

THE SENATE  
OF THE  
THIRTY-FIRST LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2022

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FIFTY-EIGHTH DAY

APRIL 29, 2022-FRIDAY

SUPPLEMENT NO. 1

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ORDER OF BUSINESS

CONFERENCE COMMITTEE REPORT NOS. 93-252

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| <a href="#"><u>93-22</u></a><br>(48 Hrs. Notice) | <a href="#"><u>S.B. No. 2623, S.D. 2, H.D. 2, C.D. 1</u></a><br>"RELATING TO THE HAWAIIAN HOMES COMMISSION<br>ACT."<br>(Recommends passage on <u>FINAL READING</u> as amended C.D. 1)                                |
| <a href="#"><u>94-22</u></a><br>(48 Hrs. Notice) | <a href="#"><u>S.B. No. 3054, S.D. 1, H.D. 1, C.D. 1</u></a><br>"RELATING TO THE HAWAII FILM AND CREATIVE<br>INDUSTRIES DEVELOPMENT SPECIAL FUND."<br>(Recommends passage on <u>FINAL READING</u> as amended C.D. 1) |
| <a href="#"><u>95-22</u></a><br>(48 Hrs. Notice) | <a href="#"><u>S.B. No. 3087, S.D. 1, H.D. 2, C.D. 1</u></a><br>"RELATING TO THE EMERGENCY MANAGEMENT<br>ASSISTANCE COMPACT."<br>(Recommends passage on <u>FINAL READING</u> as amended C.D. 1)                      |
| <a href="#"><u>96-22</u></a><br>(48 Hrs. Notice) | <a href="#"><u>S.B. No. 2008, S.D. 1, H.D. 2, C.D. 1</u></a><br>"RELATING TO HIGHWAYS."<br>(Recommends passage on <u>FINAL READING</u> as amended C.D. 1)  |

- [97-22](#)  
(48 Hrs. Notice)      [S.B. No. 1107, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO THE HAWAII EMERGENCY  
MANAGEMENT AGENCY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [98-22](#)  
(48 Hrs. Notice)      [S.B. No. 2588, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO HOUSING."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [99-22](#)  
(48 Hrs. Notice)      [S.B. No. 2479, H.D. 1, C.D. 1](#)  
"RELATING TO BROADBAND INFRASTRUCTURE."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [100-22](#)  
(48 Hrs. Notice)      [S.B. No. 2251, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO THE PUBLIC HOUSING AUTHORITY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [101-22](#)  
(48 Hrs. Notice)      [S.B. No. 2898, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO COMMUNITY DEVELOPMENT."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [102-22](#)  
(48 Hrs. Notice)      [S.B. No. 3048, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO STATE FUNDS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [103-22](#)  
(48 Hrs. Notice)      [S.B. No. 2390, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO THE JUDICIARY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [104-22](#)  
(48 Hrs. Notice)      [S.B. No. 2641, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO THE JUDICIARY."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [105-22](#) (48 Hrs. Notice) [S.B. No. 2663, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO FILING FEES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [106-22](#) (48 Hrs. Notice) [S.B. No. 2475, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO TAXATION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [107-22](#) (48 Hrs. Notice) [S.B. No. 2347, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO CONSTITUTIONAL AMENDMENTS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [108-22](#) (48 Hrs. Notice) [S.B. No. 2162, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO RANKED CHOICE VOTING."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [109-22](#) (48 Hrs. Notice) [S.B. No. 2136, H.D. 1, C.D. 1](#)  
"RELATING TO JURY SERVICE."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [110-22](#) (48 Hrs. Notice) [S.B. No. 2298, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO WAGES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [111-22](#) (48 Hrs. Notice) [S.B. No. 2707, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO COLLECTIVE BARGAINING."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [112-22](#) (48 Hrs. Notice) [S.B. No. 3126, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO THE BOILER AND ELEVATOR SAFETY  
LAW."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [113-22](#)  
(48 Hrs. Notice)      [S.B. No. 3142, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO THE WORKERS' COMPENSATION LAW."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [114-22](#)  
(48 Hrs. Notice)      [S.B. No. 3121, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO FUNDING FOR PARKING FOR DISABLED  
PERSONS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [115-22](#)  
(48 Hrs. Notice)      [S.B. No. 3252, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO PUBLIC RECORDS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [116-22](#)  
(48 Hrs. Notice)      [H.B. No. 2512, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO OHANA ZONES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [117-22](#)  
(48 Hrs. Notice)      [H.B. No. 2338, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO THE STATE DRUG AND ALCOHOL  
TOXICOLOGY TESTING LABORATORY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [118-22](#)  
(48 Hrs. Notice)      [H.B. No. 2339, H.D. 1, S.D. 1, C.D. 1](#)  
"MAKING AN EMERGENCY APPROPRIATION TO THE  
STATE DRUG AND ALCOHOL TOXICOLOGY TESTING  
LABORATORY SPECIAL FUND."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [119-22](#)  
(48 Hrs. Notice)      [H.B. No. 1798, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO SPECIAL PURPOSE REVENUE BONDS FOR  
ASSISTING NOT-FOR-PROFIT CORPORATIONS THAT  
PROVIDE HEALTH CARE FACILITIES TO THE GENERAL  
PUBLIC."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [120-22](#) (48 Hrs. Notice) [H.B. No. 1932, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO CHILD WELFARE SERVICES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [121-22](#) (48 Hrs. Notice) [H.B. No. 1982, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO TAXES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [122-22](#) (48 Hrs. Notice) [H.B. No. 2309, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO INCARCERATION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [123-22](#) (48 Hrs. Notice) [H.B. No. 1741, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO CHILDREN AND FAMILY OF  
INCARCERATED INDIVIDUALS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [124-22](#) (48 Hrs. Notice) [H.B. No. 2171, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO PUBLIC SAFETY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [125-22](#) (48 Hrs. Notice) [H.B. No. 1974, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO PROCUREMENT."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [126-22](#) (48 Hrs. Notice) [H.B. No. 1568, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO AGRICULTURE."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [127-22](#) (48 Hrs. Notice) [H.B. No. 1432, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO CONCESSIONS ON PUBLIC PROPERTY."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [128-22](#)  
(48 Hrs. Notice)      [S.B. No. 2819, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO TEACHER COMPENSATION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [129-22](#)  
(48 Hrs. Notice)      [S.B. No. 2821, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO MENSTRUAL EQUALITY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [130-22](#)  
(48 Hrs. Notice)      [S.B. No. 2184, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO DIGITAL LEARNING."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [131-22](#)  
(48 Hrs. Notice)      [S.B. No. 3090, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO FEDERAL INDIRECT OVERHEAD  
REIMBURSEMENTS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [132-22](#)  
(48 Hrs. Notice)      [S.B. No. 3092, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO COMMERCIAL ENTERPRISES IN  
SCHOOLS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [133-22](#)  
(48 Hrs. Notice)      [S.B. No. 2893, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO A SCHOOL SUPPLY SUBSIDY PILOT  
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(Recommends passage on FINAL READING as amended C.D. 1)
- [134-22](#)  
(48 Hrs. Notice)      [S.B. No. 2081, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO THE DEPARTMENT OF EDUCATION  
COMMERCIAL ENTERPRISES REVOLVING FUND."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [135-22](#)  
(48 Hrs. Notice)      [S.B. No. 2818, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO SUMMER EDUCATION."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [136-22](#)  
(48 Hrs. Notice)      [S.B. No. 1112, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO THE DEPARTMENT OF DEFENSE."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [137-22](#)  
(48 Hrs. Notice)      [S.B. No. 2637, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO PUBLIC SAFETY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [138-22](#)  
(48 Hrs. Notice)      [S.B. No. 2510, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO RENEWABLE ENERGY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [139-22](#)  
(48 Hrs. Notice)      [S.B. No. 416, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO WITNESS FEES AND REIMBURSEMENTS  
IN CRIMINAL CASES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [140-22](#)  
(48 Hrs. Notice)      [S.B. No. 2182, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO SCHOOL GARDENS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [141-22](#)  
(48 Hrs. Notice)      [S.B. No. 2862, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [142-22](#)  
(48 Hrs. Notice)      [S.B. No. 2824, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO THE BOARD OF EDUCATION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [143-22](#)  
(48 Hrs. Notice)      [S.B. No. 3280, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE  
REVENUE BONDS TO ASSIST SAINT JOSEPH SCHOOL."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [144-22](#) (48 Hrs. Notice) [S.B. No. 2826, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [145-22](#) (48 Hrs. Notice) [S.B. No. 3091, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO OPTIONS FOR STUDENTS IN  
DEPARTMENT OF EDUCATION SCHOOLS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [146-22](#) (48 Hrs. Notice) [S.B. No. 2142, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO COMPUTER SCIENCE."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [147-22](#) (48 Hrs. Notice) [S.B. No. 2115, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO THE ROOM CONFINEMENT OF MINORS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [148-22](#) (48 Hrs. Notice) [S.B. No. 2482, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO WELLNESS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [149-22](#) (48 Hrs. Notice) [S.B. No. 3367, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [150-22](#) (48 Hrs. Notice) [S.B. No. 2822, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO ASTHMA."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [151-22](#) (48 Hrs. Notice) [S.B. No. 2214, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO DIGITAL LITERACY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [152-22](#) (48 Hrs. Notice) [S.B. No. 2857, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO CHILD WELLNESS."  
(Recommends passage on FINAL READING as amended C.D. 1)



- [153-22](#)  
(48 Hrs. Notice)      [S.B. No. 3236, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO MEDICAID PATIENT CARE."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [154-22](#)  
(48 Hrs. Notice)      [S.B. No. 2283, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO THE HAWAII HYDROGEN STRATEGIC  
PLAN."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [155-22](#)  
(48 Hrs. Notice)      [S.B. No. 3229, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO GEOTHERMAL ROYALTIES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [156-22](#)  
(48 Hrs. Notice)      [S.B. No. 2570, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO ZERO EMISSION VEHICLE FUELING  
REBATES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [157-22](#)  
(48 Hrs. Notice)      [S.B. No. 2865, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE  
REVENUE BONDS TO ASSIST DIBSHAWAII LLC."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [158-22](#)  
(48 Hrs. Notice)      [S.B. No. 3235, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO SAFE SPACES FOR YOUTH PILOT  
PROGRAM."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [159-22](#)  
(48 Hrs. Notice)      [H.B. No. 2336, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO THE PHOTO RED LIGHT IMAGING  
DETECTOR SYSTEMS PROGRAM."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [160-22](#) (48 Hrs. Notice) [H.B. No. 1971, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO PEER-TO-PEER CAR-SHARING."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [161-22](#) (48 Hrs. Notice) [H.B. No. 1619, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO PEER-TO-PEER CAR-SHARING  
INSURANCE REQUIREMENTS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [162-22](#) (48 Hrs. Notice) [H.B. No. 1992, H.D. 3, S.D. 1, C.D. 1](#)  
"RELATING TO THE ENVIRONMENT."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [163-22](#) (48 Hrs. Notice) [H.B. No. 1179, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO INVASIVE SPECIES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [164-22](#) (48 Hrs. Notice) [H.B. No. 2195, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO CESSPOOLS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [165-22](#) (48 Hrs. Notice) [H.B. No. 1644, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO ENVIRONMENTAL PROTECTION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [166-22](#) (48 Hrs. Notice) [H.B. No. 1640, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO RECYCLING."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [167-22](#) (48 Hrs. Notice) [S.B. No. 3201, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO NONPROFIT ORGANIZATIONS."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [168-22](#)  
(48 Hrs. Notice)      [S.B. No. 2144, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO ELECTRONIC INFORMATION  
TECHNOLOGY ACCESSIBILITY FOR PERSONS WITH  
DISABILITIES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [169-22](#)  
(48 Hrs. Notice)      [S.B. No. 2076, S.D. 2, H.D. 3, C.D. 1](#)  
"RELATING TO BROADBAND SERVICE  
INFRASTRUCTURE."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [170-22](#)  
(48 Hrs. Notice)      [H.B. No. 2255, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO ENERGY EFFICIENCY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [171-22](#)  
(48 Hrs. Notice)      [H.B. No. 1801, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO ENERGY EFFICIENCY."  
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- [172-22](#)  
(48 Hrs. Notice)      [H.B. No. 1761, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO IDENTIFICATION CARDS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [173-22](#)  
(48 Hrs. Notice)      [H.B. No. 1539, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO THE SAFETY OF JUDICIARY PERSONNEL."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [174-22](#)  
(48 Hrs. Notice)      [H.B. No. 1536, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO THE JUDICIARY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [175-22](#)  
(48 Hrs. Notice)      [H.B. No. 1800, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO CLIMATE MITIGATION."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [176-22](#) (48 Hrs. Notice) [S.B. No. 2923, H.D. 1, C.D. 1](#)  
"RELATING TO FIREWORKS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [177-22](#) (48 Hrs. Notice) [S.B. No. 3075, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO FRANCHISE TAX."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [178-22](#) (48 Hrs. Notice) [S.B. No. 2185, S.D. 3, H.D. 1, C.D. 1](#)  
"RELATING TO FIREWORKS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [179-22](#) (48 Hrs. Notice) [S.B. No. 2644, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO ELECTRICAL CONTRACTORS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [180-22](#) (48 Hrs. Notice) [S.B. No. 2186, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO PUBLIC SCHOOL LAND TRANSFER."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [181-22](#) (48 Hrs. Notice) [S.B. No. 2478, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO TAXATION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [182-22](#) (48 Hrs. Notice) [H.B. No. 1885, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO GOVERNMENT DATA."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [183-22](#) (48 Hrs. Notice) [H.B. No. 1517, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO COFFEE."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [184-22](#) (48 Hrs. Notice) [H.B. No. 1775, H.D. 2, S.D. 3, C.D. 1](#)  
"RELATING TO CIVIL RIGHTS."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [185-22](#) (48 Hrs. Notice) [H.B. No. 1561, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [186-22](#) (48 Hrs. Notice) [H.B. No. 2000, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [187-22](#) (48 Hrs. Notice) [S.B. No. 2370, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO HOMELESSNESS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [188-22](#) (48 Hrs. Notice) [S.B. No. 1137, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO THE SPOUSE AND CHILD ABUSE SPECIAL  
FUND."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [189-22](#) (48 Hrs. Notice) [S.B. No. 2378, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO THE TAXATION BOARD OF REVIEW."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [190-22](#) (48 Hrs. Notice) [S.B. No. 2379, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO THE SPECIAL ENFORCEMENT SECTION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [191-22](#) (48 Hrs. Notice) [S.B. No. 2384, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO HAWAII PRODUCTS PREFERENCE."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [192-22](#) (48 Hrs. Notice) [S.B. No. 2387, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO PROCUREMENT."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [193-22](#)  
(48 Hrs. Notice)      [S.B. No. 3040, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO PROCUREMENT."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [194-22](#)  
(48 Hrs. Notice)      [S.B. No. 3282, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO GOVERNMENT RECORDS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [195-22](#)  
(48 Hrs. Notice)      [S.B. No. 3284, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO INFORMATION TECHNOLOGY SERVICES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [196-22](#)  
(48 Hrs. Notice)      [S.B. No. 3324, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO INFRASTRUCTURE MAINTENANCE IN  
HOUSING SUBDIVISIONS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [197-22](#)  
(48 Hrs. Notice)      [S.B. No. 3369, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO PROCUREMENT."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [198-22](#)  
(48 Hrs. Notice)      [S.B. No. 2511, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO TAXATION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [199-22](#)  
(48 Hrs. Notice)      [S.B. No. 3195, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO THE DEPARTMENT OF HAWAIIAN HOME  
LANDS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [200-22](#)  
(48 Hrs. Notice)      [S.B. No. 3357, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO NATIVE HAWAIIAN AFFAIRS."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [201-22](#)  
(48 Hrs. Notice)      [S.B. No. 2720, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO ENERGY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [202-22](#)  
(48 Hrs. Notice)      [H.B. No. 2424, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO CHILD WELFARE SERVICES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [203-22](#)  
(48 Hrs. Notice)      [H.B. No. 2405, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO INSURANCE."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [204-22](#)  
(48 Hrs. Notice)      [H.B. No. 1980, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO TELEPHONIC SERVICES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [205-22](#)  
(48 Hrs. Notice)      [H.B. No. 1893, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO THE OAHU REGIONAL HEALTH CARE  
SYSTEM."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [206-22](#)  
(48 Hrs. Notice)      [S.B. No. 3158, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO TRANSPORTATION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [207-22](#)  
(48 Hrs. Notice)      [S.B. No. 3111, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO FAMILY RESOURCE CENTERS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [208-22](#)  
(48 Hrs. Notice)      [S.B. No. 3272, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO TRANSPORTATION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [209-22](#)  
(48 Hrs. Notice)      [H.B. No. 1600, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO THE STATE BUDGET."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [210-22](#)  
(48 Hrs. Notice)      [H.B. No. 1540, S.D. 1, C.D. 1](#)  
"RELATING TO STATE BONDS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [211-22](#)  
(48 Hrs. Notice)      [S.B. No. 2695, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO CRYPTOCURRENCY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [212-22](#)  
(48 Hrs. Notice)      [S.B. No. 2700, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO THE EARLY CHILDHOOD REGISTRY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [213-22](#)  
(48 Hrs. Notice)      [S.B. No. 3110, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO CHILD CARE GRANT PROGRAMS OF THE  
DEPARTMENT OF HUMAN SERVICES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [214-22](#)  
(48 Hrs. Notice)      [S.B. No. 3294, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO REENTRY PLANNING CIRCLES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [215-22](#)  
(48 Hrs. Notice)      [S.B. No. 1297, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE  
REVENUE BONDS TO ASSIST MAUIGROWN COFFEE, INC."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [216-22](#)  
(48 Hrs. Notice)      [S.B. No. 2070, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO SPECIAL PURPOSE REVENUE BONDS TO  
ASSIST THE HAWAIIAN LEGACY REFORESTATION  
INITIATIVE TO RESTORE HAWAII'S FORESTS AND  
NATURAL RESOURCES."  
(Recommends passage on FINAL READING as amended C.D. 1)



- [217-22](#) (48 Hrs. Notice) [S.B. No. 2218, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO A FOOD HUB PILOT PROGRAM."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [218-22](#) (48 Hrs. Notice) [S.B. No. 2284, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO AQUACULTURE."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [219-22](#) (48 Hrs. Notice) [S.B. No. 2621, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO THE DEPARTMENT OF AGRICULTURE."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [220-22](#) (48 Hrs. Notice) [S.B. No. 2989, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO AGRICULTURE."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [221-22](#) (48 Hrs. Notice) [S.B. No. 3004, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO COMPOSTING."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [222-22](#) (48 Hrs. Notice) [S.B. No. 3197, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO AGRICULTURE."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [223-22](#) (48 Hrs. Notice) [S.B. No. 3325, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO CARBON SEQUESTRATION INCENTIVES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [224-22](#) (48 Hrs. Notice) [S.B. No. 3379, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO BIOSECURITY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [225-22](#) (48 Hrs. Notice) [S.B. No. 2280, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO DENTAL ASSISTANTS."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [226-22](#)  
(48 Hrs. Notice)      [S.B. No. 2274, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO THE CENTER FOR NURSING."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [227-22](#)  
(48 Hrs. Notice)      [S.B. No. 2624, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO HEALTH."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [228-22](#)  
(48 Hrs. Notice)      [S.B. No. 1138, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO THE OFFICE OF HEALTHCARE  
ASSURANCE SPECIAL FUND."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [229-22](#)  
(48 Hrs. Notice)      [S.B. No. 2473, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO ECONOMIC DEVELOPMENT."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [230-22](#)  
(48 Hrs. Notice)      [S.B. No. 3334, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO GOVERNMENT OPERATIONS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [231-22](#)  
(48 Hrs. Notice)      [H.B. No. 2240, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO OTHER POST-EMPLOYMENT BENEFITS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [232-22](#)  
(48 Hrs. Notice)      [H.B. No. 2510, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO INCOME."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [233-22](#)  
(48 Hrs. Notice)      [H.B. No. 2288, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO LAND."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [234-22](#) (48 Hrs. Notice) [H.B. No. 2024, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO MAUNA KEA."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [235-22](#) (48 Hrs. Notice) [H.B. No. 2260, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO CANNABIS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [236-22](#) (48 Hrs. Notice) [S.B. No. 514, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO THE GENERAL FUND."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [237-22](#) (48 Hrs. Notice) [S.B. No. 2657, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO MEDICAL EDUCATION AND TRAINING."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [238-22](#) (48 Hrs. Notice) [S.B. No. 2597, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO LOAN REPAYMENT FOR HEALTH CARE PROFESSIONALS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [239-22](#) (48 Hrs. Notice) [S.B. No. 2600, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO UNDERGROUND STORAGE TANKS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [240-22](#) (48 Hrs. Notice) [S.B. No. 2784, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [241-22](#) (48 Hrs. Notice) [S.B. No. 2785, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [242-22](#) (48 Hrs. Notice) [S.B. No. 2787, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [243-22](#)  
(48 Hrs. Notice)      [S.B. No. 2788, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [244-22](#)  
(48 Hrs. Notice)      [S.B. No. 2789, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [245-22](#)  
(48 Hrs. Notice)      [S.B. No. 2792, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [246-22](#)  
(48 Hrs. Notice)      [S.B. No. 2795, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [247-22](#)  
(48 Hrs. Notice)      [S.B. No. 2783, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [248-22](#)  
(48 Hrs. Notice)      [S.B. No. 2794, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [249-22](#)  
(48 Hrs. Notice)      [S.B. No. 3289, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO HAWAII RETIREMENT SAVINGS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [250-22](#)  
(48 Hrs. Notice)      [S.B. No. 2021, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO INCREASING THE PAYMENT AMOUNT  
FOR THE OFFICE OF HAWAIIAN AFFAIRS' PRO RATA  
SHARE OF THE PUBLIC LAND TRUST."  
(Recommends passage on FINAL READING as amended C.D. 1)

[251-22](#)  
(48 Hrs. Notice)

[S.B. No. 2474, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO RENEWABLE ENERGY."  
(Recommends passage on FINAL READING as amended C.D. 1)

[252-22](#)  
(48 Hrs. Notice)

[S.B. No. 2290, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO MICROBEADS."  
(Recommends passage on FINAL READING as amended C.D. 1)