STAND. COM. REP. NO. 1319

Honolulu, Hawaii

#### MAR 2 3 2023

RE: H.B. No. 654 H.D. 2

Honorable Ronald D. Kouchi President of the Senate Thirty-Second State Legislature Regular Session of 2023 State of Hawaii

Sir:

Your Committees on Energy, Economic Development, and Tourism and Public Safety and Intergovernmental and Military Affairs, to which was referred H.B. No. 654, H.D. 2, entitled:

"A BILL FOR AN ACT RELATING TO BUILDINGS,"

beg leave to report as follows:

The purpose and intent of this measure is to create a building benchmarking program that uses the ENERGY STAR Portfolio Manager to encourage state buildings to become more environmentally sustainable, particularly with respect to greenhouse gas emissions and energy and water consumption.

Your Committees received testimony in support of this measure from the Hawaii State Energy Office, Honolulu Board of Water Supply, Climate Protectors Hawaii, Ulupono Initiative, Blue Planet Foundation, Hawaii Energy, Hawaii Environmental Change Agents' Decarbonization of Buildings Task Force, Building Owners and Managers Association of Hawaii, and four individuals. Your Committees received comments on this measure from the Department of Accounting and General Services and Hawaiian Electric.

Your Committees find that building benchmarking requires the measuring and reporting of a building's energy and water usage trends using the Untied State's Environmental Protection Agency's ENERGY STAR Portfolio Manager measurement and tracking tool as a conservation metric to incentivize reduction. Your Committees

believe that by establishing a building benchmarking program, building owners will have better information to assess and reduce their water and energy usage on an annual basis. This measure will reduce utility bills, preserve natural resources, and help the State meet its sustainability goals.

As affirmed by the records of votes of the members of your Committees on Energy, Economic Development, and Tourism and Public Safety and Intergovernmental and Military Affairs that are attached to this report, your Committees are in accord with the intent and purpose of H.B. No. 654, H.D. 2, and recommend that it pass Second Reading and be referred to your Committee on Ways and Means.

Respectfully submitted on behalf of the members of the Committees on Energy, Economic Development, and Tourism and Public Safety and Intergovernmental and Military Affairs,

GLENN WAKAT, Chair

LYNN DECOITE, Chair

### The Senate Thirty-Second Legislature State of Hawaiʻi

## Record of Votes Committee on Energy, Economic Development, and Tourism EET

Bill / Resolution No.:*	Committee Referral:			Date:					
HB654, HU2	B 654, HUZ EET /BM, WAM 3-21-23								
The Committee is reconsidering its previous decision on this measure.									
If so, then the previous decision was to:									
The Recommendation is:									
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313									
Members	_	Aye /	Aye (WR)	Nay	Excused				
DECOITE, Lynn (C)		<b>/</b> /							
WAKAI, Glenn (VC)									
FUKUNAGA, Carol									
KIM, Donna Mercado		<b>\</b> /							
FEVELLA, Kurt									
				-					
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TOTAL		3	Ø	1	Ø				
Recommendation:  Adopted  Not Adopted									
Chair's or Designee's Signature:									
<b>Distribution:</b> Original File with Committee Re		ellow 's Office D	Pink rafting Agency		denrod e File Copy				
*Only <u>one</u> measure per Record of Votes									

Revised: 11/30/22

### The Senate Thirty-Second Legislature State of Hawaiʻi

# Record of Votes Committee on Public Safety and Intergovernmental and Military Affairs PSM

Bill / Resolution No.:*	Committee Referral: Date:							
HB654 HDa	EET/PS	M, WA	,M	3/21/2	3			
The Committee is reconsidering its previous decision on this measure.								
If so, then the previous decision was to:								
The Recommendation is:								
Pass, unamended Pass, with amendments Hold Recommit 2312 2311 2310 2313								
Members		Aye	Aye (WR)	Nay	Excused			
WAKAI, Glenn (C)		V						
ELEFANTE, Brandon J.C. (VC)		<b>✓</b>						
FUKUNAGA, Carol		<b>V</b>						
MCKELVEY, Angus L.K.		/						
AWA, Brenton								
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1, 1, 2, 20, 10, 10								
TOTAL		4	$  \varphi  $	1	$\varphi$			
Recommendation:  Adopted  Not Adopted								
Chair's or Designee's Signature:								
Distribution: Vellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy								

\*Only one measure per Record of Votes