

STAND. COM. REP. NO.

1920

Honolulu, Hawaii

APR 19 2023

RE: H.C.R. No. 40  
S.D. 1

Honorable Ronald D. Kouchi  
President of the Senate  
Thirty-Second State Legislature  
Regular Session of 2023  
State of Hawaii

Sir:

Your Committee on Public Safety and Intergovernmental and Military Affairs, to which was referred H.C.R. No. 40 entitled:

"HOUSE CONCURRENT RESOLUTION REQUESTING THAT THE HAWAII EMERGENCY MANAGEMENT AGENCY ESTABLISH A TWO-YEAR TASK FORCE TO ADDRESS KEY FINDINGS VALIDATED BY THE 2022 RESILIENCY ASSESSMENT REPORT OF THE HAWAII MARITIME TRANSPORTATION REGIONAL RESILIENCY ASSESSMENT PROGRAM PROJECT AND PLAN RESILIENCY ENHANCEMENTS,"

begs leave to report as follows:

The purpose and intent of this measure is to request that the Hawaii Emergency Management Agency establish a two-year task force to address key findings validated by the 2022 Resiliency Assessment report of the Hawaii Maritime Transportation Resiliency Assessment Program Project and plan resiliency enhancements.

Your Committee received testimony in support of this measure from the Department of Transportation; Hawai'i Emergency Management Agency; and Matson Navigation Company, Inc.

Your Committee finds that Hawaii's maritime transportation system is critical to the State's supply chains, with the port of Honolulu being a vital component of the maritime transportation system. Approximately eighty percent of all inbound products move through the port of Honolulu, and any prolonged interruption of the port's operation could quickly create severe commodity



shortages and cascading consequences for the State. Your Committee further finds that the Regional Resiliency Assessment Program's Resiliency Assessment report found that Hawaii will need to update and create a robust alternative port and Reverse Hub and Spoke plan and consider significant investments in resiliency-related infrastructure upgrades across the State. Your Committee believes that addressing the key findings in the Resiliency Assessment report and planning resiliency enhancements will better inform the State and its key maritime stakeholders regarding alternate emergency maritime options. This measure will assist in the creation of more robust plans to ensure the quality of critical infrastructure and allow the State to better prepare for, respond to, and recover from a catastrophic incident affecting maritime transportation systems.

Your Committee has amended this measure by making technical, nonsubstantive amendments for the purposes of clarity and consistency.

As affirmed by the record of votes of the members of your Committee on Public Safety and Intergovernmental and Military Affairs that is attached to this report, your Committee concurs with the intent and purpose of H.C.R. No. 40, as amended herein, and recommends its adoption in the form attached hereto as H.C.R. No. 40, S.D. 1.

Respectfully submitted on  
behalf of the members of the  
Committee on Public Safety and  
Intergovernmental and Military  
Affairs,

  
\_\_\_\_\_  
GLENN WAKAI, Chair



The Senate  
 Thirty-Second Legislature  
 State of Hawai'i

**Record of Votes**  
**Committee on Public Safety and Intergovernmental and Military Affairs**  
**PSM**

Bill / Resolution No.:* <b>HCR 40</b>	Committee Referral: <b>PSM</b>	Date: <b>4/14/23</b>		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
WAKAI, Glenn (C)	✓			
ELEFANTE, Brandon J.C. (VC)	✓			
FUKUNAGA, Carol				✓
MCKELVEY, Angus L.K.	✓			
AWA, Brenton	✓			
<b>TOTAL</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>1</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature:				
<b>Distribution:</b> Original                              Yellow                              Pink                              Goldenrod File with Committee Report            Clerk's Office                              Drafting Agency                              Committee File Copy				

\*Only one measure per Record of Votes