

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu Kūmākahi
THE SENATE
OF THE
THIRTY-FIRST LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2022
REGULAR SESSION OF 2022

Lā Kanalima
FIFTIETH DAY

18 ‘Apelila 2022 - Po‘akahi - Hola 11:30 A.M.
APRIL 18, 2022-MONDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: Nos. 22 and 871

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 22	Letter dated April 14, 2022, transmitting a proposed draft amending S.B. No. 2787, S.D. 1, H.D. 1 to fund the agreement concerning Collective Bargaining Unit 6.	FILE
G.M. No. 871	Informing the Senate that on 04-14-2022, the Governor has withdrawn HOWARD LESSER, Gubernatorial Nominee to the State Rehabilitation Council, from consideration by the Senate (GM786).	FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION No. 715

Informing the Senate that on April 14, 2022, the House disagreed to the amendments proposed by the Senate to the following House bills:

REFERRAL

715 [H.B. No. 137, H.D. 1, S.D. 2](#)

FILE

"RELATING TO LIQUOR."(Liquor Licensing; Liquor Tax Law; Applications; Investigations)

[H.B. No. 510, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."(Income Tax; Earned Income Tax Credit)

[H.B. No. 598, H.D. 2, S.D. 1](#)

"RELATING TO TOBACCO PRODUCTS."(Unlawful Shipment of Tobacco Products; E-liquid; Electronic Smoking Devices; License Fee; Retail Permit Fee)

[H.B. No. 886, H.D. 1, S.D. 2](#)

"RELATING TO PROFESSIONALLY LICENSED OR CERTIFIED GOVERNMENT EMPLOYEES."(Professionally Licensed or Certified Government Employees; Tort Liability; State Liability)

[H.B. No. 956, H.D. 1, S.D. 2](#)

"RELATING TO STATEWIDE INTEROPERABLE PUBLIC SAFETY COMMUNICATIONS."(Statewide Interoperable Public Safety Communications)

[H.B. No. 980, H.D. 1, S.D. 2](#)

"RELATING TO ADULT PROTECTIVE SERVICES."(Department of Human Services; Right of Entry; Vulnerable Adults; Abuse)

[H.B. No. 986, H.D. 1, S.D. 2](#)

"RELATING TO NEWBORN HEARING SCREENING."(Newborns; Hearing Screening; Diagnostic Audiologic Evaluations; DOH)

[H.B. No. 987, H.D. 1, S.D. 1](#)

"RELATING TO HEARING AND VISION PROGRAM."(Hearing and Vision Program; Hearing Screening; Vision Screening; DOH)

[H.B. No. 1147, S.D. 1](#)

"RELATING TO THE STATE BUDGET."(State Budget; Capital Improvement Projects; Executive Branch)

[H.B. No. 1179, H.D. 1, S.D. 1](#)

"RELATING TO INVASIVE SPECIES."(Gorse; Mauna Kea; Pilot Program; DHHL; Appropriation)

[H.B. No. 1239, H.D. 2, S.D. 2](#)

"RELATING TO LAW ENFORCEMENT."(Law Enforcement Officers; Independent Review Board)

[H.B. No. 1413, H.D. 2, S.D. 1](#)

"RELATING TO ABANDONED VEHICLES."(Abandoned Vehicles; Outstanding Charges and Fines; Motor Vehicle Registration; Vehicle Transfer of Ownership; Driver's License)

[H.B. No. 1414, H.D. 1, S.D. 1](#)

"RELATING TO ABANDONED VEHICLES."(Abandoned Vehicles; Repeat Offenders; Penalties)

[H.B. No. 1432, H.D. 1, S.D. 2](#)

"RELATING TO CONCESSIONS ON PUBLIC PROPERTY."(City and County of Honolulu Mayor's Package; Concessions; Public Property; Bids; Proposals)

[H.B. No. 1434, H.D. 1, S.D. 1](#)

"RELATING TO THE COUNTIES."(City and County of Honolulu Mayor's Package; Civil Fines; Sale of Real Property)

[H.B. No. 1436, H.D. 1, S.D. 2](#)

"RELATING TO DEVELOPMENT RIGHTS."(City and County of Honolulu Mayor's Package; Development Rights; Sea Level Rise)

[H.B. No. 1488, H.D. 1, S.D. 2](#)

"RELATING TO RESIDENCE FOR TUITION PURPOSES."(UH; Residence for Tuition Purposes)

[H.B. No. 1497, H.D. 1, S.D. 2](#)

"RELATING TO INVASIVE SPECIES."(Invasive Species; Pilot Program; Waiahole Stream; Appropriation)

[H.B. No. 1517, H.D. 2, S.D. 2](#)

"RELATING TO COFFEE."(Department of Agriculture; Coffee Labeling Economic Impact Study; Pesticide Subsidy Program; Appropriation; Coffee Labeling; Blended Coffee; Percent of Coffee by Weight)

[H.B. No. 1536, H.D. 2, S.D. 2](#)

"RELATING TO THE JUDICIARY."(Judiciary Package; Supplemental Appropriations; Budget)

[H.B. No. 1539, H.D. 2, S.D. 2](#)

"RELATING TO THE SAFETY OF JUDICIARY PERSONNEL."(Judiciary Package; Judges; Court Staff; Information; Safety)

[H.B. No. 1540, S.D. 1](#)

"RELATING TO STATE BONDS."(State Bonds; State Budget)

[H.B. No. 1548, H.D. 1, S.D. 1](#)

"RELATING TO GRADUATE MEDICAL EDUCATION."(John A. Burns School of Medicine; Department of Veterans Affairs; Medical School and Residency Training; Graduate Medical Education; Appropriation)

[H.B. No. 1550, H.D. 1, S.D. 2](#)

"RELATING TO THE HAWAII MEDICAL EDUCATION SPECIAL FUND."(Hawaii Medical Education Special Fund; John A. Burns School of Medicine; Graduate Medical Education and Training)

[H.B. No. 1552, H.D. 1, S.D. 1](#)

"RELATING TO THE STADIUM DEVELOPMENT DISTRICT."(Stadium Authority; Membership)

[H.B. No. 1561, H.D. 1, S.D. 2](#)

"RELATING TO EDUCATION."(DOE; Adult Workforce Readiness Program; Establishment; Appropriation)

[H.B. No. 1568, H.D. 2, S.D. 2](#)

"RELATING TO AGRICULTURE."(Procurement; Food Contracts; Specifications; DOE; DOH; PSD; DOD; UH System)

[H.B. No. 1570, H.D. 1, S.D. 2](#)

"RELATING TO THE YOUTH VAPING EPIDEMIC."(Flavored Tobacco Products; Sale; Ban)

[H.B. No. 1575, H.D. 2, S.D. 2](#)

"RELATING TO PHYSICIAN ASSISTANTS."(Physician Assistant; Scope of Practice; Medical Records Review; Controlled Substances)

[H.B. No. 1579, H.D. 2, S.D. 2](#)

"RELATING TO THE DEPARTMENT OF HEALTH."(DOH; HHSC; Oahu Region; Leahi Hospital; Maluhia; Transition; Working Group)

[H.B. No. 1586, H.D. 2, S.D. 1](#)

"RELATING TO DISASTER RESPONSE."(Disaster Response; Disaster Relief; Major Disaster Fund; Federal Reimbursements; Reports; Appropriation)

[H.B. No. 1587, H.D. 1, S.D. 1](#)

"RELATING TO AN INTRASTATE MUTUAL AID SYSTEM."(Hawaii Emergency Management Agency; Intrastate Mutual Aid System; Emergencies; Counties)

[H.B. No. 1588, H.D. 1, S.D. 1](#)

"RELATING TO HAZARD MITIGATION."(Hazard Mitigation; Resilient Hawaii Revolving Loan Fund; HEMA; Safeguarding Tomorrow through Ongoing Risk Mitigation Act; Hazard Mitigation; Resiliency Projects; Positions; Appropriation)

[H.B. No. 1600, H.D. 1, S.D. 2](#)

"RELATING TO THE STATE BUDGET."(State Budget)

[H.B. No. 1635, H.D. 2, S.D. 2](#)

"RELATING TO HEALTH CARE."(Center for Nursing; Rural Health; Task Force; Registered Nurses; Nurse Retention; Recruitment)

[H.B. No. 1640, H.D. 2, S.D. 1](#)

"RELATING TO RECYCLING."(Electronic Devices; Manufacturers; Televisions; Recycling and Recovery; Working Group)

[H.B. No. 1644, H.D. 1, S.D. 1](#)

"RELATING TO ENVIRONMENTAL PROTECTION."(Food Packaging; Firefighting Foam; Perfluoroalkyl and Polyfluoroalkyl Substances; Ban; Fines; Department of Health)

[H.B. No. 1653, H.D. 2, S.D. 2](#)

"RELATING TO AQUATIC RESOURCES."(Aquatic Resources; Intentional Violations; Penalties; Fines)

[H.B. No. 1658, H.D. 1, S.D. 2](#)

"RELATING TO THE TRANSFER OF NON-AGRICULTURAL PARK LANDS."(HDOA; DLNR; Non-agricultural Park Lands; Transfer; Easements)

[H.B. No. 1672, H.D. 1, S.D. 2](#)

"RELATING TO SPECIAL IMPROVEMENT DISTRICTS."(Special Improvement District; Environmental Protection; County Government; Natural Resource Management)

[H.B. No. 1682, H.D. 1, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST NEXT LEVEL SOLUTIONS GROUP INC."(Special Purpose Revenue Bonds; Next Level Solutions Group Inc.)

[H.B. No. 1688, H.D. 1, S.D. 1](#)

"RELATING TO REGISTRATION OF VEHICLES."(Motor Vehicle Registration; Counties; Registration Fees; U-drive Motor Vehicles; Tourism; Traffic Congestion)

[H.B. No. 1711, H.D. 1, S.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(UH; College of Tropical Agriculture and Human Resources; Kauai Research and Extension Station; Appropriation)

[H.B. No. 1712, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURAL LANDS."(Waste Disposal; Important Agricultural Lands; Land Bureau Detailed Land Classification Study)

[H.B. No. 1741, H.D. 1, S.D. 2](#)

"RELATING TO CHILDREN AND FAMILY OF INCARCERATED INDIVIDUALS."(Pilot Visitation and Family Resource Center; Waiawa Correctional Facility; PSD; DHS; Report; Appropriation)

[H.B. No. 1752, H.D. 3, S.D. 1](#)

"RELATING TO HOUSING."(Housing; Housing Choice Voucher Landlord Incentive Program; Public Assistance Recipients; Section 8 Housing Choice Voucher Program; Landlord Incentives; Hawaii Public Housing Authority; Positions; Appropriation)

[H.B. No. 1758, H.D. 2, S.D. 2](#)

"RELATING TO NURSES."(Nurses; Registered Nurses; Licensed Practical Nurses; License; Endorsement; Temporary Permits)

[H.B. No. 1759, S.D. 2](#)

"RELATING TO LEGAL SERVICES FOR LOW-INCOME IMMIGRANTS."(Judiciary; Immigrants; Compacts of Free Association; Immigration Proceedings; Legal Counsel; Legal Assistance; Appropriation)

[H.B. No. 1762, H.D. 1, S.D. 2](#)

"RELATING TO LANGUAGE ACCESS."(Office of Language Access; Annual Report; Limited English Proficiency Language Coordinator; Appropriation)

[H.B. No. 1768, H.D. 2, S.D. 2](#)

"RELATING TO THE DISPOSITION OF WATER RIGHTS."(Water Rights; Kalo Farming; Exemption)

[H.B. No. 1775, H.D. 2, S.D. 3](#)

"RELATING TO CIVIL RIGHTS."(Educational Programs and Activities; Title IX Corollary; Reporting; Appropriation)

[H.B. No. 1785, H.D. 1, S.D. 2](#)

"RELATING TO TOURISM GOVERNANCE."(Tourism; Tourism Governance; HTA; Structure; Destination Action Management Plan; Contracts; LRB; Study; ARPA; Appropriations)

[H.B. No. 1787, H.D. 2, S.D. 2](#)

"RELATING TO PERSONS WITH DISABILITIES."(Public Service; Persons with Disabilities; Employment First)

[H.B. No. 1798, H.D. 1, S.D. 2](#)

"RELATING TO SPECIAL PURPOSE REVENUE BONDS FOR ASSISTING NOT-FOR-PROFIT CORPORATIONS THAT PROVIDE HEALTH CARE FACILITIES TO THE GENERAL PUBLIC."(Special Purpose Revenue Bonds; The Queen's Health Systems)

[H.B. No. 1800, H.D. 2, S.D. 2](#)

"RELATING TO CLIMATE MITIGATION."(HNEI; Pathway to Decarbonization; Study; Energy Security Special Fund; Appropriation)

[H.B. No. 1809, H.D. 3, S.D. 2](#)

"RELATING TO TAXATION."(Income Tax; Renewable Fuels Production Tax Credit)

[H.B. No. 1823, H.D. 2, S.D. 2](#)

"RELATING TO HEALTH."(Our Care, Our Choice Act; Advanced Practice Registered Nurses; Physician Assistants; Mandatory Waiting Period; Information)

[H.B. No. 1828, H.D. 3, S.D. 2](#)

"RELATING TO THE TAXATION BOARD OF REVIEW."(Taxation Board of Review; Membership; Composition; Appropriation)

[H.B. No. 1829, H.D. 2, S.D. 2](#)

"RELATING TO BONDS."(State Bonds; Annual Ceiling; Private Activity Bonds; Hawaii HHFDC; Housing-related Projects; Counties; Reports)

[H.B. No. 1837, H.D. 1, S.D. 2](#)

"RELATING TO HOUSING."(Counties; Hawaii Housing Finance and Development Corporation; Hawaii Public Housing Authority; Affordable Housing; Yes In My Backyard; Report)

[H.B. No. 1841, H.D. 2, S.D. 2](#)

"RELATING TO THE JUDICIARY."(Judiciary; Court-appointed Counsel; Guardian Ad Litem Fees; Appropriation)

[H.B. No. 1848, H.D. 2, S.D. 1](#)

"RELATING TO STUDENT JOURNALISM."(Student Journalism; Protection; Department of Education; University of Hawaii)

[H.B. No. 1872, H.D. 1, S.D. 2](#)

"RELATING TO SUSTAINABILITY."(DLNR; State Departments; Gaming and Fishing Resources; Conservation; Sustainability; Food Security; Rules and Procedures; Report)

[H.B. No. 1883, H.D. 1, S.D. 1](#)

"RELATING TO ELECTIONS."(Ballot Package; Translation Services; Instructions; Elections)

[H.B. No. 1885, H.D. 1, S.D. 1](#)

"RELATING TO GOVERNMENT DATA."(Government Data; Chief Data Officer; Data Task Force, Office of Enterprise Technology Services)

[H.B. No. 1888, H.D. 2, S.D. 1](#)

"RELATING TO ELECTIONEERING COMMUNICATIONS."(Campaign Spending Commission; Electioneering Communication; Statement of Information; Disclosure Date; Actual Expenditures)

[H.B. No. 1893, H.D. 1, S.D. 2](#)

"RELATING TO THE OAHU REGIONAL HEALTH CARE SYSTEM."(Oahu Regional Health Care System; Daniel K. Akaka State Veterans Home; Transfer)

[H.B. No. 1903, H.D. 1, S.D. 2](#)

"RELATING TO DATA ABOUT SNORKELS AND MASKS."(David Loasby Law; Snorkels; Masks; Water Rescues; Empirical Data Reporting)

[H.B. No. 1917, H.D. 1, S.D. 2](#)

"RELATING TO AFFORDABLE HOUSING."(Hawaii Housing Finance and Development Corporation; Affordable Housing; Front Street Apartments; Extension)

[H.B. No. 1932, H.D. 1, S.D. 2](#)

"RELATING TO CHILD WELFARE SERVICES."(Department of Human Services; Child Welfare Services; Case Management Software; Appropriation)

[H.B. No. 1953, H.D. 2, S.D. 2](#)

"RELATING TO CONCESSIONS."(DOT; Airport Concessions; Substantial Hardship; Contracts)

[H.B. No. 1971, H.D. 2, S.D. 1](#)

"RELATING TO PEER-TO-PEER CAR-SHARING."(Department of Taxation; Peer-to-Peer Car-Sharing; GET; Rental Motor Vehicle Surcharge Tax; State Highway Fund)

[H.B. No. 1974, H.D. 1, S.D. 2](#)

"RELATING TO PROCUREMENT."(Procurement; Hawaii Public Procurement Code; Small Business Assistance Initiative; Small Business Procurement Coordinator; Small Business Office; Appropriation)

[H.B. No. 1980, H.D. 2, S.D. 2](#)

"RELATING TO TELEPHONIC SERVICES."(Insurance; Health Insurers; Mutual Benefit Societies; Health Maintenance Organizations; Behavioral Health; Telephonic Services; Telehealth)

[H.B. No. 1982, H.D. 2, S.D. 2](#)

"RELATING TO TAXES."(Motion Picture, Digital Media, and Film Production Tax Credit; Loan-out Companies; Qualified Productions; Withholdings; Tax Administration Special Fund; Positions)

[H.B. No. 1983, H.D. 1, S.D. 2](#)

"RELATING TO THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM."(DBEDT; Creative Industries Division; State Film Liaison; Appropriation)

[H.B. No. 1988, H.D. 2, S.D. 3](#)

"RELATING TO CORAL."(Department of Land and Natural Resources; Coral Products; Coral Skeletons; Sale; Import; Export; Prohibition)

[H.B. No. 1991, H.D. 2, S.D. 2](#)

"RELATING TO CONSUMER PROTECTION."(Bicycles; Stolen Property; County Police Departments; Online Stolen Bicycle Database; Recordkeeping; Retention)

[H.B. No. 1992, H.D. 3, S.D. 1](#)

"RELATING TO THE ENVIRONMENT."(DOH; Composting; Co-composting; Agricultural Districts; Permitted Uses; Environmental Health Specialist IV; Appropriation)

[H.B. No. 2000, H.D. 1, S.D. 1](#)

"RELATING TO EDUCATION."(School Facilities Authority; Preschool; Appropriation)

[H.B. No. 2020, H.D. 1, S.D. 2](#)

"RELATING TO HOUSING."(Housing; Hawaii Housing Finance and Development Corporation)

[H.B. No. 2024, H.D. 1, S.D. 2](#)

"RELATING TO MAUNA KEA."(Mauna Kea Stewardship and Oversight Authority; Established; Appropriation)

[H.B. No. 2061, H.D. 1, S.D. 1](#)

"RELATING TO THE ANIMAL INDUSTRY SPECIAL FUND."(Department of Agriculture; Animal Industry Special Fund)

[H.B. No. 2062, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURAL LOANS."(Agricultural Loans; Emergency Loans; Appropriation)

[H.B. No. 2075, H.D. 1, S.D. 1](#)

"RELATING TO FIREARMS."(Firearms; Permits; Registration; Firearms Inspections)

[H.B. No. 2076, H.D. 1, S.D. 2](#)

"RELATING TO TOBACCO MANUFACTURER QUALIFIED ESCROW FUNDS."(Tobacco Manufacturer Qualified Escrow Funds; Assignment)

[H.B. No. 2098, H.D. 1, S.D. 2](#)

"RELATING TO PUBLIC EMPLOYMENT COST ITEMS."(Public Employment Cost Items; Bargaining Unit (10))

[H.B. No. 2108, H.D. 1, S.D. 2](#)

"RELATING TO SPECIAL PURPOSE DIGITAL CURRENCY LICENSURE."(Digital Currency Companies; Licensure; Division of Financial Institutions)

[H.B. No. 2119, H.D. 2, S.D. 1](#)

"RELATING TO THE EMERGENCY MANAGEMENT ASSISTANCE COMPACT."(Emergency Management Assistance Compact; Hawaii Emergency Management Agency)

[H.B. No. 2120, H.D. 1, S.D. 2](#)

"RELATING TO EMERGENCY MANAGEMENT."(Department of Defense; Hawaii Emergency Management Agency)

[H.B. No. 2141, H.D. 1, S.D. 2](#)

"RELATING TO REPORTS TO THE LEGISLATURE FOR THE DEPARTMENT OF HUMAN SERVICES."(Department of Human Services; Legislative Reports)

[H.B. No. 2159, H.D. 1, S.D. 2](#)

"RELATING TO WORKFORCE DEVELOPMENT BOARDS."(Hawaii Workforce Development Council; Hawaii Workforce Development Board; Conflict of Interest)

[H.B. No. 2169, H.D. 1, S.D. 2](#)

"RELATING TO THE COMPREHENSIVE OFFENDER REENTRY SYSTEM."(Comprehensive Offender Reentry System; Department of Public Safety)

[H.B. No. 2171, H.D. 2, S.D. 1](#)

"RELATING TO PUBLIC SAFETY."(Law Enforcement; Corrections and Rehabilitation; Training Center; DPS; DOT; AG; Office of Homeland Security; Appropriation)

[H.B. No. 2179, H.D. 1, S.D. 1](#)

"RELATING TO COLLECTION OF DELINQUENT TAXES."(Collection of Delinquent Taxes; Tax Liens; Civil Judgments)

[H.B. No. 2195, H.D. 2, S.D. 1](#)

"RELATING TO CESSPOOLS."(Cesspool Compliance Pilot Grant Project; Appropriation)

[H.B. No. 2197, H.D. 1, S.D. 1](#)

"RELATING TO GAMBLING."(Criminal Offense; Promoting Gambling; Criminal Procedure)

[H.B. No. 2206, H.D. 1, S.D. 2](#)

"RELATING TO AN APPROPRIATION FOR THE UNIVERSITY OF HAWAII."(UH; University of Hawaii at Manoa; University of Hawaii at Hilo; Athletics; Appropriation)

[H.B. No. 2225, H.D. 1, S.D. 1](#)

"RELATING TO HAWAII TECHNOLOGY DEVELOPMENT CORPORATION."(HTDC; Hawaii Small Business Innovation Research Program; Manufacturing Assistance Grant Program; Accelerator Grant Program; Appropriation)

[H.B. No. 2233, H.D. 1, S.D. 2](#)

"RELATING TO TEMPORARY ASSISTANCE FOR NEEDY FAMILIES."(DHS; TANF; TAONF; Housing Assistance; System Modification)

[H.B. No. 2240, H.D. 1, S.D. 2](#)

"RELATING TO OTHER POST-EMPLOYMENT BENEFITS."(General Obligation Bonds (GO Bonds); Hawaii Employer-Union Health Benefits Trust Fund; Other Post-Employment Benefits Trust Fund (OPEB Trust))

[H.B. No. 2248, H.D. 1, S.D. 2](#)

"RELATING TO SCHOOLS."(Private Schools; Unlicensed Schools; Health and Safety)

[H.B. No. 2260, H.D. 1, S.D. 2](#)

"RELATING TO CANNABIS."(Department of Health; Medical Cannabis; Transportation; Dispensaries; Production Centers; Retail Dispensing Locations)

[H.B. No. 2288, H.D. 2, S.D. 2](#)

"RELATING TO LAND."(DHHL; Land Transfer; Appropriation)

[H.B. No. 2307, H.D. 1, S.D. 1](#)

"RELATING TO FOOD SAFETY."(Food Safety; Sea Salt Products; Color Additives; HDOA; FDA; Appropriation)

[H.B. No. 2309, H.D. 2, S.D. 2](#)

"RELATING TO INCARCERATION."(Diversion, Reentry, and Rehabilitation; Services and Programs; Recidivism Prevention Pilot Program; Offender Reset Program; PSD; Judiciary; Hawaii Paroling Authority; DHS; DOH; Report; Appropriation)

[H.B. No. 2312, H.D. 1, S.D. 1](#)

"RELATING TO PRISON REFORM."(Criminal Justice; Commission; Department of Public Safety; Judiciary; Women's Corrections Implementation Commission; Appropriation)

[H.B. No. 2329, H.D. 2, S.D. 2](#)

"RELATING TO HISTORIC PRESERVATION."(DLNR; Historic Preservation; President Barack Obama; Historical Markers; Department of Land and Natural Resources; Hawaii Tourism Authority; State Foundation on Culture and the Arts; Appropriation)

[H.B. No. 2332, H.D. 1, S.D. 2](#)

"RELATING TO EASEMENTS."(Easements; Public Lands; Subdivision Process and Approval Exemption; Counties)

[H.B. No. 2336, H.D. 2, S.D. 2](#)

"RELATING TO THE PHOTO RED LIGHT IMAGING DETECTOR SYSTEMS PROGRAM."(Photo Red Light Imaging Detector Systems Program)

[H.B. No. 2337, H.D. 1, S.D. 1](#)

"RELATING TO HIGHWAY SAFETY."(Drug; Substance; Substance Abuse; Definition; Operating a Vehicle; Intoxicants)

[H.B. No. 2338, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE DRUG AND ALCOHOL TOXICOLOGY TESTING LABORATORY."(State Drug and Alcohol Toxicology Testing Laboratory; State Highway Fund; State Drug and Alcohol Toxicology Testing Laboratory Special Fund; DOT; DOH; Appropriation)

[H.B. No. 2339, H.D. 1, S.D. 1](#)

"MAKING AN EMERGENCY APPROPRIATION TO THE STATE DRUG AND ALCOHOL TOXICOLOGY TESTING LABORATORY SPECIAL FUND."(State Drug and Alcohol Toxicology Testing Laboratory; State Highway Fund; State Drug and Alcohol Toxicology Testing Laboratory Special Fund; DOT; DOH; Emergency Appropriation)

[H.B. No. 2345, H.D. 1, S.D. 2](#)

"RELATING TO LAND."(School Facilities Authority; Land Purchase; Affordable Housing; Teachers; Appropriation)

[H.B. No. 2399, H.D. 1, S.D. 1](#)

"RELATING TO WASTE MANAGEMENT."(Department of Health; Counties; Extended Producer Responsibility; Waste Reduction; Packaging; Fast-Moving Consumer Goods; Special Fund; Appropriations)

[H.B. No. 2405, H.D. 2, S.D. 2](#)

"RELATING TO INSURANCE."(Gender Affirming Treatment Act; Insurance; Nondiscrimination; Transgender; Gender Affirming Treatments)

[H.B. No. 2421, H.D. 1, S.D. 2](#)

"RELATING TO WOMEN'S COURT."(Women's Court Pilot Program; Temporary Positions; Report; Appropriation)

[H.B. No. 2422, H.D. 1, S.D. 1](#)

"RELATING TO SENTENCING."(Crime; Sentences; Domestic Violence Intervention)

[H.B. No. 2423, H.D. 1, S.D. 1](#)

"RELATING TO CLIMATE CHANGE MITIGATION."(Construction; Building Materials; State Building Construction Projects; State Highway Projects; Carbon Footprint)

[H.B. No. 2424, H.D. 1, S.D. 2](#)

"RELATING TO CHILD WELFARE SERVICES."(DHS; Foster Care; Adoption; Adoption Assistance; Review; Investigation; Post-permanency Services; Report; Appropriation)

[H.B. No. 2471, H.D. 1, S.D. 2](#)

"RELATING TO THE ADEQUATE RESERVE FUND."(Adequate Reserve Fund; Employer's Unemployment Insurance Tax Rate; Benefit Cost Rate)

[H.B. No. 2475, H.D. 1, S.D. 1](#)

"RELATING TO STATE HOLIDAYS."(Day of Observance; Restoration Day; La Hoihoi Ea)

[H.B. No. 2510, H.D. 2, S.D. 1](#)

"RELATING TO INCOME."(Minimum Wage; Tip Credit)

[H.B. No. 2511, H.D. 2, S.D. 2](#)

"RELATING TO THE DEPARTMENT OF HAWAIIAN HOME LANDS."(DHHL; Native Hawaiian Rehabilitation Fund; Appropriation)

[H.B. No. 2512, H.D. 2, S.D. 2](#)

"RELATING TO OHANA ZONES."(Governor; Homelessness; Housing; Ohana Zones Pilot Program; HPHA)

[H.B. No. 2513, H.D. 2, S.D. 2](#)

"RELATING TO THE RENTAL HOUSING REVOLVING FUND."(Rental Housing Revolving Fund; Affordable Housing; Hawaii Housing Finance and Development Corporation; Appropriation)

[H.B. No. 2515, H.D. 2, S.D. 2](#)

"RELATING TO THE DEPARTMENT OF HEALTH."(DOH; Testing Laboratory; Diseases; Air Quality; Water Quality)

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 3989-3995

[3989](#) (EDU) [G.M. No. 566](#)
(One Day Notice) "Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, KAIULANI LAEHA, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)

[3989](#) (EDU) [G.M. No. 567](#)
(One Day Notice) "Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, KAIULANI LAEHA, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[3989](#) (EDU) [G.M. No. 689](#)
(One Day Notice) "Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, MEI OU, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[3989](#) (EDU) [G.M. No. 757](#)
(One Day Notice) "Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, MEGAN MCCORRISTON, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[3989](#) (EDU) [G.M. No. 783](#)
(One Day Notice) "Submitting for consideration and confirmation to the Early Learning Board, Gubernatorial Nominee, BENJAMIN NAKI III, for a term to expire 06-30-2025."

(Recommends Senate Consent to Nomination)

- [3990](#) (EDU) [G.M. No. 816](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Teacher Standards Board, Gubernatorial Nominee, JUSTIN MEW, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)
- [3991](#) (WTL) [G.M. No. 854](#)
(One Day Notice) "Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, MICHAEL YAMANE, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)
- [3991](#) (WTL) [G.M. No. 855](#)
(One Day Notice) "Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, KU'IKEOKALANI KAMAKEA-'OHELO, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination)
- [3991](#) (WTL) [G.M. No. 856](#)
(One Day Notice) "Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, KU'IKEOKALANI KAMAKEA-'OHELO, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)
- [3991](#) (WTL) [G.M. No. 857](#)
(One Day Notice) "Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, MELVIN KAHELE, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)

- [3991](#) (WTL) [G.M. No. 858](#)
(One Day Notice) "Submitting for consideration and confirmation to the Land Use Commission, Gubernatorial Nominee, GEORGE ATTA, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)
- [3992](#) (PSM) [G.M. No. 565](#)
(One Day Notice) "Submitting for consideration and confirmation to the Hawaii Paroling Authority, Gubernatorial Nominee, MILTON KOTSUBO, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)
- [3993](#) (PSM) [G.M. No. 647](#)
(One Day Notice) "Submitting for consideration and confirmation to the Crime Victim Compensation Commission, Gubernatorial Nominee, JOSEPHINE BYRNE, for a term to expire 06-30-2026."

(Recommends Senate Consent to Nomination)
- [3994](#) (PSM) [G.M. No. 563](#)
(One Day Notice) "Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, DONNA SHIMIZU, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination)
- [3995](#) (JDC) [G.M. No. 596](#)
(One Day Notice) "Submitting for consideration and confirmation to the Attorney General of the Department of the Attorney General, Gubernatorial Nominee, HOLLY SHIKADA, for a term to expire at noon on 12-05-2022."

(Recommends Senate Consent to Nomination)

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

3976 Status & Testimony	AEN	G.M. No. 547 "Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, DIANE LEY, for a term to expire 06-30-2026."
3976 Status & Testimony	AEN	G.M. No. 548 "Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, FREDERICK COWELL, for a term to expire 06-30-2026."
3976 Status & Testimony	AEN	G.M. No. 549 "Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, JAMES GOMES, for a term to expire 06-30-2026."
3977 Status & Testimony	AEN	G.M. No. 550 "Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, LYLE TABATA, for a term to expire 06-30-2025."
3977 Status & Testimony	AEN	G.M. No. 551 "Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, GLENN HONG, for a term to expire 06-30-2026."
3978 Status & Testimony	AEN	G.M. No. 598 "Submitting for consideration and confirmation to the Environmental Advisory Council, Gubernatorial Nominee, MICHELE LEFEBVRE, for a term to expire 06-30-2022."

3978 Status & Testimony	AEN	G.M. No. 599 "Submitting for consideration and confirmation to the Environmental Advisory Council, Gubernatorial Nominee, MICHELE LEFEBVRE, for a term to expire 06-30-2026."
3978 Status & Testimony	AEN	G.M. No. 600 "Submitting for consideration and confirmation to the Environmental Advisory Council, Gubernatorial Nominee, GORDON SCRUTON JR, for a term to expire 06-30-2023."
3978 Status & Testimony	AEN	G.M. No. 601 "Submitting for consideration and confirmation to the Environmental Advisory Council, Gubernatorial Nominee, MOANAOIO BJUR, for a term to expire 06-30-2023."
3978 Status & Testimony	AEN	G.M. No. 602 "Submitting for consideration and confirmation to the Environmental Advisory Council, Gubernatorial Nominee, RACHEL SPRAGUE, for a term to expire 06-30-2022."
3978 Status & Testimony	AEN	G.M. No. 603 "Submitting for consideration and confirmation to the Environmental Advisory Council, Gubernatorial Nominee, RACHEL SPRAGUE, for a term to expire 06-30-2026."
3979 Status & Testimony	AEN	G.M. No. 653 "Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, MELVIN TOKUDA, for a term to expire 06-30-2023."
3979 Status & Testimony	AEN	G.M. No. 654 "Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, TROY SAKIHARA, for a term to expire 06-30-2025."

<u>3979</u>	AEN	<u>G.M. No. 688</u> "Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, STEVE RUSSO, for a term to expire 06-30-2025."
<u>Status & Testimony</u>		
<u>3980</u>	AEN	<u>G.M. No. 735</u> "Submitting for consideration and confirmation to the Environmental Advisory Council, Gubernatorial Nominee, MARY BEGIER, for a term to expire 06-30-2026."
<u>Status & Testimony</u>		
<u>3980</u>	AEN	<u>G.M. No. 853</u> "Submitting for consideration and confirmation to the Environmental Advisory Council, Gubernatorial Nominee, STEPHANIE DUNBAR-CO, for a term to expire 06-30-2026."
<u>Status & Testimony</u>		
<u>3981</u>	AEN	<u>G.M. No. 793</u> "Submitting for consideration and confirmation to the Greenhouse Gas Sequestration Task Force, Gubernatorial Nominee, JUSTINE NIHIPALI, for a term to expire 06-30-2025."
<u>Status & Testimony</u>		
<u>3981</u>	AEN	<u>G.M. No. 795</u> "Submitting for consideration and confirmation to the Greenhouse Gas Sequestration Task Force, Gubernatorial Nominee, JONATHAN DEENIK, for a term to expire 06-30-2023."
<u>Status & Testimony</u>		
<u>3982</u>	EET	<u>G.M. No. 823</u> "Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, JONATHAN SCHICK, for a term to expire 06-30-2026. (Nominee's name amended to JONATHAN SHICK by GM867)"
<u>Status & Testimony</u>		

3982 Status & Testimony	EET	G.M. No. 862 "Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, TESSA GOMES, for a term to expire 06-30-2022."
3982 Status & Testimony	EET	G.M. No. 863 "Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, TESSA GOMES, for a term to expire 06-30-2026."
3983 Status & Testimony	EET	G.M. No. 826 "Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, MICHAEL YADAO, for a term to expire 06-30-2025."
3984 Status & Testimony	EET	G.M. No. 827 "Submitting for consideration and confirmation to the Hawai'i Technology Development Corporation, Gubernatorial Nominee, GREGORY KIM, for a term to expire 06-30-2024."
3985 Status & Testimony	EET	G.M. No. 828 "Submitting for consideration and confirmation to the Hawaii Community Development Authority, Gubernatorial Nominee, STERLING HIGA, for a term to expire 06-30-2026."
3986 Status & Testimony	JDC	G.M. No. 590 "Submitting for consideration and confirmation to the Statewide Voters With Special Needs Advisory Committee, Gubernatorial Nominee, PATRICIA MORRISSEY, for a term to expire 06-30-2025."
3986 Status & Testimony	JDC	G.M. No. 595 "Submitting for consideration and confirmation to the Statewide Voters With Special Needs Advisory Committee, Gubernatorial Nominee, KATHRYN KEIM, for a term to expire 06-30-2025."

[3987](#) JDC [G.M. No. 591](#)
[Status & Testimony](#) "Submitting for consideration and confirmation to the Statewide Voters With Special Needs Advisory Committee, Gubernatorial Nominee, RAMODA ANAND, for a term to expire 06-30-2024."

[3988](#) JDC [G.M. No. 635](#)
[Status & Testimony](#) "Submitting for consideration and confirmation to the Commission to Promote Uniform Legislation, Gubernatorial Nominee, ELIZABETH KENT, for a term to expire 06-30-2026."

Ho'ouana Kōmike Ho'olohe A Ho'ouana Hou Paha
REFERRALS AND RE-REFERRALS

Ho'oka'a'ike 'Ē A'e
MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e
MISCELLANEOUS BUSINESS

- Reconsideration of Disagreement to House Amendments; Motion to Agree; One Day Notice for Final Reading

[S.B. No. 3044, S.D. 1, H.D. 1](#) CPN, JDC/WAM "RELATING TO TOBACCO MANUFACTURER QUALIFIED ESCROW FUNDS." (Tobacco Manufacturer Qualified Escrow Funds; Assignment to the State)

[S.B. No. 3243, S.D. 1, H.D. 1](#) EET "RELATING TO ECONOMIC DEVELOPMENT." (Industrial Park; Economic Zones; Hawaii Technology Development Corporation)

[S.B. No. 3311, S.D. 2, H.D. 2](#) TRS, WAM "RELATING TO TRANSPORTATION." (DOT; Zero Emissions Transportation Goals; Ground Transportation; Interisland Transportation Working Group; Electric Vehicle Sales Growth Working Group; Report)

[S.B. No. 3152, S.D. 1, H.D. 1](#) TRS, WAM "MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF TRANSPORTATION." (HDOT; Emergency Appropriation; Special Maintenance Program)

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
CPN/HTH	4/19/2022 10:00 AM	CR 225 & Videoconference
HTH/CPN	4/19/2022 10:00 AM	CR 225 & Videoconference
HRE/AEN	4/19/2022 2:00 PM	CR 225 & Videoconference
HRE	4/19/2022 2:05 PM	CR 225 & Videoconference
HTH/PSM	4/20/2022 10:00 AM	CR 225 & Videoconference
PSM	4/20/2022 1:00 PM	CR 225 & Videoconference
PSM/GVO	4/20/2022 1:20 PM	CR 225 & Videoconference
HMS	4/20/2022 3:00 PM	CR 225 & Videoconference
TRS	4/22/2022 9:30 AM	CR 225 & Videoconference
TRS/WTL	4/22/2022 10:15 AM	CR 225 & Videoconference
EDU	4/25/2022 1:30 PM	CR 229 & Videoconference

- Senate Session will convene at 11:30 a.m. on Tuesday, April 19, 2022.