

April 5, 2022

MEMORANDUM

TO: All Senators

FROM: Senate Clerk's Office

RE: Floor Action for Wednesday, April 6, 2022

For your information, the following measures are scheduled for floor action:

| Adoption of Resolutions | | | | | |
|-------------------------|-------------------|----|-----------|------------------------------------|--|
| SSCR No. | Measure No. | | Committee | Title | |
| 3688 | SCR119 | ** | WTL | URGING THE BOARD OF LAND AND | |
| 3689 | SR106 | ** | | NATURAL RESOURCES TO RENAME THE | |
| | | | | RUSSIAN FORT ELISABETH STATE | |
| | | | | HISTORICAL PARK IN WAIMEA, KAUA'I, | |
| | | | | AS "PA'ULA'ULA". | |
| <u>3690</u> | <u>SCR228</u> | ** | CPN | REQUESTING THE AUDITOR TO | |
| | | | | CONDUCT A SUNRISE ANALYSIS ON | |
| | | | | MANDATING HEALTH INSURANCE | |
| | | | | COVERAGE FOR ANNUAL MENTAL | |
| | | | | HEALTH SCREENINGS. | |
| <u>3691</u> | SCR229 SD1 | ** | CPN | REQUESTING THE AUDITOR TO ASSESS | |
| | | | | THE SOCIAL AND FINANCIAL EFFECTS | |
| | | | | OF MANDATING HEALTH INSURANCE | |
| | | | | COVERAGE FOR ANNUAL MENTAL | |
| | | | | HEALTH WELLNESS EXAMINATIONS. | |
| <u>3692</u> | <u>SCR152 SD1</u> | ** | CPN | REQUESTING THE AUDITOR TO ASSESS | |
| | | | | THE SOCIAL AND FINANCIAL EFFECTS | |
| | | | | OF MANDATING HEALTH INSURANCE | |
| | | | | COVERAGE FOR OOCYTE | |
| | | | | CRYOPRESERVATION. | |
| <u>3693</u> | SCR38 SD1 | ** | CPN | REQUESTING THE PUBLIC UTILITIES | |
| <u>3694</u> | <u>SR33 SD1</u> | ** | | COMMISSION TO INVESTIGATE | |
| | | | | MEASURES TO BENEFIT VULNERABLE | |
| | | | | CUSTOMERS, SUCH AS LOW-INCOME | |
| | | | | AND RETIRED CUSTOMERS, AND | |
| | | | | IDENTIFY FUNDING SOURCES TO | |
| | | | | SUPPORT SOCIAL POLICY OBJECTIVES | |
| | | | | THAT WOULD PREVENT THE SHIFTING | |
| | | | | OF COSTS TO OTHER RATEPAYERS. | |

| 2605 | CCD156 CD1 | ** | CDM | DEOLIEGEDIO ELIE DEDA DEL CENTE OE |
|-------------|------------------|----|----------|-------------------------------------|
| <u>3695</u> | SCR156 SD1 | ** | CPN | REQUESTING THE DEPARTMENT OF |
| <u>3696</u> | <u>SR149 SD1</u> | ** | | COMMERCE AND CONSUMER AFFAIRS |
| | | | | TO CONVENE A TASK FORCE TO |
| | | | | DEVELOP LEGISLATION GRANTING |
| | | | | PRESCRIPTIVE AUTHORITY TO |
| | | | | QUALIFIED PSYCHOLOGISTS |
| | | | | PRACTICING IN THE STATE OF HAWAI'I. |
| 3697 | SCR242 SD1 | ** | CPN | REQUESTING THE PUBLIC UTILITIES |
| 3698 | SR133 SD1 | ** | CIT | COMMISSION, IN COLLABORATION |
| <u>3098</u> | <u> </u> | _ | | WITH THE DEPARTMENT OF COMMERCE |
| | | | | AND CONSUMER AFFAIRS' DIVISION OF |
| | | | | |
| | | | | CONSUMER ADVOCACY, TO CONVENE A |
| | | | | WORKING GROUP TO CREATE A HAWAII |
| | | | | LOW INCOME HOME ENERGY |
| | | | | ASSISTANCE PROGRAM TO ASSIST LOW- |
| | | | | INCOME HOUSEHOLDS WITH PAYING |
| | | | | FOR THEIR HOME ENERGY. |
| 3699 | SCR120 SD1 | ** | CPN | URGING THE PUBLIC UTILITIES |
| 3700 | SR107 SD1 | ** | | COMMISSION TO CONSIDER AND ADOPT |
| 1 | | | | AN EFFICIENT, STREAMLINED PROCESS |
| | | | | TO REVIEW REQUESTS MADE BY |
| | | | | ELECTRIC UTILITIES TO PROVIDE |
| | | | | MIDDLE MILE BROADBAND SERVICES IN |
| | | | | |
| | | | | FURTHERANCE OF THE STATE'S |
| | | | | EFFORTS TO EXPEDITE BROADBAND |
| | | | | ACCESS TO UNSERVED AND |
| | | | | UNDERSERVED AREAS. |
| <u>3701</u> | SCR12 SD1 | ** | EET | URGING THE HAWAII BROADBAND AND |
| <u>3702</u> | SR6 SD1 | ** | | DIGITAL EQUITY OFFICE TO PRIORITIZE |
| | | | | ACCESS TO BROADBAND SERVICES IN |
| | | | | RURAL AREAS THROUGHOUT THE |
| | | | | STATE. |
| 3703 | SCR48 SD1 | ** | CPN/EET | REQUESTING THE PUBLIC UTILITIES |
| 3710 | SR43 SD1 | ** | | COMMISSION, IN CONSULTATION WITH |
| 3/10 | IUG CFNU | | | THE DIVISION OF CONSUMER |
| | | | | |
| | | | | ADVOCACY, TO CONSIDER EFFORTS TO |
| | | | | MITIGATE HIGH ENERGY BURDENS FOR |
| | | | | LOW- AND MODERATE-INCOME |
| | | | | CUSTOMERS AND INVESTIGATE HOW TO |
| | | | | INTEGRATE CONSIDERATIONS OF |
| | | | | ENERGY EQUITY AND JUSTICE ACROSS |
| | | | | ITS WORK. |
| 3704 | SCR20 | ** | GVO | ENCOURAGING ALL COUNTIES OF |
| 3705 | SR14 | ** | <u>.</u> | HAWAII TO CREATE A SPECIAL NUMBER |
| 3705 | DICI I | | | PLATE DESIGN FOR MOTOR VEHICLES |
| | | | | TO COMMEMORATE THE |
| | | | | |
| | | | | ACCOMPLISHMENTS OF CARISSA |
| | | | | KAINANI MOORE. |

| 3706 3707 | SCR27 SD1 SR21 SD1 | ** | GVO | REQUESTING THE OFFICE OF ENTERPRISE TECHNOLOGY SERVICES TO CONDUCT A FEASIBILITY STUDY ON THE DEVELOPMENT OF A STATEWIDE INTERAGENCY SYSTEM FOR FILING AND MAINTAINING DOCUMENTS REQUIRED OF INDIVIDUALS AND ORGANIZATIONS ACCESSING GOVERNMENT SERVICES | | |
|---------------|------------------------|-------|-----------|--|--|--|
| 3708 3709 | SCR107 SR94 | ** ** | GVO/AEN | ONLINE. URGING THE STATE AND EACH COUNTY TO ADOPT THE GLOBAL PACT FOR THE ENVIRONMENT TO ACHIEVE THE UNITED NATIONS PARIS AGREEMENT AND THE 2030 DEVELOPMENT AGENDA, AND TO SPECIFICALLY ADOPT THE UNITED NATIONS SUSTAINABLE DEVELOPMENT GOALS, NUMBERS 13 THROUGH 17. | | |
| 3711 3712 | SCR103 SD1 SR91 SD1 | ** | EET/TRS | REQUESTING THE HAWAII STATE ENERGY OFFICE TO CONVENE A WORKING GROUP TO EXAMINE ISSUES AND BARRIERS TO THE INSTALLATION OF ELECTRIC VEHICLE CHARGING SYSTEMS IN MULTI-UNIT DWELLINGS AND MAKE RECOMMENDATIONS REGARDING CHANGES TO STATUTES, RULES, AND OTHER GUIDANCE TO HELP CLARIFY AND FACILITATE THE INSTALLATION OF ELECTRIC VEHICLE CHARGING SYSTEMS IN MULTI-UNIT DWELLINGS. | | |
| Third Reading | | | | | | |
| SSCR No. | Measure No. | | Committee | Title | | |
| <u>3686</u> | HB1810 HD1 SD1 | ** | JDC | RELATING TO THE ENVIRONMENTAL ADVISORY COUNCIL. | | |
| <u>3687</u> | HB2074 HD1 SD1 | ** | JDC | RELATING TO CREDIT FOR TIME OF DETENTION PRIOR TO SENTENCE. | | |
| | | | | | | |

^{**} Indicates a link to bill status for this measure.

The Senate session will convene tomorrow at 11:30 a.m.

If you have any questions, please call the Clerk's office at 586-6720.