

THE SENATE  
KA 'AHA KENEKOA

THE THIRTY-SECOND LEGISLATURE  
REGULAR SESSION OF 2023

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair  
Senator Herbert M. "Tim" Richards, III, Vice Chair

**MEASURES DEFERRED TO MONDAY, MARCH 20, 2023**

DATE: Monday, March 20, 2023  
TIME: 1:45 P.M.  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street  
TIMESLOT: AEN

DECISION MAKING ON THE FOLLOWING MEASURE(S):

**PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL**

**BUILDING HOURS: 7AM TO 5PM, MONDAY – FRIDAY**

Face masks are recommended while visiting the State Capitol and may be required in some offices.  
Please refer to posted signage for guidance

These policies are subject to change and may be adjusted based on evolving COVID-19 guidelines  
Please check the Legislature's website for updates [www.capitol.hawaii.gov](http://www.capitol.hawaii.gov)

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

[HB 1359, HD2](#)  
[\(HSCR862\)](#)  
[Status &](#)  
[Testimony](#)

RELATING TO HEMP.

Repeals redundant regulations on hemp production, which will reduce costs for the State and Hawaii farmers. Amends the hemp law in a manner that recognizes the unique constraints of Hawaii farmers, while protecting human health. Allows licensed hemp producers to sell hemp biomass. Requires and appropriates moneys for the department of health to hire or consult a toxicologist or consultant familiar with hemp industry standards for the purpose of setting defined action limits or exposure levels for different types of hemp products. Extends the State's hemp processor law through 7/1/2027. Repeals on 7/1/2027. Effective 6/30/3000. (HD2)

AEN/CPN,  
WAM/JDC

[HB 1250, HD1](#)  
[\(HSCR856\)](#)  
[Status &](#)  
[Testimony](#)

RELATING TO MĀMAKI TEA.

Imposes labeling requirements for mamaki tea grown in the State. Appropriates funds to the department of agriculture to administer the mamaki tea labeling requirements. Effective 7/1/3000. (HD1)



CPN/AEN, WAM


No testimony will be accepted.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6830.

Hearing AEN 03-20-23 DEFER

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