#### THE SENATE KA 'AHA KENEKOA

### THE THIRTY-SECOND LEGISLATURE REGULAR SESSION OF 2023

#### COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair Senator Herbert M. "Tim" Richards, III, Vice Chair

# **MEASURES DEFERRED TO THURSDAY, FEBRUARY 16, 2023**

DATE: Thursday, February 16, 2023 TIME: 1:00 P.M. PLACE: Conference Room 229 State Capitol 415 South Beretania Street TIMESLOT: EET

DECISION MAKING ON THE FOLLOWING MEASURE(S):

## PHOTO ID REQUIRED FOR ENTRANCE TO THE STATE CAPITOL BUILDING HOURS: 7AM TO 5PM, MONDAY – FRIDAY

Face masks are recommended while visiting the State Capitol and may be required in some offices. Please refer to posted signage for guidance

These policies are subject to change and may be adjusted based on evolving COVID-19 guidelines Please check the Legislature's website for updates <u>www.capitol.hawaii.gov</u>

A live stream of all Senate Standing Committee meetings will be available on the Senate YouTube Channel.

<u>SB 792</u> <u>Status &amp;</u> <u>Testimony</u>	RELATING TO AGRICULTURE. Establishes a local agriculture transportation cost reimbursement incentive program to be administered by the Department of Agriculture to reimburse eligible producers for a portion of the producer's costs to transport agricultural commodities. Makes an appropriation.	AEN, WAM
<u>SB 508</u> <u>Status &amp;</u> <u>Testimony</u>	RELATING TO THE ENVIRONMENT. Requires the Clean Water Branch to perform water quality testing during brown water advisories as practicable and inform the public of health risks associated with water runoff during brown water advisories. Requires the Department of Health to consider environmental justice issues when making certain assessments and determinations. Appropriates funds for positions within the Department of Health.	AEN, WAM

No testimony will be accepted.

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6830.

Hearing AEN 02-16-23 DEFER