

Honolulu, Hawaii

FEB 14 2023

RE: S.B. No. 1268
S.D. 1

Honorable Ronald D. Kouchi
President of the Senate
Thirty-Second State Legislature
Regular Session of 2023
State of Hawaii

Sir:

Your Committee on Agriculture and Environment, to which was referred S.B. No. 1268 entitled:

"A BILL FOR AN ACT RELATING TO AGRICULTURAL LANDS,"

begs leave to report as follows:

The purpose and intent of this measure is to make technical changes to the statutory definitions of "agricultural enterprise lands" and "non-agricultural park lands" for the purposes of clarity and consistency.

Your Committee received testimony in support of this measure from the Hawai'i Farm Bureau.

Your Committee finds that Act 221, Session Laws of Hawaii 2022, established the Agricultural Enterprise Program as chapter 141D, Hawaii Revised Statutes. This measure makes technical changes to this chapter and a relating chapter to the statutory definitions of "agricultural enterprise lands" and "non-agricultural park lands" respectively, for the purposes of clarity and consistency.

Your Committee has amended this measure by making technical, nonsubstantive amendments for the purposes of clarity and consistency.



As affirmed by the record of votes of the members of your Committee on Agriculture and Environment that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 1268, as amended herein, and recommends that it pass Second Reading in the form attached hereto as S.B. No. 1268; S.D. 1, and be referred to your Committee on Judiciary.

Respectfully submitted on
behalf of the members of the
Committee on Agriculture and
Environment,



MIKE GABBARD, Chair



The Senate
Thirty-Second Legislature
State of Hawai'i

Record of Votes
Committee on Agriculture and Environment
AEN

Bill / Resolution No.:* <div style="font-size: 1.2em; font-family: cursive;">SB 1268</div>	Committee Referral: <div style="font-size: 1.2em; font-family: cursive;">AEN, JDC</div>	Date: <div style="font-size: 1.2em; font-family: cursive;">02-08-23</div>		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="text-align: center;"><input type="checkbox"/> Pass, unamended 2312</div> <div style="text-align: center;"><input checked="" type="checkbox"/> Pass, with amendments 2311</div> <div style="text-align: center;"><input type="checkbox"/> Hold 2310</div> <div style="text-align: center;"><input type="checkbox"/> Recommit 2313</div> </div>				
Members	Aye	Aye (WR)	Nay	Excused
GABBARD, Mike (C)	<div style="font-size: 1.5em; font-family: cursive;">X</div>			
RICHARDS, III, Herbert M. "Tim" (VC)	<div style="font-size: 1.5em; font-family: cursive;">X</div>			
DECOITE, Lynn	<div style="font-size: 1.5em; font-family: cursive;">X</div>			
RHOADS, Karl	<div style="font-size: 1.5em; font-family: cursive;">X</div>			
AWA, Brenton	<div style="font-size: 1.5em; font-family: cursive;">X</div>			
TOTAL	<div style="font-size: 1.5em; font-family: cursive;">5</div>			
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: <div style="font-size: 1.5em; font-family: cursive; text-align: center;"> </div>				
<div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="text-align: center;"> Distribution: Original File with Committee Report </div> <div style="text-align: center;"> Yellow Clerk's Office </div> <div style="text-align: center;"> Pink Drafting Agency </div> <div style="text-align: center;"> Goldenrod Committee File Copy </div> </div>				

*Only one measure per Record of Votes