLECTIVE BARGAINING." (Recommends passage on <u>THIRD READING</u>) |
| 1848 (One Day Notice) | (JDC/WAM) | H.B. No. 1101, H.D. 1, S.D. 1 "RELATING TO STORMWATER FEES." (Recommends passage on <u>THIRD READING</u>) |
| 1849 (One Day Notice) | (JDC/WAM) | H.B. No. 1090, H.D. 1, S.D. 1 "RELATING TO OCEAN RECREATION COMMERCIAL PERMITS." (Recommends passage on <u>THIRD READING</u>) |
| 1850 (One Day Notice) | (JDC/WAM) | H.B. No. 1217, H.D. 2, S.D. 1 "RELATING TO MEDICAL CANNABIS." (Recommends passage on <u>THIRD READING</u>) |

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| <u>1851</u> (48 Hrs. Notice) | (JDC/WAM) | <u>H.B. No. 1156, H.D. 2, S.D. 2</u> "RELATING TO HEALTH." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>1852</u> (48 Hrs. Notice) | (JDC/WAM) | <u>H.B. No. 1108, H.D. 1, S.D. 1</u> "RELATING TO COMMERCIAL MOTOR VEHICLE FINES." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>1853</u> (48 Hrs. Notice) | (JDC/WAM) | <u>H.B. No. 1082, H.D. 3, S.D. 2</u> "RELATING TO MEDICAL CANNABIS." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>1854</u> (48 Hrs. Notice) | (JDC) | <u>H.B. No. 1104, H.D. 1, S.D. 1</u> "RELATING TO MOTOR VEHICLES ENFORCEMENT." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>1855</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 991, H.D. 1, S.D. 1</u> "RELATING TO THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION." (Recommends passage on <u>THIRD</u> <u>READING</u>) |
| <u>1856</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 1131, H.D. 1, S.D. 2</u> "RELATING TO GENDER PARITY IN PROGRAMS FOR INCARCERATED WOMEN." (Recommends passage on <u>THIRD</u> <u>READING</u>) |

[1857](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1194, H.D. 2, S.D. 1](#)
"RELATING TO AN ECONOMIC
DEVELOPMENT DISTRICT PLANNING
ORGANIZATION."
(Recommends passage on THIRD
READING)

[1858](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1366, H.D. 1, S.D. 2](#)
"RELATING TO HOMELESSNESS."
(Recommends passage on THIRD
READING)

[1859](#)
(One Day Notice)

(JDC/WAM)

[H.B. No. 153, H.D. 1, S.D. 1](#)
"RELATING TO STATE WATER CODE
PENALTIES."
(Recommends passage on THIRD
READING)

[1860](#)
(48 Hrs. Notice)

(JDC/WAM)

[H.B. No. 622, H.D. 2, S.D. 2](#)
"RELATING TO SUICIDE PREVENTION."
(Recommends passage on THIRD
READING)

[1861](#)
(One Day Notice)

(JDC/WAM)

[H.B. No. 647, H.D. 1, S.D. 1](#)
"RELATING TO ALCOHOL."
(Recommends passage on THIRD
READING)

[1862](#)
(48 Hrs. Notice)

(JDC/WAM)

[H.B. No. 1036, H.D. 1, S.D. 1](#)
"RELATING TO HOMELAND
SECURITY."
(Recommends passage on THIRD
READING)

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| 1863 (48 Hrs. Notice) | (WAM) | H.B. No. 451, H.D. 1, S.D. 1 "RELATING TO INCARCERATED INDIVIDUALS." (Recommends passage on <u>THIRD READING</u>) |
| 1864 (48 Hrs. Notice) | (WAM) | H.B. No. 473, H.D. 1, S.D. 1 "RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS." (Recommends passage on <u>THIRD READING</u>) |
| 1865 (48 Hrs. Notice) | (WAM) | H.B. No. 475, H.D. 1, S.D. 2 "RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS." (Recommends passage on <u>THIRD READING</u>) |
| 1866 (48 Hrs. Notice) | (WAM) | H.B. No. 478, H.D. 1, S.D. 2 "RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS." (Recommends passage on <u>THIRD READING</u>) |
| 1867 (48 Hrs. Notice) | (WAM) | H.B. No. 546, H.D. 1, S.D. 1 "RELATING TO THE FUEL TANK ADVISORY COMMITTEE." (Recommends passage on <u>THIRD READING</u>) |
| 1868 (48 Hrs. Notice) | (WAM) | H.B. No. 968, H.D. 1, S.D. 1 "RELATING TO THE UNIVERSITY OF HAWAII." (Recommends passage on <u>THIRD READING</u>) |

[1869](#)
(One Day Notice)

(WAM)

[H.B. No. 1301, H.D. 1, S.D. 1](#)
"RELATING TO CANCER."
(Recommends passage on THIRD
READING)

[1870](#)
(One Day Notice)

(WAM)

[H.B. No. 994, H.D. 1, S.D. 1](#)
"RELATING TO LAND USE."
(Recommends passage on THIRD
READING)

[1871](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 974, H.D. 1, S.D. 1](#)
"RELATING TO AGRICULTURE."
(Recommends passage on THIRD
READING)

[1872](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 978, H.D. 2, S.D. 2](#)
"RELATING TO PURCHASES OF
HEALTH AND HUMAN SERVICES."
(Recommends passage on THIRD
READING)

[1873](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 660, H.D. 1, S.D. 2](#)
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
FOR NOT-FOR-PROFIT CORPORATIONS
THAT PROVIDE HEALTH CARE
FACILITIES TO THE GENERAL PUBLIC."
(Recommends passage on THIRD
READING)

[1874](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 600, H.D. 1, S.D. 2](#)
"RELATING TO SAFE ROUTES TO
SCHOOL."
(Recommends passage on THIRD
READING)

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| <u>1875</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 353, H.D. 1, S.D. 1</u> "RELATING TO HEALTH CARE EDUCATION." (Recommends passage on <u>THIRD READING</u>) |
| <u>1876</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 999, H.D. 1, S.D. 2</u> "RELATING TO THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION." (Recommends passage on <u>THIRD READING</u>) |
| <u>1877</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 1371, H.D. 1, S.D. 1</u> "RELATING TO THE SAND ISLAND STATE RECREATION AREA." (Recommends passage on <u>THIRD READING</u>) |
| <u>1878</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 1375, H.D. 3, S.D. 2</u> "RELATING TO TOURISM." (Recommends passage on <u>THIRD READING</u>) |
| <u>1879</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 1430, H.D. 1, S.D. 1</u> "RELATING TO THE UNIVERSITY OF HAWAII AT HILO." (Recommends passage on <u>THIRD READING</u>) |
| <u>1880</u> (One Day Notice) | (WAM) | <u>H.B. No. 68, H.D. 1, S.D. 1</u> "RELATING TO CRIMINAL JUSTICE." (Recommends passage on <u>THIRD READING</u>) |

[1881](#)
(One Day Notice)

(WAM)

[H.B. No. 69, H.D. 1, S.D. 1](#)
"RELATING TO AFTER-SCHOOL
PROGRAMS."
(Recommends passage on THIRD
READING)

[1882](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 564, H.D. 1, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF
HUMAN RESOURCES DEVELOPMENT."
(Recommends passage on THIRD
READING)

[1883](#)
(48 Hrs. Notice)

(WAM/JDC)

[H.B. No. 719, H.D. 1, S.D. 2](#)
"RELATING TO PUBLIC RECORDS."
(Recommends passage on THIRD
READING)

[1884](#)
(48 Hrs. Notice)

(WAM/JDC)

[H.B. No. 1359, H.D. 2, S.D. 2](#)
"RELATING TO HEMP."
(Recommends passage on THIRD
READING)

[1885](#)
(One Day Notice)

(WAM)

[H.B. No. 872, H.D. 1, S.D. 1](#)
"RELATING TO THE HAWAII HEALTHY
AGING PARTNERSHIP."
(Recommends passage on THIRD
READING)

[1886](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 989, H.D. 1, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF
BUSINESS, ECONOMIC DEVELOPMENT,
AND TOURISM."
(Recommends passage on THIRD
READING)

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| <u>1887</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 1113, H.D. 1, S.D. 1</u> "RELATING TO THE DRUG AND ALCOHOL TOXICOLOGY TESTING LABORATORY." (Recommends passage on <u>THIRD READING</u>) |
| <u>1888</u> (One Day Notice) | (WAM) | <u>H.B. No. 1296, H.D. 1, S.D. 1</u> "RELATING TO EARLY INTERVENTION SERVICES." (Recommends passage on <u>THIRD READING</u>) |
| <u>1889</u> (48 Hrs. Notice) | (WAM) | <u>H.B. No. 1397, H.D. 1, S.D. 2</u> "RELATING TO SUPPORTIVE HOUSING." (Recommends passage on <u>THIRD READING</u>) |
| <u>1890</u> (One Day Notice) | (WAM) | <u>H.B. No. 1442, H.D. 2, S.D. 1</u> "RELATING TO REHABILITATION." (Recommends passage on <u>THIRD READING</u>) |
| <u>1891</u> (One Day Notice) | (WAM) | <u>H.B. No. 1508, H.D. 1, S.D. 1</u> "RELATING TO NATIVE HAWAIIAN AFFAIRS." (Recommends passage on <u>THIRD READING</u>) |