STAND. COM. REP. NO. **24** 

Honolulu, Hawaii

#### FEB 0 8 2023

RE: S.B. No. 419

Honorable Ronald D. Kouchi President of the Senate Thirty-Second State Legislature Regular Session of 2023 State of Hawaii

Sir:

Your Committees on Agriculture and Environment and Water and Land, to which was referred S.B. No. 419 entitled:

"A BILL FOR AN ACT RELATING TO CARBON SEQUESTRATION,"

beg leave to report as follows:

The purpose and intent of this measure is to appropriate funds for the Hawaii Carbon Smart Land Management Assistance Pilot Program.

Your Committees received testimony in support of this measure from the Department of Land and Natural Resources; Hawai'i Climate Change Mitigation and Adaptation Commission; Hawai'i Farm Bureau; Kauai Climate Action Coalition; The Nature Conservancy; Hawaii Environmental Change Agents Carbon Sequestration Task Force; Hawaii Cattlemen's Council, Inc.; Hawai'i Farmers Union United; and three individuals.

Your Committees recognize that the State is committed to reducing its carbon footprint by reducing carbon emissions and increasing and expanding natural carbon sequestration methods wherever possible. Your Committees find that Act 185, Session Laws of Hawaii 2022, established the Hawaii Carbon Smart Land Management Assistance Pilot Program within the Department of Land and Natural Resources, which allows small farmers, ranchers, foresters, and land owners and lessees to receive compensation for taking measures to help Hawaii reach its climate readiness goals.

This measure appropriates funds to the Department of Land and Natural Resources for this pilot program.

As affirmed by the records of votes of the members of your Committees on Agriculture and Environment and Water and Land that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 419 and recommend that it pass Second Reading and be referred to your Committee on Ways and Means.

> Respectfully submitted on behalf of the members of the Committees on Agriculture and Environment and Water and Land,

### The Senate Thirty-Second Legislature State of Hawai'i

# Record of Votes Committee on Agriculture and Environment AEN

| Bill / Resolution No.:*  SBUI9                                                                                                                                                               |  |             |             |       |         |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|-------------|-------|---------|--|--|--|
| The Committee is reconsidering its previous decision on this measure.                                                                                                                        |  |             |             |       |         |  |  |  |
| If so, then the previous decision was to:                                                                                                                                                    |  |             |             |       |         |  |  |  |
| The Recommendation is:                                                                                                                                                                       |  |             |             |       |         |  |  |  |
| Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313                                                                                                                      |  |             |             |       |         |  |  |  |
| Members                                                                                                                                                                                      |  | Aye         | Aye (WR)    | Nay   | Excused |  |  |  |
| GABBARD, Mike (C)                                                                                                                                                                            |  | X           |             |       |         |  |  |  |
| RICHARDS, III, Herbert M. "Tim" (VC)                                                                                                                                                         |  | X           |             |       |         |  |  |  |
| DECOITE, Lynn                                                                                                                                                                                |  | ×           |             |       |         |  |  |  |
| RHOADS, Karl                                                                                                                                                                                 |  | X           |             |       |         |  |  |  |
| AWA, Brenton                                                                                                                                                                                 |  | 2           |             |       |         |  |  |  |
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| TOTAL                                                                                                                                                                                        |  | ~           |             |       |         |  |  |  |
| TOTAL                                                                                                                                                                                        |  | 2           |             |       |         |  |  |  |
| Recommendation:  Adopted                                                                                                                                                                     |  |             | Not Adopted |       |         |  |  |  |
| Chair's or Designee's Signature:                                                                                                                                                             |  |             |             |       |         |  |  |  |
| Distribution:         Original         Yellow         Pink         Goldenrod           File with Committee Report         Clerk's Office         Drafting Agency         Committee File Copy |  |             |             |       |         |  |  |  |

\*Only one measure per Record of Votes

### The Senate Thirty-Second Legislature State of Hawaiʻi

## Record of Votes Committee on Water and Land WTL

| Bill / Resolution No.:*                                                                                                      | Committee Referral:     |              |             | Date   | Date:       |         |  |  |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|-------------|--------|-------------|---------|--|--|
| 58 419                                                                                                                       | AEN/WIL, WAM 02/03/2023 |              |             | 3/2023 |             |         |  |  |
| The Committee is reconsidering its previous decision on this measure.                                                        |                         |              |             |        |             |         |  |  |
| If so, then the previous decision was to:                                                                                    |                         |              |             |        |             |         |  |  |
| The Recommendation is:                                                                                                       |                         |              |             |        |             |         |  |  |
| Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313                                                      |                         |              |             |        |             |         |  |  |
| Members                                                                                                                      |                         | Aye          | Aye (W      | (R)    | Nay         | Excused |  |  |
| INOUYE, Lorraine R. (C)                                                                                                      |                         |              |             |        |             |         |  |  |
| ELEFANTE, Brandon J.C. (VC)                                                                                                  |                         |              | - 1         |        |             |         |  |  |
| CHANG, Stanley                                                                                                               |                         | V            |             |        |             |         |  |  |
| MCKELVEY, Angus L.K.                                                                                                         |                         | V            |             |        |             |         |  |  |
| FEVELLA, Kurt                                                                                                                | _                       | V            |             | Ì      |             |         |  |  |
|                                                                                                                              |                         | _            |             |        |             |         |  |  |
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| TOTAL                                                                                                                        |                         | 5            | \$          | •      | Φ           | $\phi$  |  |  |
| Recommendation:  Adopted                                                                                                     |                         |              | Not Adopted |        |             |         |  |  |
| Chair's or Designee Signature:                                                                                               |                         |              |             |        |             |         |  |  |
| 107CD                                                                                                                        |                         |              |             |        |             |         |  |  |
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<sup>\*</sup>Only one measure per Record of Votes