

Honolulu, Hawaii

FEB 16 2023

RE: S.B. No. 1477
S.D. 1

Honorable Ronald D. Kouchi
President of the Senate
Thirty-Second State Legislature
Regular Session of 2023
State of Hawaii

Sir:

Your Committees on Water and Land and Public Safety and Intergovernmental and Military Affairs, to which was referred S.B. No. 1477 entitled:

"A BILL FOR AN ACT RELATING TO GOVERNMENT PROPERTY,"

beg leave to report as follows:

The purpose and intent of this measure is to:

- (1) Transfer from the Department of Land and Natural Resources certain wharfs, launching ramps, and small boat harbors on Maui to the County of Maui; and
- (2) Appropriate funds.

Your Committees received testimony in support of this measure from one member of the Maui County Council. Your Committees received testimony in opposition to this measure from the Department of Land and Natural Resources.

Your Committees find that the small boat harbors on Maui are significant to the island's communities because the harbors are crucial for fishing, recreation, commerce, and transportation. However, your Committees find that Maui's small boat harbors have descended into disarray, because of the numerous amounts of uncompleted repairs and maintenance projects. Additionally, your Committees find that the revenue from the facilities are not



retained, but spread out over the entire State. Furthermore, due to the governance of these facilities being primarily done through offices on Oahu, the users of these facilities must often send communications through several layers of personnel. Therefore, this measure transfers from the Department of Land and Natural Resources certain wharfs, launching ramps, and small boat harbors on Maui to the County of Maui, along with the corresponding revenue from those harbors.

Your Committees have amended this measure by:


- (1) Inserting an effective date of July 1, 2050, to encourage further discussion; and
- (2) Making a technical, nonsubstantive amendment for the purposes of clarity and consistency.

As affirmed by the records of votes of the members of your Committees on Water and Land and Public Safety and Intergovernmental and Military Affairs that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 1477, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 1477, S.D. 1, and be referred to your Committee on Ways and Means.

Respectfully submitted on
behalf of the members of the
Committees on Water and Land
and Public Safety and
Intergovernmental and Military
Affairs,



GLENN WAKAI, Chair

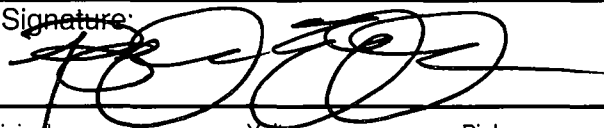


LORRAINE R. INOUE, Chair



The Senate
 Thirty-Second Legislature
 State of Hawai'i


Record of Votes
Committee on Water and Land
WTL

Bill / Resolution No.:*	Committee Referral:	Date:		
SB 1477	WTL/PSM, WAM	2/13/23		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is:				
<input type="checkbox"/> Pass, unamended 2312	<input checked="" type="checkbox"/> Pass, with amendments 2311	<input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313		
Members	Aye	Aye (WR)	Nay	Excused
INOUYE, Lorraine R. (C)	✓			
ELEFANTE, Brandon J.C. (VC)	✓			
CHANG, Stanley	✓			
MCKELVEY, Angus L.K.	✓			
FEVELLA, Kurt				✓
TOTAL	4	0	0	1
Recommendation:				
<input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature:				
				
Distribution:				
Original	Yellow	Pink	Goldenrod	
File with Committee Report	Clerk's Office	Drafting Agency	Committee File Copy	

*Only one measure per Record of Votes

The Senate
 Thirty-Second Legislature
 State of Hawai'i

Record of Votes
Committee on Public Safety and Intergovernmental and Military Affairs
PSM

Bill / Resolution No.:* SB1477	Committee Referral: WTL/PSM, WAM	Date: 2/13/23		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
WAKAI, Glenn (C)	✓			
ELEFANTE, Brandon J.C. (VC)	✓			
FUKUNAGA, Carol	✓			
MCKELVEY, Angus L.K.	✓			
AWA, Brenton			✓	
TOTAL	4	0	1	0
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy				

*Only one measure per Record of Votes