

STAND. COM. REP. NO.

1343

Honolulu, Hawaii

MAR 24 2023

RE: H.B. No. 892  
H.D. 2  
S.D. 1

Honorable Ronald D. Kouchi  
President of the Senate  
Thirty-Second State Legislature  
Regular Session of 2023  
State of Hawaii

Sir:

Your Committees on Water and Land and Public Safety and Intergovernmental and Military Affairs, to which was referred H.B. No. 892, H.D. 2, entitled:

"A BILL FOR AN ACT RELATING TO SMALL BOAT HARBORS,"

beg leave to report as follows:

The purpose and intent of this measure is to appropriate funds from the Boating Special Fund for the hire of three full-time equivalent (3.0 FTE) positions under the Department of Land and Natural Resources to provide security at small boat harbors on Maui.

Your Committees received testimony in support of this measure from the Department of Land and Natural Resources.

Your Committees find that small boat harbors on Maui have been plagued by vandalism, graffiti, illegal dumping, homelessness, damage to restrooms, and general unsanitary conditions. Therefore, this measure provides funding for additional security at Maui small boat harbors to help prevent and deter acts of vandalism and ensure that Maui's harbors are safe, clean, and hospitable for all.

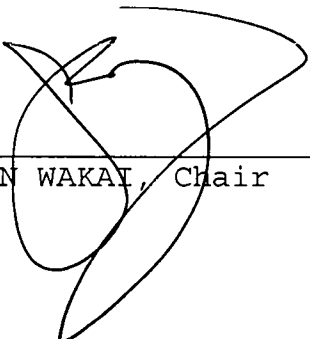
Your Committees have amended this measure by:




- (1) Inserting a blank amount for the number of full-time equivalent permanent positions to be established;
- (2) Providing that appropriations will be used to establish positions for security at small boat harbors statewide, as opposed to solely for the island of Maui; and
- (3) Making technical, nonsubstantive amendments for the purposes of clarity and consistency.

As affirmed by the records of votes of the members of your Committees on Water and Land and Public Safety and Intergovernmental and Military Affairs that are attached to this report, your Committees are in accord with the intent and purpose of H.B. No. 892, H.D. 2, as amended herein, and recommend that it pass Second Reading in the form attached hereto as H.B. No. 892, H.D. 2, S.D. 1, and be referred to your Committee on Ways and Means.

Respectfully submitted on  
behalf of the members of the  
Committees on Water and Land  
and Public Safety and  
Intergovernmental and Military  
Affairs,


  
\_\_\_\_\_  
GLENN WAKAI, Chair

  
\_\_\_\_\_  
LORRAINE R. INOUE, Chair



The Senate  
 Thirty-Second Legislature  
 State of Hawai'i

**Record of Votes**  
**Committee on Water and Land**  
**WTL**

|   |  |                         |          |          |
|---|--|-------------------------|----------|----------|
| Bill / Resolution No.:*<br><b>HB 892, HD2</b>   | Committee Referral:<br><b>WTL/PSM, WAM</b> | Date:<br><b>3/20/23</b> |          |          |
| <input type="checkbox"/> The Committee is reconsidering its previous decision on this measure.<br>If so, then the previous decision was to: _____   |  |                         |          |          |
| The Recommendation is:<br><input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313  |  |                         |          |          |
| Members   | Aye  | Aye (WR)                | Nay      | Excused  |
| INOUYE, Lorraine R. (C)   | ✓  |                         |          |          |
| ELEFANTE, Brandon J.C. (VC)   | ✓  |                         |          |          |
| CHANG, Stanley  |  |                         |          | ✓        |
| MCKELVEY, Angus L.K.  | ✓  |                         |          |          |
| FEVELLA, Kurt   | ✓  |                         |          |          |
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| <b>TOTAL</b>  | <b>4</b>                                   | <b>0</b>                | <b>0</b> | <b>1</b> |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted  |  |                         |          |          |
| Chair's or Designee's Signature:<br>   |  |                         |          |          |
| Distribution:             Original             Yellow             Pink             Goldenrod<br>File with Committee Report             Clerk's Office             Drafting Agency             Committee File Copy |  |                         |          |          |

\*Only one measure per Record of Votes

