

THE SENATE  
OF THE  
THIRTY-FIRST LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2022

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FIFTY-SEVENTH DAY

APRIL 28, 2022-THURSDAY

SUPPLEMENT NO. 1

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ORDER OF BUSINESS

CONFERENCE COMMITTEE REPORT NO. 7-67

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| <u>7-22</u><br>(48 Hrs. Notice)  | <a href="#"><u>H.B. No. 2111, H.D. 1, S.D. 1, C.D. 1</u></a><br>"RELATING TO INSURANCE."<br>(Recommends passage on <u>FINAL READING</u> as amended C.D. 1)                       |
| <u>8-22</u><br>(48 Hrs. Notice)  | <a href="#"><u>H.B. No. 2272, H.D. 1, S.D. 1, C.D. 1</u></a><br>"RELATING TO CONDOMINIUM ASSOCIATIONS."<br>(Recommends passage on <u>FINAL READING</u> as amended C.D. 1)        |
| <u>9-22</u><br>(48 Hrs. Notice)  | <a href="#"><u>H.B. No. 137, H.D. 1, S.D. 2, C.D. 1</u></a><br>"RELATING TO LIQUOR."<br>(Recommends passage on <u>FINAL READING</u> as amended C.D. 1)                           |
| <u>10-22</u><br>(48 Hrs. Notice) | <a href="#"><u>H.B. No. 2307, H.D. 1, S.D. 1, C.D. 1</u></a><br>"RELATING TO FOOD SAFETY."<br>(Recommends passage on <u>FINAL READING</u> as amended C.D. 1)                     |
| <u>11-22</u><br>(48 Hrs. Notice) | <a href="#"><u>H.B. No. 1768, H.D. 2, S.D. 2, C.D. 1</u></a><br>"RELATING TO THE DISPOSITION OF WATER RIGHTS."<br>(Recommends passage on <u>FINAL READING</u> as amended C.D. 1) |

- [12-22](#) (48 Hrs. Notice) [H.B. No. 2280, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO REAL PROPERTY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [13-22](#) (48 Hrs. Notice) [H.B. No. 2169, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO THE COMPREHENSIVE OFFENDER  
REENTRY SYSTEM."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [14-22](#) (48 Hrs. Notice) [H.B. No. 2312, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO PRISON REFORM."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [15-22](#) (48 Hrs. Notice) [H.B. No. 1787, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO PERSONS WITH DISABILITIES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [16-22](#) (48 Hrs. Notice) [H.B. No. 1436, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO DEVELOPMENT RIGHTS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [17-22](#) (48 Hrs. Notice) [H.B. No. 1872, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO SUSTAINABILITY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [18-22](#) (48 Hrs. Notice) [H.B. No. 956, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO STATEWIDE INTEROPERABLE PUBLIC  
SAFETY COMMUNICATIONS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [19-22](#) (48 Hrs. Notice) [H.B. No. 1588, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO HAZARD MITIGATION."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [20-22](#) (48 Hrs. Notice) [H.B. No. 1412, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO ABANDONED VEHICLES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [21-22](#) (48 Hrs. Notice) [H.B. No. 1413, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO ABANDONED VEHICLES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [22-22](#) (48 Hrs. Notice) [H.B. No. 1414, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO ABANDONED VEHICLES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [23-22](#) (48 Hrs. Notice) [H.B. No. 1688, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO REGISTRATION OF VEHICLES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [24-22](#) (48 Hrs. Notice) [H.B. No. 2416, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO CAMPAIGN SPENDING."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [25-22](#) (48 Hrs. Notice) [H.B. No. 1475, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO MANDATORY ETHICS TRAINING."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [26-22](#) (48 Hrs. Notice) [S.B. No. 2457, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO IMMIGRANT RESOURCE CENTERS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [27-22](#) (48 Hrs. Notice) [S.B. No. 152, H.D. 1, C.D. 1](#)  
"RELATING TO CHILD PASSENGER RESTRAINTS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [28-22](#) (48 Hrs. Notice) [S.B. No. 2118, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO TRAFFIC VIOLATIONS."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [29-22](#)  
(48 Hrs. Notice)      [S.B. No. 2059, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO STATE SYMBOLS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [30-22](#)  
(48 Hrs. Notice)      [S.B. No. 2202, H.D. 1, C.D. 1](#)  
"RELATING TO VOLUNTEER MONTH."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [31-22](#)  
(48 Hrs. Notice)      [S.B. No. 2960, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO FOOD SAFETY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [32-22](#)  
(48 Hrs. Notice)      [S.B. No. 2990, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO SUSTAINABLE AGRICULTURE."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [33-22](#)  
(48 Hrs. Notice)      [S.B. No. 339, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO THE IMPORTANT AGRICULTURAL LAND  
QUALIFIED AGRICULTURAL COST TAX CREDIT."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [34-22](#)  
(48 Hrs. Notice)      [S.B. No. 1411, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO HISTORIC PRESERVATION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [35-22](#)  
(48 Hrs. Notice)      [S.B. No. 2767, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO FISH AGGREGATION DEVICES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [36-22](#)  
(48 Hrs. Notice)      [S.B. No. 3329, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO PUBLIC PARTICIPATION IN  
GOVERNMENT."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [37-22](#)  
(48 Hrs. Notice)      [S.B. No. 1211, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO MOTOR CARRIERS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [38-22](#)  
(48 Hrs. Notice)      [S.B. No. 3335, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO THE CIVIL AIR PATROL."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [39-22](#)  
(48 Hrs. Notice)      [S.B. No. 3140, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO THE UNIFORM CONTROLLED  
SUBSTANCES ACT MANDATORY REPORTING."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [40-22](#)  
(48 Hrs. Notice)      [S.B. No. 3141, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO THE UNIFORM CONTROLLED  
SUBSTANCES ACT."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [41-22](#)  
(48 Hrs. Notice)      [S.B. No. 3085, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO THE HAWAII CODE OF MILITARY  
JUSTICE."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [42-22](#)  
(48 Hrs. Notice)      [S.B. No. 3165, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO OPERATING A VEHICLE UNDER THE  
INFLUENCE OF AN INTOXICANT."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [43-22](#)  
(48 Hrs. Notice)      [S.B. No. 2091, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO EXECUTIVE PARDONS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [44-22](#)  
(48 Hrs. Notice)      [S.B. No. 3041, S.D. 2, H.D. 1, C.D. 1](#)  
"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE  
STATE, ITS OFFICERS, OR ITS EMPLOYEES."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [45-22](#) (48 Hrs. Notice) [S.B. No. 3298, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO SHOOTING FACILITIES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [46-22](#) (48 Hrs. Notice) [S.B. No. 665, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO VIOLATIONS OF CAMPAIGN FINANCE  
LAW."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [47-22](#) (48 Hrs. Notice) [S.B. No. 2017, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO EMERGENCY MEDICAL SERVICES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [48-22](#) (48 Hrs. Notice) [S.B. No. 3089, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO EMERGENCY MANAGEMENT."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [49-22](#) (48 Hrs. Notice) [S.B. No. 2869, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO SPOUSAL SUPPORT."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [50-22](#) (48 Hrs. Notice) [H.B. No. 1991, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO CONSUMER PROTECTION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [51-22](#) (48 Hrs. Notice) [H.B. No. 2197, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO GAMBLING."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [52-22](#) (48 Hrs. Notice) [H.B. No. 1567, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO CRIMINAL PRETRIAL REFORM."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [53-22](#) (48 Hrs. Notice) [H.B. No. 2075, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO FIREARMS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [54-22](#) (48 Hrs. Notice) [S.B. No. 3172, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO PUBLIC AGENCY MEETINGS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [55-22](#) (48 Hrs. Notice) [S.B. No. 2065, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO FISHING."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [56-22](#) (48 Hrs. Notice) [S.B. No. 3219, H.D. 1, C.D. 1](#)  
"RELATING TO THE SUNSHINE LAW."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [57-22](#) (48 Hrs. Notice) [S.B. No. 2398, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO THE HAWAII COMMUNITY  
DEVELOPMENT AUTHORITY."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [58-22](#) (48 Hrs. Notice) [S.B. No. 2383, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO THE STATE PROCUREMENT POLICY  
BOARD."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [59-22](#) (48 Hrs. Notice) [S.B. No. 2137, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO TRANSITIONAL HOUSING."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [60-22](#) (48 Hrs. Notice) [S.B. No. 3372, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO PUBLIC PROCUREMENT."  
(Recommends passage on FINAL READING as amended C.D. 1)

- [61-22](#) (48 Hrs. Notice) [S.B. No. 2986, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO HEMP."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [62-22](#) (48 Hrs. Notice) [S.B. No. 2798, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO VETERINARY MEDICINE."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [63-22](#) (48 Hrs. Notice) [S.B. No. 3084, H.D. 1, C.D. 1](#)  
"RELATING TO THE ELEVATOR MECHANICS LICENSING  
BOARD COMPOSITION."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [64-22](#) (48 Hrs. Notice) [S.B. No. 2382, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO CABARET LICENSES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [65-22](#) (48 Hrs. Notice) [S.B. No. 2279, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO CATALYTIC CONVERTERS."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [66-22](#) (48 Hrs. Notice) [S.B. No. 2679, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO DRIVER'S LICENSES."  
(Recommends passage on FINAL READING as amended C.D. 1)
- [67-22](#) (48 Hrs. Notice) [S.B. No. 2032, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO GENETIC INFORMATION PRIVACY."  
(Recommends passage on FINAL READING as amended C.D. 1)