

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānāwai Kanakolu Kūmālua
THE SENATE
OF THE
THIRTY-SECOND LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2023
REGULAR SESSION OF 2023

Lā Kanahākumamāono
FORTY-SIXTH DAY

6 ‘Apelila 2023 - Po‘ahā - Hola 11:30 A.M.
APRIL 6, 2023-THURSDAY-11:30 O'CLOCK A.M.

A live stream of the Senate floor session will be available on the [Senate YouTube channel](#).

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale

HOUSE COMMUNICATIONS: No(s). 626-665

Informing the Senate that on April 5, 2023, the House disagreed to the amendments proposed by the Senate to the following House bills:

REFERRAL

- | | | |
|-----|---|------|
| 626 | <p><u>H.B. No. 201, H.D. 2, S.D. 1</u>
"RELATING TO HISTORIC PRESERVATION."(State Historic Preservation Program; Historic Property)</p> <p><u>H.B. No. 923, H.D. 1, S.D. 1</u>
"RELATING TO BONDS."(State Bonds; Annual Ceiling; Private Activity Bonds; HHFDC; Counties)</p> <p><u>H.B. No. 1045, H.D. 1, S.D. 1</u>
"RELATING TO EDUCATION."(Department of Education; Enrollment; Certificate of Release)</p> <p><u>H.B. No. 1132, H.D. 1, S.D. 1</u>
"RELATING TO THE HAWAII CORRECTIONAL SYSTEM OVERSIGHT COMMISSION."(Corrections; Oversight; Coordinator; Meetings; Investigations)</p> | FILE |
|-----|---|------|

Informing the Senate that on April 5, 2023, the following House Concurrent Resolutions were adopted in the House:

- | | |
|-----|---|
| 627 | <p><u>H.C.R. No. 25</u>
"REQUESTING THE AUDITOR TO CONDUCT A PERFORMANCE AUDIT OF THE OPERATIONS AND MANAGEMENT OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES' DIVISION OF BOATING AND OCEAN RECREATION."(Division of Boating and Ocean Recreation; Auditor; Performance Audit)</p> |
|-----|---|

- 628 [H.C.R. No. 29, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF
COMMERCE AND CONSUMER AFFAIRS TO
STUDY POTENTIAL SOLUTIONS AND
MAKE RECOMMENDATIONS FOR A LONG-
TERM MANAGEMENT PLAN FOR SUNSET
MEMORIAL PARK."(Sunset Memorial Park;
DCCA; Study; Long-Term Management Plan)
- 629 [H.C.R. No. 30](#)
"REQUESTING THAT THE DEPARTMENT
OF TAXATION CREATE A SIMPLIFIED N-11
FORM FOR USE BY INDIVIDUALS
WITHOUT TAXABLE INCOME THAT IS
SUBJECT TO STATE INCOME
TAX."(Taxation; Forms; Department of
Taxation)
- 630 [H.C.R. No. 34, H.D. 1](#)
"REQUESTING THE EXECUTIVE OFFICE OF
AGING TO CONDUCT A STUDY ON THE
ADEQUACY OF ELDER CARE ON
MOLOKAI AND LANAI, AND IN EAST
MAUI."(Elder Care; Long-Term Care; Study;
Molokai; Lanai; East Maui; Legislative Reference
Bureau)
- 631 [H.C.R. No. 37, H.D. 1](#)
"REQUESTING THE COMPTROLLER, IN
CONSULTATION WITH OTHER STATE
OFFICIALS, TO SUBMIT A REPORT ON THE
PROCESS AND PROCEDURES FOR THE
TRANSFER OF FUNDS TO THE WORKS OF
ART SPECIAL FUND."(Transfer of Funds;
Works of Art Special; Comptroller; Director of
Finance)

- 632 [H.C.R. No. 40](#)
"REQUESTING THAT THE HAWAII
EMERGENCY MANAGEMENT AGENCY
ESTABLISH A TWO-YEAR TASK FORCE TO
ADDRESS KEY FINDINGS VALIDATED BY
THE 2022 RESILIENCY ASSESSMENT
REPORT OF THE HAWAII MARITIME
TRANSPORTATION REGIONAL
RESILIENCY ASSESSMENT PROGRAM
PROJECT AND PLAN RESILIENCY
ENHANCEMENTS."(Regional Resiliency
Assessment Program; Hawaii Emergency
Management Agency; Department of
Transportation; Harbors Division; Maritime
Transportation System; Report)
- 633 [H.C.R. No. 58](#)
"REQUESTING THE DEPARTMENT OF
LABOR AND INDUSTRIAL RELATIONS TO
COMPLETE A COMPARATIVE STUDY OF
ITS POLICIES ON YOUTH EMPLOYMENT
AND FEDERAL REQUIREMENTS FOR
YOUTH EMPLOYMENT UNDER THE FAIR
LABOR STANDARDS ACT."(Youth
Employment; DLIR; FLSA; Comparative Study)
- 634 [H.C.R. No. 63, H.D. 1](#)
"REQUESTING THE LEGISLATIVE
REFERENCE BUREAU TO RESEARCH THE
LAWS, ORDINANCES, AND RULES
PROHIBITING CONDUCT ON OR NEAR
SCHOOL GROUNDS, OR FOR THE
GENERAL PROTECTION OF CHILDREN
ATTENDING SCHOOL, AND TO
DISTRIBUTE A SUMMARY OF THOSE
LAWS TO STATE AND COUNTY
BUILDINGS FOR PUBLIC
DISPLAY."(Students; Protection; Schools;
Legislative Reference Bureau; Law Summary)

- 635 [H.C.R. No. 72, H.D. 1](#)
"URGING THE OFFICE OF YOUTH SERVICES AND FAMILY COURT OF THE FIRST JUDICIAL CIRCUIT TO COLLABORATE IN IDENTIFYING PROCESSES, PROCEDURES, AND STRATEGIES FOR PARTNERING WITH COMMUNITY ORGANIZATIONS TO MAXIMIZE REHABILITATION AND MINIMIZE RECIDIVISM FOR JUVENILE OFFENDERS."(Judiciary; Office of Youth Services; Rehabilitation; Recidivism)
- 636 [H.C.R. No. 82](#)
"REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO PROVIDE AND PRODUCE UPDATED ACTUARIAL STUDIES REGARDING THE LIFESPAN PROBABILITIES OF SURVIVING DEPENDENT BENEFICIARIES FOR THE PURPOSE OF APPLYING HAWAII'S WORKERS' COMPENSATION LAW."(Department of Labor and Industrial Relations; Actuarial Studies; Update; Workers' Compensation; Beneficiaries)
- 637 [H.C.R. No. 96](#)
"REQUESTING THE AUDITOR TO ASSESS THE SOCIAL AND FINANCIAL EFFECTS OF MANDATORY HEALTH INSURANCE COVERAGE FOR FERTILITY PRESERVATION PROCEDURES FOR CERTAIN PERSONS WHO HAVE BEEN DIAGNOSED WITH CANCER AND WHOSE CANCER OR CANCER TREATMENT MAY ADVERSELY AFFECT THEIR FERTILITY."(Auditor; Impact Study; Fertility Preservation Procedures; Mandatory Health Insurance Coverage)

- 638 [H.C.R. No. 100, H.D. 2](#)
"REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO CONDUCT AN ANALYSIS REGARDING THE SCOPE OF PRACTICE FOR ADVANCED PRACTICE REGISTERED NURSES AND PHYSICIAN ASSISTANTS."(Auditor; Analysis; Scope of Practice; Advanced Practice Registered Nurses; Physician Assistants)
- 639 [H.C.R. No. 104, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND CITY AND COUNTY OF HONOLULU TO INDEPENDENTLY IDENTIFY THE ROADS, MONUMENTS, LANDMARKS, AND PUBLIC PARKS WITHIN THEIR RESPECTIVE JURISDICTIONS THAT USE THE NAME "DIAMOND HEAD" AND IDENTIFY THE PROCESS FOR RENAMING THESE ROADS, MONUMENTS, LANDMARKS, AND PUBLIC PARKS FROM "DIAMOND HEAD" TO "LĒ‘AHI".(Diamond Head; Leahi; Department of Land and Natural Resources; City and County of Honolulu; Rename)
- 640 [H.C.R. No. 107, H.D. 1](#)
"URGING THE CITY AND COUNTY OF HONOLULU TO EXEMPT FROM REAL PROPERTY TAX THOSE PROPERTY OWNERS OF RESIDENTIAL UNITS WITHIN ONE-HALF MILE OF AN ACTIVE MUNICIPAL SOLID WASTE LANDFILL OR CONSTRUCTION AND DEMOLITION LANDFILL OR DEEMED TO HAVE BEEN IMPACTED BY AN ACTIVE LANDFILL TO A DEGREE THAT WARRANTS SUCH AN EXEMPTION."(Municipal Solid Waste Landfill; Construction and Demolition Landfill; Property Tax; City and County of Honolulu; Exemption)

- 641 [H.C.R. No. 108, H.D. 1](#)
"URGING THE ESTABLISHMENT OF A
NATIVE HAWAIIAN INTELLECTUAL
PROPERTY WORKING GROUP TO DISCUSS
POLICIES AND LEGISLATION WITH
RESPECT TO NATIVE HAWAIIAN
INTELLECTUAL PROPERTY."(Native
Hawaiian Intellectual Property Working Group;
Intellectual Property; Policies and Legislation)
- 642 [H.C.R. No. 109, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF
HEALTH'S SOLID WASTE SECTION,
SUBJECT TO THE AVAILABILITY OF
FUNDING, TO INVESTIGATE STRATEGIES
FOR IMPROVED WASTE DIVERSION BY
WORKING WITH THE COUNTIES TO
ADDRESS EACH COUNTY'S UNIQUE
NEEDS ACCORDING TO ITS GEOGRAPHY,
POPULATION, AND INDUSTRY MAKE-
UP."(Department of Health; Solid Waste Section;
Counties; Waste Diversion)
- 643 [H.C.R. No. 112, H.D. 1](#)
"REQUESTING THE AUDITOR TO
CONDUCT A SOCIAL AND FINANCIAL
ASSESSMENT OF PROPOSED MANDATORY
HEALTH INSURANCE COVERAGE FOR
VARIOUS SEXUAL AND REPRODUCTIVE
HEALTH CARE SERVICES."(Auditor; Impact
Assessment Report; Mandatory Health Insurance
Coverage; Sexual and Reproductive Health Care
Services)

- 644 [H.C.R. No. 115](#)
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KANEOHE, KOOLAUPOKO, OAHU, FOR THE EXISTING BOAT RAMP AND CONCRETE WALL, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."(Term; Non-Exclusive Easement; State Submerged Lands; Kaneohe, Koolaupoko, Oahu)
- 645 [H.C.R. No. 116](#)
"URGING THE COMMITTEE ON WEIGHTS TO RECOMMEND, AND THE BOARD OF EDUCATION TO ADOPT, A WEIGHTED STUDENT FORMULA THAT GIVES GREATER CONSIDERATION TO SMALL AND REMOTE SCHOOLS."(Board of Education; Committee on Weights; Weighted Student Formula; Small and Remote Schools)
- 646 [H.C.R. No. 131](#)
"REQUESTING THE DEPARTMENT OF AGRICULTURE TO CONDUCT A STUDY TO RECOMMEND APPROPRIATE LABELING REQUIREMENTS FOR HAWAII-GROWN TEA."(Hawaii-grown Tea; Labeling Requirements; Study; Department of Agriculture)
- 647 [H.C.R. No. 133](#)
"URGING THE DEPARTMENT OF TRANSPORTATION TO CONDUCT A STUDY TO ESTABLISH SAFE ROUTES TO SCHOOL."(Department of Transportation; Safe Routes to School; Study)

- 648 [H.C.R. No. 141](#)
"URGING THE UNIVERSITY OF HAWAII TO
CONVENE A WORKING GROUP TO
CREATE A PLAN FOR THE
ESTABLISHMENT OF A MARITIME
COLLEGE AND TO ESTABLISH A
MARITIME COLLEGE."(University of Hawaii;
Maritime College)
- 649 [H.C.R. No. 142](#)
"REQUESTING THE UNIVERSITY OF
HAWAII AT MANOA COLLEGE OF
TROPICAL AGRICULTURE AND HUMAN
RESOURCES TO CONVENE A WORKING
GROUP TO EVALUATE UPDATING ITS
EXTENSION SITES."(CTAHR; Working Group;
Extension Sites)
- 650 [H.C.R. No. 153, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF
HAWAIIAN HOME LANDS TO CONDUCT A
STUDY THAT EVALUATES POSSIBLE
METHODS OF FLOOD REMEDIATION AND
FLOOD AVERSION FOR CERTAIN AREAS
OF THE ISLAND OF MOLOKAI."(Department
of Human Home Lands; Molokai; Flooding;
Study; Report)
- 651 [H.C.R. No. 158](#)
"REQUESTING THE BOARD OF
EDUCATION, IN PARTNERSHIP WITH THE
DEPARTMENT OF EDUCATION, TO
PRODUCE A REPORT ON INCREASING
ACCESS TO TUTORING SERVICES WITHIN
AND OUTSIDE OF HAWAII'S K-12 PUBLIC
SCHOOLS."(Board of Education; Department of
Education; Tutoring Services; Report)

- 652 [H.C.R. No. 168, H.D. 1](#)
"REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO PERFORM A STUDY TO DETERMINE IF THE GOVERNMENT AS A WHOLE IS ADEQUATELY ALLOCATING FUNDING FOR EACH REGION OF OAHU FOR HOMELESS SERVICES."(Department of Human Services; Homeless Services; Study; Funding)
- 653 [H.C.R. No. 170, H.D. 2](#)
"URGING THE BOARD OF LAND AND NATURAL RESOURCES TO ESTABLISH A TASK FORCE TO PREPARE A FEASIBILITY PLAN FOR THE TRANSITION OF THE MANAGEMENT OF THE MAKUA MILITARY RESERVATION TO THE STATE FROM THE UNITED STATES ARMY UPON THE EXPIRATION OF GENERAL LEASE NUMBER S-3848."(Makua Military Reservation; Task Force; Management Transition)
- 654 [H.C.R. No. 174](#)
"URGING THE STATE OF HAWAII, CITY AND COUNTY OF HONOLULU, FEDERAL ENTITIES, AND PRIVATE LAND OWNERS TO WORK TOGETHER TO IMMEDIATELY OPEN THE SECTION OF THE WAIANAE COAST EMERGENCY ACCESS ROAD EXTENDING PAAKEA ROAD OUT TO LUALUALEI NAVAL ROAD FOR PUBLIC USE ON A PERMANENT BASIS."(Roads; Waianae Coast; Maipalaoa Bridge; Traffic Signals)

- 655 [H.C.R. No. 177, H.D. 1](#)
"URGING THE UNIVERSITY OF HAWAII
COMMUNITY COLLEGES TO ESTABLISH
BACCALAUREATE DEGREE PROGRAMS IN
AGRICULTURAL TECHNOLOGY, FOOD
SCIENCE, AND EDUCATION AT LEEWARD
COMMUNITY COLLEGE."(University of
Hawaii Community Colleges; Leeward
Community College; Agricultural Technology;
Food Science; Education; Bachelor's Degrees;)
- 656 [H.C.R. No. 178, H.D. 1](#)
"REQUESTING A FEASIBILITY STUDY ON
REDEVELOPING LANDS SITUATED AT
TMK (1) 2-8-015:001 INTO WORKFORCE
HOUSING AND OTHER AFFILIATED
USES."(UH; Hawaii Housing Finance
Development Corporation; Feasibility Study;
Redevelopment of Lands; Workforce Housing)
- 657 [H.C.R. No. 179](#)
"REAFFIRMING THE COMMITMENT TO
INCREASE THE STATE'S AFFORDABLE
HOUSING STOCK BY NOT ALLOCATING
SPECIAL PURPOSE REVENUE BONDS AND
DISCOURAGING THE USE OF SPECIAL
PURPOSE REVENUE BONDS."(Special
Purpose Revenue Bonds; Private Activity Bonds)
- 658 [H.C.R. No. 180](#)
"REQUESTING THE BOARD OF
EDUCATION TO REPORT ON WAYS TO
INCREASE ACCESS TO EXTENDED
LEARNING OPPORTUNITIES OR COURSE
CREDITS FOR NON-TRADITIONAL AND
EXTERNAL LEARNING
EXPERIENCES."(Extended Learning
Opportunities; DOE; BOE; Report)

- 659 [H.C.R. No. 181](#)
"REQUESTING THE DEPARTMENT OF HEALTH TO CONDUCT A SOCIAL AND FINANCIAL ASSESSMENT OF PROPOSED MANDATORY HEALTH INSURANCE COVERAGE FOR WEIGHT MANAGEMENT MEDICATION."(Department of Health; Social and Financial Impact Study; Insurance Coverage; Weight Management Medication)
- 660 [H.C.R. No. 186, H.D. 1](#)
"REQUESTING THE DISABILITY AND COMMUNICATION ACCESS BOARD TO ESTABLISH AN AMERICAN SIGN LANGUAGE INTERPRETER WORKFORCE WORKING GROUP TO PROMOTE INCREASING THE NUMBER OF AMERICAN SIGN LANGUAGE INTERPRETERS IN THE STATE."(Deaf and Blind Task Force; Disability and Communication Access Board; American Sign Language Interpreter Workforce Working Group)
- 661 [H.C.R. No. 187](#)
"URGING THE HAWAII EMERGENCY MANAGEMENT AGENCY TO INCLUDE IN ALL LIVE AND RECORDED EMERGENCY ALERT SYSTEM VIDEO BROADCASTS, AN ON-SCREEN INTERPRETER DISSEMINATING THE EMERGENCY INFORMATION IN AMERICAN SIGN LANGUAGE AT ALL TIMES, INCLUDING DURING GRAPHIC PRESENTATIONS."(Deaf and Blind Task Force; Hawaii Emergency Management Agency (HI-EMA); Emergency Alert System (EAS))

- 662 [H.C.R. No. 193](#)
"URGING THE GOVERNOR AND STATE DEPARTMENTS TO INVESTIGATE OPPORTUNITIES PROVIDED BY THE DIRECT PAY PROVISION IN THE INFLATION REDUCTION ACT THAT ALLOWS FOR DIRECT PAYMENT OF CLEAN ENERGY INCENTIVES TO STATE GOVERNMENT ENTITIES FOR THE COST OF INSTALLING SOLAR ENERGY SYSTEMS IN STATE FACILITIES."(Direct Payments; Inflation Reduction Act; Solar Energy Systems; Clean Energy)
- 663 [H.C.R. No. 200](#)
"URGING THE PRESIDENT OF THE UNITED STATES TO PUBLISH THE EQUAL RIGHTS AMENDMENT AS THE TWENTY-EIGHTH AMENDMENT TO THE CONSTITUTION OF THE UNITED STATES OF AMERICA."(Equal Rights Amendment)
- 664 [H.C.R. No. 203](#)
"REQUESTING THE DEPARTMENT OF HUMAN SERVICES' MED-QUEST DIVISION TO TAKE STEPS NECESSARY TO ENSURE THAT ADEQUATE PROVIDER RATES ARE ESTABLISHED FOR APPLIED BEHAVIOR ANALYSIS SERVICES."(Applied Behavioral Analysis; Reimbursement Rates; Med-QUEST)
- 665 [H.C.R. No. 207](#)
"REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE AN EARLY LUNG CANCER SCREENING WORKING GROUP TO CONTINUE THE EFFORTS OF THE EARLY LUNG CANCER SCREENING TASK FORCE ESTABLISHED PURSUANT TO ACT 162, SESSION LAWS OF HAWAII 2022."(Department of Health; Early Lung Cancer Screening; Working Group)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORTS: No(s). 1728-1783

1728 (48 Hrs. Notice)	(JDC)	H.B. No. 525, H.D. 2, S.D. 2 "RELATING TO THE UNIFORM COMMERCIAL CODE." (Recommends passage on <u>THIRD READING</u>)
1729 (48 Hrs. Notice)	(JDC)	H.B. No. 777, H.D. 2, S.D. 2 "RELATING TO BACKGROUND CHECKS." (Recommends passage on <u>THIRD READING</u>)
1730 (48 Hrs. Notice)	(JDC)	H.B. No. 581, H.D. 2, S.D. 2 "RELATING TO CHILD CUSTODY." (Recommends passage on <u>THIRD READING</u>)
1731 (48 Hrs. Notice)	(JDC)	H.B. No. 118, S.D. 2 "RELATING TO TRAFFIC FINES." (Recommends passage on <u>THIRD READING</u>)
1732 (48 Hrs. Notice)	(JDC)	H.B. No. 615, H.D. 1, S.D. 1 "RELATING TO RESTRICTIONS ON AGRICULTURAL USES AND ACTIVITIES." (Recommends passage on <u>THIRD READING</u>)

- | | | |
|--|-------|--|
| 1733
(48 Hrs. Notice) | (WAM) | H.B. No. 547, H.D. 1, S.D. 2
"RELATING TO EARLY CHILD CARE."
(Recommends passage on <u>THIRD READING</u>) |
| 1734
(48 Hrs. Notice) | (WAM) | H.B. No. 1369, H.D. 1, S.D. 2
"RELATING TO NURSING FACILITIES."
(Recommends passage on <u>THIRD READING</u>) |
| 1735
(48 Hrs. Notice) | (WAM) | H.B. No. 224, H.D. 2, S.D. 2
"RELATING TO HUMAN SERVICES."
(Recommends passage on <u>THIRD READING</u>) |
| 1736
(48 Hrs. Notice) | (WAM) | H.B. No. 278, H.D. 1, S.D. 2
"RELATING TO HEALTH."
(Recommends passage on <u>THIRD READING</u>) |
| 1737
(48 Hrs. Notice) | (WAM) | H.B. No. 346, H.D. 2, S.D. 2
"RELATING TO ELECTRIC VEHICLE CHARGING INFRASTRUCTURE."
(Recommends passage on <u>THIRD READING</u>) |
| 1738
(48 Hrs. Notice) | (WAM) | H.B. No. 953, H.D. 1, S.D. 1
"RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."
(Recommends passage on <u>THIRD READING</u>) |
| 1739
(48 Hrs. Notice) | (WAM) | H.B. No. 960, H.D. 1, S.D. 2
"RELATING TO THE SCHOOL FACILITIES AUTHORITY."
(Recommends passage on <u>THIRD READING</u>) |

1740 (48 Hrs. Notice)	(WAM)	H.B. No. 964, H.D. 1, S.D. 2 "RELATING TO THE CERTIFICATION OF DOCUMENTS." (Recommends passage on <u>THIRD READING</u>)
1741 (48 Hrs. Notice)	(WAM)	H.B. No. 1148, H.D. 1, S.D. 2 "RELATING TO MENTAL HEALTH." (Recommends passage on <u>THIRD READING</u>)
1742 (48 Hrs. Notice)	(WAM)	H.B. No. 1183, H.D. 1, S.D. 2 "RELATING TO STATE PARKS." (Recommends passage on <u>THIRD READING</u>)
1743 (48 Hrs. Notice)	(WAM)	H.B. No. 1250, H.D. 1, S.D. 1 "RELATING TO MAMAKI TEA." (Recommends passage on <u>THIRD READING</u>)
1744 (48 Hrs. Notice)	(WAM)	H.B. No. 1340, H.D. 2, S.D. 2 "RELATING TO MENTAL HEALTH." (Recommends passage on <u>THIRD READING</u>)
1745 (48 Hrs. Notice)	(WAM)	H.B. No. 1363, H.D. 3, S.D. 2 "RELATING TO TAXATION." (Recommends passage on <u>THIRD READING</u>)
1746 (48 Hrs. Notice)	(WAM)	H.B. No. 1394, H.D. 1, S.D. 1 "RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES." (Recommends passage on <u>THIRD READING</u>)

1747 (48 Hrs. Notice)	(WAM)	H.B. No. 1439, H.D. 2, S.D. 2 "RELATING TO EVICTION MEDIATION." (Recommends passage on <u>THIRD</u> <u>READING</u>)
1748 (48 Hrs. Notice)	(CPN)	H.B. No. 704, H.D. 1, S.D. 1 "RELATING TO MOTOR VEHICLE REGISTRATION." (Recommends passage on <u>THIRD</u> <u>READING</u>)
1749 (48 Hrs. Notice)	(CPN)	H.B. No. 217, H.D. 1, S.D. 2 "RELATING TO HOME RENOVATIONS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
1750 (48 Hrs. Notice)	(CPN)	H.B. No. 1091, H.D. 2, S.D. 2 "RELATING TO REAL PROPERTY DISCLOSURES WITHIN SHORELINE AREAS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
1751 (48 Hrs. Notice)	(CPN)	H.B. No. 24, H.D. 1, S.D. 2 "RELATING TO WATER COMMON CARRIERS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
1752 (48 Hrs. Notice)	(CPN)	H.B. No. 218, H.D. 2, S.D. 2 "RELATING TO PRESCRIPTION DRUGS." (Recommends passage on <u>THIRD</u> <u>READING</u>)

1753 (48 Hrs. Notice)	(JDC)	H.B. No. 695, H.D. 2, S.D. 1 "RELATING TO FENCES." (Recommends passage on <u>THIRD READING</u>)
1754 (48 Hrs. Notice)	(JDC)	H.B. No. 1058, H.D. 1, S.D. 1 "RELATING TO ADOPTION." (Recommends passage on <u>THIRD READING</u>)
1755 (48 Hrs. Notice)	(JDC)	H.B. No. 1081, H.D. 1, S.D. 1 "RELATING TO PENALTIES FOR UNLICENSED CARE HOMES." (Recommends passage on <u>THIRD READING</u>)
1756 (48 Hrs. Notice)	(WAM/JDC)	H.B. No. 554, H.D. 2, S.D. 2 "RELATING TO CAMPUS SAFETY." (Recommends passage on <u>THIRD READING</u>)
1757 (48 Hrs. Notice)	(WAM/JDC)	H.B. No. 982, H.D. 1, S.D. 2 "RELATING TO FUNDING FOR THE DEPARTMENT OF THE ATTORNEY GENERAL TOBACCO ENFORCEMENT UNIT." (Recommends passage on <u>THIRD READING</u>)
1758 (One Day Notice)	(JDC)	H.B. No. 668, H.D. 1, S.D. 1 "RELATING TO HOUSING." (Recommends passage on <u>THIRD READING</u>)

1759 (One Day Notice)	(JDC)	H.B. No. 841, H.D. 2 "RELATING TO DOMESTIC ABUSE PROTECTIVE ORDERS." (Recommends passage on <u>THIRD READING</u>)
1760 (One Day Notice)	(JDC)	H.B. No. 426, H.D. 1 "RELATING TO FIREARMS." (Recommends passage on <u>THIRD READING</u>)
1761 (One Day Notice)	(WAM)	H.B. No. 1245, H.D. 1, S.D. 1 "RELATING TO AMBULANCES." (Recommends passage on <u>THIRD READING</u>)
1762 (One Day Notice)	(JDC)	H.B. No. 781, H.D. 2, S.D. 1 "RELATING TO CHILDREN." (Recommends passage on <u>THIRD READING</u>)
1763 (48 Hrs. Notice)	(TCA)	H.B. No. 340, H.D. 2, S.D. 1 "RELATING TO BROTHER JOSEPH DUTTON DAY." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
1764 (48 Hrs. Notice)	(JDC)	H.B. No. 92, S.D. 1 "RELATING TO VIOLATIONS OF CAMPAIGN FINANCE LAW." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)

[1765](#)
(48 Hrs. Notice)

(CPN)

[H.B. No. 1027, H.D. 2, S.D. 1](#)

"RELATING TO MONEY
TRANSMITTERS MODERNIZATION
ACT."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[1766](#)
(48 Hrs. Notice)

(CPN)

[H.B. No. 1458, H.D. 1, S.D. 1](#)

"RELATING TO LIQUOR LICENSES."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[1767](#)
(48 Hrs. Notice)

(CPN)

[H.B. No. 259, H.D. 1, S.D. 1](#)

"RELATING TO CONSUMER
PROTECTION."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[1768](#)
(48 Hrs. Notice)

(CPN)

[H.B. No. 16, H.D. 2, S.D. 1](#)

"RELATING TO LIQUOR."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[1769](#)
(48 Hrs. Notice)

(CPN)

[H.B. No. 369, H.D. 1, S.D. 1](#)

"RELATING TO THE PUBLIC UTILITIES
COMMISSION."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[1770](#)
(48 Hrs. Notice)

(CPN)

[H.B. No. 11, H.D. 2, S.D. 1](#)

"RELATING TO TIME SHARING PLANS."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

<u>1771</u> (48 Hrs. Notice)	(JDC)	<u>H.B. No. 727, H.D. 1, S.D. 1</u> "RELATING TO CAMPAIGN FUNDS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>1772</u> (48 Hrs. Notice)	(CPN)	<u>H.B. No. 1509, H.D. 2, S.D. 1</u> "RELATING TO COMMON-INTEREST DEVELOPMENTS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>1773</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 1018, H.D. 1, S.D. 1</u> "RELATING TO STATE FUNDS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>1774</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 1020, S.D. 1</u> "RELATING TO PAYMENT OF CLAIMS OF THE UNCLAIMED PROPERTY PROGRAM." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>1775</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 1022, H.D. 1, S.D. 1</u> "RELATING TO FUNDING ADJUSTMENTS FOR STATE PROGRAMS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

1776 (48 Hrs. Notice)	(WAM)	H.B. No. 1327, H.D. 2, S.D. 1 "RELATING TO TAX CREDITS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
1777 (48 Hrs. Notice)	(WAM)	H.B. No. 27, H.D. 1, S.D. 1 "RELATING TO THE STATE BUDGET." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
1778 (48 Hrs. Notice)	(WAM)	H.B. No. 28, H.D. 1, S.D. 1 "RELATING TO STATE PROGRAMS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
1779 (48 Hrs. Notice)	(WAM)	H.B. No. 33, H.D. 1, S.D. 1 "RELATING TO STATE BONDS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
1780 (48 Hrs. Notice)	(WAM)	H.B. No. 954, H.D. 2, S.D. 1 "RELATING TO TAXATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
1781 (48 Hrs. Notice)	(EET/WAM)	H.B. No. 1373, H.D. 2, S.D. 1 "RELATING TO WORKFORCE DEVELOPMENT." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

[1782](#) (WAM)
(48 Hrs. Notice)

[H.B. No. 1049, H.D. 2, S.D. 1](#)
"RELATING TO INCOME TAX."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[1783](#) (WAM)
(48 Hrs. Notice)

[H.B. No. 300, H.D. 1, S.D. 1](#)
"RELATING TO THE STATE BUDGET."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

Papahana O Ka Lā
ORDER OF THE DAY

Nā Mea I Ho‘opane‘e ‘Ia
DEFERRED MATTERS

Heluhelu ‘Ekolu
THIRD READING

[Stand. Com. Rep. No. 1503](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 717, H.D. 1, S.D. 1](#)
"RELATING TO NEPOTISM." - (JDC)

(Commission to Improve Standards of
Conduct; Nepotism; State Employees;
Administrative Fine)

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[1708](#) WTL
[Status & Testimony](#)

[G.M. No. 516](#)
"Submitting for consideration and
confirmation as the Chairperson, Department
of Land and Natural Resources, Gubernatorial
Nominee, DAWN CHANG, for a term to
expire 12-31-2026."

Heluhelu 'Ekolu
THIRD READING

[Stand. Com. Rep. No. 1594](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 948, H.D. 2, S.D. 2](#)

"RELATING TO CHILD AND
ADOLESCENT MENTAL HEALTH." -
(WAM)

(Crisis Mobile Outreach Team Pilot Program;
Children and Adolescents; At-Risk Youth;
Appropriations)

[Stand. Com. Rep. No. 1595](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1409, H.D. 2, S.D. 2](#)

"RELATING TO EMPLOYEE BENEFITS." -
(WAM)

(Family Leave; Childbirth; Neonatal Intensive
Care Unit; Kangaroo Care; Breast Milk
Expression)

[Stand. Com. Rep. No. 1596](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 40, S.D. 1](#)

"RELATING TO THE GENERAL FUND." -
(WAM)

(Mandatory Tax Credit; Emergency and
Budget Reserve Fund; Other Post-
Employment Benefits Trust Fund;
Constitution; Appropriations)

[Stand. Com. Rep. No. 1597](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 313, H.D. 1, S.D. 2](#)

"RELATING TO AGRICULTURE." -
(WAM)

(HDOA; UH; Foreign Agriculture Small
Equipment Pilot Program; Report;
Appropriation)

[Stand. Com. Rep. No. 1598](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 617, H.D. 1, S.D. 2](#)

"RELATING TO ORAL HEALTH." - (WAM)

(Oral Health; Task Force; Department of Health; Positions; Reports; Appropriations)

[Stand. Com. Rep. No. 1599](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 365, H.D. 1, S.D. 2](#)

"RELATING TO SPECIAL MANAGEMENT AREAS." - (JDC)

(Special Management Areas; Development; Definition; Exclusions)

[Stand. Com. Rep. No. 1600](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 485, H.D. 3, S.D. 2](#)

"RELATING TO MARRIAGE." - (JDC)

(Department of Health; Certificates of Marriage; Changes; Gender and Sex Identifiers)

[Stand. Com. Rep. No. 1601](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 580, H.D. 1, S.D. 1](#)

"RELATING TO VICTIM-COUNSELOR PRIVILEGE." - (JDC)

(Rules of Evidence; Victim-Counselor Privilege; University of Hawaii; Confidential Advocates)

[Stand. Com. Rep. No. 1602](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 307, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURAL PARK LEASES." - (WAM)

(HDOA; Agricultural Park Leases; Extension)

[Stand. Com. Rep. No. 1603](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 308, H.D. 1, S.D. 2](#)

"RELATING TO SUSTAINABLE FOOD SYSTEMS." - (WAM)

(Sustainable Food Systems Working Group; HDOA; Plan; Appropriation)

[Stand. Com. Rep. No. 1604](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 606, H.D. 1, S.D. 1](#)

"RELATING TO MEAT PROCESSING." - (WAM)

(HDOA; Meat Processing Capacity; Expansion; Food Distribution Services; Appropriations)

[Stand. Com. Rep. No. 1605](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 607, H.D. 2, S.D. 2](#)

"RELATING TO TAXATION." - (WAM)

(Producers; Agricultural Goods; Interisland Shipping; Income Tax Credit)

[Stand. Com. Rep. No. 1606](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 694, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII." - (WAM)

(UH; CTAHR; Aquaculture Disease Diagnostic Laboratory; HDOA; Appropriation)

[Stand. Com. Rep. No. 1607](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 971, H.D. 2, S.D. 1](#)

"RELATING TO AGRICULTURAL LOANS." - (WAM)

(Agricultural Emergency Loans; HDOA; Appropriations)

[Stand. Com. Rep. No. 1608](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 972, H.D. 1, S.D. 1](#)

"RELATING TO THE ANIMAL
INDUSTRY SPECIAL FUND." - (WAM)

(Revenue; Animal Industry Special Fund;
State Veterinary Laboratory)

[Stand. Com. Rep. No. 1609](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1033, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE BUILDING
CODE COUNCIL." - (WAM)

(State Building Code Council; HI-EMA;
Members)

[\(See Stand. Com. Rep. No. 1611\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 126, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC CORRUPTION."
- (JDC)

(Honolulu Prosecuting Attorney Package;
Public Corruption; Bribery; Offenses;
Penalties)

[\(See Stand. Com. Rep. No. 1612\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 707, H.D. 1, S.D. 1](#)

"RELATING TO FALSE CLAIMS." - (JDC)

(Commission to Improve Standards of
Conduct; False, Fictitious, or Fraudulent
Claims; State; Counties; Penalties; Public
Financing; Conviction)

[\(See Stand. Com. Rep. No. 1613\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 711, H.D. 1, S.D. 1](#)

"RELATING TO FRAUD." - (JDC)

(Commission to Improve Standards of
Conduct; Fraud; Disqualification; Conviction)

[\(See Stand. Com. Rep. No. 1614\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 986, H.D. 1, S.D. 1](#)

"RELATING TO OFFICIAL
MISCONDUCT." - (JDC)

(Penal Code; Official Misconduct; Offenses
Against Public Administration)

[\(See Stand. Com. Rep. No. 1615\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1294, H.D. 1, S.D. 1](#)

"RELATING TO ELECTIONS." - (JDC)

(Elections; Candidates; Legal Name)

[\(See Stand. Com. Rep. No. 1616\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1502, H.D. 1, S.D. 1](#)

"RELATING TO EVIDENCE." - (JDC)

(Journalists and Newscasters; Disclosure)

Ho'ouna Kōmike Ho'olohe A Ho'ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

Ho'olaha
ANNOUNCEMENTS

Papamanawa Ho'olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
JDC	4/6/2023 9:30 AM	CR 016
JDC	4/6/2023 9:45 AM	CR 016 & Videoconference
CPN	4/6/2023 10:00 AM	CR 229 & Videoconference
CPN	4/6/2023 10:00 AM	CR 229
WAM	4/6/2023 10:00 AM	CR 211 & Videoconference
WAM	4/6/2023 10:05 AM	CR 211

WAM	4/6/2023 10:06 AM	CR 211 & Videoconference
WAM/JDC	4/6/2023 10:45 AM	CR 211 & Videoconference
JDC/WAM	4/6/2023 10:46 AM	CR 211 & Videoconference
WAM/JDC	4/6/2023 10:47 AM	CR 211 & Videoconference
TCA	4/6/2023 3:00 PM	CR 224 & Videoconference
HHS	4/10/2023 1:00 PM	CR 225 & Videoconference
HHS	4/10/2023 1:00 PM	CR 225
LBT	4/10/2023 3:00 PM	CR 224 & Videoconference
PSM	4/10/2023 3:00 PM	CR 225 & Videoconference
GVO	4/11/2023 3:00 PM	CR 225 & Videoconference
CPN	4/12/2023 9:30 AM	CR 229
WTL	4/12/2023 1:00 PM	CR 229 & Videoconference
WTL	4/12/2023 1:05 PM	CR 229 & Videoconference
LBT	4/12/2023 3:00 PM	CR 224 & Videoconference
CPN	4/13/2023 10:00 AM	CR 229 & Videoconference
CPN	4/14/2023 9:30 AM	CR 229 & Videoconference
LBT	4/14/2023 3:00 PM	CR 224 & Videoconference
LBT	4/17/2023 3:00 PM	CR 224 & Videoconference

- Senate Session will convene at 10:00 a.m. on Tuesday, April 11, 2023.

Ke Pani ‘Ana
ADJOURNMENT