

THE SENATE
KA 'AHA KENEKOA

THE THIRTY-SECOND LEGISLATURE
REGULAR SESSION OF 2023

COMMITTEE ON GOVERNMENT OPERATIONS

Senator Angus L.K. McKelvey, Chair
Senator Mike Gabbard, Vice Chair

AMENDED NOTICE

MEASURES DEFERRED TO TUESDAY, FEBRUARY 14, 2023

DATE: Tuesday, February 14, 2023
TIME: 3:00 P.M.
PLACE: Conference Room 225
State Capitol
415 South Beretania Street
TIMESLOT: GVO

DECISION MAKING ON THE FOLLOWING MEASURE(S):

**PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL
BUILDING HOURS: 7AM TO 5PM, MONDAY – FRIDAY**

Face masks are recommended while visiting the State Capitol and may be required in some offices.
Please refer to posted signage for guidance

These policies are subject to change and may be adjusted based on evolving COVID-19 guidelines
Please check the Legislature's website for updates www.capitol.hawaii.gov

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

[SB 232](#)

[Status &
Testimony](#)

RELATING TO THE HAWAII PUBLIC PROCUREMENT CODE. GVO, JDC
Requires procurement officers, when assessing an offeror's responsibility, to require the offeror to submit answers to questions contained in a standard questionnaire. Establishes certain questions that must be included in the questionnaire. Requires offerors to submit the questionnaire on an annual basis to be prequalified as responsible for projects by the procurement office. Provides that the information furnished in response to the questionnaire shall be available for public inspection and duplication.

[SB 338](#)

[Status &
Testimony](#)

RELATING TO THE DEPARTMENT OF HOUSING.
Creates the Department of Housing. Places the Hawaii Community Development Authority, Hawaii Housing Finance and Development Corporation, Office of Planning and Sustainable Development, and Hawaii Public Housing Authority under the Department of Housing for administrative purposes.

HOU/GVO, WAM

[Added on 2/7/23]

<u>SB 871</u> <u>Status & Testimony</u>	<u>RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION.</u> <u>Repeals the Board of Directors of the Hawaii Housing Finance and Development Corporation and requires the Corporation to employ an Executive Director to be nominated by the Governor, subject to the advice and consent of the Senate. Makes conforming amendments.</u>	<u>HOU/GVO,</u> <u>JDC/WAM</u> [Added on 2/7/23]
<u>SB 1129</u> <u>Status & Testimony</u>	<u>RELATING TO PROCUREMENT.</u> <u>Raises the procurement threshold for small purchases to \$50,000.</u>	<u>GVO, WAM</u> [Added on 2/9/23]
<u>SB 1253</u> <u>Status & Testimony</u>	<u>RELATING TO THE OFFICE OF INFORMATION PRACTICES.</u> <u>Allows the Office of Information Practices to resolve open meeting and open record complaints through either a legal determination on whether a violation occurred or written guidance on the relevant legal requirements.</u>	<u>GVO, JDC</u> [Added on 2/9/23]
<u>SB 828</u> <u>Status & Testimony</u>	<u>RELATING TO THE CERTIFICATION OF DOCUMENTS.</u> <u>Increases the fee for the issuance of an apostille or certification to \$10. Establishes the apostilles and certifications special fund. Authorizes the Office of the Lieutenant Governor to expend moneys in the fund for operational expenses.</u>	<u>GVO, WAM</u> [Added on 2/9/23]
<u>SB 1509</u> <u>Status & Testimony</u>	<u>RELATING TO THE STATE ARCHIVES.</u> <u>Establishes additional funding sources for, and authorizes additional expenditures of moneys in, the state archives preservation and long-term access special fund. Appropriates moneys.</u>	<u>GVO, WAM</u> [Added on 2/9/23]
<u>SB 1121</u> <u>Status & Testimony</u>	<u>RELATING TO HOMESTEAD EXEMPTIONS.</u> <u>Requires the Legislative Reference Bureau to conduct a study to determine an appropriate increase to the homestead exemption in bankruptcy proceedings.</u>	<u>GVO, WAM</u> [Added on 2/9/23]

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6070.