



# The Senate

April 12, 2022

## MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Thursday, April 14, 2022

For your information, the following measures are scheduled for floor action:

<b>Advise and Consent</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">3969</a>	<a href="#">JC23</a>	**	JDC	Submitting for consideration and confirmation to the District Court of the First Circuit, Judicial Nominee, SHELLIE K. PARK-HOAPILI, for a term to expire in 6 years.
<a href="#">3970</a>	<a href="#">JC24</a>	**	JDC	Submitting for consideration and confirmation to the District Family Court of the First Circuit, Judicial Nominee, NATASHA R. SHAW, for a term to expire in 6 years.
<a href="#">3971</a>	<a href="#">GM717</a>	**	WTL	Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, KEITH ROBINSON, for a term to expire 06-30-2024.
<a href="#">3971</a>	<a href="#">GM718</a>	**	WTL	Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, WALTER RAWLINS, for a term to expire 06-30-2024.
<a href="#">3971</a>	<a href="#">GM719</a>	**	WTL	Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, ROBERT LUUWAI, for a term to expire 06-30-2024.
<a href="#">3971</a>	<a href="#">GM720</a>	**	WTL	Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, MANUEL KULOLOIO, for a term to expire 06-30-2024.
<a href="#">3971</a>	<a href="#">GM721</a>	**	WTL	Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, FRANCES KALUHIWA, for a term to expire 06-30-2024.
<a href="#">3971</a>	<a href="#">GM722</a>	**	WTL	Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, CHARLES YOUNG, for a term to expire 06-30-2024.

<a href="#">3971</a>	<a href="#">GM723</a>	**	WTL	Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, LEWELLYN KAOHELAULII, for a term to expire 06-30-2024.
<a href="#">3971</a>	<a href="#">GM724</a>	**	WTL	Submitting for consideration and confirmation to the Aha Moku Advisory Committee, Gubernatorial Nominee, WINIFRED BASQUES, for a term to expire 06-30-2024.
<a href="#">3972</a>	<a href="#">GM776</a>	**	WTL	Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, KANOE WILSON, for a term to expire 06-30-2026.
<a href="#">3973</a>	<a href="#">GM775</a>	**	WTL	Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, ELENA BRYANT, for a term to expire 06-30-2025.
<a href="#">3974</a>	<a href="#">GM798</a>	**	WTL	Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, WAYNE KATAYAMA, for a term to expire 06-30-2026.
<a href="#">3975</a>	<a href="#">GM690</a>	**	WTL	Submitting for consideration and confirmation to the Hawaii Historic Places Review Board, Gubernatorial Nominee, NICHOLAS BELLUZZO, for a term to expire 06-30-2025.
<a href="#">3975</a>	<a href="#">GM701</a>	**	WTL	Submitting for consideration and confirmation to the Hawaii Historic Places Review Board, Gubernatorial Nominee, WILLIAM CHAPMAN, for a term to expire 06-30-2026.
<b>Third Reading</b>				
<b>SSCR No.</b>	<b>Measure No.</b>		<b>Committee</b>	<b>Title</b>
<a href="#">SFA8</a>	<a href="#">HB1539 HD2 SD2</a>	**	WAM	RELATING TO THE SAFETY OF JUDICIARY PERSONNEL.
<a href="#">SFA5</a>	<a href="#">HB1600 HD1 SD2</a>	**	WAM	RELATING TO THE STATE BUDGET.
<a href="#">SFA6</a>	<a href="#">HB1570 HD1 SD2</a>	**	CPN/WAM	RELATING TO THE YOUTH VAPING EPIDEMIC.
<a href="#">SFA7</a>	<a href="#">HB1775 HD2 SD3</a>	**	WAM/JDC	RELATING TO CIVIL RIGHTS.

\*\* Indicates a link to bill status for this measure.

The Senate session will convene on Thursday, April 14, 2022 at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.