

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānāwai Kanakolu Kūmālua  
THE SENATE  
OF THE  
THIRTY-SECOND LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2023  
REGULAR SESSION OF 2023

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Lā Kanahākumamālima  
FORTY-FIFTH DAY

5 ‘Apelila 2023 - Po‘akolu - Hola 11:30 A.M.  
APRIL 5, 2023-WEDNESDAY-11:30 O'CLOCK A.M.

A live stream of the Senate floor session will be available on the [Senate YouTube channel](#).

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papa Inoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATIONS: No(s). 586-625

Returning the following Senate Bill which passed Third Reading in the House on  
April 4, 2023:

REFERRAL

586	<a href="#">S.B. No. 438</a> "RELATING TO PROFESSIONAL AND VOCATIONAL LICENSING."(Professional and Vocational Licensing; Application for Licensure; Application for Examination; Abandonment)	FILE
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Returning the following Senate Bills which passed Third Reading in the House on  
April 4, 2023, in an amended form:

587	<a href="#">S.B. No. 7, H.D. 1</a> "RELATING TO THE SCHOOL FACILITIES AUTHORITY."(School Facilities Authority; References; Clarification)	AGREE/DISAGREE
588	<a href="#">S.B. No. 86, S.D. 1, H.D. 1</a> "RELATING TO FOOD SUSTAINABILITY."(HDOA; State Agriculture Functional Plan; Office of Planning and Sustainable Development)	AGREE/DISAGREE
589	<a href="#">S.B. No. 107, S.D. 1, H.D. 1</a> "RELATING TO THE BOARD OF EDUCATION."(Education; Board of Education; Chairperson)	AGREE/DISAGREE
590	<a href="#">S.B. No. 155, S.D. 1, H.D. 1</a> "RELATING TO THE UNIVERSITY OF HAWAII."(University of Hawaii Maui College; Office of International and Regional Partnerships; Study Abroad; Report; Appropriation )	AGREE/DISAGREE
591	<a href="#">S.B. No. 156, S.D. 1, H.D. 1</a> "RELATING TO THE BOARD OF EDUCATION."(Board of Education; Community Forums; Public Meetings; Oral Testimony)	AGREE/DISAGREE

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|-----|---|----------------|
| 592 | <a href="#"><u>S.B. No. 281, S.D. 2, H.D. 1</u></a><br>"RELATING TO THE COLLEGE SAVINGS PROGRAM."(College Savings Program; Income Tax Deduction)  | AGREE/DISAGREE |
| 593 | <a href="#"><u>S.B. No. 296, S.D. 2, H.D. 1</u></a><br>"RELATING TO SUBMISSION DEADLINES."(Reports to Legislature; Governor; Principal Departments; Deadline; Streamlining; Consolidation)  | AGREE/DISAGREE |
| 594 | <a href="#"><u>S.B. No. 430, S.D. 2, H.D. 1</u></a><br>"RELATING TO THE HAWAII FARM TO FOOD BANK PROGRAM."(Hawaii Farm to Food Bank Program; Hawaii Food Assistance Program; Special Fund; Appropriation)                           | AGREE/DISAGREE |
| 595 | <a href="#"><u>S.B. No. 531, S.D. 2, H.D. 1</u></a><br>"RELATING TO EDUCATION."(School Facilities Authority; Executive Director; Appointment)   | AGREE/DISAGREE |
| 596 | <a href="#"><u>S.B. No. 629, S.D. 1, H.D. 1</u></a><br>"RELATING TO THE HAWAII TOURISM AUTHORITY."(Hawaii Tourism Authority; Contracts; Marketing; Hawaii Convention Center; Authority; Powers)                                     | AGREE/DISAGREE |
| 597 | <a href="#"><u>S.B. No. 652, S.D. 1, H.D. 1</u></a><br>"RELATING TO AGRICULTURE."(Invasive Species; Control and Mitigation; Two-lined Spittlebug; Feral Chickens and Pigs; Pilot Program; Department of Agriculture; Appropriation) | AGREE/DISAGREE |
| 598 | <a href="#"><u>S.B. No. 699, S.D. 2, H.D. 1</u></a><br>"RELATING TO STATE CAPITOL TOURS."(State Capitol Tours; Governor; Appropriation)   | AGREE/DISAGREE |

599	<a href="#"><u>S.B. No. 710, S.D. 2, H.D. 1</u></a> "RELATING TO INCARCERATED WOMEN."(UH; Windward Community College; Education; Incarcerated Women; Appropriation)	AGREE/DISAGREE
600	<a href="#"><u>S.B. No. 712, S.D. 2, H.D. 1</u></a> "RELATING TO CORRECTIONS."(Adult Corrections Officers; UH; Windward Community College; Trauma-informed Certification Program; Appropriation)	AGREE/DISAGREE
601	<a href="#"><u>S.B. No. 732, S.D. 2, H.D. 1</u></a> "RELATING TO STATE HOLIDAYS."(Indigenous Peoples' Day; Observed Day)	AGREE/DISAGREE
602	<a href="#"><u>S.B. No. 743, S.D. 1, H.D. 1</u></a> "RELATING TO COFFEE PEST CONTROL."(HDOA; Coffee Berry Borer; Coffee Leaf Rust; Pesticide Subsidy and Fertilizer Program; Appropriation)	AGREE/DISAGREE
603	<a href="#"><u>S.B. No. 744, S.D. 1, H.D. 1</u></a> "RELATING TO INVASIVE SPECIES."(Hawaii Invasive Species Council; Administrative Rules; Coffee Leaf Rust)	AGREE/DISAGREE
604	<a href="#"><u>S.B. No. 782, S.D. 2, H.D. 1</u></a> "RELATING TO TARO."(HDOA; Taro Farmers; Grants; Appropriation)	AGREE/DISAGREE
605	<a href="#"><u>S.B. No. 818, S.D. 1, H.D. 2</u></a> "RELATING TO AQUACULTURE."(Agribusiness Development Corporation; Department of Agriculture; Aquaculture Program; Appropriation)	AGREE/DISAGREE
606	<a href="#"><u>S.B. No. 830, S.D. 2, H.D. 1</u></a> "RELATING TO EMERGENCY MEDICAL RESPONSE."(Critical Emergency Response; DOE; Safety; Appropriation)	AGREE/DISAGREE

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| 607 | <a href="#"><u>S.B. No. 844, S.D. 2, H.D. 1</u></a><br>"RELATING TO SPECIAL NUMBER<br>PLATES."(Special Number Plates; Malama<br>Puuloa; Motor Vehicles)  | AGREE/DISAGREE |
| 608 | <a href="#"><u>S.B. No. 968, S.D. 2, H.D. 1</u></a><br>"RELATING TO<br>TRANSPORTATION."(DAGS; DOT; Parking<br>Stall Sharing; Electric Vehicle Charging Stations;<br>Public Employee Parking; Study)  | AGREE/DISAGREE |
| 609 | <a href="#"><u>S.B. No. 1022, H.D. 1</u></a><br>"RELATING TO THE EARLY LEARNING<br>BOARD."(Early Learning Board; Appointment;<br>Governor; Early Learning Stakeholder Advisory<br>Council)   | AGREE/DISAGREE |
| 610 | <a href="#"><u>S.B. No. 1024, S.D. 2, H.D. 1</u></a><br>"RELATING TO<br>TRANSPORTATION."(Department of<br>Transportation; Zero-emissions Transportation<br>Goals; Ground Transportation; Interisland<br>Transportation; Transpacific Transportation;<br>Working Groups; Reports) | AGREE/DISAGREE |
| 611 | <a href="#"><u>S.B. No. 1027, S.D. 1, H.D. 1</u></a><br>"RELATING TO COMBAT SPORTS."(Combat<br>Sports Contests; Combat Sports Commission of<br>Hawaii; Prohibitions; Appropriation)  | AGREE/DISAGREE |
| 612 | <a href="#"><u>S.B. No. 1163, S.D. 1, H.D. 1</u></a><br>"RELATING TO CIVIL AIR PATROL."(Hawaii<br>Emergency Management Agency; Department of<br>Defense; Civil Air Patrol; Civilian Auxiliary<br>Aviation Services; Appropriation)   | AGREE/DISAGREE |
| 613 | <a href="#"><u>S.B. No. 1232, S.D. 1, H.D. 1</u></a><br>"RELATING TO THE STATE LIBRARY<br>SYSTEM."(Board of Education; State Library<br>System; State Librarian; Fees; Assessment)   | AGREE/DISAGREE |

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| 614 | <a href="#"><u>S.B. No. 1317, S.D. 3, H.D. 1</u></a><br>"RELATING TO BROADBAND."(Broadband Funds; Office of the Lieutenant Governor; Broadband Infrastructure Development; Working Group; Appropriation)  | AGREE/DISAGREE |
| 615 | <a href="#"><u>S.B. No. 1327, S.D. 1, H.D. 1</u></a><br>"RELATING TO THE USE OF ELECTRONIC FILING BY THE PUBLIC UTILITIES COMMISSION."(Public Utilities Commission; Motor Carriers; Hawaii Water Carrier Act; Documents; Electronic Filing)             | AGREE/DISAGREE |
| 616 | <a href="#"><u>S.B. No. 1413, S.D. 2, H.D. 1</u></a><br>"RELATING TO THE UNIVERSITY OF HAWAII RESIDENT TUITION FEE."(University of Hawaii; Residence for Tuition Purposes)  | AGREE/DISAGREE |
| 617 | <a href="#"><u>S.B. No. 1532, S.D. 2, H.D. 1</u></a><br>"RELATING TO CULTURE AND ARTS."(State Foundation on Culture and the Arts; Awards; Hawaii Leadership Awards Program; Appropriation)  | AGREE/DISAGREE |
| 618 | <a href="#"><u>S.B. No. 1535, S.D. 1, H.D. 1</u></a><br>"RELATING TO TRANSPORTATION."(Traffic Safety; Department of Transportation; Construction Projects; Exemptions; Historic Preservation; Archeological Review; Environmental Impact Statement Law) | AGREE/DISAGREE |
| 619 | <a href="#"><u>S.B. No. 1552, S.D. 2, H.D. 1</u></a><br>"RELATING TO INVASIVE SPECIES."(DLNR; Hawaii Ant Lab; Little Fire Ant; Appropriation)   | AGREE/DISAGREE |

Informing the Senate that on April 4, 2023, the following House Concurrent Resolutions were adopted in the House:

- 620        [H.C.R. No. 8](#)  
"URGING THE COUNTY GOVERNMENTS TO REVIEW THEIR RESPECTIVE GOVERNMENT STRUCTURE TO IDENTIFY ORGANIZATIONAL RISKS OF CORRUPTION AND ETHICAL VIOLATIONS AND TO DEVELOP SYSTEMATIC IMPROVEMENTS TO SUCH RISKS."(Commission to Improve Standards of Conduct; County Government; Systematic Review)
- 621        [H.C.R. No. 11](#)  
"URGING THE COUNTIES TO DEVOTE SUFFICIENT FUNDING TO THEIR RESPECTIVE COUNTY ETHICS BOARDS OR COMMISSIONS."(Counties; Funding; County Ethics Boards or Commissions)
- 622        [H.C.R. No. 74](#)  
"ENCOURAGING THE FACILITATION OF A PATH TO CITIZENSHIP FOR IMMIGRANTS FROM PARTIES TO THE COMPACTS OF FREE ASSOCIATION."(Compacts of Free Association; Citizenship; Immigration; Congress)
- 623        [H.C.R. No. 87](#)  
"REQUESTING THE OFFICE OF ELECTIONS TO PREPARE AND SUBMIT A PROPOSAL TO THE LEGISLATURE ON THE COST AND PERSONNEL REQUIRED TO PREPARE AND DISTRIBUTE A VOTER INFORMATION GUIDE."(Voter Information Guide; Office of Elections)

624            [H.C.R. No. 88](#)  
"REQUESTING THE JUDICIARY TO  
PREPARE A MASTER DEVELOPMENT  
PLAN, INCLUDING A CAPITOL  
IMPROVEMENT PROJECT REQUEST, TO  
UPGRADE THE SOUTH KOHALA DISTRICT  
COURT."(South Kohala District Court; Master  
Development Plan; Capital Improvement Project;  
Upgrade)

625            [H.C.R. No. 125](#)  
"REQUESTING THE DEPARTMENT OF  
HAWAIIAN HOME LANDS TO IDENTIFY  
RESOURCES NEEDED TO EXECUTE A  
PLAN TO REPAIR HOMES FOR SAFE  
HABITATION."(Department of Hawaiian Home  
Lands; Identification of Resources; Report to  
Legislature)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa  
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo  
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau  
STANDING COMMITTEE REPORTS: No(s). 1708-1727

[1708](#)            (WTL)  
(One Day Notice)

[G.M. No. 516](#)  
"Submitting for consideration and  
confirmation as the Chairperson, Department  
of Land and Natural Resources, Gubernatorial  
Nominee, DAWN CHANG, for a term to  
expire 12-31-2026."

(Recommends Senate Consent to  
Nomination)

[1709](#)            (CPN)  
(48 Hrs. Notice)

[H.B. No. 973, H.D. 2, S.D. 1](#)  
"RELATING TO HEMP."  
(Recommends passage on THIRD  
READING)



<a href="#"><u>1710</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>H.B. No. 1004, H.D. 1, S.D. 1</u></a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>1711</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>H.B. No. 1005, H.D. 1, S.D. 1</u></a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>1712</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>H.B. No. 1006, H.D. 1, S.D. 1</u></a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>1713</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>H.B. No. 1007, H.D. 1, S.D. 1</u></a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>1714</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>H.B. No. 1008, H.D. 1, S.D. 1</u></a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS." (Recommends passage on <u>THIRD READING</u> )
<a href="#"><u>1715</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>H.B. No. 1009, H.D. 1, S.D. 1</u></a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS." (Recommends passage on <u>THIRD READING</u> )

<a href="#">1716</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 1010, H.D. 1, S.D. 1</a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">1717</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 1011, H.D. 1, S.D. 1</a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">1718</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 1012, H.D. 1, S.D. 1</a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">1719</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 1000, H.D. 1, S.D. 1</a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">1720</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 1001, H.D. 1, S.D. 1</a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">1721</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 1002, H.D. 1, S.D. 1</a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS." (Recommends passage on <u>THIRD READING</u> )

<a href="#">1722</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 1003, H.D. 1, S.D. 1</a> "RELATING TO PUBLIC EMPLOYMENT COST ITEMS." (Recommends passage on <u>THIRD READING</u> )
<a href="#">1723</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 677, H.D. 1, S.D. 2</a> "RELATING TO THE DWELLING UNIT REVOLVING FUND." (Recommends passage on <u>THIRD READING</u> )
<a href="#">1724</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 852, H.D. 1, S.D. 1</a> "RELATING TO STATE ENTERPRISE ZONES." (Recommends passage on <u>THIRD READING</u> )
<a href="#">1725</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 1248, H.D. 1, S.D. 1</a> "RELATING TO SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM INCENTIVES." (Recommends passage on <u>THIRD READING</u> )
<a href="#">1726</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 1329, H.D. 1, S.D. 2</a> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u> )
<a href="#">1727</a> (48 Hrs. Notice)	(WAM)	<a href="#">H.B. No. 1385, H.D. 2, S.D. 2</a> "RELATING TO PUBLIC LANDS." (Recommends passage on <u>THIRD READING</u> )

Papahana O Ka Lā  
ORDER OF THE DAY

‘Ōlelo Ho‘oholo E Koho Pāloka ‘la  
ADOPT RESOLUTIONS

[1513](#)                      WTL  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 26, S.D. 1](#)  
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT HAUULA, KOOLAULO, OAHU, FOR THE EXISTING RIPRAP REVETMENT, RAMP, AND ROCK GROIN, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."

[1514](#)                      WTL  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 83](#)  
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KANEOHE, KOOLAUPOKO, OAHU, FOR THE EXISTING BOAT RAMP AND CONCRETE WALL, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."

[1515](#)                      WTL  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 154](#)  
"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIKIKI, HONOLULU, OAHU, FOR THE EXISTING SEAWALL FOOTING, SEAWALL WALKWAY, AND SWIM-STEP LADDER, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."

[1516](#)  
[Prior Versions/Status &  
Testimony](#)

[WTL](#)

[S.C.R. No. 228, S.D. 1](#)

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT MAALAEA BEACH LOTS, WAIKAPU, WAILUKU, MAUI, FOR THE EXISTING SEAWALL AND ROCK REVETMENT, AND FOR USE, MAINTENANCE, REPAIR, REPLACEMENT, AND REMOVAL OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."

[1517](#)  
[Prior Versions/Status &  
Testimony](#)

[WTL](#)

[S.C.R. No. 219, S.D. 1](#)

"REQUESTING THAT THE DEPARTMENT OF LAND AND NATURAL RESOURCES ADOPT ADMINISTRATIVE RULES REGULATING VESSEL SPEED NEAR HUMPBACK WHALES."

[1518](#)  
[Prior Versions/Status &  
Testimony](#)

[LBT](#)

[S.C.R. No. 122, S.D. 1](#)

"URGING THE DEPARTMENT OF HUMAN RESOURCES DEVELOPMENT TO EXAMINE THE REASONS FOR THE HIGH RATE OF VACANT STATE POSITIONS AND EXPLORE SOLUTIONS FOR FILLING THE VACANCIES, INCLUDING REEXAMINING THE MINIMUM QUALIFICATION REQUIREMENTS FOR THOSE POSITIONS AND EDUCATING THE PUBLIC AND, IN PARTICULAR, POTENTIAL WORKERS ON ALTERNATIVE PATHWAYS TO MEET THE MINIMUM QUALIFICATION REQUIREMENTS FOR CIVIL SERVICE POSITIONS, INCLUDING APPRENTICESHIP PROGRAMS."  
(AMENDED TITLE)

1519

LBT

Prior Versions/Status &  
Testimony

S.C.R. No. 134, S.D. 1

"REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO CONTINUE TO RECOGNIZE AND ACCEPT THE RIGHT OF A PROVIDER OF SERVICE TO ASSIGN THE RIGHT TO PARTICIPATE IN A WORKERS' COMPENSATION BILLING DISPUTE TO A BILLING COMPANY; REVIEW THE WORKERS' COMPENSATION LAW FOR PROPOSED AMENDMENTS TO ENSURE THAT SERVICE PROVIDERS MAY ASSIGN THE RIGHT TO NEGOTIATE A BILL DISPUTE TO A BILLING COMPANY; AND INCLUDE THE PROPOSED AMENDMENTS IN A REPORT TO THE LEGISLATURE PRIOR TO THE REGULAR SESSION OF 2024."  
(AMENDED TITLE)

1520

LBT

Prior Versions/Status &  
Testimony

S.C.R. No. 208, S.D. 1

"REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO ANALYZE THE AVAILABLE DATA ON HAWAII WORKERS' COMPENSATION CASES RELATING TO DEATH BENEFITS FOR THE PAST TEN YEARS AND OBTAIN ANY ADDITIONAL DATA FROM THE HAWAII INSURERS COUNCIL OR ANY OTHER STATE OR FEDERAL SOURCE TO RECOMMEND ANY UPDATES TO THE WORKERS' COMPENSATION LAW."  
(AMENDED TITLE)

<a href="#"><u>1521</u></a>	<a href="#"><u>LBT</u></a>	<a href="#"><u>S.R. No. 148, S.D. 1</u></a> "REQUESTING THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO ANALYZE THE AVAILABLE DATA ON HAWAII WORKERS' COMPENSATION CASES RELATING TO DEATH BENEFITS FOR THE PAST TEN YEARS AND OBTAIN ANY ADDITIONAL DATA FROM THE HAWAII INSURERS COUNCIL OR ANY OTHER STATE OR FEDERAL SOURCE TO RECOMMEND ANY UPDATES TO THE WORKERS' COMPENSATION LAW." (AMENDED TITLE)
<a href="#"><u>Prior Versions/Status &amp; Testimony</u></a>		
<a href="#"><u>1522</u></a>	<a href="#"><u>TCA</u></a>	<a href="#"><u>S.C.R. No. 114</u></a> "RECOGNIZING AUGUST 8, 2023, AS HAWAIIAN HONEYCREEPERS CELEBRATION DAY."
<a href="#"><u>Prior Versions/Status &amp; Testimony</u></a>		
<a href="#"><u>1523</u></a>	<a href="#"><u>TCA</u></a>	<a href="#"><u>S.R. No. 107</u></a> "RECOGNIZING AUGUST 8, 2023, AS HAWAIIAN HONEYCREEPERS CELEBRATION DAY."
<a href="#"><u>Prior Versions/Status &amp; Testimony</u></a>		
<a href="#"><u>1524</u></a>	<a href="#"><u>TCA</u></a>	<a href="#"><u>S.C.R. No. 148</u></a> "REQUESTING THE STATE FOUNDATION ON CULTURE AND THE ARTS TO ESTABLISH A MUSEUM OF MODERN HAWAII HISTORY TASK FORCE."
<a href="#"><u>Prior Versions/Status &amp; Testimony</u></a>		
<a href="#"><u>1525</u></a>	<a href="#"><u>TCA</u></a>	<a href="#"><u>S.R. No. 144</u></a> "REQUESTING THE STATE FOUNDATION ON CULTURE AND THE ARTS TO ESTABLISH A MUSEUM OF MODERN HAWAII HISTORY TASK FORCE."
<a href="#"><u>Prior Versions/Status &amp; Testimony</u></a>		

[1526](#)

TCA/GVO

[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 98, S.D. 1](#)

"URGING THE DEPARTMENT OF TRANSPORTATION, DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES, AND HAWAII STATE ENERGY OFFICE TO COLLABORATE TO DEVELOP, IMPLEMENT, ADMINISTER, AND MANAGE VARIOUS TRANSPORTATION SYSTEM PROGRAMS AT PUBLIC FACILITIES THAT INCLUDE BUT ARE NOT LIMITED TO CONSTRUCTION OR CONVERSION OF PARKING STALLS TO ACCOMMODATE ELECTRIC VEHICLE CHARGING, SECURE BICYCLE STORAGE LOCKERS, AND PARKING STALL SHARING BETWEEN PUBLIC EMPLOYEES." (AMENDED TITLE)

[1527](#)

TCA/GVO

[Prior Versions/Status &  
Testimony](#)

[S.R. No. 91, S.D. 1](#)

"URGING THE DEPARTMENT OF TRANSPORTATION, DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES, AND HAWAII STATE ENERGY OFFICE TO COLLABORATE TO DEVELOP, IMPLEMENT, ADMINISTER, AND MANAGE VARIOUS TRANSPORTATION SYSTEM PROGRAMS AT PUBLIC FACILITIES THAT INCLUDE BUT ARE NOT LIMITED TO CONSTRUCTION OR CONVERSION OF PARKING STALLS TO ACCOMMODATE ELECTRIC VEHICLE CHARGING, SECURE BICYCLE STORAGE LOCKERS, AND PARKING STALL SHARING BETWEEN PUBLIC EMPLOYEES." (AMENDED TITLE)



<a href="#">1528</a>	<a href="#">TCA</a>	<a href="#">S.C.R. No. 175, S.D. 1</a> "ENCOURAGING THE STATE TO BUILD A PARTNERSHIP WITH THE KINGDOM OF THE NETHERLANDS AND COLLABORATE ON SIMILAR, SHARED CHALLENGES AND GOALS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1529</a>	<a href="#">TCA</a>	<a href="#">S.R. No. 119, S.D. 1</a> "ENCOURAGING THE STATE TO BUILD A PARTNERSHIP WITH THE KINGDOM OF THE NETHERLANDS AND COLLABORATE ON SIMILAR, SHARED CHALLENGES AND GOALS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1530</a>	<a href="#">WTL</a>	<a href="#">S.C.R. No. 224</a> "REQUESTING THE AUDITOR TO CONDUCT A COMPREHENSIVE MANAGEMENT AUDIT OF THE DIVISION OF BOATING AND OCEAN RECREATION OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1531</a>	<a href="#">WTL</a>	<a href="#">S.R. No. 162</a> "REQUESTING THE AUDITOR TO CONDUCT A COMPREHENSIVE MANAGEMENT AUDIT OF THE DIVISION OF BOATING AND OCEAN RECREATION OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1532</a>	<a href="#">WTL</a>	<a href="#">S.C.R. No. 229</a> "REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONDUCT A STUDY ON THE MARINE LIFE CONSERVATION DISTRICT DESIGNATIONS."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

[1533](#)  
[Prior Versions/Status &  
Testimony](#)

WTL

[S.R. No. 167](#)

"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO CONDUCT A STUDY ON THE MARINE LIFE CONSERVATION DISTRICT DESIGNATIONS."

[1534](#)  
[Prior Versions/Status &  
Testimony](#)

WTL

[S.C.R. No. 227, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO IMPLEMENT AN IMMEDIATE FINE FOR GROUNDED VESSELS THAT HAVE REASONABLY CAUSED DAMAGE TO THE ENVIRONMENT OR CREATED A MATERIAL BURDEN ON THE STATE FOR ITS REMOVAL." (AMENDED TITLE)

[1535](#)  
[Prior Versions/Status &  
Testimony](#)

WTL

[S.R. No. 165, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO IMPLEMENT AN IMMEDIATE FINE FOR GROUNDED VESSELS THAT HAVE REASONABLY CAUSED DAMAGE TO THE ENVIRONMENT OR CREATED A MATERIAL BURDEN ON THE STATE FOR ITS REMOVAL." (AMENDED TITLE)

[1536](#)  
[Prior Versions/Status &  
Testimony](#)

TCA/PSM

[S.C.R. No. 193, S.D. 1](#)

"REQUESTING THE CITY AND COUNTY OF HONOLULU TO RELOCATE THE BUS TURNAROUND OFF MAKAU STREET TO KEAAU BEACH PARK OR THE SURROUNDING AREA." (AMENDED TITLE)

<a href="#"><u>1537</u></a>	<a href="#"><u>TCA/PSM</u></a>	<a href="#"><u>S.R. No. 198, S.D. 1</u></a> "REQUESTING THE CITY AND COUNTY OF HONOLULU TO RELOCATE THE BUS TURNAROUND OFF MAKAU STREET TO KEAAU BEACH PARK OR THE SURROUNDING AREA." (AMENDED TITLE)
<a href="#"><u>Prior Versions/Status &amp; Testimony</u></a>		
<a href="#"><u>1538</u></a>	<a href="#"><u>TCA</u></a>	<a href="#"><u>S.C.R. No. 72</u></a> "REQUESTING THE ESTABLISHMENT OF A HAWAII-TAIWAN FRIENDSHIP TASKFORCE TO EXPLORE WAYS TO STRENGTHEN, IMPROVE, AND EXPAND ECONOMIC, CULTURAL, AND EDUCATIONAL RELATIONS BETWEEN HAWAII AND TAIWAN."
<a href="#"><u>Prior Versions/Status &amp; Testimony</u></a>		
<a href="#"><u>1539</u></a>	<a href="#"><u>TCA</u></a>	<a href="#"><u>S.C.R. No. 176, S.D. 1</u></a> "ENCOURAGING THE STATE'S COLLABORATION WITH SISTER-STATES ON GLOBAL ENVIRONMENTAL LEADERSHIP."
<a href="#"><u>Prior Versions/Status &amp; Testimony</u></a>		
<a href="#"><u>1540</u></a>	<a href="#"><u>TCA</u></a>	<a href="#"><u>S.R. No. 120, S.D. 1</u></a> "ENCOURAGING THE STATE'S COLLABORATION WITH SISTER-STATES ON GLOBAL ENVIRONMENTAL LEADERSHIP."
<a href="#"><u>Prior Versions/Status &amp; Testimony</u></a>		
<a href="#"><u>1541</u></a>	<a href="#"><u>PSM/TCA</u></a>	<a href="#"><u>S.C.R. No. 150</u></a> "REQUESTING THE COUNTIES TO UPDATE THE DESIGN AND FORMAT OF VEHICLE REGISTRATION PLATES IN RESPONSE TO GROWING ELECTRIC VEHICLE AND HYBRID VEHICLE SALES."
<a href="#"><u>Prior Versions/Status &amp; Testimony</u></a>		

<a href="#">1542</a>	<a href="#">PSM/TCA</a>	<a href="#">S.R. No. 146</a> "REQUESTING THE COUNTIES TO UPDATE THE DESIGN AND FORMAT OF VEHICLE REGISTRATION PLATES IN RESPONSE TO GROWING ELECTRIC VEHICLE AND HYBRID VEHICLE SALES."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1543</a>	<a href="#">WTL</a>	<a href="#">S.C.R. No. 52, S.D. 1</a> "REQUESTING THE CONVENING OF A SUNSET MEMORIAL PARK WORKING GROUP TO STUDY POTENTIAL SOLUTIONS AND MAKE RECOMMENDATIONS FOR A LONG-TERM MANAGEMENT PLAN, FOR SUNSET MEMORIAL PARK." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1544</a>	<a href="#">WTL</a>	<a href="#">S.R. No. 47, S.D. 1</a> "REQUESTING THE CONVENING OF A SUNSET MEMORIAL PARK WORKING GROUP TO STUDY POTENTIAL SOLUTIONS AND MAKE RECOMMENDATIONS FOR A LONG-TERM MANAGEMENT PLAN, FOR SUNSET MEMORIAL PARK." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1545</a>	<a href="#">WTL</a>	<a href="#">S.C.R. No. 116, S.D. 1</a> "REQUESTING THE AUDITOR TO CONDUCT A PERFORMANCE AUDIT OF ALL THE PROGRAMS WITHIN THE STATE HISTORIC PRESERVATION DIVISION OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

<a href="#">1546</a>	<a href="#">WTL</a>	<a href="#">S.R. No. 108, S.D. 1</a> "REQUESTING THE AUDITOR TO CONDUCT A PERFORMANCE AUDIT OF ALL THE PROGRAMS WITHIN THE STATE HISTORIC PRESERVATION DIVISION OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1547</a>	<a href="#">GVO</a>	<a href="#">S.C.R. No. 10, S.D. 1</a> "REQUESTING THE NATIONAL CONFERENCE OF STATE LEGISLATURES AND COUNCIL OF STATE GOVERNMENTS TO UPDATE THE FINDINGS OF THE 2004 JOINT PROJECT ON TERM LIMITS ON THE POTENTIAL POSITIVE AND NEGATIVE CONSEQUENCES OF IMPLEMENTING TERM LIMITS FOR MEMBERS OF THE LEGISLATURE." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1548</a>	<a href="#">GVO</a>	<a href="#">S.R. No. 8, S.D. 1</a> "REQUESTING THE NATIONAL CONFERENCE OF STATE LEGISLATURES AND COUNCIL OF STATE GOVERNMENTS TO UPDATE THE FINDINGS OF THE 2004 JOINT PROJECT ON TERM LIMITS ON THE POTENTIAL POSITIVE AND NEGATIVE CONSEQUENCES OF IMPLEMENTING TERM LIMITS FOR MEMBERS OF THE LEGISLATURE." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1549</a>	<a href="#">GVO</a>	<a href="#">S.C.R. No. 168, S.D. 1</a> "REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO SUMMARIZE THE LAWS IN OTHER STATES THAT PROVIDE FOR A CONTINUOUS LEGISLATIVE SESSION." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		

[1550](#)  
[Prior Versions/Status &  
Testimony](#)

[GVO](#)

[S.R. No. 194, S.D. 1](#)  
"REQUESTING THE LEGISLATIVE  
REFERENCE BUREAU TO SUMMARIZE  
THE LAWS IN OTHER STATES THAT  
PROVIDE FOR A CONTINUOUS  
LEGISLATIVE SESSION." (AMENDED  
TITLE)

[1551](#)  
[Prior Versions/Status &  
Testimony](#)

[HRE/AEN](#)

[S.C.R. No. 137, S.D. 1](#)  
"REQUESTING THE UNIVERSITY OF  
HAWAII AT MANOA COLLEGE OF  
TROPICAL AGRICULTURE AND  
HUMAN RESOURCES TO CONVENE A  
WORKING GROUP TO EVALUATE  
UPDATING ITS COOPERATIVE  
EXTENSION SITES AND TO SUBMIT A  
REPORT TO THE LEGISLATURE  
REGARDING ITS WORK." (AMENDED  
TITLE)

[1552](#)  
[Prior Versions/Status &  
Testimony](#)

[HRE/AEN](#)

[S.R. No. 219, S.D. 1](#)  
"REQUESTING THE UNIVERSITY OF  
HAWAII AT MANOA COLLEGE OF  
TROPICAL AGRICULTURE AND  
HUMAN RESOURCES TO CONVENE A  
WORKING GROUP TO EVALUATE  
UPDATING ITS COOPERATIVE  
EXTENSION SITES AND TO SUBMIT A  
REPORT TO THE LEGISLATURE  
REGARDING ITS WORK." (AMENDED  
TITLE)

[1553](#)  
[Prior Versions/Status &  
Testimony](#)

[HRE](#)

[S.C.R. No. 79, S.D. 1](#)  
"URGING THE UNIVERSITY OF HAWAII  
TO CONVENE A WORKING GROUP TO  
CREATE A PLAN FOR THE  
ESTABLISHMENT OF A MARITIME  
COLLEGE AND TO ESTABLISH A  
MARITIME COLLEGE."

<a href="#">1554</a>	<a href="#">HRE</a>	<a href="#">S.R. No. 72, S.D. 1</a> "URGING THE UNIVERSITY OF HAWAII TO CONVENE A WORKING GROUP TO CREATE A PLAN FOR THE ESTABLISHMENT OF A MARITIME COLLEGE AND TO ESTABLISH A MARITIME COLLEGE."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1555</a>	<a href="#">HRE</a>	<a href="#">S.C.R. No. 110, S.D. 1</a> "URGING THE UNIVERSITY OF HAWAII WEST OAHU TO ESTABLISH BACCALAUREATE DEGREE PROGRAMS IN AGRICULTURAL TECHNOLOGY, FOOD SCIENCE, AND EDUCATION." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1556</a>	<a href="#">HRE</a>	<a href="#">S.R. No. 116, S.D. 1</a> "URGING THE UNIVERSITY OF HAWAII WEST OAHU TO ESTABLISH BACCALAUREATE DEGREE PROGRAMS IN AGRICULTURAL TECHNOLOGY, FOOD SCIENCE, AND EDUCATION." (AMENDED TITLE)
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1557</a>	<a href="#">EET</a>	<a href="#">S.C.R. No. 82, S.D. 1</a> "SUPPORTING THE HAWAII STATE ENERGY OFFICE IN THE ESTABLISHMENT OF AN INTEGRATED HAWAII PACIFIC HYDROGEN HUB."
<a href="#">Prior Versions/Status &amp; Testimony</a>		
<a href="#">1558</a>	<a href="#">EET</a>	<a href="#">S.R. No. 73, S.D. 1</a> "SUPPORTING THE HAWAII STATE ENERGY OFFICE IN THE ESTABLISHMENT OF AN INTEGRATED HAWAII PACIFIC HYDROGEN HUB."
<a href="#">Prior Versions/Status &amp; Testimony</a>		

[1559](#)                      [EET/LBT](#)  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 126, S.D. 1](#)  
"REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM AND THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TO CO-CONVENE A WORKING GROUP TO DEVELOP A COMPREHENSIVE PLAN FOR WORKFORCE DEVELOPMENT WITH A FOCUS ON THE PRIORITY ECONOMIC CLUSTERS ESTABLISHED BY THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM, TO MEET THE NEEDS OF THE STATE'S NEW ECONOMY."

[1560](#)                      [EET](#)  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 74](#)  
"REQUESTING THE HAWAII BROADBAND AND DIGITAL EQUITY OFFICE TO INCREASE ACCESS TO WI-FI IN PUBLIC PARKS THROUGHOUT THE STATE."

[1561](#)                      [EET](#)  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 77](#)  
"REQUESTING THE HAWAII STATE ENERGY OFFICE TO CONDUCT A STUDY TO DETERMINE THE EXTENT TO WHICH OWNERS OF MULTIPLE PROPERTIES THAT ARE PLACES OF PUBLIC ACCOMMODATION WITHIN THE STATE AGGREGATE THEIR REQUIRED PARKING SPACES AND CHOOSE TO DESIGNATE AND ELECTRIFY PARKING SPACES IN A COUNTY THAT IS NOT THE SAME COUNTY WHERE THE MAJORITY OF THE PARKING SPACES ARE LOCATED."



[1562](#)                      PSM/HWN  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 104, S.D. 1](#)  
"URGING HAWAII'S CONGRESSIONAL DELEGATION TO RE-INTRODUCE AND SUPPORT THE PASSAGE OF THE HAWAIIAN HOME LANDS PRESERVATION ACT, H.R. RES. 9614, 117TH CONG. (2ND SESS. 2022), TO LOWER THE REQUIRED MINIMUM BLOOD QUANTUM FOR CERTAIN DEPARTMENT OF HAWAIIAN HOME LANDS SUCCESSOR LESSEE BENEFICIARIES FROM ONE-QUARTER NATIVE HAWAIIAN BLOOD TO ONE THIRTY-SECOND." (AMENDED TITLE)

[1563](#)                      PSM/HWN  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 93, S.D. 1](#)  
"URGING HAWAII'S CONGRESSIONAL DELEGATION TO RE-INTRODUCE AND SUPPORT THE PASSAGE OF THE HAWAIIAN HOME LANDS PRESERVATION ACT, H.R. RES. 9614, 117TH CONG. (2ND SESS. 2022), TO LOWER THE REQUIRED MINIMUM BLOOD QUANTUM FOR CERTAIN DEPARTMENT OF HAWAIIAN HOME LANDS SUCCESSOR LESSEE BENEFICIARIES FROM ONE-QUARTER NATIVE HAWAIIAN BLOOD TO ONE THIRTY-SECOND." (AMENDED TITLE)

[1564](#)                      HHS  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 217](#)  
"URGING THE DEPARTMENT OF HEALTH TO TAKE CERTAIN ACTIONS REGARDING FUGITIVE DUST."

[1565](#)                      HHS  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 155](#)  
"URGING THE DEPARTMENT OF HEALTH TO TAKE CERTAIN ACTIONS REGARDING FUGITIVE DUST."

[1566](#)                      HHS  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 112](#)  
"REQUESTING THE HAWAII STATE CENTER FOR NURSING TO CONVENE A WORKING GROUP TO STUDY THE FEASIBILITY AND IMPACT OF THE STATE ADOPTING THE NURSE LICENSURE COMPACT."

[1567](#)                      HHS  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 118](#)  
"REQUESTING THE HAWAII STATE CENTER FOR NURSING TO CONVENE A WORKING GROUP TO STUDY THE FEASIBILITY AND IMPACT OF THE STATE ADOPTING THE NURSE LICENSURE COMPACT."

[1568](#)                      HHS  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 183, S.D. 1](#)  
"REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO STUDY PROVIDING CERTAIN HEALTH INSURANCE COVERAGE FOR ALL CHILDREN AND PREGNANT PERSONS WHO WOULD OTHERWISE QUALIFY FOR COVERAGE IF NOT FOR THEIR IMMIGRATION STATUS."

[1569](#)                      HHS  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 177, S.D. 1](#)  
"REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO STUDY PROVIDING CERTAIN HEALTH INSURANCE COVERAGE FOR ALL CHILDREN AND PREGNANT PERSONS WHO WOULD OTHERWISE QUALIFY FOR COVERAGE IF NOT FOR THEIR IMMIGRATION STATUS."

[1570](#)                      HHS  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 132](#)  
"REQUESTING THE DEPARTMENT OF HUMAN SERVICES' MED-QUEST DIVISION TO TAKE STEPS NECESSARY TO ENSURE THAT ADEQUATE PROVIDER RATES ARE ESTABLISHED FOR APPLIED BEHAVIOR ANALYSIS SERVICES."

[1571](#)                      HHS  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 152](#)  
"REQUESTING THE DEPARTMENT OF HUMAN SERVICES' MED-QUEST DIVISION TO TAKE STEPS NECESSARY TO ENSURE THAT ADEQUATE PROVIDER RATES ARE ESTABLISHED FOR APPLIED BEHAVIOR ANALYSIS SERVICES."

[1572](#)                      HHS  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 32, S.D. 1](#)  
"REQUESTING THE DISABILITY AND COMMUNICATION ACCESS BOARD TO CONVENE AN AMERICAN SIGN LANGUAGE INTERPRETER WORKFORCE WORKING GROUP FOR THE PURPOSE OF PROMOTING THE INCREASE OF AMERICAN SIGN LANGUAGE INTERPRETERS IN THE STATE." (AMENDED TITLE)

[1573](#)                      HHS  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 26, S.D. 1](#)  
"REQUESTING THE DISABILITY AND COMMUNICATION ACCESS BOARD TO CONVENE AN AMERICAN SIGN LANGUAGE INTERPRETER WORKFORCE WORKING GROUP FOR THE PURPOSE OF PROMOTING THE INCREASE OF AMERICAN SIGN LANGUAGE INTERPRETERS IN THE STATE." (AMENDED TITLE)

[1574](#)                      HHS  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 6, S.D. 1](#)  
"REQUESTING THE DEPARTMENT OF HUMAN SERVICES MED-QUEST DIVISION TO EXPAND THE TYPES OF QUALIFIED PROVIDERS ALLOWED TO PROVIDE LACTATION CONSULTANT SERVICES FOR THE MEDICAID POPULATION IN THE STATE."

[1575](#)                      HHS  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 4, S.D. 1](#)  
"REQUESTING THE DEPARTMENT OF HUMAN SERVICES MED-QUEST DIVISION TO EXPAND THE TYPES OF QUALIFIED PROVIDERS ALLOWED TO PROVIDE LACTATION CONSULTANT SERVICES FOR THE MEDICAID POPULATION IN THE STATE."

[1576](#)                      HHS  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 185, S.D. 1](#)  
"URGING THE EXECUTIVE OFFICE ON AGING TO WORK IN CONCERT WITH THE HAWAII BROADBAND AND DIGITAL EQUITY OFFICE, HAWAII BROADBAND HUI, AND AARP HAWAI'I, TO DEVELOP A STANDARD TRAINING WORKSHOP FOR KUPUNA AND CAREGIVERS ON HOW TO SELECT AND PURCHASE APPROPRIATE BROADBAND CONNECTIVITY EQUIPMENT AND AUDIO-VISUAL EQUIPMENT SUCH AS TABLETS, AND HOW TO OPERATE EQUIPMENT TO ACCESS TELEHEALTH SERVICES."  
(AMENDED TITLE)

[1577](#)  
[Prior Versions/Status &  
Testimony](#)

[HHS](#)

[S.R. No. 169, S.D. 1](#)

"URGING THE EXECUTIVE OFFICE ON AGING TO WORK IN CONCERT WITH THE HAWAII BROADBAND AND DIGITAL EQUITY OFFICE, HAWAII BROADBAND HUI, AND AARP HAWAI'I, TO DEVELOP A STANDARD TRAINING WORKSHOP FOR KUPUNA AND CAREGIVERS ON HOW TO SELECT AND PURCHASE APPROPRIATE BROADBAND CONNECTIVITY EQUIPMENT AND AUDIO-VISUAL EQUIPMENT SUCH AS TABLETS, AND HOW TO OPERATE EQUIPMENT TO ACCESS TELEHEALTH SERVICES."  
(AMENDED TITLE)

[1578](#)  
[Prior Versions/Status &  
Testimony](#)

[PSM/HHS](#)

[S.C.R. No. 89](#)

"REQUESTING THE DEPARTMENT OF HEALTH AND DEPARTMENT OF PUBLIC SAFETY TO WORK IN COLLABORATION TO PRESERVE THE HEALTH AND SAFETY OF SPECIAL NEEDS INMATES AND OTHERS IN THE STATE'S JAILS AND PRISONS."

[1579](#)  
[Prior Versions/Status &  
Testimony](#)

[PSM/HHS](#)

[S.C.R. No. 107](#)

"URGING THE CITY AND COUNTY OF HONOLULU'S CRISIS OUTREACH RESPONSE AND ENGAGEMENT PROGRAM TO PROVIDE REGULAR CARE AND SERVICES TO INDIVIDUALS EXPERIENCING HOMELESSNESS IN THE CENTRAL OAHU, NORTH SHORE, LEEWARD, AND WINDWARD REGIONS OF OAHU ON A REGULAR ROTATING SCHEDULE."

[1580](#)  
[Prior Versions/Status &  
Testimony](#)

[PSM/HHS](#)

[S.R. No. 96](#)

"URGING THE CITY AND COUNTY OF HONOLULU'S CRISIS OUTREACH RESPONSE AND ENGAGEMENT PROGRAM TO PROVIDE REGULAR CARE AND SERVICES TO INDIVIDUALS EXPERIENCING HOMELESSNESS IN THE CENTRAL OAHU, NORTH SHORE, LEEWARD, AND WINDWARD REGIONS OF OAHU ON A REGULAR ROTATING SCHEDULE."

[1581](#)  
[Prior Versions/Status &  
Testimony](#)

[PSM/HHS](#)

[S.C.R. No. 226, S.D. 1](#)

"URGING THE UNITED STATES INDO-PACIFIC COMMAND TO MORE PROACTIVELY COMBAT VIOLENCE AGAINST CIVILIAN WOMEN AND CHILDREN IN HAWAI'I BY MAKING A ZERO-TOLERANCE COMMITMENT, SHARING GENDER-BASED VIOLENCE PREVALENCE DATA WITH THE STATE GOVERNMENT, AND LAUNCHING AN ANTI-COMMERCIAL SEXUAL EXPLOITATION PROGRAM ACROSS ALL HAWAI'I MILITARY INSTALLATIONS."

[1582](#)  
[Prior Versions/Status &  
Testimony](#)

[PSM/HHS](#)

[S.R. No. 164, S.D. 1](#)

"URGING THE UNITED STATES INDO-PACIFIC COMMAND TO MORE PROACTIVELY COMBAT VIOLENCE AGAINST CIVILIAN WOMEN AND CHILDREN IN HAWAI'I BY MAKING A ZERO-TOLERANCE COMMITMENT, SHARING GENDER-BASED VIOLENCE PREVALENCE DATA WITH THE STATE GOVERNMENT, AND LAUNCHING AN ANTI-COMMERCIAL SEXUAL EXPLOITATION PROGRAM ACROSS ALL HAWAI'I MILITARY INSTALLATIONS."

[1617](#)                      [HHS/TCA](#)  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 28](#)  
"DESIGNATING THE MONTH OF  
MARCH AS HAWAII KIDNEY  
AWARENESS MONTH."

[1618](#)                      [HHS/PSM](#)  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 64, S.D. 1](#)  
"REQUESTING THE DEPARTMENT OF  
HEALTH'S SOLID WASTE SECTION TO  
DEVELOP A PLAN OF INITIATIVES FOR  
IMPROVED WASTE DIVERSION BY  
WORKING WITH THE COUNTIES TO  
ADDRESS EACH COUNTY'S UNIQUE  
NEEDS ACCORDING TO ITS  
GEOGRAPHY, POPULATION, AND  
INDUSTRY MAKE-UP."

[1619](#)                      [LBT/GVO](#)  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 84, S.D. 1](#)  
"REQUESTING THAT THE CHIEF  
INFORMATION OFFICER REVIEW  
WHETHER ALL DEPARTMENTS,  
AGENCIES, AND OFFICES OF THE  
STATE HAVE UP-TO-DATE  
TECHNOLOGY TO REDUCE CYBER  
THREATS AND HELP PROTECT THE  
STATE AGAINST CYBERATTACKS."  
(AMENDED TITLE)

[1620](#)                      [LBT/GVO](#)  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 75, S.D. 1](#)  
"REQUESTING THAT THE CHIEF  
INFORMATION OFFICER REVIEW  
WHETHER ALL DEPARTMENTS,  
AGENCIES, AND OFFICES OF THE  
STATE HAVE UP-TO-DATE  
TECHNOLOGY TO REDUCE CYBER  
THREATS AND HELP PROTECT THE  
STATE AGAINST CYBERATTACKS."  
(AMENDED TITLE)

[1621](#)                      JDC  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 78, S.D. 1](#)  
"REQUESTING THE JUDICIARY TO  
EXAMINE THE FREQUENCY OF  
COMPLAINTS FOR SUMMARY  
POSSESSION AND MOTIONS FOR  
SUMMARY JUDGMENT THAT ARE  
GRANTED IN FAVOR OF THE  
LANDLORD WHEN THE LANDLORD IS  
REPRESENTED BY COUNSEL AND THE  
TENANT IS ACTING PRO SE."  
(AMENDED TITLE)

[1622](#)                      JDC  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 70, S.D. 1](#)  
"REQUESTING THE JUDICIARY TO  
EXAMINE THE FREQUENCY OF  
COMPLAINTS FOR SUMMARY  
POSSESSION AND MOTIONS FOR  
SUMMARY JUDGMENT THAT ARE  
GRANTED IN FAVOR OF THE  
LANDLORD WHEN THE LANDLORD IS  
REPRESENTED BY COUNSEL AND THE  
TENANT IS ACTING PRO SE."  
(AMENDED TITLE)

[1623](#)                      JDC  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 102, S.D. 1](#)  
"ENCOURAGING THE FACILITATION  
OF A PATH TO CITIZENSHIP FOR  
IMMIGRANTS FROM PARTIES TO THE  
COMPACTS OF FREE ASSOCIATION."

[1624](#)                      JDC  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 112, S.D. 1](#)  
"ENCOURAGING THE FACILITATION  
OF A PATH TO CITIZENSHIP FOR  
IMMIGRANTS FROM PARTIES TO THE  
COMPACTS OF FREE ASSOCIATION."



[1625](#)  
[Prior Versions/Status &  
Testimony](#)

JDC

[S.C.R. No. 204](#)

"STRONGLY URGING THE SUPREME COURT OF THE UNITED STATES TO ADOPT A FORMAL ETHICS CODE FOR THE JUSTICES."

[1626](#)  
[Prior Versions/Status &  
Testimony](#)

JDC

[S.R. No. 103](#)

"STRONGLY URGING THE SUPREME COURT OF THE UNITED STATES TO ADOPT A FORMAL ETHICS CODE FOR THE JUSTICES."

[1627](#)  
[Prior Versions/Status &  
Testimony](#)

GVO/EET

[S.C.R. No. 172, S.D. 1](#)

"URGING THE PUBLIC WORKS DIVISION OF THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES IN COLLABORATION WITH THE STADIUM AUTHORITY TO PROCURE A DEVELOPER TO DESIGN, BUILD, OPERATE, AND MAINTAIN THE NEW ALOHA STADIUM FACILITY."  
(AMENDED TITLE)

[1628](#)  
[Prior Versions/Status &  
Testimony](#)

GVO/EET

[S.R. No. 127, S.D. 1](#)

"URGING THE PUBLIC WORKS DIVISION OF THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES IN COLLABORATION WITH THE STADIUM AUTHORITY TO PROCURE A DEVELOPER TO DESIGN, BUILD, OPERATE, AND MAINTAIN THE NEW ALOHA STADIUM FACILITY."  
(AMENDED TITLE)

[1629](#)  
[Prior Versions/Status &  
Testimony](#)

[GVO/HHS](#)

[S.C.R. No. 87](#)

"REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO PROVIDE MENSTRUAL PRODUCTS AT NO COST IN STATE BUILDINGS UNDER THE JURISDICTION OF THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES THAT ARE OPEN TO THE PUBLIC AND CONTAIN PUBLIC RESTROOMS."

[1630](#)  
[Prior Versions/Status &  
Testimony](#)

[GVO/HHS](#)

[S.R. No. 78](#)

"REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO PROVIDE MENSTRUAL PRODUCTS AT NO COST IN STATE BUILDINGS UNDER THE JURISDICTION OF THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES THAT ARE OPEN TO THE PUBLIC AND CONTAIN PUBLIC RESTROOMS."

[1631](#)  
[Prior Versions/Status &  
Testimony](#)

[GVO/TCA](#)

[S.C.R. No. 118, S.D. 1](#)

"REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO RESEARCH THE DESIGNATION OF NOVEMBER 20TH OF EACH YEAR AS MAKAHIKI COMMEMORATION DAY, WHICH IS REQUESTED TO BE RECOGNIZED AS AN UNPAID STATE HOLIDAY."  
(AMENDED TITLE)

[1632](#)  
[Prior Versions/Status &  
Testimony](#)

[TCA](#)

[S.C.R. No. 178, S.D. 1](#)

"ENCOURAGING LOCAL COMPANIES AND INDUSTRY PARTNERS TO PARTICIPATE IN THE 2023 ASIA-PACIFIC ECONOMIC COOPERATION EVENTS IN SEATTLE AND SAN FRANCISCO." (AMENDED TITLE)

[1633](#)                      HOU  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 54](#)  
"URGING THE HAWAII HOUSING  
FINANCE AND DEVELOPMENT  
CORPORATION TO PROMOTE  
SUPPORTIVE HOUSING IN THE STATE'S  
LOW-INCOME HOUSING TAX CREDIT  
PROGRAM."

[1634](#)                      HOU  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 49](#)  
"URGING THE HAWAII HOUSING  
FINANCE AND DEVELOPMENT  
CORPORATION TO PROMOTE  
SUPPORTIVE HOUSING IN THE STATE'S  
LOW-INCOME HOUSING TAX CREDIT  
PROGRAM."

[1635](#)                      HOU  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 55](#)  
"URGING HAWAII'S CONGRESSIONAL  
DELEGATION TO INTRODUCE AND  
SUPPORT LEGISLATION TO AMEND  
TITLE IV-A OF THE SOCIAL SECURITY  
ACT TO ALLOW TEMPORARY  
ASSISTANCE FOR NEEDY FAMILIES  
FUNDS TO BE USED BY STATES TO  
BUILD TRANSITIONAL SUPPORTIVE  
HOUSING AND AFFORDABLE RENTAL  
HOUSING."

[1636](#)                      HOU  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 50](#)  
"URGING HAWAII'S CONGRESSIONAL  
DELEGATION TO INTRODUCE AND  
SUPPORT LEGISLATION TO AMEND  
TITLE IV-A OF THE SOCIAL SECURITY  
ACT TO ALLOW TEMPORARY  
ASSISTANCE FOR NEEDY FAMILIES  
FUNDS TO BE USED BY STATES TO  
BUILD TRANSITIONAL SUPPORTIVE  
HOUSING AND AFFORDABLE RENTAL  
HOUSING."

[1637](#)                    HOU  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 130](#)  
"URGING THE HAWAII HOUSING  
FINANCE AND DEVELOPMENT  
CORPORATION TO REVISE THE  
PRIORITIZATION AND EVALUATION  
AND RANKING CRITERIA FOR ITS  
ALLOCATION OF LOW-INCOME  
HOUSING TAX CREDITS AND AWARDS  
FROM THE RENTAL HOUSING  
REVOLVING FUND."

[1638](#)                    HOU  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 132](#)  
"URGING THE HAWAII HOUSING  
FINANCE AND DEVELOPMENT  
CORPORATION TO REVISE THE  
PRIORITIZATION AND EVALUATION  
AND RANKING CRITERIA FOR ITS  
ALLOCATION OF LOW-INCOME  
HOUSING TAX CREDITS AND AWARDS  
FROM THE RENTAL HOUSING  
REVOLVING FUND."

[1639](#)                    HOU  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 151](#)  
"REAFFIRMING THE COMMITMENT TO  
INCREASE THE STATE'S AFFORDABLE  
HOUSING STOCK BY NOT  
ALLOCATING SPECIAL PURPOSE  
REVENUE BONDS AND DISCOURAGING  
THE USE OF SPECIAL PURPOSE  
REVENUE BONDS."

[1640](#)                    HOU  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 179](#)  
"REAFFIRMING THE COMMITMENT TO  
INCREASE THE STATE'S AFFORDABLE  
HOUSING STOCK BY NOT  
ALLOCATING SPECIAL PURPOSE  
REVENUE BONDS AND DISCOURAGING  
THE USE OF SPECIAL PURPOSE  
REVENUE BONDS."

[1641](#)  
[Prior Versions/Status &  
Testimony](#)

HHS

[S.C.R. No. 42](#)

"REQUESTING THE BLOOD BANK OF HAWAII TO EXPEDITE THE PROCESS OF REMOVING THE DEFERRAL FOR INDIVIDUALS PREVIOUSLY CONSIDERED TO BE EXPOSED TO CREUTZFELDT-JAKOB DISEASE AND VARIANT CREUTZFELDT-JAKOB DISEASE TO ASSIST WITH THE URGENT DEMAND FOR BLOOD IN THE STATE."

[1642](#)  
[Prior Versions/Status &  
Testimony](#)

AEN/PSM

[S.C.R. No. 141](#)

"REQUESTING EACH COUNTY TO DEVELOP A COMPREHENSIVE INTEGRATED WASTEWATER MANAGEMENT PLAN AND FINANCIAL STRATEGY TO UPGRADE OR CONVERT CESSPOOLS LOCATED WITHIN ITS RESPECTIVE JURISDICTION BY 2050."

[1643](#)  
[Prior Versions/Status &  
Testimony](#)

AEN/PSM

[S.R. No. 216](#)

"REQUESTING EACH COUNTY TO DEVELOP A COMPREHENSIVE INTEGRATED WASTEWATER MANAGEMENT PLAN AND FINANCIAL STRATEGY TO UPGRADE OR CONVERT CESSPOOLS LOCATED WITHIN ITS RESPECTIVE JURISDICTION BY 2050."

[1644](#)

[AEN](#)

[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 109](#)

"URGING THE DEPARTMENT OF AGRICULTURE TO DESIGNATE KUNIA, LEILEHUA PLATEAU, AND POAMOHO AS THE CENTRAL OAHU AGRICULTURAL CORRIDOR AND TO ESTABLISH A LIST PRIORITIZING POTENTIAL AGRICULTURAL INFRASTRUCTURE IMPROVEMENT PROJECTS THAT WOULD PROVIDE THE MOST VALUE TO THE STATE."

[1645](#)

[AEN](#)

[Prior Versions/Status &  
Testimony](#)

[S.R. No. 115](#)

"URGING THE DEPARTMENT OF AGRICULTURE TO DESIGNATE KUNIA, LEILEHUA PLATEAU, AND POAMOHO AS THE CENTRAL OAHU AGRICULTURAL CORRIDOR AND TO ESTABLISH A LIST PRIORITIZING POTENTIAL AGRICULTURAL INFRASTRUCTURE IMPROVEMENT PROJECTS THAT WOULD PROVIDE THE MOST VALUE TO THE STATE."

[1646](#)

[AEN](#)

[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 189](#)

"URGING THE DEPARTMENT OF AGRICULTURE TO UPDATE ITS MISSION STATEMENT TO INCLUDE LOCAL FOOD PRODUCTION TO SUPPLY LOCAL COMMUNITY CONSUMPTION, AND TO FEATURE THE MISSION STATEMENT MORE PROMINENTLY ON ITS WEBSITE AND APPROPRIATE PUBLICATIONS."

[1647](#)                    AEN  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 173](#)  
"URGING THE DEPARTMENT OF AGRICULTURE TO UPDATE ITS MISSION STATEMENT TO INCLUDE LOCAL FOOD PRODUCTION TO SUPPLY LOCAL COMMUNITY CONSUMPTION, AND TO FEATURE THE MISSION STATEMENT MORE PROMINENTLY ON ITS WEBSITE AND APPROPRIATE PUBLICATIONS."

[1648](#)                    AEN  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 211](#)  
"REQUESTING THE HAWAIIAN HUMANE SOCIETY TO DEVELOP A PROGRAM TO ASSIST LOW-INCOME PET OWNERS AFFORD EMERGENCY CARE FOR THEIR PETS."

[1649](#)                    AEN  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 151](#)  
"REQUESTING THE HAWAIIAN HUMANE SOCIETY TO DEVELOP A PROGRAM TO ASSIST LOW-INCOME PET OWNERS AFFORD EMERGENCY CARE FOR THEIR PETS."

[1650](#)                    AEN  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 138](#)  
"REQUESTING THE DEPARTMENT OF AGRICULTURE TO EXAMINE ORGANIC PESTICIDES FOR AUTHORIZED USE IN THE STATE."

[1651](#)                    AEN  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 220](#)  
"REQUESTING THE DEPARTMENT OF AGRICULTURE TO EXAMINE ORGANIC PESTICIDES FOR AUTHORIZED USE IN THE STATE."

[1652](#)                      AEN  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 135](#)  
"REQUESTING THE LEGISLATURE TO  
CONVENE A WORKING GROUP WITH  
REPRESENTATION FROM ALL LEVELS  
OF GOVERNMENT TO DEVELOP A  
PROGRAM TO PHASE OUT THE USE OF  
PERFLUOROALKYL AND  
POLYFLUOROALKYL SUBSTANCES  
(PFAS) IN THE STATE."

[1653](#)                      AEN  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 217](#)  
"REQUESTING THE LEGISLATURE TO  
CONVENE A WORKING GROUP WITH  
REPRESENTATION FROM ALL LEVELS  
OF GOVERNMENT TO DEVELOP A  
PROGRAM TO PHASE OUT THE USE OF  
PERFLUOROALKYL AND  
POLYFLUOROALKYL SUBSTANCES  
(PFAS) IN THE STATE."

[1654](#)                      AEN  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 46](#)  
"REQUESTING THE DEPARTMENT OF  
AGRICULTURE TO CONVENE A FERAL  
GAME MAMMAL WORKING GROUP TO  
FIND, SOLICIT, AND DISTRIBUTE  
GRANTS FOR THE CONTROL OF FERAL  
GAME MAMMALS."

[1655](#)                      AEN  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 41](#)  
"REQUESTING THE DEPARTMENT OF  
AGRICULTURE TO CONVENE A FERAL  
GAME MAMMAL WORKING GROUP TO  
FIND, SOLICIT, AND DISTRIBUTE  
GRANTS FOR THE CONTROL OF FERAL  
GAME MAMMALS."



[1656](#)                      AEN  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 92](#)  
"REQUESTING THE DEPARTMENT OF AGRICULTURE, DEPARTMENT OF LAND AND NATURAL RESOURCES, DEPARTMENT OF HEALTH, THE CITY AND COUNTY OF HONOLULU, AND THE COUNTY OF HAWAII, TO COLLABORATE TO ESTABLISH AND IMPLEMENT A FIVE-YEAR PILOT PROGRAM TO MITIGATE AND CONTROL THE SIGNIFICANT INCREASE IN THE POPULATION OF FERAL CHICKENS, ROOSTERS, AND PIGS."

[1657](#)                      AEN  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 85](#)  
"REQUESTING THE DEPARTMENT OF AGRICULTURE, DEPARTMENT OF LAND AND NATURAL RESOURCES, DEPARTMENT OF HEALTH, THE CITY AND COUNTY OF HONOLULU, AND THE COUNTY OF HAWAII, TO COLLABORATE TO ESTABLISH AND IMPLEMENT A FIVE-YEAR PILOT PROGRAM TO MITIGATE AND CONTROL THE SIGNIFICANT INCREASE IN THE POPULATION OF FERAL CHICKENS, ROOSTERS, AND PIGS."

[1658](#)                      AEN  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 186](#)  
"URGING THE DEPARTMENT OF EDUCATION AND HAWAI'I ASSOCIATION OF INDEPENDENT SCHOOLS TO EXPAND THE REVITALIZATION OF THE FUTURE FARMERS OF AMERICA AND 4-H YOUTH PROGRAMS TO SUPPORT PATHWAYS TO AGRICULTURE CAREERS IN HAWAII."

[1659](#)  
[Prior Versions/Status &  
Testimony](#)

[AEN](#)

[S.R. No. 170](#)

"URGING THE DEPARTMENT OF EDUCATION AND HAWAI'I ASSOCIATION OF INDEPENDENT SCHOOLS TO EXPAND THE REVITALIZATION OF THE FUTURE FARMERS OF AMERICA AND 4-H YOUTH PROGRAMS TO SUPPORT PATHWAYS TO AGRICULTURE CAREERS IN HAWAII."

[1660](#)  
[Prior Versions/Status &  
Testimony](#)

[AEN/WTL](#)

[S.C.R. No. 41](#)

"DESIGNATING HAWAII'S CORAL REEFS AS CRITICAL NATURAL INFRASTRUCTURE AND STRONGLY SUPPORTING NATURE-BASED SOLUTIONS SUCH AS CORAL REEF RESTORATION FOR RISK REDUCTION."

[1661](#)  
[Prior Versions/Status &  
Testimony](#)

[AEN/WTL](#)

[S.R. No. 35](#)

"DESIGNATING HAWAII'S CORAL REEFS AS CRITICAL NATURAL INFRASTRUCTURE AND STRONGLY SUPPORTING NATURE-BASED SOLUTIONS SUCH AS CORAL REEF RESTORATION FOR RISK REDUCTION."

[1662](#)  
[Prior Versions/Status &  
Testimony](#)

[AEN/HHS](#)

[S.C.R. No. 187](#)

"URGING THE NATIONAL INSTITUTE OF FOOD AND AGRICULTURE OF THE UNITED STATES DEPARTMENT OF AGRICULTURE TO ISSUE ADDITIONAL FUNDING FOR THE GUS SCHUMACHER NUTRITION INCENTIVE PROGRAM TO PROVIDE MATCHING FUNDS FOR THE EXPANSION OF THE STATE DOUBLE UP FOOD BUCKS PROGRAM TO ALL APPROVED SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM RETAIL OUTLETS THROUGHOUT THE STATE."

[1663](#)  
[Prior Versions/Status &  
Testimony](#)

[AEN/HHS](#)

[S.R. No. 171](#)

"URGING THE NATIONAL INSTITUTE OF FOOD AND AGRICULTURE OF THE UNITED STATES DEPARTMENT OF AGRICULTURE TO ISSUE ADDITIONAL FUNDING FOR THE GUS SCHUMACHER NUTRITION INCENTIVE PROGRAM TO PROVIDE MATCHING FUNDS FOR THE EXPANSION OF THE STATE DOUBLE UP FOOD BUCKS PROGRAM TO ALL APPROVED SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM RETAIL OUTLETS THROUGHOUT THE STATE."

[1664](#)  
[Prior Versions/Status &  
Testimony](#)

[PSM](#)

[S.C.R. No. 43](#)

"REQUESTING THE CITY AND COUNTY OF HONOLULU TO MOVE FORWARD WITH A PEARL HARBOR HISTORIC TRAIL PILOT DEMONSTRATION PROJECT AND ENTER INTO A LONG-TERM AGREEMENT WITH THE UNITED STATES NAVY, IN PARTNERSHIP WITH THE CITY AND COUNTY OF HONOLULU AND STATE AGENCIES, TO ENSURE THE REVITALIZATION OF THE MULTI-USE TRAIL."

[1665](#)  
[Prior Versions/Status &  
Testimony](#)

[PSM](#)

[S.R. No. 37](#)

"REQUESTING THE CITY AND COUNTY OF HONOLULU TO MOVE FORWARD WITH A PEARL HARBOR HISTORIC TRAIL PILOT DEMONSTRATION PROJECT AND ENTER INTO A LONG-TERM AGREEMENT WITH THE UNITED STATES NAVY, IN PARTNERSHIP WITH THE CITY AND COUNTY OF HONOLULU AND STATE AGENCIES, TO ENSURE THE REVITALIZATION OF THE MULTI-USE TRAIL."

[1666](#)                      PSM  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 90, S.D. 1](#)  
"REQUESTING THE DEPARTMENT OF  
PUBLIC SAFETY TO SUBMIT A REPORT  
TO THE LEGISLATURE DETAILING THE  
DEPARTMENT'S PROCESS IN  
ASSISTING INMATES IN OBTAINING  
IDENTIFICATION CARDS."

[1667](#)                      PSM  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 82, S.D. 1](#)  
"REQUESTING THE DEPARTMENT OF  
PUBLIC SAFETY TO SUBMIT A REPORT  
TO THE LEGISLATURE DETAILING THE  
DEPARTMENT'S PROCESS IN  
ASSISTING INMATES IN OBTAINING  
IDENTIFICATION CARDS."

[1668](#)                      PSM  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 91, S.D. 1](#)  
"REQUESTING THE GOVERNOR TO  
CONVENE A TASK FORCE TO EXAMINE  
AND MAKE RECOMMENDATIONS ON  
THE EXISTING PROCEDURES FOR THE  
ADOPTION OF THE STATE BUILDING  
CODE."

[1669](#)                      PSM  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 84, S.D. 1](#)  
"REQUESTING THE GOVERNOR TO  
CONVENE A TASK FORCE TO EXAMINE  
AND MAKE RECOMMENDATIONS ON  
THE EXISTING PROCEDURES FOR THE  
ADOPTION OF THE STATE BUILDING  
CODE."

[1670](#)                      PSM  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 101, S.D. 1](#)  
"REQUESTING THAT THE HAWAII  
EMERGENCY MANAGEMENT AGENCY  
ESTABLISH A TWO-YEAR TASK FORCE  
TO ADDRESS KEY FINDINGS  
VALIDATED BY THE 2022 RESILIENCY  
ASSESSMENT REPORT OF THE HAWAII  
MARITIME TRANSPORTATION  
REGIONAL RESILIENCY ASSESSMENT  
PROGRAM PROJECT AND PLAN  
RESILIENCY ENHANCEMENTS."

[1671](#)                      PSM  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 111, S.D. 1](#)  
"REQUESTING THAT THE HAWAII  
EMERGENCY MANAGEMENT AGENCY  
ESTABLISH A TWO-YEAR TASK FORCE  
TO ADDRESS KEY FINDINGS  
VALIDATED BY THE 2022 RESILIENCY  
ASSESSMENT REPORT OF THE HAWAII  
MARITIME TRANSPORTATION  
REGIONAL RESILIENCY ASSESSMENT  
PROGRAM PROJECT AND PLAN  
RESILIENCY ENHANCEMENTS."

[1672](#)                      EDU  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 56](#)  
"REQUESTING THE BOARD OF  
EDUCATION TO REVIEW VARIOUS  
PROGRAMS AND SUBJECT MATTER  
AREAS FOR IMPLEMENTATION IN  
PUBLIC SCHOOLS."

[1673](#)                      EDU  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 34, S.D. 1](#)  
"URGING THE DEPARTMENT OF  
EDUCATION TO CREATE A PRIORITY  
LIST FOR REPAIRING PUBLIC SCHOOL  
FIRE ALARM SYSTEMS AND STUDY  
ACCEPTABLE ALTERNATIVES."  
(AMENDED TITLE)

[1674](#)                      EDU  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 28, S.D. 1](#)  
"URGING THE DEPARTMENT OF  
EDUCATION TO CREATE A PRIORITY  
LIST FOR REPAIRING PUBLIC SCHOOL  
FIRE ALARM SYSTEMS AND STUDY  
ACCEPTABLE ALTERNATIVES."  
(AMENDED TITLE)

[1675](#)                      EDU  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 210](#)  
"REQUESTING THE BOARD OF  
EDUCATION TO REPORT ON WAYS TO  
INCREASE ACCESS TO EXTENDED  
LEARNING OPPORTUNITIES OR  
COURSE CREDITS FOR NON-  
TRADITIONAL AND EXTERNAL  
LEARNING EXPERIENCES."

[1676](#)                      EDU  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 150](#)  
"REQUESTING THE BOARD OF  
EDUCATION TO REPORT ON WAYS TO  
INCREASE ACCESS TO EXTENDED  
LEARNING OPPORTUNITIES OR  
COURSE CREDITS FOR NON-  
TRADITIONAL AND EXTERNAL  
LEARNING EXPERIENCES."

[1677](#)                      EDU/PSM  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 40, S.D. 1](#)  
"REQUESTING THE HONOLULU POLICE  
DEPARTMENT, IN CONJUNCTION WITH  
THE DEPARTMENT OF EDUCATION, TO  
ESTABLISH AND OPERATE A JUNIOR  
POLICE PROGRAM AT DEPARTMENT  
OF EDUCATION HIGH SCHOOLS."  
(AMENDED TITLE)

[1678](#)

[EDU/PSM](#)

[S.R. No. 34, S.D. 1](#)

[Prior Versions/Status &  
Testimony](#)

"REQUESTING THE HONOLULU POLICE DEPARTMENT, IN CONJUNCTION WITH THE DEPARTMENT OF EDUCATION, TO ESTABLISH AND OPERATE A JUNIOR POLICE PROGRAM AT DEPARTMENT OF EDUCATION HIGH SCHOOLS."  
(AMENDED TITLE)

[1679](#)

[AEN](#)

[S.C.R. No. 57, S.D. 1](#)

[Prior Versions/Status &  
Testimony](#)

"URGING THE CITY AND COUNTY OF HONOLULU TO EXEMPT FROM REAL PROPERTY TAX THOSE PROPERTY OWNERS OF RESIDENTIAL UNITS WITHIN ONE-HALF MILE OF AN ACTIVE MUNICIPAL SOLID WASTE LANDFILL OR CONSTRUCTION AND DEMOLITION LANDFILL OR DEEMED TO HAVE BEEN IMPACTED BY AN ACTIVE LANDFILL TO A DEGREE THAT WARRANTS SUCH AN EXEMPTION."  
(AMENDED TITLE)

[1680](#)

[AEN](#)

[S.R. No. 51, S.D. 1](#)

[Prior Versions/Status &  
Testimony](#)

"URGING THE CITY AND COUNTY OF HONOLULU TO EXEMPT FROM REAL PROPERTY TAX THOSE PROPERTY OWNERS OF RESIDENTIAL UNITS WITHIN ONE-HALF MILE OF AN ACTIVE MUNICIPAL SOLID WASTE LANDFILL OR CONSTRUCTION AND DEMOLITION LANDFILL OR DEEMED TO HAVE BEEN IMPACTED BY AN ACTIVE LANDFILL TO A DEGREE THAT WARRANTS SUCH AN EXEMPTION."

[1681](#)                      PSM  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 35](#)  
"REQUESTING THE HAWAI‘I COUNTY DEPARTMENT OF WATER SUPPLY TO CONVENE A WORKING GROUP TO EXAMINE OPPORTUNITIES FOR INCREASING WATER ACCESS AND STRENGTHENING WATER INFRASTRUCTURE FOR UNDERSERVED COMMUNITIES ON HAWAI‘I ISLAND."

[1682](#)                      PSM  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 30, S.D. 1](#)  
"REQUESTING EACH COUNTY TO ADOPT AN ORDINANCE REQUIRING, AS A CONDITION OF ITS APPROVAL OF A SUBDIVISION OR ISSUANCE OF A BUILDING PERMIT FOR ANY NEW STRUCTURE OR UNIT WITHIN A STRUCTURE, THE SUBDIVIDER OR DEVELOPER TO OBTAIN ASSURANCE OF MAIL DELIVERY TO EACH PARCEL."

[1683](#)                      PSM  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 24, S.D. 1](#)  
"REQUESTING EACH COUNTY TO ADOPT AN ORDINANCE REQUIRING, AS A CONDITION OF ITS APPROVAL OF A SUBDIVISION OR ISSUANCE OF A BUILDING PERMIT FOR ANY NEW STRUCTURE OR UNIT WITHIN A STRUCTURE, THE SUBDIVIDER OR DEVELOPER TO OBTAIN ASSURANCE OF MAIL DELIVERY TO EACH PARCEL."



[1684](#)                      PSM  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 44, S.D. 1](#)  
"URGING THE HAWAII EMERGENCY  
MANAGEMENT AGENCY TO INCLUDE  
IN ALL LIVE AND RECORDED  
EMERGENCY ALERT SYSTEM VIDEO  
BROADCASTS, AN ON-SCREEN  
INTERPRETER DISSEMINATING THE  
EMERGENCY INFORMATION IN  
AMERICAN SIGN LANGUAGE AT ALL  
TIMES, INCLUDING DURING GRAPHIC  
PRESENTATIONS."

[1685](#)                      PSM  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 39, S.D. 1](#)  
"URGING THE HAWAII EMERGENCY  
MANAGEMENT AGENCY TO INCLUDE  
IN ALL LIVE AND RECORDED  
EMERGENCY ALERT SYSTEM VIDEO  
BROADCASTS, AN ON-SCREEN  
INTERPRETER DISSEMINATING THE  
EMERGENCY INFORMATION IN  
AMERICAN SIGN LANGUAGE AT ALL  
TIMES, INCLUDING DURING GRAPHIC  
PRESENTATIONS."

[1686](#)                      PSM  
  
[Prior Versions/Status &  
Testimony](#)

[S.C.R. No. 220](#)  
"URGING THE COUNTY OF MAUI TO  
IMMEDIATELY AND SUBSTANTIALLY  
INCREASE THE FINES ASSESSED  
AGAINST PREDATORY COSMETICS  
ESTABLISHMENTS FOR VIOLATING  
THE MAUI COUNTY HISTORIC  
DISTRICTS ORDINANCE."

[1687](#)                      PSM  
  
[Prior Versions/Status &  
Testimony](#)

[S.R. No. 158](#)  
"URGING THE COUNTY OF MAUI TO  
IMMEDIATELY AND SUBSTANTIALLY  
INCREASE THE FINES ASSESSED  
AGAINST PREDATORY COSMETICS  
ESTABLISHMENTS FOR VIOLATING  
THE MAUI COUNTY HISTORIC  
DISTRICTS ORDINANCE."

[1688](#)  
[Prior Versions/Status &  
Testimony](#)

[PSM/LBT](#)

[S.C.R. No. 179](#)

"URGING CONGRESS TO BEGIN A DISCUSSION CONSIDERING THE BENEFITS AND RISKS OF ARTIFICIAL INTELLIGENCE TECHNOLOGIES."

[1689](#)  
[Prior Versions/Status &  
Testimony](#)

[PSM/LBT](#)

[S.R. No. 123](#)

"URGING CONGRESS TO BEGIN A DISCUSSION CONSIDERING THE BENEFITS AND RISKS OF ARTIFICIAL INTELLIGENCE TECHNOLOGIES."

[1690](#)  
[Prior Versions/Status &  
Testimony](#)

[CPN](#)

[S.C.R. No. 48, S.D. 1](#)

"REQUESTING THAT THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS COMPILE PERTINENT DATA TO DETERMINE THE APPROPRIATE SCOPE OF A STUDY ANALYZING WHETHER IMPLEMENTATION IN THIS STATE OF LAWS SIMILAR TO CAPTIVE INSURANCE LAWS OF MASSACHUSETTS WOULD ADDRESS THIS STATE'S RESIDENTIAL CONDOMINIUM PROPERTY INSURANCE NEEDS." (AMENDED TITLE)

1691

CPN

Prior Versions/Status &  
Testimony

S.C.R. No. 85, S.D. 1

"REQUESTING THE OFFICE OF MEDICAL CANNABIS CONTROL AND REGULATION, IN COLLABORATION WITH THE CHAIRPERSONS OF THE SENATE STANDING COMMITTEE ON HEALTH AND HUMAN SERVICES AND HOUSE OF REPRESENTATIVES STANDING COMMITTEE ON HEALTH AND HOMELESSNESS, TO CONVENE THE MEDICAL AND ADULT USE CANNABIS WORKING GROUP TO RESEARCH, DEVELOP, AND FINALIZE RECOMMENDATIONS FOR THE CREATION OF A DUAL USE REGULATORY SYSTEM ALLOWING ACCESS TO MEDICAL CANNABIS AND CANNABIS FOR ADULT USE."  
(AMENDED TITLE)

1692

CPN

Prior Versions/Status &  
Testimony

S.R. No. 76, S.D. 1

"REQUESTING THE OFFICE OF MEDICAL CANNABIS CONTROL AND REGULATION, IN COLLABORATION WITH THE CHAIRPERSONS OF THE SENATE STANDING COMMITTEE ON HEALTH AND HUMAN SERVICES AND HOUSE OF REPRESENTATIVES STANDING COMMITTEE ON HEALTH AND HOMELESSNESS, TO CONVENE THE MEDICAL AND ADULT USE CANNABIS WORKING GROUP TO RESEARCH, DEVELOP, AND FINALIZE RECOMMENDATIONS FOR THE CREATION OF A DUAL USE REGULATORY SYSTEM ALLOWING ACCESS TO MEDICAL CANNABIS AND CANNABIS FOR ADULT USE."  
(AMENDED TITLE)

[1693](#)

[CPN/HHS](#)

[S.C.R. No. 94, S.D. 1](#)

[Prior Versions/Status &  
Testimony](#)

"URGING RETAIL STORES AND PHARMACIES DOING BUSINESS IN THE STATE TO ADOPT A POLICY ON A NATIONAL AND LOCAL LEVEL GUARANTEEING AN INDIVIDUAL'S UNHINDERED ACCESS TO ALL UNITED STATES FOOD AND DRUG ADMINISTRATION-APPROVED CONTRACEPTIVES."

[1694](#)

[CPN](#)

[S.C.R. No. 124](#)

[Prior Versions/Status &  
Testimony](#)

"URGING THE REAL ESTATE COMMISSION TO DEVELOP POLICIES AND PROGRAMS TO INFORM AND EDUCATE CONDOMINIUM ASSOCIATION OWNERS AND BOARD MEMBERS OF CERTAIN MATTERS TO PROMOTE THE EFFICIENT ADMINISTRATION OF CONDOMINIUM ASSOCIATIONS."

[1695](#)

[CPN](#)

[S.C.R. No. 15, S.D. 1](#)

[Prior Versions/Status &  
Testimony](#)

"REQUESTING THE AUDITOR TO ASSESS BOTH THE SOCIAL AND FINANCIAL EFFECTS OF PROPOSED MANDATED HEALTH INSURANCE COVERAGE FOR A PERCENTAGE OF THE COSTS OF KETAMINE THERAPY TO TREAT DEPRESSION."

[1696](#)  
[Prior Versions/Status &  
Testimony](#)

[CPN](#)

[S.C.R. No. 131, S.D. 1](#)

"REQUESTING THE REGULATED INDUSTRIES COMPLAINTS OFFICE TO REPORT THE ITEMIZED TOTAL AMOUNT OF FINES OR JUDGMENTS COLLECTED AND UNCOLLECTED EACH YEAR, FROM 1983 TO PRESENT, AND TO INCLUDE THAT INFORMATION IN THE DIRECTOR OF COMMERCE AND CONSUMER AFFAIRS' ANNUAL COMPLIANCE RESOLUTION FUND REPORT." (AMENDED TITLE)

[1697](#)  
[Prior Versions/Status &  
Testimony](#)

[CPN/HHS](#)

[S.C.R. No. 202, S.D. 1](#)

"REQUESTING THE AUDITOR TO CONDUCT A SOCIAL AND FINANCIAL ASSESSMENT OF MANDATING PARITY IN VITRO FERTILIZATION HEALTH INSURANCE COVERAGE." (AMENDED TITLE)

[1698](#)  
[Prior Versions/Status &  
Testimony](#)

[HHS/CPN](#)

[S.C.R. No. 188](#)

"URGING THE DEPARTMENT OF HUMAN SERVICES' MED-QUEST DIVISION TO ADVOCATE THAT THE STATE INCREASE MEDICAID REIMBURSEMENTS TO DENTISTS AND, UPON AN INCREASE APPROVAL, TO PROACTIVELY INFORM BOTH DENTAL SERVICE PROVIDERS AND MEDICAID BENEFICIARIES OF NEW RATE PLANS."

[1699](#)  
[Prior Versions/Status &  
Testimony](#)

[WTL/PSM](#)

[S.C.R. No. 222](#)

"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO TRANSFER TO THE COUNTY OF MAUI THE LAHAINA PUBLIC LIBRARY MAKAI LAWN."

[1700](#)                      WTL/PSM                      [S.R. No. 160](#)  
[Prior Versions/Status & Testimony](#)                      "REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO TRANSFER TO THE COUNTY OF MAUI THE LAHAINA PUBLIC LIBRARY MAKAI LAWN."

[1701](#)                      WTL/PSM                      [S.C.R. No. 221](#)  
[Prior Versions/Status & Testimony](#)                      "URGING THE DIVISION OF BOATING AND OCEAN RECREATION OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE COUNTY OF MAUI TO FACILITATE A STATE AND COUNTY PARTNERSHIP FOR THE MANAGEMENT OF ALL SMALL BOAT HARBORS LOCATED ON THE ISLAND OF MAUI."

[1702](#)                      WTL/PSM                      [S.R. No. 159](#)  
[Prior Versions/Status & Testimony](#)                      "URGING THE DIVISION OF BOATING AND OCEAN RECREATION OF THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE COUNTY OF MAUI TO FACILITATE A STATE AND COUNTY PARTNERSHIP FOR THE MANAGEMENT OF ALL SMALL BOAT HARBORS LOCATED ON THE ISLAND OF MAUI."

[1703](#)                      WTL/HOU                      [S.C.R. No. 162, S.D. 1](#)  
[Prior Versions/Status & Testimony](#)                      "REQUESTING THE OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT TO CONVENE A MULTIAGENCY WORKING GROUP TO IDENTIFY SITES THAT HAVE THE COLLECTIVE CAPACITY TO ACCOMMODATE TEN THOUSAND NEW HOMES PER YEAR, FOR THE NEXT FIFTY YEARS."

<a href="#">1704</a>  <a href="#">Prior Versions/Status &amp; Testimony</a>	<a href="#">WTL/HOU</a>	<a href="#">S.R. No. 188, S.D. 1</a> "REQUESTING THE OFFICE OF PLANNING AND SUSTAINABLE DEVELOPMENT TO CONVENE A MULTIAGENCY WORKING GROUP TO IDENTIFY SITES THAT HAVE THE COLLECTIVE CAPACITY TO ACCOMMODATE TEN THOUSAND NEW HOMES PER YEAR, FOR THE NEXT FIFTY YEARS."
<a href="#">1705</a>  <a href="#">Prior Versions/Status &amp; Testimony</a>	<a href="#">PSM/EDU</a>	<a href="#">S.C.R. No. 70</a> "URGING THE UNITED STATES CONGRESS TO AMEND FEDERAL COPYRIGHT LAW TO EXPLICITLY PROTECT CURRENT LENDING PRACTICES OF NONPROFIT ONLINE LIBRARIES."
<a href="#">1706</a>  <a href="#">Prior Versions/Status &amp; Testimony</a>	<a href="#">CPN</a>	<a href="#">S.C.R. No. 147, S.D. 1</a> "REQUESTING THE PUBLIC UTILITIES COMMISSION TO REVISE CURRENT RATE STRUCTURES AND PROVIDE ADDITIONAL BENEFITS FOR THOSE COMMUNITIES THAT HOST RENEWABLE ENERGY PROJECTS." (AMENDED TITLE)
<a href="#">1707</a>  <a href="#">Prior Versions/Status &amp; Testimony</a>	<a href="#">CPN</a>	<a href="#">S.R. No. 143, S.D. 1</a> "REQUESTING THE PUBLIC UTILITIES COMMISSION TO REVISE CURRENT RATE STRUCTURES AND PROVIDE ADDITIONAL BENEFITS FOR THOSE COMMUNITIES THAT HOST RENEWABLE ENERGY PROJECTS." (AMENDED TITLE)

Heluhelu 'Ekolu  
THIRD READING

[Stand. Com. Rep. No. 1499](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 609, H.D. 2, S.D. 1](#)

"RELATING TO AGRICULTURE." -  
(WAM)

(HDOA; Meat Inspection; Meat Processing;  
Inspectors; Appropriations)

[Stand. Com. Rep. No. 1500](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1087, H.D. 2, S.D. 2](#)

"RELATING TO THE WAGE AND HOUR  
LAW." - (WAM)

(Wage and Hour Law; Employee; Guaranteed  
Compensation; Employer Recordkeeping)

[Stand. Com. Rep. No. 1501](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1149, H.D. 2, S.D. 1](#)

"RELATING TO THE COCONUT  
RHINOCEROS BEETLE PROGRAM." -  
(WAM)

(Coconut Rhinoceros Beetle; Prevention;  
University of Hawaii; Appropriation)

[Stand. Com. Rep. No. 1502](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1246, H.D. 1, S.D. 2](#)

"RELATING TO HOUSING." - (WAM)

(HHFDC; General Obligation Bonds;  
Dwelling Unit Revolving Fund;  
Infrastructure; Report; Appropriation)

[Stand. Com. Rep. No. 1503](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 717, H.D. 1, S.D. 1](#)

"RELATING TO NEPOTISM." - (JDC)

(Commission to Improve Standards of  
Conduct; Nepotism; State Employees;  
Administrative Fine)



[Stand. Com. Rep. No. 1504](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 306, H.D. 2, S.D. 1](#)

"RELATING TO ORNAMENTAL GINGER." - (WAM)

(Ornamental Ginger; Pathogens; Research and Prevention; UH; Appropriation)

[Stand. Com. Rep. No. 1505](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 314, H.D. 1, S.D. 2](#)

"RELATING TO FOOD BANKS." - (WAM)

(Food Banks; United States Department of Agriculture; The Emergency Food Assistance Program; Department of Labor and Industrial Relations; Office of Community Services; Appropriation)

[Stand. Com. Rep. No. 1506](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1100, H.D. 1, S.D. 2](#)

"RELATING TO CONFORMITY TO THE INTERNAL REVENUE CODE." - (WAM)

(Conformity to the Internal Revenue Code for 2022; Income Tax; Estate and Generation-skipping Transfer Tax)

[Stand. Com. Rep. No. 1507](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1357, H.D. 1, S.D. 2](#)

"RELATING TO CARE HOMES." - (WAM)

(CCFFH; ARCH; DDDOM; Adult Foster Homes; Department of Human Services; State Supplemental Payments)

[Stand. Com. Rep. No. 1508](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1382, H.D. 2, S.D. 1](#)

"RELATING TO MEAT DONATION." - (WAM)

(Department of Agriculture; Meat Processing Capacity; Expansion; Food Distribution Services; Task Force; Appropriation)

[Stand. Com. Rep. No. 1509](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1395, H.D. 1, S.D. 2](#)

"RELATING TO HOUSING." - (WAM)

(HPHA; Kapaa Public Housing;  
Appropriation)

[Stand. Com. Rep. No. 1510](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1426, H.D. 1, S.D. 1](#)

"RELATING TO VALUE-ADDED  
PRODUCTS." - (WAM)

(ADC; Economic Development; Food and  
Product Innovation Network; Food Security;  
Appropriation)

[\(See Stand. Com. Rep. No. 1511\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 494, H.D. 1, S.D. 1](#)

"RELATING TO MOTOR VEHICLES." -  
(JDC)

(Motor Vehicles; Transfer; Charitable  
Donations)

[\(See Stand. Com. Rep. No. 1512\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 732, H.D. 1, S.D. 1](#)

"RELATING TO COMPLAINTS  
ALLEGING VIOLATIONS OF CAMPAIGN  
SPENDING LAWS." - (JDC)

(Commission to Improve Standards of  
Conduct; Campaign Spending Commission  
Package; Complaints; Campaign Spending  
Violations; Rebuttable Presumption)

[Stand. Com. Rep. No. 1583](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 161, H.D. 1, S.D. 1](#)

"RELATING TO COLLECTIVE  
BARGAINING." - (JDC)

(Collective Bargaining; HLRB; Labor)

[Stand. Com. Rep. No. 1584](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 350, H.D. 2, S.D. 1](#)

"RELATING TO CHILD ABUSE REPORTING." - (JDC)

(Department of Human Services; Child Abuse and Neglect; Mandatory Reporting; Penitential Communications; Exception)

[Stand. Com. Rep. No. 1585](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 364, S.D. 1](#)

"RELATING TO TRESPASS." - (JDC)

(Trespass; Public Land; Ownership; Enforcement)

[Stand. Com. Rep. No. 1586](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 823, H.D. 2](#)

"RELATING TO DEATHS WITHIN THE CORRECTIONAL SYSTEM." - (JDC)

(Corrections; Facilities; Deaths; Reports; Information)

[Stand. Com. Rep. No. 1587](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 834, H.D. 1, S.D. 1](#)

"RELATING TO AMERICAN SIGN LANGUAGE." - (JDC)

(Deaf and Blind Task Force; American Sign Language; Recognition)

[Stand. Com. Rep. No. 1588](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1035, H.D. 1, S.D. 1](#)

"RELATING TO HOMELAND SECURITY." - (JDC)

(Homeland Security; Confidentiality of Critical Infrastructure Information)

[Stand. Com. Rep. No. 1589](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 951, H.D. 1, S.D. 1](#)

"RELATING TO HOUSING." - (WAM)

(Rental Housing Revolving Fund;  
Appropriation)

[Stand. Com. Rep. No. 1590](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1255, H.D. 1, S.D. 1](#)

"RELATING TO SPECIAL PURPOSE  
REVENUE BONDS." - (WAM)

(SPRBs; West Maui Hospital and Medical  
Center; County of Maui; Matching Funds)

[Stand. Com. Rep. No. 1591](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1356, H.D. 1, S.D. 1](#)

"RELATING TO MEDICAID PATIENT  
CARE." - (WAM)

(Adult Residential Care Homes;  
Developmental Disabilities Domiciliary  
Homes; Medicaid; Enhanced Payments;  
COVID-19 Costs; Appropriation)

[Stand. Com. Rep. No. 1592](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 674, H.D. 1, S.D. 1](#)

"RELATING TO THE HAWAII PUBLIC  
HOUSING AUTHORITY." - (WAM)

(Hawaii Public Housing Authority; General  
Powers; Low-income Public Housing;  
Preferences)

[Stand. Com. Rep. No. 1593](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 848, H.D. 2, S.D. 1](#)

"RELATING TO THE HAWAII INSTITUTE  
FOR MARINE BIOLOGY." - (WAM)

(Hawaii Institute of Marine Biology;  
University of Hawaii; Support Staff;  
Appropriation)

[\(See Stand. Com. Rep. No. 1610\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1344, H.D. 2](#)

"RELATING TO ANGER  
MANAGEMENT." - (JDC)

(Domestic Violence Intervention; Anger  
Management; Assessments; Criminal  
Penalties)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e  
MISCELLANEOUS BUSINESS

- Waiver of Referral; Adoption of Resolutions

[S.C.R. No. 4, S.D. 1](#)

WAM

"REQUESTING THE AUDITOR TO  
CONDUCT A SUNRISE REVIEW OF  
THE REGULATION AND LICENSURE  
OF ASSOCIATE PHYSICIANS."

[S.C.R. No. 17, S.D. 1](#)

WAM

"REQUESTING THE AUDITOR TO  
CONDUCT A SOCIAL AND  
FINANCIAL ASSESSMENT OF  
PROPOSED MANDATORY HEALTH  
INSURANCE COVERAGE FOR  
SERVICES PROVIDED BY  
PHARMACISTS."

[S.C.R. No. 18, S.D. 1](#)

WAM

"REQUESTING THE AUDITOR TO  
CONDUCT A SOCIAL AND  
FINANCIAL ASSESSMENT OF  
PROPOSED MANDATORY HEALTH  
INSURANCE COVERAGE FOR  
VARIOUS SEXUAL AND  
REPRODUCTIVE HEALTH CARE  
SERVICES."

Ho‘olaha  
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
JDC	4/5/2023 9:45 AM	CR 016 & Videoconference
WAM	4/5/2023 9:55 AM	CR 211 & Videoconference
CPN/JDC	4/5/2023 10:00 AM	CR 016 & Videoconference
WAM	4/5/2023 10:00 AM	CR 211 & Videoconference
WAM	4/5/2023 10:05 AM	CR 211
EET/WAM	4/5/2023 10:06 AM	CR 211
CPN	4/5/2023 10:15 AM	CR 229 & Videoconference
CPN	4/5/2023 10:16 AM	CR 229 & Videoconference
AEN	4/5/2023 1:00 PM	CR 224 & Videoconference
HHS	4/5/2023 1:00 PM	CR 225 & Videoconference
WTL	4/5/2023 1:00 PM	CR 229 & Videoconference
LBT	4/5/2023 3:00 PM	CR 224 & Videoconference
PSM	4/5/2023 3:00 PM	CR 225 & Videoconference
JDC	4/6/2023 9:30 AM	CR 016
JDC	4/6/2023 9:45 AM	CR 016 & Videoconference
CPN	4/6/2023 10:00 AM	CR 229 & Videoconference
CPN	4/6/2023 10:00 AM	CR 229
WAM	4/6/2023 10:00 AM	CR 211 & Videoconference
WAM/JDC	4/6/2023 10:45 AM	CR 211 & Videoconference
JDC/WAM	4/6/2023 10:46 AM	CR 211 & Videoconference
TCA	4/6/2023 3:00 PM	CR 224 & Videoconference
LBT	4/10/2023 3:00 PM	CR 224 & Videoconference
PSM	4/10/2023 3:00 PM	CR 225 & Videoconference
GVO	4/11/2023 3:00 PM	CR 225 & Videoconference
CPN	4/12/2023 9:30 AM	CR 229
LBT	4/12/2023 3:00 PM	CR 224 & Videoconference
CPN	4/13/2023 10:00 AM	CR 229 & Videoconference
CPN	4/14/2023 9:30 AM	CR 229 & Videoconference
LBT	4/14/2023 3:00 PM	CR 224 & Videoconference

- Senate Session will convene at 11:30 a.m. on Thursday, April 6, 2023.

Ke Pani ‘Ana  
ADJOURNMENT